

August 9, 2020

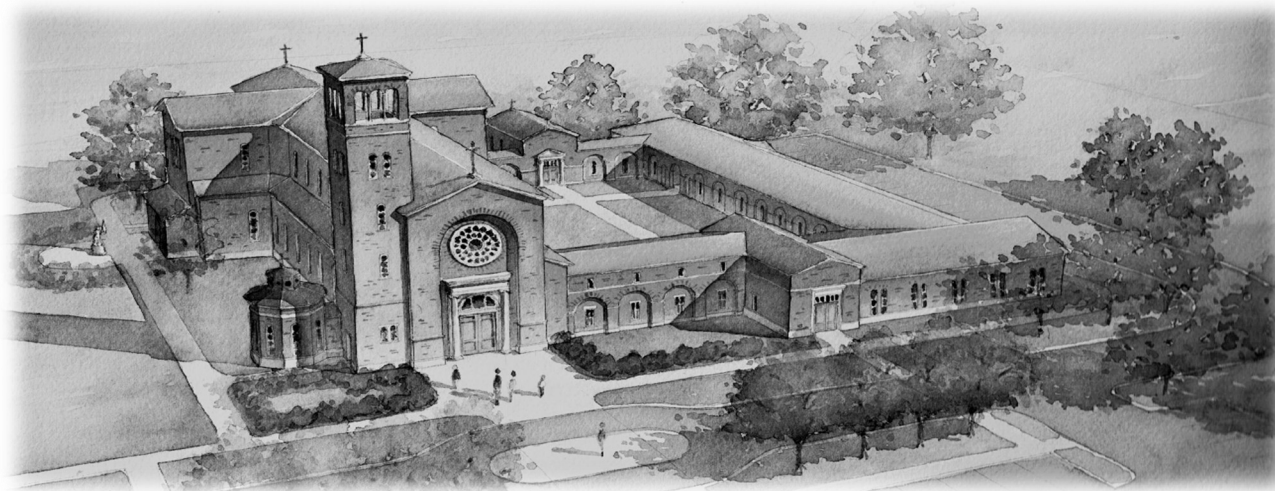


Tenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Low Mass (for Summer)
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 9th Ninth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM Private 12:00 pm : Private 5 PM: Private
Monday August 10th St. Lawrence, Deacon & Martyr		6:30 AM: Private 12:15 PM: Private
Tuesday August 11th Feria, (SS. Tiburtius & Susanna)		6:30 AM: Private 12:15 PM: Private
Wednesday Aug. 12th St. Clare, Virgin		6:30 AM: Private 12:15 PM: Private
Thursday Aug. 13th Feria, (SS. Hippolytus & Cassian)	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private
Friday August 14th Vigil of the Assumption of the Bl. Virgin Mary		6:30 AM: Private 12:15 PM: Private
Saturday August 15th Assumption of the Blessed Virgin Mary	Holy Day	6:30 AM: Private 9:30 AM: (Sung Mass) Private
Sunday August 16th Eleventh Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM P 9:30 AM : (Sung Mass) Pro Populo 12:00 pm: P 5 PM: Miriam Steenson

TODAY'S HYMNS

Processional

Recessional O Sacrament Most Holy, vs 1, 4, 5

Marian Antiphon *Salve Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Gordon's Mass intentions: 8/9: Pro Populo; 8/10: +Gary Graves (Patricia Wright); 8/11: Private Intention (Michaela Joyce); 8/12:+Walter Graves (Patricia Wright); 8/13:+Artie Graves (Patricia Wright); 8/14: +Bonnie McDonald (S. McDonald); 8/15: Pro Populo

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An Adorer is needed **Saturday 12 am and 4 pm; Monday 1 pm.** Thank you for spending an hour with our Lord.

Dom Mary Peter Leedy, OSB: "It is my great joy to share with you and the parish that this past July 16, I professed my solemn monastic vows as a monk of Norcia. I am very grateful to have my name in the bulletin every week and to receive the prayers of all the faithful back at St. Joan's. Thank you & God bless you."

Adoration chapel candles sponsors: are the Ambrosetti's with the prayer intention of the repose of the soul of Valerie Ambrosetti.

Sanctuary candle sponsor: Cynthia deTar; please pray for the repose of the soul of Mary Williams.

Cleaning help needed: As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on Saturday's at 1 pm. If you can help, please contact the maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Summer camp registration: closes today, Sunday, August 9th for boys camp.

Sponsors for summer camp: Summer camp for girls begins this week; we continue to seek sponsorships to help families send their children to camp. If you are able sponsor a camper or donate any amount to the scholarship fund, it will be much appreciated. Thank you for your generosity.

The St. Joan of Arc Respect Life group will **NOT** go to Planned Parenthood in Spokane to pray the rosary on the third Saturday, August 15. Instead, the Rosary will be prayed at St. Joan of Arc at **12 Noon Saturday August 15.**

Sanctuary candle sponsorship: As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

Day Camp: with the Sisters, Slaves of the Immaculate Heart of Mary, will be from 8am to 3 pm this Thursday and Friday at St. Joan's.

Security: If you have a certain skill in the area of security, please contact Fr. Gordon.

No overnight parking: For reasons of security and safety issues, especially for those who have nighttime Adoration hours, please do not park vehicles overnight in the church parking lot unless you have first notified Father Gordon and have his permission. Thank you

'Martyrs of Compiegne' play: The young adults of the parish wish to thank everyone for their support of the Martyrs play, **which raised ~\$3,000** for the building fund and the Carmelite convent. Although many of the actors/actresses leave for college soon, the core group will continue and we hope to see more Catholic plays that inspire us all.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Mary, Conceived without sin

Question: “I see where in the Bible it says that ***All have sinned***, and do need the glory of God...’ (*Romans 3:23*). Does that mean that the Church is wrong when it professes that some individuals did not commit any personal sin (like the Blessed Virgin Mary – who was also preserved from original sin)?”

Answer: “Remember the principle: ***the context is always Catholic!*** If we look at the verse you cited from Romans 3 in context, we will see that in saying ‘*all have sinned*’, St. Paul is not referring to ‘all’ as in absolutely *all individual persons* having committed sin, but ‘all’ as meaning *all peoples* – Jews and non-Jews (Gentiles) alike. In

Romans 3:9 & 22, speaking of the non-Jews – the Gentiles, referred to by St. Paul as the Greeks – St Paul says, ‘*Do we excel them [the Greeks]? No, not so. For we have charged **both Jews, and Greeks, that they are all under sin**. the justice of God, by faith of Jesus Christ, unto all and upon all them that believe in him: for there is no distinction: for all have sinned, and do need the glory of God.*’ Notice that the meaning is that *all classes of people*, without distinction, have sinned, Jews and non-Jews alike: *All without distinction, but not all without exception.*

“We know that this ‘all have sinned’ means ‘all peoples’ in the general sense, Jews and non-Jews alike, and does *not* mean that there are no individual exceptions, because Sacred Scripture *tells us* that there ***are*** exceptions!

“**Consider Noah.** Here is the true testimony of Sacred Scripture about Noah: ‘*But Noah found grace before the Lord. These are the generations of Noah: Noah was **a just and perfect man** in his generations, he walked with God.*’ (*Genesis 6:8-9*). Scripture gives witness that Noah was *just and perfect!* To be perfect, he must have been without personal sin.

“We also have the words of God to Noah in ***Genesis 7:1*** – ‘*And the Lord said to him: Go in thou and all thy house into the ark: for **thee I have***

seen just before me in this generation.’ Noah is seen by God (‘before me’) as just; sinless.

“**Sacred Scripture also tells us in *Luke 1:6*** that St. Elizabeth and St. Zachary, the parents of St. John the Baptist, ‘*were both just before God, walking in all the commandments and justifications of the Lord without blame.*’ To be ‘just before God’ means to be right with God. But not only that, this verse also says that they walked ‘*in **all the commandments and justifications of the Lord without blame!***’ The inerrant word of God here tells us that they kept *all* the commandments of the Lord *without blame* – they did not, therefore, have personal sin!



“**Finally**, consider it logically: if *all have sinned* means ‘*all without exception*’, wouldn’t that mean that Our Lord also sinned? That’s impossible! ‘All have sinned’ cannot then mean all without exception, and it must mean what the context says it means – sin has affected all peoples without distinction.

“**The point is** that we can’t make Scripture say something that it does not, and that we should look at the context to determine the meaning. In

context, the *all have sinned* verse is set in the midst of a discussion as to whether the Jews have an advantage over the Gentiles as being needing of salvation. St. Paul says that *all peoples* need God, and that all classes of people have sinned, without distinction; but the text does *not* mean that all have sinned without exception. Otherwise, Our Lord Himself would have to be included in that understanding of *all have sinned*, which would make that interpretation ridiculous.

“**All need God** – but like Sacred Scripture says, ‘*God **is** able to preserve you without sin*’ (*Jude 1:24*), and as the Bible tells us, there *are* some that He *has* preserved without sin!

The Blessed Mother, The Assumption, & Purgatory

REV. F. X. SCHOUPPE, S.J.

It is especially on certain days that the Queen of Heaven exercises her mercy in Purgatory. These privileged days are, first, all Saturdays, then the different feast-days of the Blessed Virgin, which thus become as festivals in Purgatory. We see in the revelations of the saints that on Saturday, the day specially consecrated to the Blessed Virgin, the sweet Mother of Mercy descends into the dungeons of Purgatory to visit and console her devoted servants. Then, according to the pious belief of the faithful, she delivers those souls who, having worn the holy scapular, enjoy this Sabbatine privilege, and afterwards gives relief and consolation to other souls who had been particularly devout to her. A witness to this was the Venerable Sister Paula of St. Teresa, a Dominican Religious of the Convent of St. Catherine in Naples.

Being rapt in ecstasy one Saturday, and transported in spirit into Purgatory, she was quite surprised to find it transformed into a Paradise of delights, illuminated by a bright light, instead of the darkness which at other times prevailed. Whilst she was wondering what could be the cause of this change she perceived the Queen of Heaven surrounded by a multitude of angels, to whom she gave orders to liberate those souls who had honoured her in a special manner, and conduct them to Heaven.

If such takes place on an ordinary Saturday, we can scarcely doubt that the same occurs on feast-days consecrated to the Mother of God. Among all her festivals, that of **the glorious Assumption of Mary seems to be the chief day of deliverance.** St. Peter Damian tells us that each year, **on the day of the Assumption, the Blessed Virgin delivers several thousands of souls.**

The following account of a miraculous vision illustrates this subject: "It is a pious custom," he says, "which exists among the people of Rome to visit the churches, carrying a candle in the hand, during the night preceding the Feast of the Assumption of Our Lady." Now it happened that a person of rank, being on her knees in the basilica of the Ara Caeli in the Capitol, saw before her, prostrate in prayer, another lady, her godmother, who had died several months previous. Surprised, and not being able to be-

lieve her eyes, she wished to solve the mystery, and for this purpose placed herself near the door of the church. As soon as she saw the lady go out, she took her by the hand and drew her aside. "Are you not," she said to her, "my godmother, who held me at the baptismal font?" "Yes," replied the apparition immediately, "it is I." "And how comes it that I find you among the living, since you have been dead more than a year?" "Until this day I have been plunged in a dreadful fire, on account of the many sins of vanity which I committed in my youth, but during this great solemnity the Queen of Heaven descended into the midst of the Purgatorial flames and delivered me, together with a large number of other souls, that we might enter Heaven on **the Feast of her Assumption.** She exercises this great act of clemency each year and, on this occasion alone, the number of those whom she has delivered equals the population of Rome."



Seeing that her goddaughter remained stupefied and seemed still to doubt the evidence of her sense, the apparition added, "In proof of the truth of my words, know that you yourself will die a year hence, on the feast of the Assumption; if you outlive that period, believe that this was an illusion."

St. Peter Damian concluded this recital by saying that the young lady passed the year in the exercise of good works, in order to prepare herself to appear before God. The year following, on the Vigil of the Assumption, she fell sick, and died on the day of the feast itself, as had been predicted.



The feast of the Assumption is, then, the great day of Mary's mercy towards the poor souls; she delights to introduce her children into the glory of Heaven on the anniversary of the day on which she herself first entered its blessed portals. This pious belief, adds Father Louvet, is founded on a great number of particular revelations; it is for this reason that in Rome the Church of St. Mary in Montorio, which is the centre of the arch-confraternity of suffrages for the dead, is dedicated under the title of the Assumption.



August 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday Martyrs of Compiegne Play 2 pm & 7 pm
2 Ninth Sunday after Pentecost	3	4	5 6 pm Women's group mtg.	6 5 pm Adoration Benediction	7 First Friday 7:30 am Meet Sisters 12 pm Maid- ens, Cataldo	8 5 pm Youth group mtg. w/ Sisters
9 Tenth Sunday after Pentecost Girls camp	10 Girls camp	11 Girls camp	12 Girls camp	13 8—3:30 Day camp w/ Sisters 5 pm Adoration	14 8—3:30 Day camp w/ Sisters	15 9:30 am Sung Mass 7 pm Men's group
16 Eleventh Sunday after Pentecost Boys camp	17 Boys camp	18 Boys camp	19 Boys camp	20 5 pm Adoration Benediction	21	22 10:30 am Altar Servers 3 pm St. Tarcisius mtg.
23/30 Twelfth/Thirteenth Sundays after Pentecost	24/31	25	26	27 5 pm Adoration Benediction	28	29

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

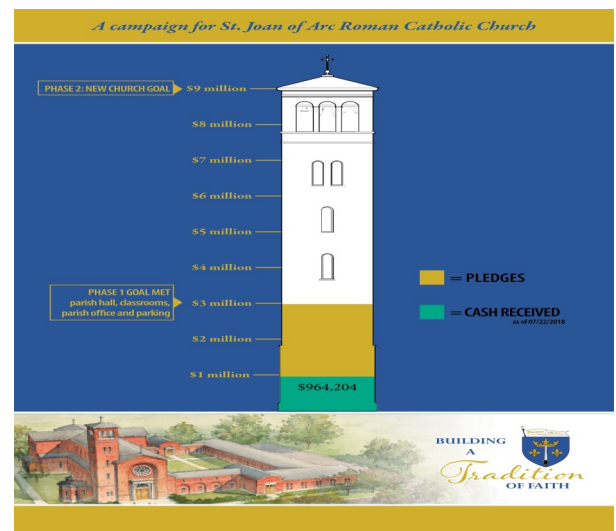
August 2nd Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Youth activities donations	
St. Joan vocations support	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

July Collections

	Goal	Actual
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Capital Campaign		



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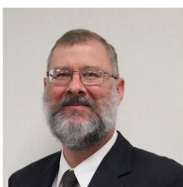
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Kent Holbrook

Mobile: (208) 964-0691

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