

June 7, 2020

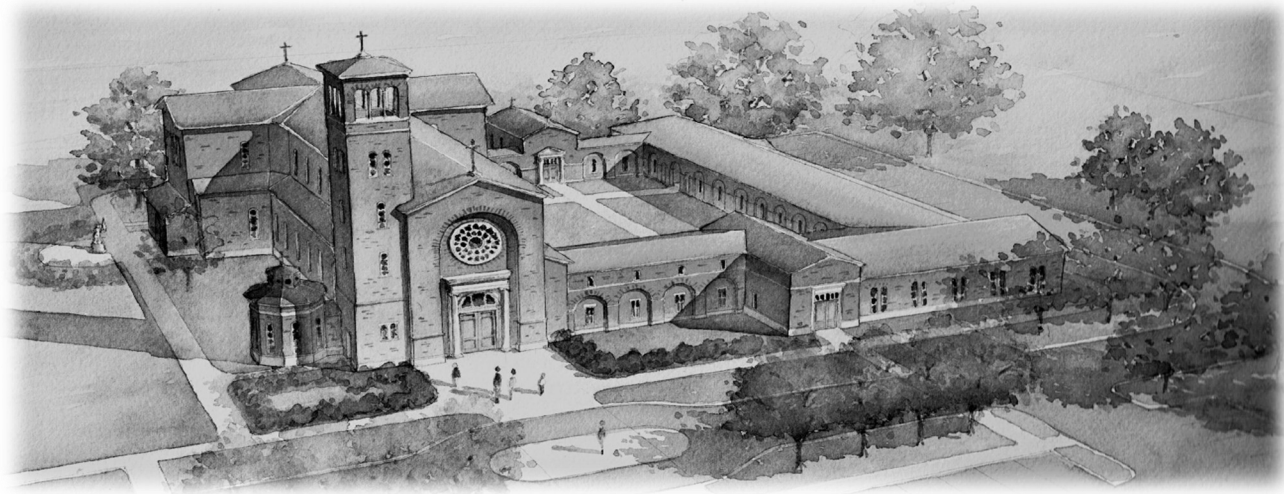


Trinity Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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Chaplain to the Carmelite Sisters
.....

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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events	Mass Times & Intentions
Sunday June 7th Trinity Sunday	6:00 AM; 7:30 AM: Private 9:30 AM (SUNG MASS): Pro Populo 12:00 pm: Private 2:00 PM; 4 PM Private
Monday June 8th Feria (Mass of First Sunday after Pentecost)	Catechism Classes, live streamed at 6:30PM 6:30 AM: Private 12:15 PM: Private
Tuesday June 9th Feria (Ss. Primus & Felician)	6:30 AM: Private 12:15 PM: Private
Wednesday June 10th St. Margaret, Queen of Scots, Widow	Bible Study, live streamed at 6:30PM 6:30 AM: Private 12:15 PM: Private
Thursday June 11th Feast of Corpus Christi	Corpus Christi Sung Mass & Procession 6:30 PM 6:30 AM: Private 12:15 PM: Private 6:30 PM: Pro Populo
Friday June 12th St. John of Facundo, Confessor	6:30 AM: Private 12:15 PM: Private
Saturday June 13th St. Anthony of Padua Confessor & Doctor	Youth group 5 PM 6:30 AM: Private 9:30 AM: Private
Sunday June 14th External Solemnity of Corpus Christi (2nd Sunday after Pentecost)	6:00 AM; 7:30 AM Pro Populo 9:30 AM (SUNG MASS): Private 12:00 pm: Private 2:00 PM; 4 PM

TODAY'S HYMNS

.....
Processional O God, Almighty Father

Recessional With Thy Holy Benediction

Mass II, Credo III

Marian Antiphon Salve Regina

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priests. Thank you for your understanding.

Fr. Rapoport's Mass Intentions: 6/7 Private; 6/8 Private; 6/9 Private; 6/10 Private; 6/11 †John Vennari (Bill Jasper); 6/12 Family of Craig & Mary Lee Montgomery (Bill Jasper); 6/13 Private; 6/14 Private.

Sunday Holy Mass: 6:00am, 7:30am, 9:30am Sung Mass, Noon, 2:00pm & 4:00pm.

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will now be **livestreamed only on Sunday at 9:30 AM at stjoanarc.com**

Daily Mass times: Regular times of 6:30 am and 12:15 pm.

Confession times: 11:45 am & 5 pm Monday–Friday; 9 am & 4 pm Saturday.

Adoration/Benediction: is cancelled this week due to Mass for the Feast of Corpus Christi at 6:30 pm

Church open: The church office is now open from 8am - 5pm and closed from 11:40am to 1pm daily.

First Masses for Father Loftus in Idaho will be: June 12th, Cataldo Mission, 11 am and June 14th St. Joan of Arc at Noon. Seating is limited please email rmlloftus@gmail.com if you plan on attending.

'Nun Run': From Fr. Rapoport—we are still planning to do the Nun Run next month! We will have a meeting/potluck to talk about our trip this **Sunday (6/7) at 5:00 pm** at the home of the Dr. Tom and Cynthia deTar, 3135 S Schilling Loop in Post Falls. Please let Mrs. deTar know if you would like to bring a side for the potluck. I would also really appreciate if you could reply to let me (Fr. Rapoport) know how many will plan to attend the dinner (parents are welcome). I'm looking forward to seeing all you there

Youth Group Meeting: The Youth Group will meet on **Saturday, June 13th at 5 pm** in the parish hall Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Perpetual Adoration: An Adorer is **needed for Thursday at 7pm.**

Adoration chapel candles sponsor: are Tony & Victoria Ambrosetti, please pray for the Ambrosetti family.

Adoration Chapel candles: We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Confirmation: scheduled for the fall with more information forth coming.

Catechism classes: Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live.

Bible Study: Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live. Father will discuss the **Book of Revelation.**

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Blessed Trinity

Question: “Some people believe that the Father and the Son are really the same person, just two modes of the same person; how would you respond?”

Answer: “As Catholics we believe that the Father is one Person, and the Son is another Person, and the Holy Ghost is yet another Person; distinct Persons yet they are all in the one Being of God. If one were to believe that the Father and the Son are the same Person, then such a one would have to conclude that God is not *truly* a Father, for a true father generates a son *who is his own person*. If the Father and the Son are the same person, one would have to conclude that *true* fatherhood then began with the first *man*, for man *does* generate sons who are unique persons. If ‘Father, Son and Holy Ghost’ are only three *modes* of the same person, then the Father is not *really* a father, since one can’t father oneself. Yet since Ephesians 3:15 says that the Father is He “of whom all paternity in heaven and on earth is named”, God the Father would *have* to be a Father *par excellence*. But if Father and Son are just modes of the same Person, then an earthly (human) father would be *more* a father than God the Father is.

“It would also seem to be more than a bit odd of Our Lord Jesus to be *talking to Himself* when He prays to the Father, as He does often; for example in **John 11:41-42**, ‘Father, I give thee thanks that thou hast heard me’ - if ‘Father’ is just another mode of himself, would He really *thank Himself*? Or in **John 17:1-5**, where He says ‘Father, the hour is come; glorify thy Son that he may glorify thee...I have finished the work thou gavest me to do... And now glorify thou me, O Father, with the glory which I had, before the world was, with thee.’ That’s a **really** odd thing to say if He is not speaking to another Person; if He is speaking to Himself!

“God’s Intellect: God’s thoughts - are they perfect or imperfect? God knows all things, and knows them completely, doesn’t He? So in knowing all things, He generates a thought of them. When God thinks of a thing, is the idea generated perfect or imperfect? When He knows Himself (as He must, if He truly knows all things), is the idea of Himself generated a perfect idea of Himself or is it imperfect? Obviously, it is perfect. The reality is that the Father’s thought of Himself in His personhood is so perfect, so complete, so all-comprehensive of Himself (including of His Personhood), that it is a **most perfect** reflection of Himself - of every aspect of Himself. This thought of Himself is so perfect that it is even a complete and perfect re-

fection of the individuality of His Person - not just a reflection, but so perfect that it **is** another Person itself. This is the Son, and this is how the Father ‘generates’ the Son, *perfectly* reflecting the Father *with His own personhood*, just as the Father has His own personhood. Otherwise, if personhood is *not* reflected and present also in the Son, then the thought of God the Father of Himself would not be complete or perfect.

“God’s Will: God’s will - is it perfect or imperfect? God’s will loves that which it sees is good (since the will is supposed to love that which is good), and the Father seeing His Son (and the Son seeing His Father) sees the good that is there and loves that good. God’s love, is it perfect or imperfect? Being obviously perfect, it is capable of loving each aspect of His Essence. The Father and Son mutually see and love the good that is the Essence of God, and it is a love which embraces at once every aspect of His Essence at the same ‘time’ that each Person mutually sees every aspect of His Essence. This love is mutual and perfect, and it includes a full knowledge and love for the personhood of God. This love is so real that it generates a perfect (and mutual) act of the will between the Father and Son (a love between the Father and the Son). It perfectly reflects in God’s **will**, every aspect including the *personhood* of the Father and of the Son, just as the Son perfectly reflects in God’s **intellect** every aspect including the personhood of the Father. This perfect reflection in the Will of God is its own Person, the Holy Ghost, since this comes from a perfect act of God’s Will which encompasses also the recognized good of the Person of the Father and the Person of the Son. That the Spirit is indeed another Person is shown in **John 16:14**, wherein Our Lord speaks of the Spirit as “he” - an indication that the Spirit is a Person.

“God’s **intellect** is One, so it only generates *one* Person by means of God’s intellect. God’s **will** is One, so it only generates *one* Person by means of God’s will. This is all happening within the One Being of God (not three Beings), since it stems from this one Being Who has one intellect and one will (similar to the way a human has one intellect and one will, though we have these faculties to an infinitely less degree than God does, and unlike God’s, we can only focus our intellect and will on limited things at a time).

“Quite a mystery! But a beautiful reality that there are Three Divine Persons in the One God!”

DIVINUM ILLUD MUNUS OF POPE LEO XIII

The Catholic Doctrine of the Blessed Trinity

3. Before We enter upon this subject, it will be both desirable and useful to say a few words about the Mystery of the Blessed Trinity. This dogma is called by the doctors of the Church "the substance of the New Testament," that is to say, **the greatest of all mysteries**, since it is the fountain and origin of them all. In order to know and contemplate this mystery, the angels were created in Heaven and men upon earth. In order to teach more fully this mystery, which was but foreshadowed in the Old Testament, God Himself came down from the angels unto men: "No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, He hath declared Him" (John i., 18). Whosoever then writes or speaks of the Trinity must keep before His eyes the prudent warning of the Angelic Doctor: "When we speak of the Trinity, we must do so with caution and modesty, for, as St. Augustine saith, nowhere else are more dangerous errors made, or is research more difficult, or discovery more fruitful" (Summ. Th. la., q. xxxi. De Trin. 1 L, c. 3). The danger that arises is lest the Divine Persons be confounded one with the other in faith or worship, or lest the one Nature in them be separated: for "This is the Catholic Faith, that we should adore one God in Trinity and Trinity in Unity." Therefore Our predecessor, Innocent XII, absolutely refused the petition of those who desired a special festival in honour of God the Father. For, although the separate mysteries connected with the Incarnate Word are celebrated on certain fixed days, yet there is no special feast on which the Word is honoured according to His Divine Nature alone. And even the Feast of Pentecost was instituted in the earliest times, not simply to honour the Holy Ghost in Himself, but to commemorate His coming, or His external mission. And all this has been wisely ordained, lest from distinguishing the Persons men should be led to distinguish the Divine Essence. Moreover the Church, in order to preserve in her children the purity of faith, instituted the Feast of the Most Holy Trinity, which John XXII afterwards extended to the Universal Church. He also permitted altars and churches to be dedicated to the Blessed Trinity, and, with the divine approval, sanctioned the Order for the Ransom of Captives, which is specially devoted to the Blessed Trinity and bears Its name. Many facts confirm its truths. The worship paid to the saints and angels, to the Mother of God, and to Christ Himself, finally redounds to the honour of the Blessed Trinity. In prayers addressed to one Person, there is also mention of the others; in the litanies after the individual Persons have been separately invoked, a common invocation of all is added: all psalms and hymns conclude with the doxology to the Father, Son, and Holy Ghost; blessings, sacred rites, and sacraments

are either accompanied or concluded by the invocation of the Blessed Trinity. This was already foreshadowed by the Apostle in those words: "For of Him, and by Him, and in Him, are all things: to Him be glory forever" (Rom. xi., 36), thereby signifying both the Trinity of Persons and the Unity of Nature: for as this is one and the same in each of the Persons, so to each is equally owing supreme glory, as to one and the same God. St. Augustine commenting upon this testimony writes: "The words of the Apostle, of Him, and by Him, and in Him are not to be taken indiscriminately; of Him refers to the Father, by Him to the Son, in Him to the Holy Ghost" (De Trin. 1. vi., c. 10; 1. i., c. 6). The Church is accustomed most fittingly to attribute to the Father those works of the Divinity in which power excels, to the Son those in which wisdom excels, and those in which love excels to the Holy Ghost. Not that all perfections and external operations are not common to the Divine Persons; for "the operations of the Trinity are indivisible, even as the essence of the Trinity is indivisible" (St. Aug., De Trin., I. 1, cc. 4-5); because as the three Divine Persons "are inseparable, so do they act inseparably" (St. Aug., i6.). But by a certain comparison, and a kind of affinity between the operations and the properties of the Persons, these operations are attributed or, as it is said, "appropriated" to One Person rather than to the others. "Just as we make use of the traces of similarity or likeness which we find in creatures for the manifestation of the Divine Persons, so do we use Their essential attributes; and this manifestation of the Persons by Their essential attributes is called appropriation" (St. Th. la., q. 39, xxxix., a. 7). In this manner the Father, who is "the principle of the whole God-head" (St. Aug. De Trin. 1 iv., c. 20) is also the efficient cause of all things, of the Incarnation of the Word, and the sanctification of souls; "of Him are all things": of Him, referring to the Father. But the Son, the Word, the Image of God is also the exemplar cause, whence all creatures borrow their form and beauty, their order and harmony. He is for us the Way, the Truth, and the Life; the Reconciler of man with God. "By Him are all things": by Him, referring to the Son. The Holy Ghost is the ultimate cause of all things, since, as the will and all other things finally rest in their end, so He, who is the Divine Goodness and the Mutual Love of the Father and Son, completes and perfects, by His strong yet gentle power, the secret work of man's eternal salvation. "In Him are all things": in Him, referring to the Holy Ghost.



June 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Pentecost Sunday	1 Ordinations to the Priesthood, FSSP, Lincoln, NE 10 am (CST) <i>Livestreamed</i>	2	3 Bible Study <i>(Live Streamed)</i> 6:30 pm Women's mtg. (Zoom)	4 5 pm Adoration Benediction	5 First Friday	6 First Saturday 11am Maidens of St. Joan mtg.
7 Trinity Sunday	8 6:30 pm Catechism class <i>(Live streamed)</i>	9	10 6:30 pm Bible Study <i>(Live Streamed)</i>	11 Corpus Christi 6:30 pm Solemn High Mass	12	13 5pm Youth group mtg.
14 Second Sunday after Pentecost	15 6:30 pm Catechism class <i>(Live streamed)</i>	16	17 6:30 pm Bible Study <i>(Live Streamed)</i>	18 5 pm Adoration Benediction	19 Sacred Heart of Jesus	20
21 Third Sunday after Pentecost	22 6:30 pm Catechism class <i>(Live streamed)</i>	23	24 6:30 pm Bible Study <i>(Live Streamed)</i>	25 5 pm Adoration Benediction	26	27
28 Fourth Sunday after Pentecost	29 Sts. Peter & Paul, 6:30 pm Sung Mass	30				

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schremp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

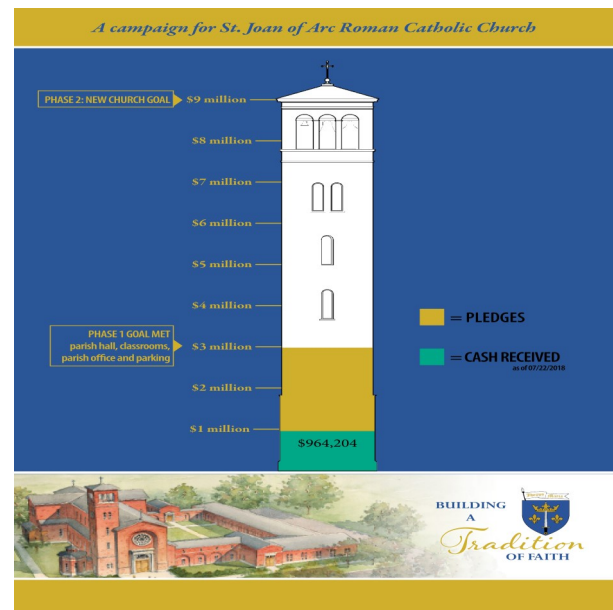
May 31st Collections

General, envelopes, loose cash	
St. Helens Poor Box	
Capital Campaign	
On line donations	
Individual Gifts	
Votive Candles	
Total	


Thank you for your generosity!

May Collections

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Ad Majorem Dei Gloriam




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