

July 26, 2020



Eighth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Low Mass (for Summer)  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday July 26<sup>th</sup></b> Eighth Sunday after Pentecost	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> Private Intention (Bill Jasper) <b>9:30 AM</b> Pro Populo/St. Michael's Guild <b>12:00 pm :</b> Private <b>5 PM:</b> Private
<b>Monday July 27<sup>th</sup></b> Feria (St. Pantaleon)		<b>6:30 AM:</b> +Margie Savino <b>12:15 PM:</b> Private
<b>Tuesday July 28<sup>th</sup></b> Ss. Nazarius, Celsus, Martyrs, Ss. Victor I, Innocent I, Popes		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private
<b>Wednesday July 29<sup>nd</sup></b> St. Martha, Virgin		<b>6:30 AM:</b> Private Intention (Elisa Joyce) <b>12:15 PM:</b> Private
<b>Thursday July 30<sup>th</sup></b> Feria (Ss. Abdon & Sennen)	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> +Fr. Richard Rego <b>12:15 PM:</b> Private
<b>Friday July 31<sup>st</sup></b> St. Ignatius of Loyola	<b>Martyrs of Compiegne play</b> 7 pm	<b>6:30 AM:</b> +Agustin de la Huerta <b>12:15 PM:</b> Private
<b>Saturday August 1<sup>st</sup></b> Saturday of Our Lady (St. Peter in Chains, Holy Machabees)	<b>First Saturday</b> <b>Martyrs of Compiegne play</b> 2 pm & 7 pm	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Private
<b>Sunday August 2<sup>nd</sup></b> Ninth Sunday after Pentecost	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>7:30 AM</b> P <b>9:30 AM :</b> P <b>12:00 pm:</b> Pro Populo <b>5 PM:</b> P

## TODAY'S HYMNS

**Proclamation**

**Recessional** Holy God, We Praise Thy Name, v. 1,2,3

**Marian Antiphon** *Salve Regina*

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Gordon** is open for Mass intentions. No more than 3 per person, please. Masses can also be offered by contacting the FSSP office in Pennsylvania. Thank you for your understanding.

**Fr. Fr. Flick's Mass intentions:** 7/26 Private Intention (Bill Jasper); 7/27 †Fr. Michael Irwin (Bill Jasper); 7/28 The Clausen Family (The O'Neill Family); 7/29 Jason and Sarah Stone Family (Gina Marie Vasquez); 7/30 Our children (Jeffrey and Karen Ade); 7/31 Our Godchildren (Jeffrey and Karen Ade); 8/1 Private (Private).

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Martyrs of Compiegne play:** St. Joan's Young People presents "**Martyrs of Compiegne**" a one act play based on "Song at the Scaffold" by Gertrud von le Fort as a fundraiser for the Carmel and the parish building funds. Performances are **Friday July 31 at 7:00 pm**, and **Saturday August 1 at 2:00 pm and 7:00 pm** at St. Joan of Arc Church. Tickets are \$15 each or \$10 each for 65+ and children under 12. Tickets will be available at the door, but seating is limited. To reserve tickets for groups or if you have a small business and would like to support the fundraiser by advertising in the program, contact [martyrsocompiegnetickets@gmail.com](mailto:martyrsocompiegnetickets@gmail.com) or Maria [\(262\)388-8023](tel:2623888023).

**First Saturday Rosary:** At St. Joan of Arc at 7:45 am for the **intentions of the sick** who are unable to have access to the Sacraments due to Covid19. Essentially every hospital in the US forbids visitation to Covid positive patients, preventing them access to Confession and Last Rites. Please come & pray on **August 1st at 7:45 am**.

**Mothers of Lu Spiritual Motherhood:** Information forms about for this devotion are now located in both the credenza and the adoration chapel. Contact Michelle Simpson at 208-659-7226 for more information and how to sign up.

### Concerning Holy Mass:

**Nursing room/cry room:** We have a number of new parishioners who may not be aware of the nursing mother's room, located in the north end of the building, just past the restrooms. This serves as both a nursing mom's room and cry room. Men should not access that room during Mass times. Nursing should only take place there, **not in the church**. Father also reminds everyone that food and drink should not be brought into the church and that if a child is making noise during Holy Mass, even if the child is not crying, they should be removed so that the priest and other parishioners are not distracted during Holy Mass. It is out of courtesy for the common good, to provide a prayerful atmosphere, that we should do this.

**Bathroom Usage:** Parents, there are often the same children who always get up to use the bathroom during Holy Mass. Please make sure that children use the bathroom beforehand, so that they do not miss any of the Mass. Getting up to use the bathroom **during** Mass should **ONLY** be done for **rare, real imminent bathroom emergencies**. It is distracting, **especially to the priest** during the sermon, but also to the other parishioners to have people moving in and out of the pews at any time during the Mass. Thank you.

**Security:** If you have a certain skill in the area of security, please contact Fr. Gordon.

**Summer camp registration:** is open with sign up forms in the credenza area. Dates are August 9 – 12 for girl's camp with a **talent show** the last night of camp and the sisters asking the girls to prepare skits or musical performances; and August 16 – 19 for boy's camp at the **Ross Point camp and conference center in Post Falls** with FSSP seminarians assisting the boys camp. Cost per camper is \$250 with some reduced cost scholarships available. **Sponsors for camp:** We continue to seek sponsorships to help families send their children to camp. If you are able sponsor a camper or donate any amount to the scholarship fund, it will be much appreciated. Thank you for your generosity.

**Sanctuary candle sponsorship:** As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, please place intentions & checks in the black box in the credenza.

**Perpetual Adoration:** An Adorer is needed for **Saturday at 5 pm**.

**Adoration chapel candles sponsor;** Matthew White; please pray for the repose of the soul of Janie de Lauri.

**Sanctuary candle sponsor:** The Ade family; please pray for Guinevere Ade.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Justification, Faith and Works of the Law

**Question:** “Didn’t St. Paul say that we are saved by faith, apart from good works?” by the ritual observances of circumcision.

**Answer:** “To understand St. Paul’s thought on this issue we first have to understand his terms *Justification, Faith* and *Works of the Law*. These three terms are key to understand before having any discussion on this topic.

“**Justification** is the moment that a man is moved from a state of sin to a state of friendship (state of grace) with God. This first happened for us at Baptism. If we have been justified (placed into a state of grace) then we are saved unless we lose that state by a new, mortal sin.

“**Faith** (pisiV - pistis) is a supernatural virtue by which one believes all that God has revealed. Like in English, it also has the connotation of fidelity, as when one keeps faith with someone, so faith is ongoing – it can’t be just one act in the past, and faith can be lost.

“**Works of the Law** (in Greek, ergwn nomou - ergon nomou) is a technical term which mainly refers to the ritual observances of circumcision of the Old Law.

“**How do we know that the term ‘works of the law’ refers to the ritual observances of circumcision in the Old Law, and not just ‘good deeds’?** Three solid reasons: (1) the original Greek term itself, (2) how St. Paul uses the term in the context, and (3) how St. Paul speaks of simply works (good deeds) elsewhere. In the Greek Scriptures, which were used in St. Paul’s time (the Septuagint), the word law is rendered as (nomoV - nomos). This term ‘law’ (nomos) is used by Our Lord Himself to refer directly to circumcision.

“**In John 7:22** Our Lord said, “A man receives **circumcision on the sabbath day that the law** (nomoV - nomos) of Moses be not broken”. In fact, in the Greek Old Testament, this word ‘law’ (nomos) in the Hebrew is actually the word ‘torah’. So when St. Paul uses the term ‘works of the law’, it would be accurate to understand that as ‘works of the **torah**’; the ritual observance of circumcision in the Old Law.

“**The second reason why we know** that the term ‘works of the law’ refers to the ritual observances of circumcision of Old Law, and not just ‘good deeds’, is how St. Paul uses the term in context. In both Romans 3 and Galatians 2 where St. Paul has his famous discussion about salvation and works of the law, *in context* he is talking about the issue of whether or not one is saved

“In Romans 3:20, St. Paul said, “*By the works of the law no flesh shall be justified before [God]*”. And in Romans 3:27 he said, “*For we account a man to be justified by faith, without the works of the law.*” Notice he *didn’t* say faith alone. Also notice that he said one is justified by faith, **apart** from the works of the law, but we know this means keeping faith in Christ, ‘separate from the works of the **torah**’. In context, St. Paul’s point was that we don’t need circumcision in addition to our faith.

“**What does the New Testament say about works – good deeds?** In **James 2:14-24** we read these words: “*What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?... So faith also, if it have not works, is dead in itself. ...Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Do you see that faith did co-operate with his works; and by works faith was made perfect? Do you see that by works a man is justified; and not by faith only?*”

“**Our works can’t earn us the grace of justification – being placed into a state of grace.** That is a free gift from God. But once in a state of justification, our works can and do either keep us in that state or cause us to lose that gift of eternal life, so says St. Paul and Our Lord! St. Paul says that God “will render to every man according to his works, to them indeed who, according to patience in good work, seek glory and honor and incorruption, eternal life.” (**Romans 2:6-10**). Notice that *St. Paul* here connects people’s eternal life to their perseverance in good works.

“Our Lord said the same in **Matthew 7:21-23**; “**Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven: but he that does the will of my Father in heaven.**” He reinforces this in **Matthew 25:31-46** when He shows that the criteria for distinguishing those who will go ‘into life everlasting’ and those who will ‘go into everlasting punishment’ (**Matthew 25:46**), are fact that those who did good works go into everlasting life, and those who did not go into everlasting punishment.

“So according to the Bible, good works **do** have a bearing on our salvation!”

# “Practice of Mental Prayer and Perfection”

By Fr. Alphonsus of the Mother of Sorrows, OCD

**Prayer** is an elevation of the soul to God. It is an act of the intellect and especially of the will.

It is divided, firstly, into vocal and mental prayer. **Vocal prayer** is that of the lips, adding the attention of the mind and of the heart, without which it would be no prayer.

**Mental prayer** is that in which we are occupied interiorly with God, either by means of considerations of the mind or by affections of the heart or of the will.

“Mental prayer consists in recollecting ourselves within ourselves, in order to understand well what we say, how great is he to whom we have the boldness to speak, the duties which the service of such a master imposes on us, how badly up to the present we have served him, and other like considerations. This is properly mental prayer period to recite the “Pater Noster,” or the “Ave Maria” or any other prayer is vocal prayer: but this last must be accompanied with mental: without this what would it be but a vain noise of words often without order or meaning.

“According to me, prayer is but an intimate intercourse of friendship in which the soul entertains herself alone with God and continually expresses her love for him who, as she knows, returns her love.” (St. Teresa of Avila, Life, Chap. VIII)

Mental prayer is subdivided into ordinary or acquired, that is, meditation, an extraordinary or supernatural, also called passive or infused, termed contemplation.

**Saint Thomas Aquinas defines contemplation:** “A simple view of the truth, terminating in love.” (*Summa Theologica* IIa IIae q. 180, art. III, ad I)

“In **ordinary mental prayer**, devotion depends in part on our work period we could not

indeed meditate and deeply consider what our Lord has suffered for us, without feeling ourselves moved to compassion, but the pain which this view excites, and the tears which it causes to flow, have a certain sweetness and a light. If we consider the future glory, the love of our Lord for us, his triumphant resurrection, such thoughts delight and expand the soul. The joy which she feels, without being entirely spiritual or entirely sensible, is a virtuous joy, as the pain which the Passion of Our Lord causes her is a meritorious pain. Everything which gives rise in us to a devotion, to which the understanding has concurred in part, bears this character. But even then this devotion is a gift of God and we could not by our own unaided efforts acquire or merit it; because without divine grace, as we know, we could not have a good thought.” (St. Teresa, Life, Chap. XII)

“God only, my daughters, can bring you to **perfect contemplation**. Then this great God shows that he listens to the soul that speaks to him and that he dares to stoop to speak to her, suspending her understanding, arresting her thoughts, causing the word to expire on her lips, so that she cannot pronounce a single one without a very painful effort. The soul feels herself on fire with love, without knowing how she loves. She knows that she possesses what she loves, but she does not know how she has its position. Indeed it is a pure gift of the master of heaven and earth: of him it is who when he is pleased to give, gives as a God.

“Behold my daughters what is perfect contemplation, you can now perceive in what it differs from ordinary mental prayer in this latter prayer, we can do something of ourselves, with the assistance of God, but in contemplation we can do absolutely nothing it is God who does all, it is his work, a work which is above our nature, and to which consequently we can lend no help.” (St. Teresa, Way of Perfection, Ch. XXVI)

\*\*\*



# July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>28</b> <b>Fourth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	29	30	<b>1</b> 6:30 pm, Women's group mtg. Most Pre- cious Blood of our Lord	<b>2</b> 5 pm Adoration Benediction	<b>3</b> <b>First</b> <b>Friday</b>	<b>4</b> <b>First</b> <b>Saturday</b> 11am Maidens of St. Joan mtg.
<b>5</b> <b>Fifth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	6	7	8	<b>9</b> 5 pm Adoration Benediction	10	<b>11</b> 5 pm Youth group mtg.
<b>12</b> <b>Sixth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>13</b> 6:30 am Server boot camp	<b>14</b> 6:30 am Server camp 5 pm Young Adults Women's mtg	<b>15</b> 6:30 am Server boot camp	<b>16</b> 6:30 am Server boot camp 5 pm Adoration	<b>17</b> 6:30 am Server boot camp	<b>18</b> 6:30 am Server boot camp 7 pm Men's group mtg.
<b>19</b> <b>Seventh</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	20	21	22	<b>23</b> 5 pm Adoration Benediction 6:30 pm Men's mtg.	24	<b>25</b> 10:30 am Altar Servers 3 pm St. Tarcisius mtg.
<b>26</b> <b>Eighth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	27	28	29	<b>30</b> 5 pm Adoration Benediction	<b>31</b> 7 pm Martyrs of Compiegne Play	<b>1 First</b> <b>Saturday</b> 2 pm & 7 pm Martyrs of Compiegne play

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

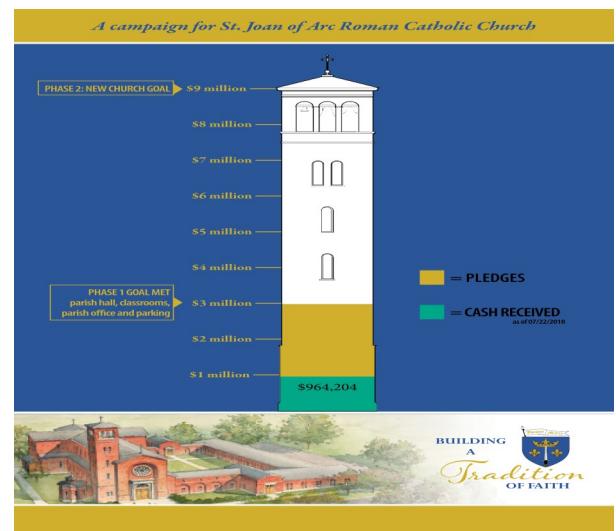
### July 19<sup>th</sup> Collections

General, envelopes, loose cash	
Adoration chapel candles	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Youth activities donations	
St. Joan vocations support	
Individual Gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### June Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		





## St. Angela Merici Academy Classical Roman Catholic Education



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
DOMINIC & TIFFANY LONGO  
owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning  
Dryer Duct Re-routes  
Gutter Cleaning

Air Duct Cleaning  
FREE Inspections!  
Residential & Commercial



**Full Service Real Estate Brokerage**  
**offering Listing and Buyer Rebates**  
Learn more at [www.vpcda.com](http://www.vpcda.com)

**Travis Rawlings**  
Broker  
(208) 755-5877  
[travis@vpcda.com](mailto:travis@vpcda.com)

**Dirk Anderson**  
Real Estate Agent  
(208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

**Don Schlader**  
Real Estate Agent  
(208) 451-4693  
[don@vpcda.com](mailto:don@vpcda.com)

**Michael More**  
Real Estate Agent  
(208) 763-5513  
[michaelmore@vpcda.com](mailto:michaelmore@vpcda.com)

**Dori Schlader**  
Real Estate Agent  
(208) 661-5820  
[dori@vpcda.com](mailto:dori@vpcda.com)

Parishioner owned and operated.  
Helping to building our Church one  
transaction at a time.



## St Joseph's Caskets



Hand crafted in prayer  
by Christopher Jasper

[www.stjosephscaskets.com](http://www.stjosephscaskets.com)  
**208-449-8999**

## MANTLE OF MARY

CUSTOM BROWN SCAPULARS



[WWW.MANTLEOFMARY.ORG](http://WWW.MANTLEOFMARY.ORG)

[INFO@MANTLEOFMARY.ORG](mailto:INFO@MANTLEOFMARY.ORG)

TELE: 208.914.5009

## MORTGAGE RATES ARE LOW! REFINANCE OR PURCHASE

**Ted Naff, Parishioner**  
**20 Years Experience**  
Loan Officer  
NMLS #28826  
State Bank of Ceylon  
[www.statebankofceylon.com](http://www.statebankofceylon.com)  
208 215 6343

[ted.naff@statebankofceylon.com](mailto:ted.naff@statebankofceylon.com)



Your Local Creamery  
& Food Co-op  
Milk  
Sourdough Bread  
Catholic Note Cards  
SOAP Soap & more!

Delivery to  
Coeur d'Alene & Post Falls!  
Frank Brown & Family  
208-689-3411

[littlewayfarmhouse@protonmail.com](mailto:littlewayfarmhouse@protonmail.com)

## Angelo's Ristorante and Catering



*Buen Saludo & Buen Appetit*

*Reservations Recommended*  
**208 • 765 • 2850**  
**846 N. 4th Street**  
**Coeur d'Alene, ID**

**Marie Kamprath (208) 691-2007**  
Associate Broker  
Serving You in Real Estate since 2008

Search Property at:  
**IdahoDreams.com**  
**SpokaneDreams.com**  
Working in Idaho & Washington

**HEARTH  
STONE  
GROUP**  
KELLY-RIGHT REALTY

"Marie is just amazing. She goes out of her way to help in every aspect of buying and selling. She is a warm, kind and caring professional." Laurie Griffiths

**Ad Majorem Dei Gloriam**

**kwc COEUR D'ALENE**  
KELLERWILLIAMS REALTY

Jean and Christian Jöstlein

208.625.8995

MULTIPLE LISTING SERVICE  
**MLS**



St Joan of Arc Parishioners

## M.E. Anderson Business Solutions, LLC

Accounting for Small Businesses

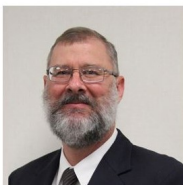
**Mark E. Anderson**

Serving North Idaho

208-298-1540

[m.e.andersonbsllc@gmail.com](mailto:m.e.andersonbsllc@gmail.com)

Ad Maiorem Dei Gloriam.



## App Tech

Brenden Jacobs

Appliance Technicians  
Repair & Service LLC  
**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)



## Hander Woodworking

*Over 40 years repairing and restoring fine  
furniture and precious family heirlooms.*

Contact Michael Burns at (208) 651-4359

[www.handerwoodworking.com](http://www.handerwoodworking.com)

**LOFTUS**  
**Family Dental**

"Dental Care the Easy Way"

Family, Cosmetic, and  
IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane  
Coeur d'Alene, ID 83815  
1850 E Seltice Way, Post Falls, ID 83854  
1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**(208) 217-3669**



a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)