

July 19, 2020



Seventh Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Low Mass (for Summer)  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday July 19<sup>th</sup></b> <b>Seventh Sunday after Pentecost</b>	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>7:30 AM:</b> †Joe & Doreen Jacobs (Brian Jacobs) <b>9:30 AM</b> Private <b>12:00 pm :</b> Pro Populo <b>5 PM:</b> Private
<b>Monday July 20<sup>th</sup></b> <b>St. Jerome Emiliani, Confessor</b>		<b>6:30 AM:</b> Judith Michals <sup>†</sup> and family (Juliana Parker) <b>12:15 PM:</b> James Patrick Gordon
<b>Tuesday July 21<sup>st</sup></b> <b>St. Laurence of Brindisi, Confessor &amp; Doctor</b>		<b>6:30 AM:</b> Judith Michals <sup>†</sup> and family (Juliana Parker) <b>12:15 PM:</b> Special Intention
<b>Wednesday July 22<sup>nd</sup></b> <b>St. Mary Magdalene, Penitent</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Brenda Finn (Ruben Finn)
<b>Thursday July 23<sup>rd</sup></b> <b>St. Apollinaris, Bishop &amp; Martyr</b>	<b>Adoration/Benediction</b> 5 pm <b>Men's Focus group</b> 6:30 pm	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Brenda Finn (Ruben Finn)
<b>Friday July 24<sup>th</sup></b> <b>Feria</b> <b>St. Christina</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Saturday July 25<sup>th</sup></b> <b>St. James the Greater, Apostle</b>	<b>St. Tarcisius mtg.</b> 3 pm	<b>6:30 AM:</b> †Marris, Dolores, & Judy Jasper (Bill Jasper) <b>9:30 AM:</b> Private
<b>Sunday July 26<sup>th</sup></b> <b>Eighth Sunday after Pentecost</b>	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>7:30 AM</b> Private <b>9:30 AM :</b> Pro Populo <b>12:00 pm:</b> Private <b>5 PM:</b> Private

## TODAY'S HYMNS

**Processional**

**Recessional**    Glory be to Jesus

**Marian Antiphon**    *Salve Regina*

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Gordon** is open for Mass intentions. No more than 3 per person, please. Masses can also be offered by contacting the FSSP office in Pennsylvania. Thank you for your understanding.

**Fr. Rapoport's Mass intentions:** are private this week. He will chaperone the 'Nun Run', an exploratory vocations trip for young ladies of the parish, to the Benedictine sisters of Gower, MO & the Carmelite sisters of Valparaiso, NE until June 27th. Please keep him and all those traveling in your prayers.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**All Confessions:** are now located in the Confessionals inside of the church. All confession times return to the 'normal' schedule of 1/2 hour before each daily Mass.

**Confession times for Sunday:** are 45 minutes before each Mass and **will stop when Mass begins.** Please plan ahead. Thank you

**Martyrs of Compiegne play:** St. Joan of Arc's Young People presents "**Martyrs of Compiegne**", a one act play based on "Song at the Scaffold" by Gertrud von le Fort, as a fundraiser for the Carmel and the parish building funds. Performances are **Friday July 31 at 7:00 pm**, and **Saturday August 1 at 2:00pm and 7:00pm** at St. Joan of Arc Church. Tickets are \$15 each or \$10 each for 65+ and children under 12. Seating is limited. To reserve tickets or if you have a small business and would like to support the fundraiser by advertising in the program, contact [martyrsocompiegnetickets@gmail.com](mailto:martyrsocompiegnetickets@gmail.com) or Maria (262) 388-8023.

**Sanctuary candle sponsorship:** As with the Adoration Chapel candles, the sanctuary candle in the main church can be sponsored for intentions similar to lighting votive candles for specific intentions. A donation of \$20 and intention for the candle (which burns for 8 days) will be accepted. If interested, **please place intentions & checks in the black box in the credenza.**

**Key cards:** For those who requested key cards in order to access the church during the daytime hours, **they are ready.** Please contact or come by the parish office to pick them up. Thank you.

**Men's Focus Group:** will meet on Thursday, July 23 at 6:30 PM, at the home of Dr. Tom deTar (3135 S. Schilling Loop, PF) with a cookout followed by rosary and spiritual presentation by Fr. Gordon. All adult men of the parish are welcome to attend.

**St. Tarcisius Group:** Will meet Saturday July 25 at the Flynn's home. This group for children ages 4 to 12 yrs., meets once a month at 3 pm on the 4th Saturday to recite the Rosary and learn meditative prayer through the guidance of a priest. Registration forms and information plus a host sign up sheet can be found on the credenza. Contact Jessica Flynn at [jessicamay.flynn@gmail.com](mailto:jessicamay.flynn@gmail.com) if you have questions.

**Summer camp registration:** opens Sunday with sign up forms in the credenza area. Dates are August 9 – 12 for girl's camp; August 16 – 19 for boy's camp at the **Ross Point camp and conference center in Post Falls.** Cost per camper is \$250 with some reduced cost scholarships available.

**The FSSP monthly prayer card** for priests is now on line at: <https://fssp.com/fssp-monthly-prayer-card/> (Fr. Gordon is July 12 and Fr. Terra is July 31. Please remember to pray for all of our priests.)

**Perpetual Adoration:** An Adorer is needed for Sunday at 6am.

**Adoration chapel candles sponsors:** Anonymous donor; please pray for the Triumph of the Immaculate Heart of our Blessed Mother.

**Cleaning help needed:** As we continue to return to normal activity, we continue to need a few more volunteers to help clean the church on Saturday mornings and Monday mornings. If you are able to help with either task, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### A misinterpretation of Apocalypse 17:3-6

**Question:** “Someone I work with told me that ‘The Catholic Church is the whore of Babylon’! What on earth is he talking about?”

**Answer:** “Your co-worker is passing along a prejudice held against the Roman Catholic Church since the days of Martin Luther; a *misinterpretation of Sacred Scripture* that tries to equate the Catholic Church with the ‘whore of Babylon’ spoken of in the Bible. He is trying to identify the image that St. John saw in his vision of a whore (a harlot) with the Catholic Church, an image recorded in **Apocalypse [Revelation] 17:3-6** :

*‘I saw a woman sitting upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. And the woman was clothed round about with purple and scarlet, and gilt with gold, and precious stones and pearls, having a golden cup in her hand, full of the abomination and filthiness of her fornication. And on her forehead a name was written: A mystery; Babylon the great, the mother of the fornications, and the abominations of the earth. And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus.’*

“Not exactly a woman you want to meet and introduce to Mom and Dad, is she? But just **who** is this harlot (whore)?

“First, note that there are **two distinct beings** in the vision: ‘a woman’ and ‘a beast’. These are distinct, and that is important.

“**The beast**; we get a better idea of who *the beast* is later, when an angel explains to St. John: ‘The seven heads [on the beast] are seven mountains, upon which the woman sitteth, and they are seven kings.’ (**Apocalypse [Revelation] 17:9**). There are good arguments to show that *the beast* is **pagan 1<sup>st</sup> Century Rome**.

“Now, the believers in the ‘Catholic Church is the whore of Babylon’ idea say: ‘Aha! Rome has seven hills, and the beast on which the woman sat had seven heads, which ‘are seven mountains’, so the Catholic Church must be that whore

on the seven-hilled city of Rome’. But this conflates the beast and the woman into one thing. The woman, however, is something *different* than the beast itself, *as the Bible shows*.

“**The woman**, is explained in **Apocalypse [Revelation] 17:18**: ‘*And the woman which thou sawest, is the great city, which hath kingdom over the kings of the earth.*’. This woman (this whore), then, is a city – but which one?

“**St. John tells you that the whore is Jerusalem**. Elsewhere in the same book, St. John explains which is ‘the great city’ he spoke of: ‘*their bodies shall lie in the streets of the great city, which is called spiritually, Sodom and Egypt, where their Lord also was crucified.*’ (**Apocalypse [Revelation] 11:8**)

“Where was the Lord crucified? Was it in Rome or was it in Jerusalem? Obviously, it was in Jerusalem – therefore ‘the woman’ (the whore or harlot) *can’t* be Rome; it is Jerusalem.

“We also know this because the beast later on *turns on the woman* and destroys her, burning her with fire. This happened in 70 A.D. when Rome (the beast) turned on Jerusalem (the woman) and burned it. Before this, the great city Jerusalem was riding on the power of Rome (remember how King Herod was in cahoots with Pontius Pilate, and ruled with Rome’s permission?), like the woman was riding on the beast in the vision. So, the beast and the woman are distinct, since the beast turns on the woman, but the ‘Catholic Church is the whore of Babylon’ idea makes the beast and the woman *the same thing*.

“**Even further**, Jerusalem in the Old Testament, in its infidelity *had already been called a whore* (a harlot) in the Bible! See **Isaiah 1:21**, **Jeremiah 2:20** and **Ezekiel 16:1-43** for those references.

“**The bottom line** is that the Catholic Church is not the whore of Babylon. According to the Bible, the whore of Babylon is 1<sup>st</sup> Century Jerusalem.

## Some Principles and Counsels from “The Soul of the Apostolate”

By Dom J. B. Chautard

Zeal is efficacious only inasmuch as the action of Our Lord is joined with it.

Our Lord is the principle agent, we are only His instruments.

Our Lord does not give His blessing to works when a man has only confidence in His own efforts.

Our Lord does not bless works kept up solely by natural activity.

Our Lord does not bless works in which self-love labors in place of divine love.

Woe to the man who refuses the work to which God calls him!

Woe to the man who takes on himself works without being assured that such is the will of God!

Woe to the man who wants to direct his works without truly depending upon God!

Woe to the man who in carrying out good works does not take the means of preserving or recovering interior life!

Woe to the man who does not know how to regulate the interior life and active life, so that the latter does not injure the former!

### **Principles:**

**1st Principle:** Not to plunge into good works through mere *natural energy*, but to consult God, so as to be assured that we act under the inspiration of grace, following the morally certain expression of *His will*.

**2nd Principle:** It is imprudent and injurious to remain for too long a time engaged in excessive work which would leave the soul in a *state incompatible with the essential exercises of the interior life*. In this case, it is the time, especially for priests and religious, to apply, even to the holiest works, the text, “*Pluck it out and cast it from thee.*”

**3rd Principle:** A *timetable* drawn up with the advice of a wise, holy and experienced priest ought to be insisted on, with energy, to

stop the unruly irruptions of the active life.

**4th Principle:** For one's own profit and that of others, the interior life must be cultivated above all. *The more one has to do*, the more one has need of this life. The more, then, should one thirst for it, and take measures that this thirst may not be one of those barren desires that Satan works on so cleverly to stupefy souls and keep them in illusion.

**5th Principle:** Supposing the soul finds itself, by accidentally and really by the will of God, exceedingly busy and, in consequence, in the moral impossibility of carrying out its exercises of piety, it possesses an infallible thermometer which points out if it is *really* keeping up its fervor; if it has a true thirst for the inner life and with earnest goodwill seizes every chance of carrying out the *essential practices*, it may be in peace and count firmly on very special graces. God reserves them for it, and it will find in them sufficient force to advance in the spiritual life.

**6th Principle:** As long as the man of active life has not reached the point of keeping himself in *recollection and in subjection to grace*, he is not in a satisfactory state of interior life. For this necessary recollection, there must be no straining of the mind. A glance now and then coming rather from the heart than from the mind is enough, a sure, accurate, penetrating glance to see if we remain, during the time of action, under the influence of Our Lord.

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# July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>28</b> <b>Fourth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	29	30	<b>1</b> 6:30 pm, Women's group mtg. Most Pre- cious Blood of our Lord	<b>2</b> 5 pm Adoration Benediction	<b>3</b> <b>First</b> <b>Friday</b>	<b>4</b> <b>First</b> <b>Saturday</b> 11am Maidens of St. Joan mtg.
<b>5</b> <b>Fifth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	6	7	8	<b>9</b> 5 pm Adoration Benediction	10	<b>11</b> 5 pm Youth group mtg.
<b>12</b> <b>Sixth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>13</b> 6:30 am Server boot camp	<b>14</b> 6:30 am Server camp 5 pm Young Adults Women's mtg	<b>15</b> 6:30 am Server boot camp	<b>16</b> 6:30 am Server boot camp 5 pm Adoration	<b>17</b> 6:30 am Server boot camp	<b>18</b> 6:30 am Server boot camp 7 pm Men's group mtg.
<b>19</b> <b>Seventh</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	20	21	22	<b>23</b> 5 pm Adoration Benediction 6:30 pm Men's mtg.	24	<b>25</b> 10:30 am Altar Servers 3 pm St. Tarcisius mtg.
<b>26</b> <b>Eighth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	27	28	29	<b>30</b> 5 pm Adoration Benediction	<b>31</b> 7 pm Martyrs of Compiegne Play	<b>1 First</b> <b>Saturday</b> 2 pm & 7 pm Martyrs of Compiegne play

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Michael Mitchell, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

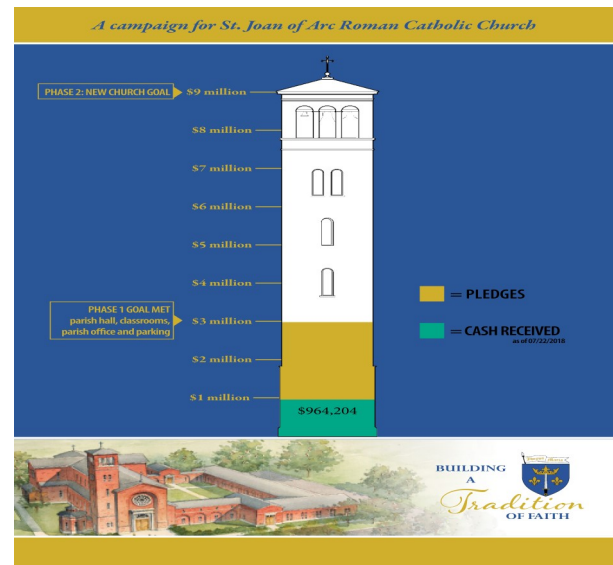
### July 12<sup>th</sup> Collections

General, envelopes, loose cash	
Adoration chapel candles	
St. Helen's Poor Box	
Capital Campaign	
On line donations	
Individual Gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### June Collections

	Goal	Actual
General Offertory		
Capital Campaign		





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[dirk@vpcda.com](mailto:dirk@vpcda.com)

**Don Schlader**  
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**Michael More**  
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[michaelmore@vpcda.com](mailto:michaelmore@vpcda.com)

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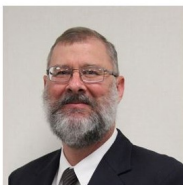
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