

October 18, 2020



20th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 18th Twentieth Sunday after Pentecost (St. Luke & 32nd anniversary, FSSP)	Young Adults, Fine Brewed after 9:30 AM Mass Confraternity of FSSP blessing after 9:30 am Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12:00 pm: Pro Populo 5 PM:
Monday October 19th St. Peter of Alcantara	Catechism classes 6:30 pm	6:30 AM: 12:15 PM: In Honor of Our Lord & Our Lady
Tuesday October 20th St. John Cantius, Confessor	Homeschool mom's mtg. 7 pm	6:30 AM: 12:15 PM: Fr. Eric Deprey, FSSP (His parents)
Wednesday Oct. 21st Feria (St. Hilarion, Ss. Ursula & Companions)	Bible Study livestreamed 6:30 pm	6:30 AM: Private 12:15 PM: Sally Tomes (JW)
Thursday October 22nd Feria	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Jason Tomes (JW)
Friday October 23rd St. Anthony Mary Claret, Bishop & Confessor	Confirmation class 6:30 pm	6:30 AM: Private 12:15 PM: Tomes family (JW)
Saturday October 24th St. Raphael the Archangel	Bacon/Cahill Wedding 12 noon St. Tarcisius mtg. 3 pm	6:30 AM: Private 9:30 AM: Fr. Calvin Goodwin, FSSP
Sunday October 25th Christ the King	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: (Sung Mass) Private 12:00 pm: Private 5 PM: Private

Adoration Chapel candles: For the conversion of loved ones, and in gratitude to Bishop Christensen (Anonymous)
Sanctuary candle: Prayers for Marian Gonzalez (Cynthia deTar)

TODAY'S HYMNS

.....
Processional Be Thou my Vision

Recessional O Queen of the Holy Rosary

Mass XI, Credo I

Marian Antiphon *Salve Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Terra is currently taking Mass intentions Make check to Fr. Joseph Terra and please limit to three intentions. Thank you.

Fr. Rapoport's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed Sunday 3 am and an additional adorer Saturday 9 am. As we like to have 2 adorers per hour, there are many slots where we need a second person. Please go to <http://www.adorationpro.org/joanid> to see the list of needs. May God reward you.

Homeschooling Mothers Meet and Greet: Tuesday, **October 20, 7 pm in the parish hall.** All homeschooling mothers, newbies to veterans, are welcome and encouraged to attend this first gathering as we support, encourage and pray for one another. Ideas for future meetings will be discussed, so please join us! Contact Jennifer Junkin jenjunkin@gmail.com for further information or questions.

Confraternity of St. Peter blessing: will be today, after the 9:30 am Mass for Confraternity members.

St. Helen's Fund: This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. Please consider giving to St. Helen's Fund. Pennies, dollars, checks, all add up! May God reward your charity! *(Checks should be made payable to St. Joan of Arc).*

October Donations Drive: to benefit area Pregnancy Support Centers through the month. Items most needed are diapers size 0-6, baby wipes, heavy sleepers' size 0-2T, newborn socks, swaddles, grocery and gas gift cards, and newborn outfits. Please see the crib in the vestibule for a complete list of items needed. Donations may be dropped off at the crib in the vestibule throughout the month of October. Please contact Maria [\(262\)388-8023](tel:2623888023) with any questions. God bless you for your support!

Raffle for Our Lady of Mt. Carmel shrine: the drawing will (finally) be held on Saturday evening, October 31 at the Octoberfest get together. Tickets will be available until the time of the drawing. Winner need not be present to win and tickets are available at the church office. (\$1 @, \$5 for 6, \$10 for 13).

Church flowers: Donations are being accepted for the weekly flower arrangements both on the High Altar (\$150) and for Our Lady (\$30) or St Joseph (\$30). If you would like to make a monetary offering for a special intention (e.g. the repose of the soul of a friend/relative, or to honor a particular saint, or the Holy Family, or a special Feast Day, or for the intention of prayers for a particular person), please bring your donation and payment to the office or place in the box in the vestibule. Thank you.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

Calling All Saints!! St. Joan of Arc parish will have an **All Saints/Oktoberfest** get together with games, food, and a costume contest at **5 pm on Saturday, October 31.** We ask everyone to bring something to share such as **hotdogs, bratwurst, or something similar** and to bring it to the church by Thursday Oct. 29. Also a silent auction will be held to benefit the parish building fund. We are looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the silent auction. If you are interested in donating items, please contact Michelle Simpson at 208-659-7226.

Confirmation classes: every Friday in October 6:30—7:30 pm for those to be confirmed in November.

Catechism classes resume: Monday evenings with five separate classes for 6—17 yrs. of age. Classes begin at 6:30 pm and end at 7:30 pm. We hope to see you there!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Explaining Priestly Vestments

Question: “*Why does the priest wear those special clothes during Mass?*”

Answer: “The priest wears seven special vestments when going to offer Holy Mass. Each vestment that he wears has a special meaning, and yes, a connection to the Bible, too!”

“The Amice: The *amice* is the first vestment the priest puts on. It is a white cloth that he first touches to his head and then wraps around his neck, as he prays, ‘Put, O Lord, on my head the helmet of salvation, to repel all the assaults of the devil’. This helmet of *salvation* imagery comes from **Isai-ah 59:17** and **Ephesians 6:17**. The *helmet of salvation*, says **1 Thessa-lonians 5:8**, is *hope*: hope keeps us focused on the spiritual and repels the distractions of the devil.

“The Alb: The *alb* is the second vestment. It is the long, white, ankle-length linen tunic which he puts on saying, ‘Cleanse, O Lord, my heart, that being made white by the Blood of the Lamb, I may possess eternal joys’. This reminds us of **Apoca-lypse (Revelation) 7:14**, in which the saints in heaven are wearing white robes symbolizing purity of soul, for they ‘*have made them white in the blood of the Lamb*’. It is also reminiscent of the *linen tunics* which the Old Testament priests wore (**Leviticus 8:13**).

“The Cincture: The *cincture* is the third vestment. It is a cord that the priest ties around his waist, as he prays a prayer for purity. The Old Testament priests also girded themselves with a cord around the waist (**Leviticus 8:13**).

“The Maniple: The *maniple* is the fourth vestment. It is a cloth placed on the left arm while the priest prays, ‘O Lord, may I be found worthy to bear the maniple of sorrow and affliction, that I may reap with joy the reward of my labors.’ It symbolizes the suffering, good work and merit which he must unite

to Our Lord’s merits. Only by uniting them to Our Lord’s merits do our works have any spiritual value. In **Psalm 125:7**, the sheaves of wheat (*manipulos*, in Latin) carried in the left arm are a symbol of spir- itual merit.

“The Stole: The *stole* is the fifth vestment. It is a cloth like a long scarf which the priest puts on his shoulders praying, ‘Render to me, O Lord, the stole of immortality which I lost by the sin of my first par- ents, and although unworthy I approach Thy holy mystery, nevertheless may I merit eternal joy.’ It symbolizes the Cross placed on the shoulders of Our Lord.

“The Chasuble: The *chasuble* is the sixth vestment. It is an ample garment worn *over* all the other vestments, symbolizing charity which should *cover* everything we do. In **Colossians 3:14** St. Paul writes, ‘*Above all these things have charity.*’

“The Biretta: The *biretta* is the seventh vestment. It is the black hat that the priest wears as he enters the sanctuary to offer Mass. It has three ‘fins’ on top that are joined in the center—a reminder of the Holy Trin- ity. The top of the biretta has the shape of a cross. This reminds the priest to ‘have the Cross on his mind’ as he is offering the Holy Sacrifice of the Mass. The Old Testament priests also wore special hats in the Temple (**Leviticus 8:13**).

(Actually, if you have ever been to a graduation ceremony, you have seen a modified type of biretta: the square-shaped ‘mortarboard’ and black gowns that graduates wear actually come from the birettas and cassocks that were worn by clerics (seminarians and priests) at universities, since it was mostly clerics that attended universities in former times.)

“These vestments, then, help us think of spiritual realities which we can’t *see*, but are truly *there* at Holy Mass!”



The Value of the Incredible Catholic Mass

IF I were asked upon what a dying man might most surely place his trust, I should answer that nowhere could he find more sure ground for confidence than in holy Mass, provided that during his lifetime he had **loved it dearly, heard it devoutly, offered it with a pure intention, and assisted at it with regularity.** The holy sacrifice of the Mass satisfies the demands of divine justice by paying the penalty due to sin and expiating the outrage offered to Almighty God by our transgressions. Let him who in his lifetime has frequently, even daily, in union with the priest, offered to God the sacrifice of the Mass, rely confidently upon the mercy of God, and when his last hour comes say with the psalmist: I will sleep the sleep of death in peace, trusting to the holy sacrifice of the Mass; and I will rest in my grave until the final judgment. I will not fear eternal death, for Thou, Lord, hast settled me in hope. I do not believe that I shall be lost forever, because I have so many times offered to Thee the acceptable sacrifice of justice, thereby causing Thee infinite satisfaction, infinite honor, infinite delight, infinite reparation for the offences my sins have been to Thee. In virtue of this Thou hast settled me in hope of eternal life. In this steadfast hope I shall fall asleep in the Lord; I shall rest in peace; I shall appear before the judgment-seat of Thy justice.

In this way may each one prepare for himself at the hour of death, and arm himself against pusillanimity and despair. He will not find that his confidence was misplaced. Our religion teaches us that there is nothing wherein we can hope more firmly or trust more fully than in the merits of Christ's death and passion. These are truly present in holy Mass; they are witnessed by all who stand around the altar; they are invoked, adored, offered by all who hear Mass aright. Nay, more, they are actually and freely applied to the souls of all; and every one in the congregation, unless he be in mortal sin, may claim them as his own. Thus he who trusts in holy Mass trusts in the merits of Christ, in His sacred passion and precious blood. Even those who are not in a state of grace may hear Mass with profit, for, as we have already shown, if a man hears Mass in a state of mortal sin, he does not commit another sin; on the contrary, he receives the grace of conversion if he open his heart to divine influences. In fact, he is not wrong in hoping that, in virtue of the precious victim that is offered, God will, of His pure bounty, show him mercy. And he who, not being in a state of mortal sin, hears Mass, even though with no great fervor, not only commits no sin, but is warranted in trusting confidently that, through the sacrifice of the body and blood of Christ, he will obtain an increase of grace and remission of a part of the penalty due to his sins. Thus every one whose habit it has been to assist frequently, gladly, reverently at holy Mass may take comfort to himself at his death from the consciousness that by offering to God so many Masses he has rendered Him excellent and acceptable service and an oblation of great price; that he has daily in all humility implored pardon, and offered the abundant merits of the Saviour in

atonement for his sins; nay, more, the Son of God has pleaded with him and for him in every Mass, giving His precious blood for his redemption. Furthermore, let us hope that thy experience will be similar to that recorded of the Blessed Nancker, Bishop of Breslau in the thirteenth century. This prelate was distinguished by his great love for holy Mass, which induced him to be present, if possible, at all the Masses said every day in his cathedral. Just at the time when he lay dying a pious matron of the city heard the voices of angels singing in such sweet and melodious strains that she thought herself transported to paradise. While she was wondering within herself what was the cause of this rejoicing, a voice said to her: "The soul of Bishop Nancker has left the body and is being carried by the angels to heaven." The good woman then asked in what way the bishop had merited this great honor and privilege. And the same voice replied: **"Through the great affection and veneration he had for holy Mass."**

An example such as this ought certainly to encourage us in going to Mass. The pious bishop was taken up to heaven without passing through purgatory; nay, more, he was carried up by the angels in triumph with glad and jubilant songs. And why? Chiefly because of his great devotion to holy Mass; he had thereby paid all he owed to divine justice and merited a glorious entry into the courts of heaven. If thou wouldst escape the purgatorial fire and obtain a high place in heaven, imitate his example and be zealous in hearing Mass. And if it is not possible for thee to hear many Masses, as he did, at least do so in desire, and God will accept thy good intention and grant thee a happy end.

Finally, listen to the magnificent promise made to all whose aim it is to hear Mass as often as possible; Christ Himself is speaking to one of His saints: "I declare to thee that I will be to him who has assisted at Mass diligently and devoutly comfort and protection in the hour of death; and whatever the number of Masses he has heard with devotion on earth, such shall be the number of blessed spirits whom I will send to attend upon his departing soul." Oh, what consolation does this promise convey to us! Who would not under such conditions gladly assist at Mass?

PRAYER: O Lord Jesus, I shall, when my last hour comes, say with David: "The Lord is my light and my salvation, whom shall I fear? The Lord is the protector of my life, of whom shall I be afraid?" (Ps. 26:1) For if, according to Thy word, Thou sendest me at my death as many saints to befriend and protect me against my hellish foe as I have heard Masses with devotion, I need not fear the hosts of hell, for one single saint is able to put to flight an army of demons. Wherefore, I beseech Thee, most bountiful Jesus, do as Thou hast said and let not my hope be put to confusion. In order to render myself deserving of what Thou dost promise, I pledge myself to hear Mass devoutly, and offer it by the hands of the priest for Thy greater honor and glory. Amen.



October 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction	2 First Friday 6:30 pm Confirmation class	3 First Saturday 11 am Maidens mtg
4 Eighteenth Sunday after Pentecost	5 6:30 pm Catechism classes	6 6 pm Women's group	7 6:30 pm Bible Study livestream	8 5 pm Adoration Benediction	9 6 pm Young adult men's mtg. 6:30 pm Confirmation class	10 10:30 am New server mtg. 10:30 am Little Flowers 5pm Youth Group
11 Nineteenth Sunday after Pentecost	12 6:30 pm Catechism classes	13	14 6:30 pm Young adults	15 5 pm Adoration Benediction	16 Noon Bishop's luncheon 6:30 pm Confirmation class	17 1 pm Troops of St. George 5 pm Youth Focus 7 pm Men's group mtg.
18 Twentieth Sunday after Pentecost	19 6:30 pm Catechism classes	20 7 pm Homeschool moms mtg.	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23 6:30 pm Confirmation class	24 12 noon Wedding 3pm St. Tarcisius
25 Christ the King Sunday	26 6:30 pm Catechism classes	27	28 6:30 pm Men's Focus group	29 5 pm Adoration Benediction	30 6:30 pm Confirmation class	31 5 pm All Saints Oktoberfest gathering

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;
Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery,
OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

October 11th Collections

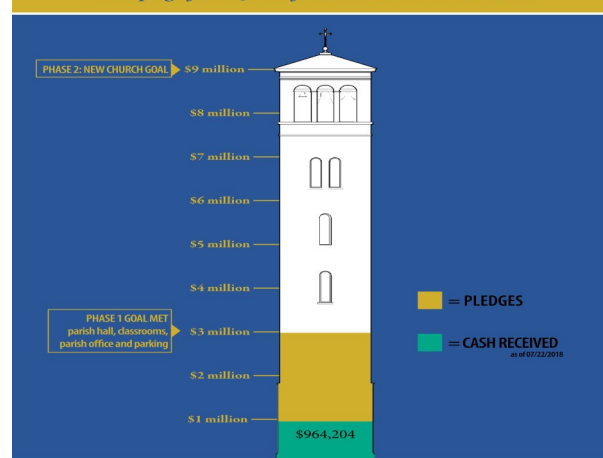
General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Individual gifts	
Votive Candles	
Total	

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September Collections

	Goal	Actual
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Capital Campaign		

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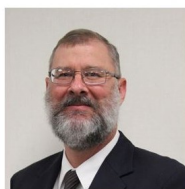
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