

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass

9:30 AM Sung Mass

- 12:00 PM Low Mass
- 5:00 PM Low Mass

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Weekdays 6:30 AM, 12:15 PM

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Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

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30 min. before each daily Mass

.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854 (208) 660-6036 www.stjoanarc.com Sacramental Emergencies: (208) 446-8339 **Pastor** Fr. Dennis Gordon, FSSP fr.gordon@stjoanarc.com Assistant Fr. Michael Flick, FSSP Pastors fr.flick@stjoanarc.com Fr. Andrew Rapoport, FSSP fr.rapoport@stjoanarc.com - - -Fr. Joseph Terra, FSSP Chaplain to the Carmelite Sisters **Project** Travis Rawlings Manager travis@stjoanarc.com Secretary Chuck Crimmins c.crimmins@stjoanarc.com Maintenance **Roger Stattel** Manager r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions	
Sunday September 27 th Seventeenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM : Private 9:30 AM: (Sung Mass) Private 12:00 pm: Pro Populo 5 PM: Private	
Monday Sept. 28 th St. Wencelaus, Duke & Martyr		6:30 ам: Private 12:15 рм: Private	
Tuesday Sept. 29 th Dedication of St. Michael the Archangel		6:30 ам: Private 12:15 рм: Private	
Wednesday Sept.30 th St. Jerome, Priest, Confessor, & Doctor		6:30 ам: Private 12:15 рм: Private	
Thursday October 1 st Feria (St. Remigius)	Adoration/Benediction 5 pm	6:30 ам: Private 12:15 рм: Private	
Friday October 2 nd Holy Guardian Angels	Confirmation class 6:30 pm	6:30 ам: Private 12:15 рм: Private	
Saturday October 3 rd St. Therese of the Child Jesus, Virgin	Maidens of St. Joan 11 am	6:30 ам: Private 9:30 ам: Private	
Sunday October 4 th Eighteenth Sunday after Pentecost	Young Adults, Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: (Sung Mass) 12:00 pm: Pro Populo 5 PM: Private	

Adoration Chapel candles: For the healing of Patricia Bowers (Rodney & Maggie Johnson)

Sanctuary candle: Prayers for the intentions of the Huffman's (Mark & Staci Huffman)

Today's Hymns

Processional Crown Him with many Crowns

Recessional Michael, Prince of all the Angels

Mass XI, Credo I

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Marian Antiphon Salve Regina

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REMINDER: Please *silence* your cell phones!

Announcements

Mass intentions are once again closed for all priests. There is a priest on sabbatical who says the Mass in Latin, has the time, and is accepting Mass intentions. Please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Rapoport's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at** <u>stjoanarc.com</u>

Perpetual Adoration: An adorer is needed at 8 am on Wednesday and 11 am on Sunday. And, as we like to have 2 adorers per hour, there are many slots where we need a second person. Please go to **Adorationpro.org/joanid** to see the list of needs. May God reward you.

Baptisms: To schedule baptisms, please contact the church secretary, not the priests. Please email <u>secretary@stjoanarc.com</u> to set up time and dates for baptism. Thank you.

Welcome! Please welcome the newest member of the congregation, Shane Andrew Dooley, who entered the church through the sacrament of baptism on September 19. He is the son of Liam and Shannon Dooley Welcome!

Welcome also! To Mr. Kyan Zimmerman who was received into the Church on September 14 with reception of First Confession, First Holy Communion, and Confirmation. Welcome & Congratulations!

Bishop's Luncheon: We will be hosting a luncheon honoring our bishop, Peter Christensen, on Friday, **October 16th at noon**. All parishioners are invited to attend this event, free of charge. In order to plan the luncheon, please take a moment to tell us if you will be attending through the sign up in the vestibule at the back of church. There is also a Spiritual Bouquet booklet on the table for parishioners to sign which will be presented to the bishop at the luncheon. *Thank you*!

Confirmation classes: start this Friday Oct. 2 at 6:30 pm for those who will be confirmed in November.

Donuts returning and Help Needed! Coffee and Donuts will be available after the 9:30 am and 12 noon Masses, starting today Sunday, September 27, and **will be served in the breezeway.** Volunteers are needed to help set up, serve, and clean up. This is a great way to get involved with SJA parish life, meet fellow parishioners and give back to the church! Contact Linda Ofstead at 785-256-4434, for more information. **Help us bring back coffee and donuts!!**

Soil for courtyard—As Fr. Gordon wants to have an area where the children can play, topsoil has been delivered and seeded in order to form a grassy recreation area. This fall and winter, as the grass seed takes root, we ask everyone to **stay off of this area** as it will be irrigated and muddy until spring. There has already had mud tracked onto the church carpet. Please, we ask that children AND adults stay out of the courtyard area and help keep our new church looking new! Thank you for your cooperation.

Cleaning help needed: As we continue to return to normal activity, we continue to need a few more volunteers to help clean the church Saturday at 1 pm and Monday mornings. If you are able to help on either day, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Adoration Chapel candles: We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza**



Apologetics Corner

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

The Church as 'Organized' Religion

Question: "I'm not sure that it really matters to which Church you belong, do you? After all, I don't believe in organized religion..."

<u>Answer</u>: "Would you believe in an organized religion if you knew that <u>*God*</u> organized it?

"Let's address your question: *does* it really matter to which Church 'a believer' belongs?

"We can get a sense of the answer from St. Paul's Letter to the Ephesians. In **Ephesians 1:22-23** we read, 'And He [God] hath subjected all things under His [Our Lord Jesus's] feet, and hath made Him head over all **the church**, which is His body, and **the fulness of him** who is filled all in all.'

"In an edition of the Bible which is popular among Evangelical Protestants, the New International Version (NIV), here is how this same verse reads: 'God placed all things under his [Our Lord Jesus's] feet and appointed him to be head over everything <u>for</u> <u>the church</u>, which is his body, <u>the fullness of him</u> who fills everything in every way.'

"In either version from which one reads, the Bible is saying that 'the Church' (at this point, whatever that means) is the **fulness** of Christ Himself! **Powerful** – and *amazing*, isn't it? The Church which is the *right* Church had *better* provide what St. Paul meant by the 'fulness of Him' – it had *better* reflect the mystery of God's Divinity – which is His fulness – in its worship and its doctrine, otherwise it *isn't* the fulness of Him and *isn't the real Church!*

"Now, what about the question of <u>organized</u> <u>religion</u>? St. Paul says in <u>Ephesians 2:20-22</u> that, 'you are fellow citizens with the saints, and the domestics of God, Built upon the foundation of the **apostles** and prophets, Jesus Christ himself being the chief corner stone: In whom **all the building**, being framed together, groweth up into an holy temple in the Lord. In whom you also are **built together** into an habitation of God in the Spirit.'

"So, in the language of St. Paul, he says that the Church is '*Framed <u>together</u>... built <u>together</u> into a holy temple...' – He's using the imagery of a building project and of a 'bringing together'. Sounds like it takes... <u>organization</u>, doesn't it?!*

"He goes on to say (and it is put even *more* strongly in the NIV version), *This mystery is that through the* gospel the Gentiles are heirs together with Israel, <u>members together of one body</u>, and sharers together in the promise in Christ Jesus. I became a servant of *this gospel* by the gift of God's grace given me through the working of his

power' (**Ephesians 3:6-7**). Elsewhere we saw that this 'one body' *is the Church itself* (**Colossians 1:18**, **24**), and that one enters that Church by being '*baptized* into' it (**1 Corinthians 12:13**).

"He also says that Body (the Church) consists of distinct *members*, each having a specific place and function in that Body as well (<u>1 Corinthians 12:14-20</u>). Sounds like *that* takes *organization*, too!

"So if we are being 'framed together', put into 'one body', which according to the Bible **is** the Church, we had better make sure that what we believe is 'the Church' is indeed *actually THE* Church.

"St. Paul said this of the Church in Ephesians 3:8-10, "To me, the least of all the saints, is given this grace, to preach among the Gentiles, the unsearchable riches of Christ, And to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: That the manifold wisdom of God may be made known to the principalities and powers in heavenly places THROUGH THE CHURCH." The 'principalities and powers' are the angels.

"So, if the Church has that much mystery that it would be hidden *even from the angels* until revealed by God – a mystery *foreshadowed* in the rituals of the *precursor* to the Church in the Old Testament, the Levitical priesthood – doesn't it make sense that the true Church should also reflect this mystery in rituals and ceremonies of its worship today? And doesn't it make sense that the true Church would believe, *as the Bible says* in <u>1 Corinthians 12:13</u>, that it is *by Baptism itself* that one gains entrance the Church?

"To reflect this mystery in the rituals of worship takes *organization*. To have its members 'framed together into a holy Temple' takes organization. To have its members serve a specific function in the Body takes organization. For this reason, among others, *I* **do** believe in 'organized religion'; to be precise, in *ONE* organized religion – the one that *GOD* organized to reflect the mystery of His Divinity, and in which we live as in a Body – as in a Temple on earth – *fulfilling* the rites and ceremonies of the Old Testament in the New; the *Catholic Church!*"

Mortification

al combats, it is of the very greatest benefit to nate self-love, can help our enemy to drag us anticipate them in our meditations by preparing over some precipice; or, at least deprive us of ourselves to do violence to them to our utmost that abundance of divine help without which we power and all the occasions when they may sud- may find ourselves in utter spiritual ruin. denly come upon us. Thus the Saints have been able to preserve the greatest mildness, or at least not to reply by a single word, and not to be disturbed, when they met with a great trial, a violent persecution, a severe pang in body and mind, the loss of property of great value, the death of a much loved relative.

by anyone without the aid of long discipline. His heavenly consolations? If we do not detach without frequenting the Sacraments, and a con- ourselves from everything earthly, we shall never tinual exercise of Meditation, Spiritual Reading, wholly belong to Jesus Christ, and where shall and Prayer. Therefore these victories are with we look for protection? Jesus by His humility difficulty obtained by those who have not taken merited for us the grace of conquering pride; heed to avoid dangerous occasions, or who are and by His poverty He merited strength for us to attached to the vanities or pleasures of the despise roughly goods; and by His patience, conworld, and practice very little mortification of stancy in overcoming slights and injuries. the senses; by those, in a word, who live a soft and easy life. St. Augustine says that in the spiritual life, "first pleasures are to be conquered, then pains"; meaning that a person who is given to seeking the pleasures of the senses will scarcely resist a strong passion or a temptation which assails him; a man who loves the esteem of the world will scarcely endure a grave affront without losing the grace of God.

It is true that we must look for all our strength to live sinless lives, and to do good works, not from ourselves, but from the grace of Jesus Christ; but we must take great care not to make ourselves weaker than we are by nature. through our own fault. The defects of which we take no account will cause the divine light to fail, and the devil will become stronger against us. For example a desire to make a parade of our learning or our rank, or vanity and rest; the seeking of any superfluous pleasure; resentment at every inattentive word or action; the wish to please everyone, though to our spiritual loss; neglect of works of piety through the fear of man; little acts of disobedience towards our superior; little murmurings; a trifling but cherished aversions; trivial falsehoods; slight attacks upon our neighbor or; loss of time and gossip; or the indulgence of curiosity – in a word, every attach-

In resisting our enemies in our spiritu- ment to earthly things, and every act of inordi-

We grieve when we find ourselves so dry in spirit and desolate in prayer, in our Communions, and in all our devout exercises; but how can God give us to enjoy His presence and loving visits while we ungenerous and inattentive to Him? He that sows sparingly shall also reap sparingly (2 Corinthians 9:6). If we cause Him Such victories are ordinarily not acquired so much displeasure, how can we expect to enjoy

> "What pride," writes St. Augustine, "could have been healed, if not healed by the humility of the Son of God? What avarice, except by the poverty of Christ? What anger, except by the Savior's patience?" But if we are cold in the love of Jesus Christ, and neglect to pray continually to Him to help us, and nourish in our hearts any earthly affection, with difficulty shall we persevere in a holy life.

Let us pray. Let us pray always. With prayer we shall obtain everything!



September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Thirteenth Sunday after Pentecost	31	1 6 pm Women's group mtg	2	3 5 pm Adoration Benediction	4 First Friday	5 First Saturday ¹¹ am Maidens mtg. 5 pm Young adult women's
6 Fourteenth Sunday after Pentecost	7	8	9 6:30 pm Young adult spiritual talk	10 5 pm Adoration Benediction	11 10 –4 First Communion retreat	12 9:30 am First Holy Communion 5 pm Youth group mtg.
13 Fifteenth Sunday after Pentecost	14	15	16 6:30 pm Bible Study livestream	17 5 pm Adoration Benediction	18	19 10:30 am Altar servers 4 pm Young Adults 7 pm Men's group
20 Sixteenth Sunday after Pentecost	21	22	23 6:30 pm Men's FOCUS group	24 5 pm Adoration Benediction	25 6:30 pm Wine & Cheese	26 3pm St. Tarcisius
27 Seventeenth Sunday after Pentecost	28	29	30	1 5 pm Adoration Benediction	2 First Friday 6:30 pm Confirma- tion class	3 First Saturday ^{11 am} Maidens mtg.

Sick and Homebound

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Julie deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta & Sr. Mary Crimmins, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ Mass: \$10
- ♦ Marriage: \$80 100
- ◊ **Baptism:** \$25 50
- ◊ Other Sacraments: no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

September 20 th Collections				
General, envelopes, loose cash				
St. Helen's Poor Box				
Capital Campaign				
Stipend				
On line donations				
Individual Gifts				
Votive Candles				
Total				

Thank you for your generosity!

August Collections					
	Goal	Actual			
General Offertory					
Capital Campaign					



