

September 6, 2020



14th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday September 6th Fourteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM (Sung Mass) Pro Populo 12:00 pm : Private 5 PM: Private
Monday September 7th Feria		6:30 AM: Private 12:15 PM: Private
Tuesday September 8th Nativity of the Blessed Virgin Mary		6:30 AM: Private 12:15 PM: Private
Wednesday Sept. 9th Feria (Ss. Gorgonius & Peter Claver)	Young Adult Spiritual talk 6:30pm	6:30 AM: Private 12:15 PM: Private
Thursday Sept. 10th St. Nicholas of Tolentino, Confessor	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private
Friday September 11th Feria (Ss. Protus & Hyacinth)	Retreat for First Communion 10 am—4 pm	6:30 AM: Private 12:15 PM: Private
Saturday Sept. 12th Most Holy Name of Mary	First Holy Communion 9:30 Mass Reception after Mass Youth group 5 pm	6:30 AM: Private 9:30 AM: Private
Sunday September 13th Fifteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM 9:30 AM : (Sung Mass) 12:00 pm: Pro Populo 5 PM:
Adoration Chapel candles: Prayers for the restoration of the health of Meghan Hardwick (Dean & Mary Hardwick) Sanctuary candle: For reparation of certain sins (Anonymous)		

TODAY'S HYMNS

.....
Processional O God of Loveliness

Recessional With Thy Holy Benediction

Mass XI, Credo I

Marian Antiphon *Salve Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Flick's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An Adorer is needed for **Sunday 5 pm.** Thank you for spending an hour with Our Lord.

Altar Linens: A parishioner is needed to wash and iron the altar linens, after the priest has purified them. If interested, please contact the church office at 208-660-6036.

Labor Day: The church office is closed on Monday September 7th.

Young adult spiritual talk: Fr. Rapoport will meet with the young adults of the parish the second Wednesday of the month to pray the rosary and then give a spiritual talk. Please meet in the church at 6:30 this Wednesday and bring a dish to share with everyone afterwards in the parish hall.

Youth Group Meeting: The Youth Group will meet on Saturday, September 12th at 5 pm in the parish hall. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Baptisms: To schedule baptisms, please contact the church secretary, not the priests. Please email secretary@stjoanarc.com to set up time and dates for baptism. Thank you. As a side note, there have been 29 baptisms at the church since the first of the year and 15 new families registered just in the past month! We are growing!

White Communion/Confirmation dresses: There are 5 white girls dresses of various sizes available to loan for either First Holy Communion or Confirmation. Please contact the church office if interested.

First Communion: The parish is invited to attend the First Holy Communion Mass at 9:30 am on **Saturday Sept. 12** with reception to follow in the parish hall. If you would like to bring something to the potluck, please sign up at <https://www.signupgenius.com/go/4090D48AFA728A1F94-first>

Cleaning help needed: As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on **Saturday's at 1 pm.** If you can help, please contact the maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth (continues next week)

By Father Dennis M. Gordon, FSSP

Nativity of the Blessed Virgin Mary September, 8th

THE Birth of the Blessed Virgin Mary announced joy and the near approach of salvation to the lost world; therefore is this festival celebrated by the Church with praise and thanksgiving. It was a mystery of sanctity, and distinguished by singular privileges that Mary was brought forth into the world, not like other children of Adam, infected with the loathsome contagion of sin, but pure, holy, beautiful, and glorious, adorned with all the most precious graces which became her who was chosen to be the Mother of God. She appeared indeed in the weak state of our mortality; but in the eyes of heaven she already transcended the highest seraph in purity, brightness, and the richest ornaments of grace. Her divine spouse, through the words of holy Scripture, says of her much more emphatically than to other souls sanctified by his grace: *As the lily among thorns, so is my beloved among the daughters.* (Cant. 2:2) And: *Thou art all fair, and there is not a spot in thee.* (Cant. 4:7)

No sooner was man fallen in paradise through the weakness of a woman, but God promised another woman whose seed should crush the serpent's head. *I will put enmities,* said he to the serpent, *between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.* (Gen 3:15) In the birth of the Virgin Mary was the accomplishment of this solemn prediction begun.

To understand the great present that in her God bestowed on the world, we must consider her transcendent dignity, and the singular privileges by which she was distinguished above all other pure creatures. Her dignity is expressed by the evangelist when he says, *That of her was born Jesus, who is called the Christ.* (Matt 1:16) From this text alone is that article of the Catholic faith sufficiently evinced, that she is truly Mother of God. It is clear this is not to be understood as if she could be in any sense mother of the Divinity, the very thought whereof

would imply contradiction and blasphemy, but by reason that she conceived and brought forth that Blessed Man who subsisting by the second divine person of the adorable Trinity, is consequently the natural, not the adopted, Son of God. In the Incarnation the human nature of Christ was assumed by, and hypostatically united to the person of God the Son,

so that the actions done by this nature, are the actions of that Divine Person. Hence we truly say with St. Paul, that we are redeemed by the blood of a God; and with the Church, that God was born of the Virgin Mary, suffered and died on the cross: all which he did in that human nature which he had wonderfully taken upon him.

Nestorius, a man ignorant in ecclesiastical learning, but vain, opinionated and presumptuous, introduced a new heresy, teaching that there are in Christ two persons. But the constant Faith of the Catholic Church teaches, on the contrary, that in Christ the divine and human nature subsist both by the same divine person, that Christ is

both truly God and truly man, and that the Virgin Mary is the Mother of God by having brought forth him who is God, though he derived from her only his assumed nature of man. From ancient tradition, the Church has always given the title of "*Mother of God*" [Theotokos] to the Virgin Mary.

This dignity is the highest to which any mere creature is capable of being raised. What closer alliance could any pure creature have with the Creator of all things? He who was born of the Father from all eternity, the only-begotten and consubstantial Son, Maker and Lord of all things, is born in time, and receives a being in his nature of man from Mary. "Listen and attend, O man," cries out St. Anselm. "and be transported in an ecstasy of astonishment, contemplating this prodigy. The infinite God had one only-begotten co-eternal Son: yet he would not suffer him to remain only his own, but would also have him to be made the only Son of Mary." And St. Bernard



says: "Choose which you will most admire, the most beneficent condescension of the Son, or the sublime dignity of the Mother. On each side it is a subject of wonder and astonishment; that a God should obey a woman is a humility beyond example, and that a woman commands a God, is a preeminence without a rival." The first which is the humiliation of him who is infinite, in itself can bear no comparison with the other; but the astonishing exaltation of Mary transcends what we could have imagined. No creature can be raised to what is infinite; yet the object or term of this dignity of Mary is infinite, and the dignity has a nearer and closer relation to that object than could have been imagined possible by creatures, had not omnipotence made it real. To this transcendent dignity all graces and privileges, how great and singular so ever, seem in some measure due. We admire her sanctity, her privileged virginity, all the graces with which she was adorned, and the crown with which she is exalted in glory above the cherubim; but our astonishment ceases when we reflect that she is the Mother of God. In this is every thing great and good that can suit a mere human creature, naturally comprised.

The Blessed Virgin Mary was the most perfect model of all virtues while on earth. St. Ambrose speaks of her thus: "She was a virgin in body and mind, whose candour was incapable of deceit or disguise; humble in heart; grave in words; wise in her resolutions. She spoke seldom and little; read assiduously, and placed her confidence, not in inconstant riches, but in the prayers of the poor. Being always employed with fervour, she would have no other witness of her heart but God alone, to whom she referred herself, and all things she did or possessed. She was beneficent to all, honoured her superiors, envied not equals, shunned vain-glory, followed reason, ardently loved virtue. Her looks were sweet, her discourse mild, her behaviour modest. Her actions had nothing unbecoming, her voice nothing of overbearing assurance. Her exterior was so well regulated that in her body was seen a picture of her mind, and an accomplished model of all virtues. Her charities knew no bounds; she prolonged her fasts several

days, and the most ordinary food were her choice, not to please the taste, but to support nature."

Yet this extraordinary sanctity of Mary, which was a subject of admiration to the highest heavenly spirits, consisted chiefly in ordinary actions, and in the purity of heart and the fervour with which she performed them. From her we learn that our spiritual perfection is to be sought in our own state, and depends very much upon the manner in which we perform our daily duties. True virtue loves to do all things in silence, and with as little show and noise as may be; it studies to avoid whatever would recommend it to the eyes of



men, desiring to have no other witness but him who is its rewarder, and whose glory alone it seeks. A virtue which wants a trumpet to proclaim it, or which affects only public, singular, or extraordinary actions, is to be suspected of subtle pride, vanity, and self-love.

To study these lessons in the life of Mary, to praise God for the graces which he has conferred upon her, and the blessings which through her he has bestowed on the world, and to recommend our necessities to so powerful an advocate, we celebrate festivals in her honour. This feast-day of her nativity has been kept in the Church with great solemnity for over a thousand years.

How ought we to rejoice in the natal day of the Virgin Mary, presenting to God the best homage of our praises and

thanksgiving for the great mercies he has shown in her, and imploring her mediation with her Son in our behalf! If we are certain to experience, every day, the particular effects of her compassion and goodness by careful attention to the Holy Sacrifice of the Mass, by the recitation of the Rosary with attention and devotion, and by setting aside some time of the day for meditation and pious reading, how much more so on a day observed by the whole Church with such great devotion in her honour. +



September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Thirteenth Sunday after Pentecost	31	1 6 pm Women's group mtg	2	3 5 pm Adoration Benediction	4 First Friday	5 First Saturday 11 am Maidens mtg. 5 pm Young adult women's
6 Fourteenth Sunday after Pentecost	7	8	9 6:30 pm Young adult spiritual talk	10 5 pm Adoration Benediction	11 10 —4 First Communion retreat	12 9:30 am First Holy Communion 5 pm Youth group mtg.
13 Fifteenth Sunday after Pentecost	14	15	16	17 5 pm Adoration Benediction	18	19 10:30 am Altar servers 5 pm Youth Adults 7 pm Men's group
20 Sixteenth Sunday after Pentecost	21	22	23	24 5 pm Adoration Benediction	25	26 3pm St. Tarcisius
27 Seventeenth Sunday after Pentecost	28	29	30			

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

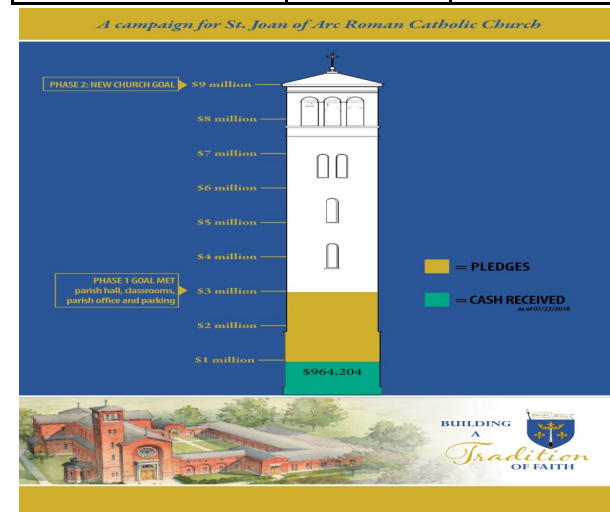
August 30th Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Youth groups	
Adoration chapel candles	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

August Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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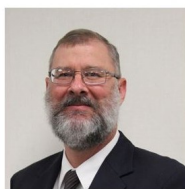
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