

August 16, 2020

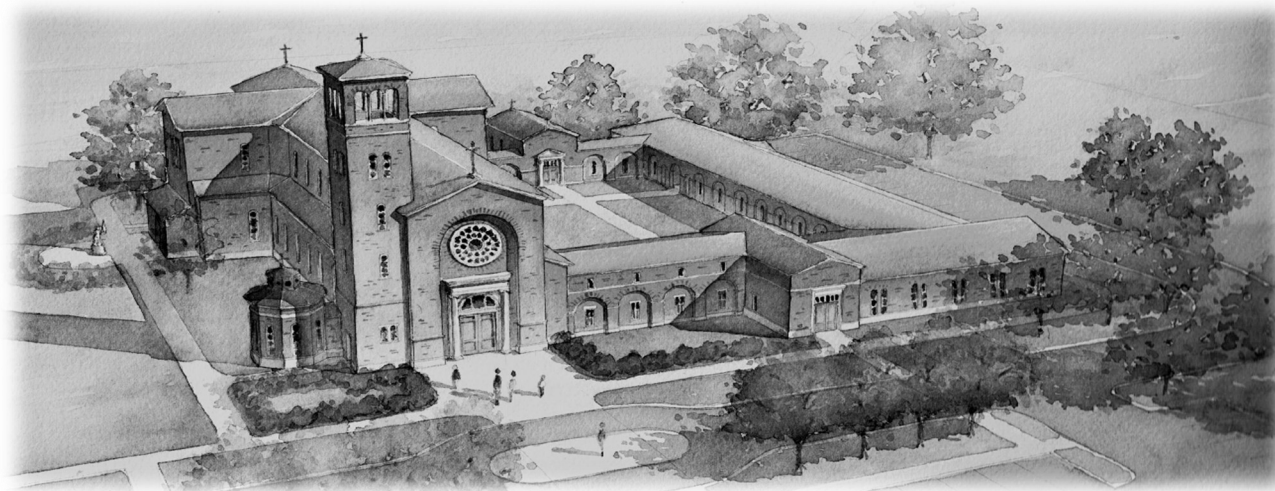


Eleventh Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday August 16th Eleventh Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass Boy's camp 1:30 pm	7:30 AM: Private 9:30 AM (Sung Mass) Pro Populo 12:00 pm : Private 5 PM: Miriam Steenson
Monday August 17th St. Hyacinth, Confessor		6:30 AM: Private 12:15 PM: †Arlene Perrette (Ruben Finn)
Tuesday August 18th Feria (St. Agapitus)		6:30 AM: Private 12:15 PM: Edwina Ash
Wednesday Aug. 19th St. John Eudes, Confessor	Boy's camp ends: 7:30 pm	6:30 AM: Private 12:15 PM: Mary Jacobsen
Thursday Aug. 20th St. Bernard of Clairvaux, Abbot/Doctor	Adoration/Benediction 5 pm	6:30 AM: Private 12:15 PM: Isaac Antonio Rapoport
Friday August 21st St. Jane Frances de Chantal, Widow		6:30 AM: Private 12:15 PM: Orlando Elton Garcia
Saturday August 22 Immaculate Heart of Mary	Youth Focus Group mtg. 5—7 pm	6:30 AM: Private 9:30 AM: Maria Conceicao Garcia
Sunday August 23rd Twelfth Sunday after Pentecost	Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM Private 9:30 AM : (Sung Mass) 12:00 pm: Private 5 PM:

Adoration Chapel candles: pray for the Hill children & spouses, & grandchildren by Gerald & Mary Hill

Sanctuary candle: For vocations at St. Joan of Arc parish, by Anonymous

TODAY'S HYMNS

.....
Processional Holy, Holy, Holy

Recessional Daily, Daily, Sing to Mary

Mass XI, Credo I

Marian Antiphon *Salve Regina*
.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are once again CLOSED for all priests. Masses can be offered by contacting the FSSP office in Pennsylvania. Also, there is a priest on sabbatical who only says the Mass in Latin, has the time and is accepting Mass intentions. As he lives in another part of the country, please make your check out to 'St. Joan of Arc', drop it in the black box in the credenza and Father Gordon will make sure he receives the Mass intention and stipend. Thank you for your understanding.

Fr. Flick's Mass intentions: are private this week.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at stjoanarc.com**

Perpetual Adoration: An Adorer is needed for **Saturday 12 am, 11 am, and 4 pm; Monday 1 pm and Wednesday 11pm.** Thank you for spending an hour with our Lord.

Welcome! Please welcome the newest members of the congregation; **Master Syllas James Williams**, who entered the church through the sacrament of baptism on July 25. He is the son of Tye Williams and Martha Finlay; and **Master Benedict Gerard deTar**, who entered the Church through the sacrament of baptism on August 8. He is the son of Peter and Kristina deTar. Welcome to both!

Cleaning help needed: As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on **Saturday's at 1 pm.** If you can help, please contact the maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Youth Focus Group Meeting: The Youth Focus Group will meet on Saturday, August 22 at 5 pm in the parish hall. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Summer camp for boys: Please meet at the St. Joan of Arc parking lot **at 1:30 pm** on Sunday in order to get organized, complete forms, and prepare for the bus ride to camp. Camp ends on Wednesday. Please pick up your son at 7:30 pm at the parking lot on the back side of the church. Thanks.

Boys Day camp: The seminarians from the FSSP seminary will have **day camp** at St. Joan of Arc on Monday August 24 and Tuesday August 25 from **8am to 3 pm** both day **for boys 5 yrs. to 12 yrs. old.** A sign-up form is in the credenza and deadline for signing up is Friday August 21st. **There is no cost for the day camp.**

St. Tarcisius Group: will **NOT** meet this month. Next meeting will be Sept. 26.

Sanctuary candle sponsorship: As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

Safe Environment Training: A reminder that several volunteers need to renew their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to **CMGconnect.org** to login in and complete your training. If you have never been trained in the diocese of Boise and would like to be a volunteer please contact the secretary for information on how to do so. *Your cooperation and help is appreciated!*

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Praising Our Lady

Question: *"If I place myself in the presence of God by going to prayer, I don't think it would be pleasing to God to then speak to the Blessed Virgin Mary. The Holy Spirit wouldn't be pleased that we talk to or praise the Blessed Virgin Mary when we are in God's presence, would He?"*

Answer: "If I could show you a place in Sacred Scripture where a person who was inspired by the Holy Ghost Himself praised the Blessed Virgin Mary in the very presence of God, would you change your mind?"

*"Where is **that** in the Bible?"*

"Let's take a look! When the Blessed Virgin Mary visited her cousin St. Elizabeth, Our Lady already had Our Lord in Her womb. The Blessed Virgin Mary was at that time carrying the very presence of God Himself with Her.

"When Our Lady greeted St. Elizabeth, St. Elizabeth was *'filled with the Holy Ghost'* (**Luke 1:41**). So, we have the assurance of Sacred Scripture that St. Elizabeth was inspired by the Holy Ghost at that moment. So inspired was she, that she recognized that the Lord had been made Flesh in her cousin, as her words *'whence is this to me that the mother of my Lord should come to me?'* as we read in **Luke 1:43**.

"Inspired as St. Elizabeth was by the Holy Ghost to know that God was living in her cousin at that moment, what were the first words that escaped her lips? Made aware that God was dwelling in her cousin... made aware that God had entered into her home... were St. Elizabeth's first words addressed to God? Let's see what the Bible says...

"As soon as St. Elizabeth was 'filled with the Holy Ghost', the first words that escaped her lips were a praise of the Blessed Virgin Mary! For she immediately cried out with a loud voice and said: *'Blessed art thou among women and blessed is the fruit of thy womb... and blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.'* (**Luke 1:42,45**).

"In other words, it is *not at all* opposed to God's will to offer a word of praise to the Blessed Virgin

Mary, even while one is in the very presence of God, otherwise St. Elizabeth would not have praised Our Lady when St. Elizabeth realized that she was in the presence of God, Who was then in Our Lady.

"To deny that it is not at all opposed to God's will to praise Our Lady, even in the presence of God, one would have to deny one of two things: (1) that the Scriptures are true, and correctly relate that St. Elizabeth actually said these words, (2) that the Holy Ghost was actually inspiring St. Elizabeth at the moment she was saying these words, or (3) that God (Our Lord Jesus) was actually in the Blessed Virgin Mary at that moment. No Christian would deny any one of those three things, would they?

"So why all this emphasis on the Blessed Virgin Mary?" Does this take away from the love and praise we owe to Almighty God? Scripture has the answer for that, too. Scripture explains that God is *magnified* through Her; for it is written in Sacred Scripture, *'My soul **magnifies** the Lord'* (**Luke 1:46**). The Greek word used by St. Luke which is translated as 'magnifies' is *megalunei* (*megalunei*). This Greek word means 'to enlarge, magnify; to cause to grow in height'.

"So, what Our Lady does is 'to enlarge, magnify and increase' the praise of God. When we see the good that He has done in this humble Virgin, it glorifies Him. And as Our Lady predicted, inspired by God Who was within Her at that moment, 'from henceforth all generations shall call me blessed' (**Luke 1:48**). And if *'the manifold wisdom of God is made known to principalities and powers in heavenly places through the Church'* (**Ephesians 3:10**), how much more His glory is made known through She whom He has elevated to be the 'mother of the Lord' (**Luke 1:43**)?

"And after all, the Bible says of the holy ones of God, *'Let the church declare their praise.'* (**Ecclesiasticus [Sirach] 44:15**).

Doing God's Will, Your Sanctification

By St. Alphonsus Liguori

Whom can we ever find more solicitous for our welfare in our Salvation than God? To make us understand this truth, He likens Himself at one time to a Shepherd going through the desert in search of His lost sheep; at another to a mother who cannot forget her own child. "Can a woman forget her infant, so as not to have pity on the son of her womb?" (Isaiah 49:15). Again, to a hen gathering and sheltering her chickens under her wings, that they may suffer no injury: "Jerusalem, Jerusalem ... how often would I have gathered together thy children, as the hen doth gather her chickens under her wings, and thou wouldst not" (Matthew 23:37). In a word, according to David, God surrounds us with His goodwill in order to save us from all the assaults of our enemies. "Lord, thou hast crowned us as with a shield of thy goodwill" (Psalm 5:13). Why, then, do we not abandon ourselves entirely into the hands of this good Father? Would it not be folly in a blind man, placed in the midst of cliffs, to reject the guidance of a father who loves him, to follow the way suggested by his own caprice?

Happy the soul that permits itself to be conducted in the way in which God leads it. Father St. Jure relates that a certain young man, desirous of entering the Society of Jesus, was rejected because he was blind of one eye. Who would not have said that the defect was a great misfortune to the poor young man? But that defect was the occasion of the happiest and that he could meet; for on account of it he was received into the society for the Indian mission. He went to India and had the happiness of dying for the faith. The Venerable Balthazar Alvarez used to say that "the Kingdom of heaven is the Kingdom of the lame, the tempted, and the abject." Let us, then, as if blind, permit ourselves to be guided by God along whatever road, the rough or the smooth, He may be pleased to conduct us, secure of finding in it eternal salvation. Saint Teresa used to say: "Our Lord never sends across without rewarding it with some favor when we accept it with resignation."

Oh, how great the peace of the soul whose will is in all things conformed to the will of God! As she wishes only what God wills, she always obtains whatsoever she desires; for all that happens in the world happens by the will of God. It is related that King Alphonsus the Great, being asked

whom he esteemed happy in this life, wisely answered: "he who abandons himself entirely to the divine will of God." And, in reality, does not all our inquietude arise from this cause – that things do not happen according to our wishes, and that we resist the divine will? Saint Bernard says: "God justly ordains that they who refused to be sweetly ruled by Him should rule themselves amid difficulties and troubles." But, on the other hand, they who will only what God wills, always find their wishes accomplished, and therefore are always in peace, as well in prosperity as in adversity. When, then, you see a person in sadness, tell him that he is sad because he is not resigned to the will of God. The Saints... were united to the divine will. "Whatsoever shall befall the just man, it shall not make him sad" (Proverbs 12:21). Hence Cardinal Petrucci has wisely said that this frail and fleeting world is but a scene of woes. Its most pleasing amusements and pleasures have the appearance of joys, and their torments. While in following Christ suffering may appear painful but it gives true joy.

Speaking of the Saints, Salvian says: "If they are humbled, they wish their humiliation; if they are poor, they delight in their poverty: hence in every misfortune which befalls them they are content, and therefore they begin even in this life to enjoy beatitude." Crosses will certainly be painful to the senses, but this pain is in the inferior part: in the superior part of the soul peace shall reign. The Saints, says Father Rodriguez, are like Mount Olympus: at the base there are storms of rain and thunder, but at the summit, which is raised above the middle region of the atmosphere, there is perpetual calm and sunshine. In a word, they are, like Jesus our Savior, Who, in the midst of all the sorrows and ignominies of His Passion, suffered no diminution of His peace. The more of the Saints suffer, the more they rejoice in spirit, knowing that in accepting their sufferings they pleased their Lord whom alone they love. This David experienced when he said, "Thy rod and thy staff they have comforted me" (Psalm 22: 4).

The Blessed Father Avila has written: "One **Blessed be to God!** in adversity is of greater value than a thousand acts of thanksgiving in prosperity."



August 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday Martyrs of Compiègne Play 2 pm & 7 pm
2 Ninth Sunday after Pentecost	3	4	5 6 pm Women's group mtg.	6 5 pm Adoration Benediction	7 First Friday 7:30 am Meet Sisters 12 pm Maidens, Cataldo	8 5 pm Youth group mtg. w/ Sisters
9 Tenth Sunday after Pentecost Girls camp	10 Girls camp	11 Girls camp	12 Girls camp	13 8—3:30 Day camp w/ Sisters 5 pm Adoration	14 8—3:30 Day camp w/ Sisters	15 9:30 am Sung Mass 7 pm Men's group
16 Eleventh Sunday after Pentecost Boys camp	17 Boys camp	18 Boys camp	19 Boys camp	20 5 pm Adoration Benediction	21	22 5 pm Youth Focus Group
23/30 Twelfth/Thirteenth Sundays after Pentecost	24/31 Boys day camp with seminarians	25 Boys day camp with seminarians	26	27 5 pm Adoration Benediction	28	29

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Dom Mary Peter Leedy, OSB, Monastero di San Benedetto Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

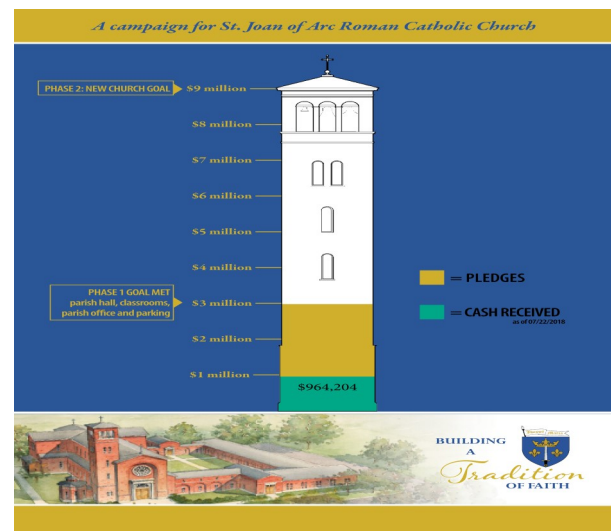
August 2nd Collections

General, envelopes, loose cash	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Youth activities donations	
St. Joan vocations support	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

July Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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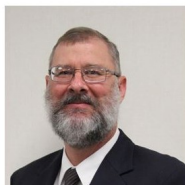
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