

August 2, 2020

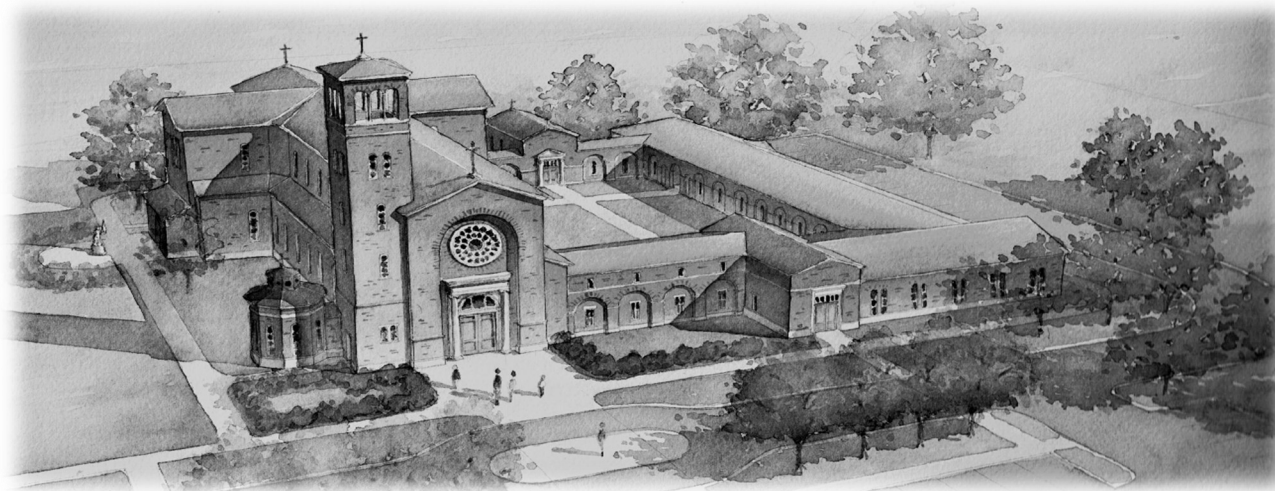


Ninth Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Low Mass (for Summer)
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 2nd Ninth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM Private 12:00 pm : Pro Populo 5 PM: Private
Monday August 3rd Feria		6:30 AM: Private 12:15 PM: Private Intention (Elisa Joyce)
Tuesday August 4th St. Dominic, Confessor		6:30 AM: Private 12:15 PM: For Monica of Flagstaff
Wednesday Aug. 5th Dedication of the Basilica of St. Mary Major	Women's group mtg, 6 pm	6:30 AM: Private 12:15 PM: †James Cysewski (William and Margaret Reindel)
Thursday Aug. 6th Transfiguration of Our Lord	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Private Intention
Friday August 7th St. Cajetan, Confessor	Meet Sisters , ~7:30 am Maidens at Cataldo , Noon Young Adult Women , 5 pm Adults Meet/Greet Sisters 7 pm	6:30 AM: Private 12:15 PM: †William Norell (William and Margaret Reindel)
Saturday August 8th St. John Mary Vianney, Patron of Priest, Confessor	Youth Group w/ Sisters , 5 pm	6:30 AM: Private 9:30 AM: All of our Godchildren (William and Margaret Reindel)
Sunday August 9th Tenth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass Girls camp begins	7:30 AM Pro Populo 9:30 AM : P 12:00 pm: P 5 PM: P

TODAY'S HYMNS

Processional

Recessional Faith of Our Fathers, v. 1, 2, 3

Marian Antiphon *Salve Regina*

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Rapoport's Mass intentions: Are private for this week.

Perpetual Adoration: An Adorer is needed **Saturday 12 - 1 am and 5 - 6 pm; Monday 1 pm, and Wednesday 1 pm.** Thank you for spending an hour with our Lord.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Security: If you have a certain skill in the area of security, please contact Fr. Gordon.

No overnight parking: For reasons of security and safety issues, especially for those who have nighttime Adoration hours, please do not park vehicles overnight in the church parking lot unless you have first notified Father Gordon and have his permission. Thank you

Welcome! Please welcome the newest member of the congregation, **Miss Maria Rose Weller**, who entered the Church through the sacrament of baptism on July 25. She is the daughter of Donald and Katheryn Weller.

Women's Group: will meet on Wednesday, at 6:00 PM, in the Parish Hall. All adult women of the parish are welcome to attend. Please bring an appetizer and drink. Father Rapoport will begin with a rosary at 6 pm and continue with a talk on the spiritual life, and he will also 'Zoom' the meeting for those unable to attend. Zoom link coming in a separate email.

Sisters, Slaves of the Immaculate Heart of Mary: will be available for visiting with after the 6:30 am Mass on Friday August 7. Donuts will be available!

Maidens: will meet at the Cataldo mission at noon on Friday, August 7 for a picnic.

Young Adult Women's group will meet at 5 pm on Friday August 7 to cook with the Sisters who will then have a 'Meet and Greet' at 7 pm for the **adults/parents** of the parish.

Youth group: will meet Saturday August 8 at St. Joan's from 5—8 pm with the Sisters, Slaves of the Immaculate Heart of Mary

Summer camp registration: is open and filling up fast. Sign up forms are in the credenza area. Dates are August 9 – 12 for girl's camp with a **talent show** the last night of camp and the sisters asking the girls to prepare skits or musical performances; and August 16 – 19 for boy's camp at the **Ross Point camp and conference center in Post Falls** with FSSP seminarians assisting the boys camp. Subsidized cost per camper is \$250 with some reduced cost scholarships available. Ages for campers is 9 yrs. to 17 yrs. of age.

Sponsors for camp: We continue to seek sponsorships to help families send their children to camp. If you are able sponsor a camper or donate any amount to the scholarship fund, it will be much appreciated. Thank you for your generosity.

Sanctuary candle sponsorship: As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

Adoration chapel candles sponsor; The Truong children; please pray for a special intention and vocations.

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Prayers to the Saints

Question: *"I think in my prayer I should only be addressing God, whereas Catholics will also address the Saints. My pastor says, 'I talk to God in prayer, not to men.' Is there any biblical evidence that, in prayer or praise, people could address anyone other than God?"*

Answer: "Yes, my friend, there is: your pastor may not be aware of (or reflected upon) some of these verses in Scripture, in which people in heaven, angels (saints, if you will, in heaven), are being addressed in the course of true prayer. There are several examples of this in the Sacred Scriptures. [As a side note, in the references from the Psalms below, you will see two numbers identifying the Psalms (e.g. "Psalm 102[103]"). This is because some bibles use a slightly different system for dividing and numbering many of the Psalms.]

"In **Psalm 102[103]:20-22** we have these words, in the midst of a prayer, a Psalm of praise offered to Almighty God: 'Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders. Bless the Lord, all ye his hosts: you ministers of his that do his will. Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.' Not only are the angels addressed in this one, but God's ministers, and indeed 'ALL His works' are being called upon in this prayer. There is no problem directing one's words to the angels of God in heaven in this prayer.

"In the midst of another Psalm of praise, a prayer, we have similar words being addressed, not only to angels, but this time to men: 'Bless the Lord, O house of Israel: bless the Lord, O house of Aaron. Bless the Lord, O house of Levi: you that fear the Lord, bless the Lord.' (**Psalm 134[135]:19-20**). In this prayer, the people of Israel are being called upon to bless (praise) the Lord, as well as all those 'that fear the Lord'. Today, all those 'that fear the Lord' would include His saints in heaven.

"This leads to another Psalm that made a fine distinction as to *who* is called upon to praise the Lord, with a subtle inference as to who is called upon to praise the Lord. In **Psalm 113[114]:25-26** we have these words: 'The dead shall not praise thee, O Lord: nor any of them that go down to hell. But we that live bless the Lord: from this time now and

for ever.' Notice that 'the dead' shall not praise God.

"Now, Our Lord clarifies who are included in that term 'the dead' when He says in **Mark 12:26-27**: 'have you not read in the book of Moses, how in the bush God spoke to him, saying: I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the God of the dead, but of the living.' Though their bodies have died, Abraham, Isaac and Jacob are not considered by Our Lord to be among 'the dead', but rather are among those considered 'the living' – for they are alive in God's grace.

"Therefore, 'the dead' (more specifically, the dead who are in hell) shall not praise God, but those who live, and Our Lord includes Abraham, Isaac and Jacob among the living, making it no problem to call upon them as being alive in God.

"**Psalm 133[134]:1** also says: 'Behold now bless ye the Lord, all ye servants of the Lord: Who stand in the house of the Lord, in the courts of the house of our God.' Again; this is another prayer that calls upon 'all' God's servants to bless him – and 'all' His servants would include those in heaven as well. This prayer has no problem addressing the servants of God in heaven either.

"Also, in the prayer of the three young men from the fiery furnace in Daniel chapter 3, we have another example of a prayer that addresses the angels in the midst of the praise of God: 'All ye works of the Lord, bless the Lord: praise and exalt him above all for ever. O ye angels of the Lord, bless the Lord: praise and exalt him above all for ever. O ye heavens, bless the Lord: praise and exalt him above all for ever.' (**Daniel 3:57-59**)

"So, as you can tell, God by no means forbids our addressing His angels and saints, His holy ones, in prayer. On the contrary, in the word of God, inspired prayers in the Psalms and elsewhere in Scripture, *include* addressing the angels and heavenly hosts. By doing so, we invite the *entire* kingdom of heaven to come and be a part of our prayer to God, and these heavenly hosts help us to pray even better.

On the Necessity of Prayer

From “Meditations and Readings” of St. Alphonsus Liguori

The scriptures are clear enough in pointing out how **necessary it is to pray**, if we would be saved. “We are always to pray and not to faint” (Luke 18:1). “Watch and pray, that you enter not into temptation” (Matthew 26: 41). “Ask, and it shall be given you” (Matthew 7: 7). The words *we ought, pray, ask*, according to the general consent of the Theologians, imposed the precept, and denote the **necessity of prayer**. Wycliff said that these texts are to be understood, not of the necessity of prayer, but of the necessity of good works, for in his system prayer was only well doing; *but this was his error*, and was expressly condemned by the Church. Hence Lessius wrote that it is heresy to deny that **prayer is necessary** for salvation adults, as it is evident from scripture that prayer is the means, without which we cannot obtain the help necessary for salvation.

The reason of this is clear. Without the assistance of God's grace we can do no good work: “Without Me, you can do nothing” (John 15: 5). Saint Augustine remarks on this passage that Our Lord did not say: “Without Me you can *complete* nothing,” but, “without Me, you can *do* nothing”; giving us to understand, that without grace we cannot even begin to do a good work. Nay more, Saint Paul writes, that of ourselves we cannot even have the wish to do good. “Not that we are sufficient to think anything of ourselves... but our sufficiency is from God” (2 Corinthians 3:5). If we cannot even think a good thought, much less can we wish to carry it out. The same thing is taught in many other passages of scripture: “God works All in all” (1 Corinthians 12:6). “I will cause you to walk in My commandments, and to keep My judgments, and to do them” (Ezekiel 36:27). So that as Saint Leo I says: “Man does no good thing except that which God, by His grace, enables him to do”; and hence the Council of Trent says: “If anyone shall assert that without the previous inspiration of the Holy Ghost, and His assistance, man can believe, hope, love, or repent, as he ought, in order to obtain the grace of justification, let him be anathema.”

The author of the *Opus Imperfectum* says that God has given to some animals swiftness, to others claws, to others wings, for the preservation of their life; but He has so formed man that God Himself is his only strength. So that man is absolutely unable to provide for his own safety, since God has willed that whatever he has, or can have, should come entirely from the assistance of His grace.

But this grace is not given in God's ordinary Providence except to those who pray for it; according to the celebrated saying of Gennadius, “We believe that no one comes to be saved, except at the invitation of God; that no one who is invited works out his salvation, except by the help of God; that no one merits this help, unless he prays.” From these two premises, first, *that we can do nothing without the assistance of grace*; and secondly, *that this assistance is only given ordinarily by God to the man that prays* – who does not see that the consequence follows, **that prayer is absolutely necessary to us for salvation?** And although the first graces that come to us without any cooperation on our part, such as the call of faith or to penance, are, as Saint Augustine says, granted by God even to those who do not pray; yet the Saint considers it certain that other graces, and especially the grace of perseverance, are not granted **except** in answer to prayer: “God gives us some things, as the beginning of faith, even when we do not pray. Other things, such as perseverance, He has only provided for those who pray.”

Hence it is that the generality of Theologians, following St. Basil, St. [John] Chrysostom, Clement of Alexandria, St. Augustine and other Fathers, teach that **prayer is necessary** to adults, not only because of the obligation of the precept, as we have seen, but because prayer is necessary as a means of salvation. That is to say, in the ordinary course of Providence, it is impossible that a Christian should be saved without recommending himself to God, and asking for the grace is necessary for salvation. Saint Thomas [Aquinas] teaches the same: “After baptism, continual prayer is necessary for man, in order that he may enter heaven; for though by baptism our sins are remitted, there still remain concupiscence to assail us from within, and the world and the devil to assail us from without.” The reason, then, which makes us certain of the **necessity of prayer** is briefly this: in order to be saved we must fight and conquer: he that striving for the mastery is not crowned except he strived lawfully” (2 Timothy 2:5). But without the divine assistance we cannot resist the might of so many and such powerful enemies; **Now this assistance is granted only to prayer; therefore without prayer there is no salvation.**



August 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday Martyrs of Compiegne Play 2 pm & 7 pm
2 Ninth Sunday after Pentecost	3	4	5 6 pm Women's group mtg.	6 5 pm Adoration Benediction	7 First Friday 7:30 am Meet Sisters 12 pm Maidens, Cataldo	8 5 pm Youth group mtg. w/ Sisters
9 Tenth Sunday after Pentecost Girls camp	10 Girls camp	11 Girls camp	12 Girls camp	13 8—3:30 Day camp w/ Sisters 5 pm Adoration	14 8—3:30 Day camp w/ Sisters	15 9:30 am Sung Mass 7 pm Men's group
16 Eleventh Sunday after Pentecost Boys camp	17 Boys camp	18 Boys camp	19 Boys camp	20 5 pm Adoration Benediction	21	22 10:30 am Altar Servers 3 pm St. Tarcisius mtg.
23/30 Twelfth/Thirteenth Sundays after Pentecost	24/31	25	26	27 5 pm Adoration Benediction	28	29

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

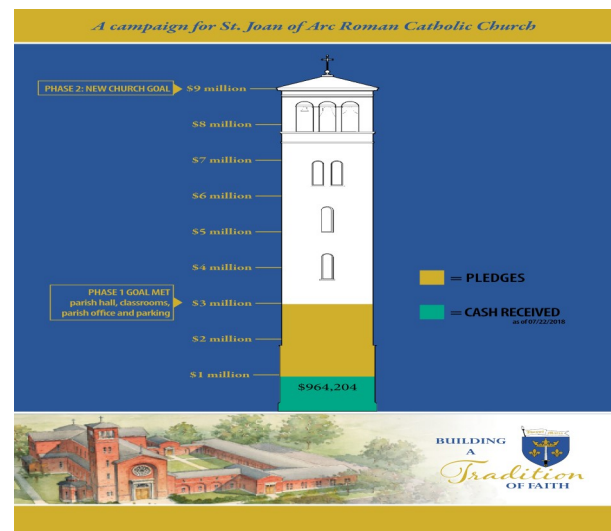
July 26th Collections

General, envelopes, loose cash	
Adoration chapel candles	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Youth activities donations	
St. Joan vocations support	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

July Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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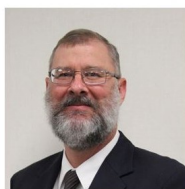
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