

August 30, 2020



Thirteenth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 30th Thirteenth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM (Sung Mass) Private 12:00 pm : Private 5 PM: Private
Monday August 31st St. Raymond Nonnatus, Confessor		6:30 AM: Private 12:15 PM: Private
Tuesday September 1st Feria (St. Giles, 12 Holy Brothers)	Women's group 6 pm	6:30 AM: Private 12:15 PM: Private
Wednesday Sept. 2nd St. Stephen of Hunga-ry, King & Confessor		6:30 AM: Private 12:15 PM: Private
Thursday Sept. 3rd St. Pius X, Pope & Confessor	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private
Friday September 4th Feria	First Friday	6:30 AM: Private 12:15 PM: Private
Saturday September 5th St. Lawrence Justinian, Bishop & Confessor	First Saturday Maidens of St. Joan 11 am	6:30 AM: Private 9:30 AM: Private
Sunday August 30th Fourteenth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM 9:30 AM : (Sung Mass) Pro Populo 12:00 pm: 5 PM:

Adoration Chapel candles: Prayers for Fr. Gordon (Anonymous)

Sanctuary candle: For reparation of certain sins (Anonymous)

TODAY'S HYMNS

.....
Processional Come Holy Ghost

Recessional Holy, Holy, Holy—vs. 1, 2, 3

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Gordon's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An Adorer is needed for **Saturday 11 am & 4 pm.** Thank you for spending an hour with Our Lord.

Welcome! Please welcome the newest members of the congregation, **Master Henry James Ciembor**, who entered the church through the sacrament of baptism on August 22. He is the son of Danniell and Sydney Ciembor. Welcome!

"Fatima the movie" (PG-13) is playing at the Hayden Discount Theater with 2:10pm and 6:40pm showings daily through Thursday. Tickets can be purchased online at www.hdcmovies.com \$6 matinees, \$8 Evenings.

Women's Group: will meet on **Tuesday, at 6:00 PM**, at the Parish Hall. All adult women of the parish are welcome to attend. Father Rapoport will begin with a rosary at 6 pm and continue with a talk on the spiritual life.

Maidens of St. Joan's meet 11 am to 2 pm on Saturday in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

First Communion: The parish is invited to attend the First Holy Communion Mass at 9:30 am on **Saturday Sept. 12.** with reception to follow in the parish hall. More details forthcoming about signing up for the potluck.

Cleaning help needed: As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on **Saturday's at 1 pm.** If you can help, please contact the maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Altar Linens: A parishioner is needed to wash and iron the altar linens, after the priest has purified them. If interested, please contact the church office at 208-660-6036.

Sanctuary candle sponsorship: As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Settling early Church disputes

Question: “**How were theological disputes settled in the early Christian Church?** Didn’t they just search and cite the Scriptures?”

Answer: “Ah, my friend, we can look in Acts 15 to find that out!

“**In a key theological dispute** about whether or not Circumcision was required for salvation in the New Law, we see a model for how the earliest Christians settled theological questions. In **Acts 15** we see this dispute unfold. Recall that Circumcision was a *very* important rite, since it was how one entered into the Old Covenant itself, and therefore how one was ‘saved’ under the Old Law (**Genesis 17:10**). It was a commandment of God Himself! Salvation (in the Old Covenant) depended upon it! However, the question arose whether or not the Gentiles (the non-Jews) who converted to Christianity needed to undergo this rite for *salvation* as every Jew had. Some said, ‘*except you be circumcised after the manner of Moses, you cannot be saved*’ (**Acts 15:1**), so getting the answer right was *very* important. Those who said ‘yes, it was necessary for salvation’, had very good **Scriptural** arguments on their side. **However**, let’s see how those first Christians, including St. Paul, St. Peter, St. James and St. Barnabas (all apostles) actually settled this very important question.

“**Did they have a ‘verse war’?** In other words, to settle this very important dispute about salvation itself, did they go verse-for-verse through *Scripture* to prove their points? You may be surprised to know that the answer is **no**! **Acts 15:2** says that to settle the dispute Paul and Barnabas went ‘*to the apostles and priests to Jerusalem, about this question*’.

“**Acts 15:6-12** tells us what happened next: ‘*And the apostles and ancients assembled to consider of this matter. And when there had been much disputing, Peter, rising up, said to them: Men, brethren, you know that in former days **God made choice among us**, that **by my mouth** the Gentiles should hear the word of the gospel and believe. And **God**, who knoweth the hearts, **gave testimony**, giving unto them the Holy Ghost, as well as to us... Now, therefore, why tempt you God to put a yoke upon the necks of the disciples which neither our fathers nor*

we have been able to bear? But by the grace of the Lord Jesus Christ, we believe to be saved, in like manner as they also. And all the multitude held their peace.’

“**First point:** when they had a very important doctrinal question, they *took it to the authority in the Church* for the answer (the ‘Magisterium’) - they didn’t simply consult Scripture and let Scripture speak for itself!

“**Second point:** the final say in the matter was **not** a Scriptural verse, but the *final* say instead was when the first Pope made an **authoritative, formal doctrinal decision** and pronouncement: *then* all the multitude held their peace. Keep in mind that this was a multitude of bishops and apostles, including St. Paul himself! Once St. Peter made an *authoritative, formal doctrinal decision* and pronouncement *they submitted to his authority*. The point is that there is a *hierarchy* of authority, even among the apostles.

“**Third point:** Although there were sound *Scriptural* arguments for the idea that Circumcision was necessary for salvation, ‘God... gave testimony’ (**Acts 15:8**) St. Peter decided that no, it is no longer necessary for salvation. This shows that to the earliest Christians, **the final say in doctrinal questions was in fact the authority of the Church, not Scripture!**

“**Fourth point:** Even though the early Christians had Scripture ‘*God gave testimony*’ (**Acts 15:8**) to the hierarchy of the Church by events that took place to guide them to make a decision which would *seem* to have been contrary to previous Scripture, leaving it to the hierarchy to discern what God was doing (as when God told St. Peter to eat things that in the *Old* law would have been forbidden, to symbolically teach him to welcome the Gentiles into the Church, in Acts 10).

“Once we realize how *God* guided the early leadership in the Church to make decisions, we can see that to those earliest Christians, the ultimate authority rested with the ones of whom ‘**God made choice among us**’ (**Acts 15:7**) to decide doctrinal matters, even when it would seem there are convincing *Scriptural* arguments.”

The Church and the Deposit of Faith

The Catholic Church has always treasured the Faith that she teaches as a Divine Deposit, not invented by men, but entrusted to her **by God**. What is this Deposit? Where can it be found? The “Deposit of Faith” which the Apostles received from Jesus Christ, their Divine Teacher, is everything which Christ himself did and taught while on Earth; the culmination and fulfillment of the revelation begun with Moses and the Prophets. The Apostles enjoyed a special charism that enabled them to speak and write so faithfully, that God himself must be said to speak by their mouths. “Go, therefore, make disciples of all nations... and teach them to observe all the commands I gave you. And know that I am with you always; even to the end of time (Mt 28:19-20).

Catechetical teaching is rooted in God’s message, God’s word, not some human thinking. St Paul himself says: I want to remind you of the gospel I preached to you, the gospel that you received... I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the Scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the Scriptures; that he appeared first to Cephas and secondly to the Twelve... and last of all he appeared to me. (1 Cor 15:1-8) The Apostles do not impart their own opinions; **they transmit the Deposit**.

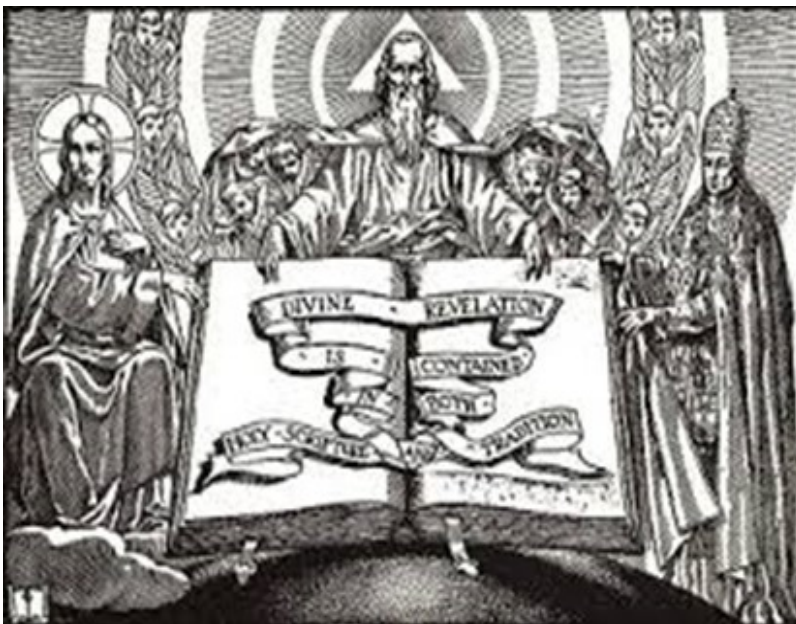
This parallels the principle of Apostolic succession. Timothy, already a bishop, is commanded to “guard that which has been entrusted to you.” (1 Tim 6:20) The Church of the Apostles had a definite program of catechetical teaching. It held to the standard procedures of oral teaching, and a form or pattern for guarding the integrity of the content. The content was Divine Revelation itself, received from Jesus Christ the Divine Teacher as a Deposit of Faith. He entrusted this Divine Deposit to his Church to be guarded, to be handed on by a faithful

teaching, and to be developed by infallible explanations – even to the end of time. The Catechumenate throughout the world of the early Church (Jerusalem, Antioch, Rome, Ephesus, Alexandria) had the same program for teaching the deposit of faith as Jesus had established it. This “handing on of the faith” would in later times be called the Ordinary and Universal

Magisterium. This Magisterium of the Catechumenate, handing on the Divine Deposit, is Jesus Christ continuing to teach in his Body, which is the Church. The Catechumenate is fully visible in the writings of the Fathers of the Church in all areas. It is always an organized teaching which explains the Apostle’s Creed, article by article, and then teaches how to deepen the Faith by living a moral

life according to Gospel principles, by reception of the sacraments, and by prayer.

All of this following the model by the converted gentiles in Act 2:41-42: “They therefore that received his [St. Peter’s] word were baptized... And they were persevering in the doctrine of the apostles, and in the communication of the breaking of bread, and in prayers.” (Acts 2:41-42) But what of modern Catechesis? On this topic, St. Vincent of Lerins (c. 450) says: Is, then, religion in the Church of Christ to be incapable of progress? But surely, there must be progress and that not a little... We must make this reservation, however, that the progress shall be a genuine progress and not an alteration of the Faith. We have progress when a thing grows and yet remains itself: we have alteration when a thing becomes something else. Let, then, understanding, knowledge, and wisdom grow and advance mightily and strongly in individuals as well as in the community, in one man as well as in the Church as a whole, according to the degree proper to each age and time; but only within their own domain, that is, with the same dogma, the same meaning, the same sense. ***





September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 Thirteenth Sunday after Pentecost	31	1 6 pm Women's group mtg	2	3 5 pm Adoration Benediction	4 First Friday	5 First Saturday 11 am Maidens mtg. 5 pm Young adult women's
6 Fourteenth Sunday after Pentecost	7	8	9	10 5 pm Adoration Benediction	11 10 —4 First Communion retreat	12 9:30 am First Holy Communion 5 pm Youth group mtg.
13 Fifteenth Sunday after Pentecost	14	15	16	17 5 pm Adoration Benediction	18	19 10:30 am Parents Altar server mtg. 7 pm Men's group
20 Sixteenth Sunday after Pentecost	21	22	23	24 5 pm Adoration Benediction	25	26 3pm St. Tarcisius 5 pm Young Adult mtg.
27 Seventeenth Sunday after Pentecost	28	29	30			

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

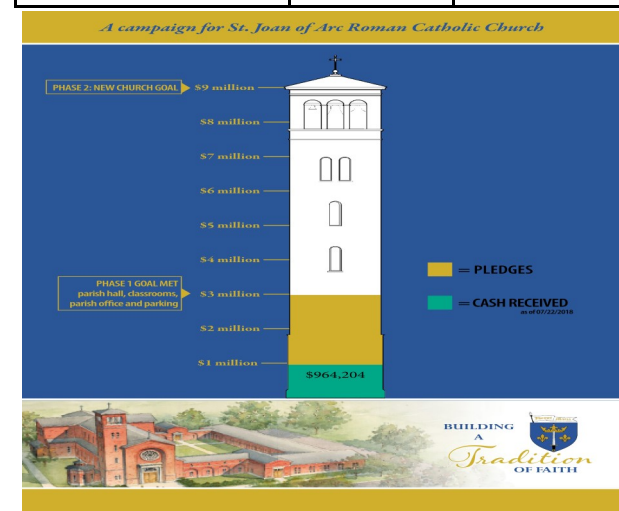
August 2nd Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Assumption	
Adoration chapel candles	
Individual Gifts	
Flowers	
Votive Candles	
Total	

Thank you for your generosity!

July Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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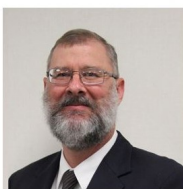
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