

August 23, 2020



Twelfth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 23rd Twelfth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM (Sung Mass) Private 12:00 pm : Pro Populo 5 PM: Private
Monday August 24th St. Bartholomew, Apostle	Boys day camp 8 am—12 noon	6:30 AM: Private 12:15 PM: Private Intention (The Ade Family)
Tuesday August 25th St. Louis, IX, King & Confessor	Boys day camp 8 am—12 noon	6:30 AM: Private 12:15 PM: Private Intention (The Ade Family)
Wednesday Aug. 26th Feria (St. Zephyrinus)		6:30 AM: Private 12:15 PM: The Grace of Final Perseverance (The Ade Family)
Thursday Aug. 27th St. Joseph Calasance, Confessor	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Michael More (Dolores Ditzhazy)
Friday August 28th St. Augustine, Bishop, Confessor & Doctor		6:30 AM: Private 12:15 PM: †Mrs. Beatrice Gordon
Saturday August 29 Beheading of St. John the Baptist		6:30 AM: Private 9:30 AM: For the Fraternity of St. Peter (Hildegard Pohl)
Sunday August 30th Thirteenth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM Pro Populo 9:30 AM : (Sung Mass) Private 12:00 pm: Private 5 PM: Elizabeth Juarez

Adoration Chapel candles: Private intention (Anonymous)

Sanctuary candle: For reparation of certain sins (Anonymous)

TODAY'S HYMNS

.....
Processional Holy Spirit, Lord of Light

Recessional Sing Praise to God

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Rapoport's Mass intentions: 8/23 Private; 8/24 Private; 8/25 † Veronica Cools (Fisher family); 8/26 Fabio Sturchio; 8/27 Fabio Sturchio; 8/28 Private; 8/29 Private.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An Adorer is needed for **Saturday 11 am and 4 pm; Monday 1 pm.** Thank you for spending an hour with Our Lord.

Cleaning help needed: As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on **Saturday's at 1 pm.** If you can help, please contact the maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Boys Day camp: The seminarians from the FSSP seminary will have **day camp** at St. Joan of Arc on Monday August 24 and Tuesday August 25 from **8am to 12 noon** both day **for boys 5 yrs. to 12 yrs. old.** The Day Camp will begin with Holy Mass at 8 am. **There is no cost for the day camp.**

Wine and Cheese get together for all adult parishioners (nursing infants too) on **Friday August 28 from 6:30 to 8:30 pm** in the parish hall. With many new people joining the parish the last ~6 months, this will be an opportunity for the adults to meet and greet and get to know one another in our large, dynamic, and growing parish. **Please bring an appetizer and a drink to share.** Come enjoy a social event as we finally get together again.

Young adults: meet August 29th with barbecue starting at 4 pm to 8 pm at Ramsey park, 3225 N. Ramsey Rd., Coeur d'Alene with food, games, a spiritual talk from Father, and fun times for all.

First Communion: The parish is invited to attend the First Holy Communion Mass and reception on **Saturday Sept. 12.** More details forthcoming about signing up for the potluck.

Fr. Flick will be out of town beginning August 26.

Sanctuary candle sponsorship: As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

Safe Environment Training: A reminder that several volunteers need to renew their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. If you have never been trained in the diocese of Boise and would like to be a volunteer please contact the secretary for information on how to do so. *Your cooperation and help is appreciated!*

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Church, Hierarchy, and Obedience

Question: “Why do you Catholics have a Church hierarchy; bishops, priests and deacons? I don’t believe in a hierarchical Church...”

Answer: “However, God does believe in a hierarchical Church my friend. I’ll show you in the Bible...”

“In **1 Corinthians 12:28** we read this: ‘*God indeed has set some in the church: first apostles, secondly prophets, thirdly doctors: after that miracles: then the graces of healings, helps, governments, kinds of tongues, interpretations of speeches.*’

“Some key points about this text:

“**First**, this verse says that **God** has set up a Church with ranks of apostles, prophets (a prophet speaks on behalf of God), doctors (this means teachers), miracle workers, and other powers in that Church including governments (which we will return to later).

“**Second**, this verse says that there is a ranking of importance in the Church: **first** apostles, **secondly** prophets, **thirdly** doctors, etc. (Starting to sound like a hierarchy, isn’t it?)

“**Third**, this verse says that included in these ministries that **God** has set up in the Church are **governments**. Now this is really starting to sound like a hierarchy!

“In **1 Timothy 5:17**, St. Paul says that among the **priests’ duties is to govern**: ‘*Let the priests that rule well be esteemed worthy of double honor.*’ To rule is to govern - Sounds hierarchical.

“He also names the people in the hierarchy, in one letter even: ‘bishops’ (**1 Timothy 3:1**), ‘priests’ (**1 Timothy 5:17**) and ‘deacons’ (**1 Timothy 3:8**). Bishops, priests and deacons still comprise that same hierarchy that St. Paul names, in the Catholic Church today.

“In St. Paul’s letter to the **Hebrews 13:17**, he admonishes the faithful to ‘*obey your prelates*

and be subject to them. For they watch as being to render an account of your souls.’

“If a leader of the Church acts *outside* of his authority in the Church, is it a lawful act? No, it is not.

We have free will, and even a person divinely constituted in a position in the Church might act outside of his authority (as the high priest Aaron did in the Old Testament, who, though he was left in charge of all the Israelites, unlawfully led them into the worship of the golden calf, into which the Israelites were *not* supposed to follow).

“As we just saw in **Hebrews 13:17**, the prelates (leaders of the Church) are going to render an account for the souls for which they are responsible. A leader might lead people into error, and in this case the faithful are not to follow that leader into the error of sin.

“As we discern what is sound teaching, we can know what is in accord with the perennial Catholic faith from the principle given in the *Commonitorium* of St. Vincent of Lerins, in which he states this good guiding principle that guides the *sensus fidelium*, the sense of the faithful, that we have by the virtue of Faith in us: in regards to the Catholic faith, ‘***what all men have at all times and everywhere believed must be regarded as true.***’ The true faith is what all Catholics have at all times and everywhere believed.

“So we must **obey** those whom God has set in the Church to govern us, in the hierarchy described in the Bible, except in those areas where a leader might attempt to lead one into sin.”

God, the Joy of My Life

St. Teresa of Jesus of the Andes

Those who live contemplative way of life are more deeply drawn to experience the nearness, the closeness of God. Those drawn by God to a more active imitation of the ministry of Jesus are more directly available to all God's people, as Jesus Himself was. Others drawn to God to an exclusively contemplative vocation, as was the cloistered Teresa of the Andes, make themselves totally and directly available to God as they pursue their hidden quest for divine intimacy, but are chiefly available to the needs of God's people through their life of prayer and reparation.

All saints have one thing in common, the fact that they are striving to live for God alone, the compelling concern to make God the deepest and most profound center of their personal life. Saint Paul is a splendid example of what it means to live for God alone. After he met the Risen Lord on the way to Damascus and was subsequently baptized, his whole life was radically changed. Christ had taken possession of him and he could in all truth say to the Galatians: "I live no longer I, but Christ lives in me." Paul knows too that despite his weakness, he can do all things because of his union with the Risen Lord.

God's love for every person is unique, and it is not surprising that each person has a very special and a personal relationship with God. While He is the God of all, He is the God of each in a very special way. No individual person can understand all the attributes of perfections of God, but we find individual saints especially drawn toward a particular divine attribute and take their delight in a specific divine perfection manifested in the life of Christ. Thus we see Saint Francis and his compelling love for the poor Christ of the Gospel; he loved to contemplate the poverty of Christ who became needy so we can be filled with the richness of God. Saint Dominic, on the other hand, feels driven to bring the wisdom of God to those in ignorance about God and His Holiness. St Therese of the Child Jesus felt especially drawn to the Divine Mercy and experienced that despite her little littleness God stooped down to raise her up to His divine heights. The little Chilean Carmelite, Teresa of the Andes, felt irresistibly drawn to the mystery of the joy of God's presence. She longs that

Christ's words will be fulfilled in each one that we may have His joy and that no one will take this joy from us. She would also like us to go out and share our divine joy with others.

Spiritual joy is one of the most precious gifts of the Holy Ghost and its fullness is an unmistakable sign of holiness. Joy indicates very intense pleasure as well as a sense of exceptional good fortune. True spiritual joy emanates from the presence of God in our life, and especially from our awareness of His loving and abiding presence. In the New Testament we see that tidings of great joy filled the world when it was announced that God the Savior was born. Under the guidance of the Holy Ghost, men and women in Luke's Gospel are filled with joy at His appearance and are unshakably assured that the Savior will be with His people forever.

Because spiritual joy does not depend on our emotions or on material well-being, it cannot be lost as long as God is present and as long as we believe in His presence and love. In fact, as we can see in the lives of the martyrs, not even suffering, hardship or sickness deprived them of the joy of God's presence. When God is the loving guest of a soul, nothing can interfere with the joy He brings.

The feelings and emotions directly opposed to joy are sadness and despondency. Sadness is the great enemy of spiritual joy. When we are aware of the presence of God in our lives, we are eager to serve Him fervently, practice the virtues and spread goodness everywhere. When we are spiritually sad, we feel and act in just the opposite way. Our souls are troubled and disheartened, unable to find inner peace; we avoid prayer and our good resolutions are weakened and diminished. Deprived of the delight of the nearness and closeness of God in our lives, we feel helpless and disinclined to do good. With wisdom that is both human and divine, Saint James writes : "If anyone among you is sad, let him pray" (James 5:13), thus reminding those who are suffering sadness because of hardship or tribulation that if they pray, their hearts will be strengthened and awareness of the goodness and presence of God will lift their spirits and fill them with confidence.



August 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday Martyrs of Compiègne Play 2 pm & 7 pm
2 Ninth Sunday after Pentecost	3	4	5 6 pm Women's group mtg.	6 5 pm Adoration Benediction	7 First Friday 7:30 am Meet Sisters 12 pm Maidens, Cataldo	8 5 pm Youth group mtg. w/ Sisters
9 Tenth Sunday after Pentecost Girls camp	10 Girls camp	11 Girls camp	12 Girls camp	13 8—3:30 Day camp w/ Sisters 5 pm Adoration	14 8—3:30 Day camp w/ Sisters	15 9:30 am Sung Mass 7 pm Men's group
16 Eleventh Sunday after Pentecost Boys camp	17 Boys camp	18 Boys camp	19 Boys camp	20 5 pm Adoration Benediction	21	22 5 pm Youth Focus Group
23/30 Twelfth/Thirteenth Sundays after Pentecost	24/31 Boys day camp with seminarians	25 Boys day camp with seminarians	26	27 5 pm Adoration Benediction	28 6:30 pm Wine & Cheese social	29 4 pm Young Adults BBQ

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

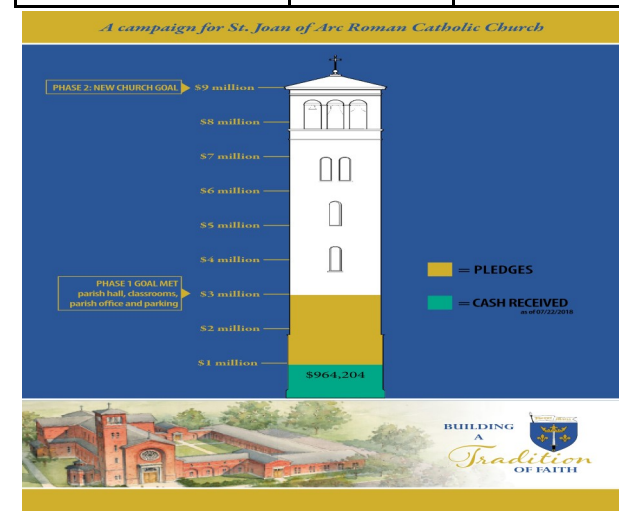
August 2nd Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Assumption	
Adoration chapel candles	
Individual Gifts	
Building Fund Fundraiser	
Votive Candles	
Total	

Thank you for your generosity!

July Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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