

October 11, 2020



19th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

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travis@stjoanarc.com
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c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday October 11th Nineteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Pro populo 12:00 pm: Private 5 PM: Rorate Caeli Purgatorial Society
Monday October 12th Feria	Catechism classes 6:30 pm	6:30 AM: Special Intention 12:15 PM: Private
Tuesday October 13th St. Edward the Confessor, King		6:30 AM: †Fr. Kenneth Walker, FSSP (Elise Homme) 12:15 PM: Private
Wednesday Oct. 14th St. Callistus I, Pope & Martyr	Young Adults 6:30 pm	6:30 AM: Private Intention (Elise Homme) 12:15 PM: Private
Thursday October 15th St. Teresa of Avila, Virgin	Adoration/Benediction 5 pm	6:30 AM: Private Intention (Alegra Wetzel) 12:15 PM: Private
Friday October 16th St. Hedwig, Widow	Bishops Luncheon 12 Noon Confirmation class 6:30 pm	6:30 AM: Private Intention (Alegra Wetzel) 12:15 PM: Mass Cancelled
Saturday October 17th St. Margaret Mary Alacoque, Virgin	Altar Server mtg. 10:30 am Troops of St. George mtg. 1 pm Youth Focus group 5 pm Men's group 7 pm	6:30 AM: Private Intention (Alegra Wetzel) 9:30 AM: Purgatorial Society
Sunday October 18th Twentieth Sunday after Pentecost (St. Luke & 32 nd anniversary, FSSP)	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) Private 12:00 pm: Pro Populo 5 PM: Private

Adoration Chapel candles: Prayers for †Gailanne Russell Schwanitz (Beth Russell Halvorsen)

Sanctuary candle: Prayers for the poor souls in Purgatory (Anonymous)

TODAY'S HYMNS

.....
Processional O God Almighty Father

Recessional To Jesus Christ Our Sovereign King

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Fr. Terra is currently taking Mass intentions (make check to Fr. Joseph Terra).

Fr. Flick's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: Adorers are needed Sunday 11 am. And, as we like to have 2 adorers per hour, there are many slots where we need a second person. Please go to <http://www.adorationpro.org/joanid> to see the list of needs. May God reward you.

Bishop's Luncheon: Honoring our bishop, Peter Christensen this Friday, **October 16th at noon**. All parishioners are invited to attend this event, free of charge. This is **the 'Last Call' for sign ups** in the vestibule at the back of church as the ladies need an accurate count of those attending PLEASE! There is also a Spiritual Bouquet booklet on the table for parishioners to sign which will be presented to the bishop at the luncheon. If you can please bring a favorite **homemade hand held** dessert (cookies, bars, cup cakes...) to the luncheon to share. This promises to be a wonderful time to reunite with our SJA family after these long months as we properly thank our bishop for his assistance in bringing our new parish to fruition. Your help is appreciated! **Thank you!**

Mass cancelled: The 12:15 Mass will be cancelled on **Friday October 16th** so that all who wish to attend the bishops' luncheon may do so.

Welcome! Please welcome the newest members of the congregation, Sebastian Andrew Pace, who entered the church through the sacrament of baptism on October 1. He is the son of Robert and Barbara Pace. Welcome!

Altar server meeting: will be **Saturday Oct. 17 at 10:30 am** with Fr. Rapoport.

Troops of St. George: will meet at the 9:30 am Mass **Saturday October 17** and then go on a day hike with more details forthcoming. All boys & young men of the parish, ages 6 - 18 yrs, and their father/male sponsor are welcome to attend.

Youth Focus mtg: will be **Saturday October 17 at 5 pm** in the parish hall with Fr. Rapoport.

Prayer chain: St. Joan of Arc has a prayer chain to pray for parishioner's needs. If you would like to be part of it and contacted by the coordinator when there is a prayer need, please send your email address to secretary@stjoanarc.com. May God reward you for your prayers for others.

St. Joan of Arc parish will have an **All Saints/Oktoberfest on Saturday, October 31** with games, food, costume contest, and a silent auction to benefit the parish building fund. We are looking for larger items or baskets (gardening, games, hunting, cooking, baby items, household, wines, etc.) for the silent auction. If you are interested in donating items, please contact Michelle Simpson at 208-659-7226.

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered on every third Saturday of the month at the 9:30 am Mass. All members are encouraged to attend.

Confirmation classes: every Friday in October 6:30—7:30 pm for those to be confirmed in November.

Catechism classes resume: Monday evenings with five classes for 6—17 yrs. of age. Classes begin at 6:30 pm and end at 7:30 pm. We hope to see you there!

State Rep. Tony Wisniewski: will speak at the next **Men's Group meeting October 17th at 7pm** at **St. Joan of Arc** parish hall. Topic will be issues of Idaho and how men can get involved. Please make time to attend this meeting and show our support for our state representative.

Dr. Tom Curran's talk: Catholic Men's Annual Retreat, Friday Oct. 16 at 7 pm & Saturday Oct. 17 8 am to 12 noon at St. Thomas in Coeur d' Alene. Sponsored by the Knights of Columbus, admission is free. See flyer in credenza & parish hall or call Mike Anderson 208-664-1498 for more information.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Blessed Oil and Holy Water

Question: “Catholics bless things like oil, and water, which they then call blessed oil or holy water. Is that superstitious?”

Answer: “Not at all... It’s actually quite biblical...!”

“In Exodus we read that God commanded Moses to have Aaron the high priest bless olive oil, like the Catholic Church still uses as a part of the administration of some Sacraments today (Baptism, Confirmation, Holy Orders, Extreme Unction). We read in **Exodus 30:25**, ‘*And thou shalt make the holy oil of unction, an ointment compounded after the art of the perfumer.*’ Ever notice that the oil that is used at Baptism smells perfumed? This is because God commanded it in Exodus 30:25!

“And this oil was to be used in perpetuity: ‘*This oil of unction shall be holy unto me throughout your generations*’ (**Exodus 30:31**).

“We also read in **Psalms 88[89]:21**, ‘*I have found David my servant: with my holy oil I have anointed him.*’ Oil was used to anoint priests, prophets and kings. Though different from ministerial (ordained) priests, in some we are all called to offer sacrifice, profess the faith, and reign with Christ by ruling over our passions: in this way we are all called to be like priests, prophets and kings, and so we are anointed with oil at our Baptism, and are reminded of this anointed whenever we used blessed oil.

“Oil, therefore, like water, according to God can be made **holy** (in Hebrew – קדוש *kadosh* – *set apart*), for a sacred purpose. This is not superstition. It just shows the immense power of God, that He can even diffuse His power into the material world.

“**Why do we sprinkle holy water?** Moses blessed water in the Old Covenant, and just like we do at the principal Holy Mass on Sunday, the people were sprinkled with this *holy water*. We read about this in **Hebrews 9:19**, ‘*For when every commandment of the law had been read by Moses to all the people, he took the blood of calves and goats, with water, and scarlet wool and hyssop, and sprinkled both the book itself and all the people.*’

“**That was in the Old Covenant – what about the New?** It may surprise you to know that using

blessed oil was part of the Apostles’ evangelical work when Our Lord sent them out! In **Mark 6:13** we read of those Apostles, ‘*And they cast out many devils, and anointed with oil many that were sick, and healed them.*’ This anointing with blessed oil continued in the early Christian Church (it wasn’t limited to Our Lord’s time on earth) as we read from **James 5:14**: ‘*Let him bring in the priests of the church, and let them pray over him, anointing him with oil in the name of the Lord.*’

“The use of *holy water* continues in the New Covenant also: ‘*Let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with clean water*’ (**Hebrews 10:22**).

“St. Paul says that the things that happened in the *Old Covenant* are figures of what is happening to us in the *New* (**1 Corinthians 10:6** – ‘*these things were done in a figure of us*’). This is why some of these rituals are preserved in the New Covenant. The rituals that we *don’t* keep from the Old Covenant (sacrificing animals, not eating certain foods, etc.) were set aside

in the early Christian Church because *those particular* rituals were fulfilled and replaced by the Sacrifice of Christ on the Cross. The ones that still signify the purification and cleansing that Christ brings (blessing with water and the use of oil) were kept by the early Christian (Catholic) Church.

“**Ordinary oil** is used to provide light, nourishment and strength. Therefore **blessed** oil is a fitting object to provide *God’s* light (the illumination of faith), *God’s* nourishment (sustaining or augmenting grace), and *God’s* strength (help to do good and avoid evil).

“**God came to transform** and consecrate all things. Ever since the Incarnation, the world is in a different state than it was in as a result of Adam’s fall from supernatural life. The Divine stoops down to live in the human by sanctifying grace. The blessings of the Church are extensions of the Sacraments, which also use matter to convey grace to us, and so we call blessed objects *sacramentals*. They are signs of God’s action in the world, and they themselves really become holy; vehicles of God’s action.



St. Alphonsus, Meditations and Readings

"Oh, that they would be wise, and would understand, and would provide for the last end!" (Deuteronomy 32:29)

He who acts with prudence, and according to reason, looks to the future, that is, to what must happen to him at the end of life; To death, judgment, and after that, hell or heaven. Oh, how much more wise is the peasant who saves his soul than the monarch who loses it! *"Better is a child that is poor and wise, than a King that is old and foolish, who knows not to foresee*

for hereafter

(Ecclesiasticus 4:13). Oh my God, would not that man be universally considered mad, who, to gain a small sum at the present moment, should risk the loss of all his possessions! And shall we not consider him as such, who, for a momentary gratification imperils his soul and incurs the risk of losing it forever? The ruin of so many souls who are now lost was there carrying only for present goods and ills, and not thinking upon those that are eternal.

God most certainly has not placed us in this world to become rich, to acquire honors, or to gratify our senses, but to gain eternal life: "and the end life everlasting" (Romans 6:22); and to attain this end is all we ought to care for : *"one thing is necessary"* (Luke 10:42). But this end is just what sinners most despise; they think only of the present; They hastened forward to death; They approached the entrance to eternity, and they know not where they go! What would you think of a pilot, says Saint Augustine, who, when asked where he was going, should answer that he did not know? Is he

not bringing his ship to destruction such are those wise ones of the world who know how to acquire wealth, to amuse themselves, to obtain high places; But no not how to save their souls. The glutton in the gospel was well versed in the art of becoming rich; But he died and was buried in hell. Alexander the Great knew well how to conquer numerous kingdoms; But in a few years he died and all was lost to him. Henry the Eighth knew how to maintain his throne by rebelling against the church; But in the end he himself, seeing that his soul was

lost, confessed: "we have lost all!" how many wretches now weep and cry out in hell : *"What has pride profited us, or what advantage has the boasting of riches brought us? All those things have passed away like a shadow"* (Wisdom 5:8). Behold, for us all the goods of the world have passed as a shadow, and nothing remains of them but tears and eternal suffering.



"Before man is life and death; ... that which he shall choose shall be given him" (Ecclesiasticus 15: 18). My brother, life and death are placed before you in this world : that is, to deprive yourself of forbidden pleasures, and gaining eternal life; Or to accept them, and with them eternal death. What do you say? Which do you prefer? Choose as a man, and not as a beast. Choose as a Christian who has faith, and says : ***"What does it profit a man if he gains the whole world and suffered the loss of his own soul?"*** (Matthew 16: 26)



October 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 5 pm Adoration Benediction	2 First Friday 6:30 pm Confirmation class	3 First Saturday 11 am Maidens mtg
4 Eighteenth Sunday after Pentecost	5 6:30 pm Catechism classes	6 6 pm Women's group	7 6:30 pm Bible Study livestream	8 5 pm Adoration Benediction	9 6 pm Young adult men's mtg. 6:30 pm Confirmation class	10 10:30 am New server mtg. 10:30 am Little Flowers 5pm Youth Group
11 Nineteenth Sunday after Pentecost	12 6:30 pm Catechism classes	13	14 6:30 pm Young adults	15 5 pm Adoration Benediction	16 Noon Bishop's luncheon 6:30 pm Confirmation class	17 1 pm Troops of St. George 4 pm Youth Focus 7 pm Men's group mtg.
18 Twentieth Sunday after Pentecost	19 6:30 pm Catechism classes	20	21 6:30 pm Bible Study livestream	22 5 pm Adoration Benediction	23 6:30 pm Confirmation class	24 10:30 am Altar server mtg. 3pm St. Tarcisius
25 Christ the King Sunday	26 6:30 pm Catechism classes	27	28 6:30 pm Men's Focus group	29 5 pm Adoration Benediction	30 6:30 pm Confirmation class	31 4 pm All Saints Oktoberfest gathering

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erna McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP;
Fr. Martin Adams, FSSP;
Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia;
Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

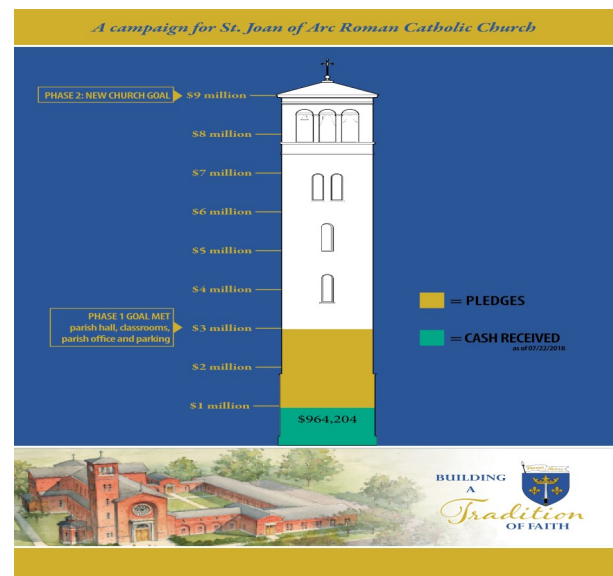
October 4th Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
Social event donation	
On line donations	
Individual gifts	
Votive Candles	
Total	

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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