

June 28, 2020



Fourth Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.rapoport@stjoanarc.com](mailto:fr.rapoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday June 28<sup>th</sup></b> <b>Fourth Sunday after Pentecost</b>	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>6 AM, 7:30 AM:</b> Pro Populo <b>9:30 AM (SUNG MASS):</b> Private <b>12:00 pm :</b> Noreen Schelstrate (Michael Schelstrate) <b>5 PM:</b> Private
<b>Monday June 29<sup>nd</sup></b> <b>Ss. Peters and Paul</b>		<b>6:30 AM:</b> Special Intention (Alisa Shibler) <b>12:15 PM:</b> †Virginia Anson (Mary Anson) <b>6:30 PM:</b>
<b>Tuesday June 30<sup>th</sup></b> <b>Commemoration of St. Paul, Apostle</b>		<b>6:30 AM:</b> Children & Godchildren of M&M Moyer <b>12:15 PM:</b> Amanda Glavin (Mary Anson)
<b>Wednesday July 1<sup>st</sup></b> <b>Most Precious Blood of Our Lord</b>	<b>Women's group mtg.</b> 6 pm	<b>6:30 AM:</b> Purgatorial Society (M&M Moyer) <b>12:15 PM:</b> Robert Mardis (Stephen Ade)
<b>Thursday July 2<sup>nd</sup></b> <b>Visitation of the Blessed Virgin Mary</b>	<b>Adoration/Benediction</b> 5 pm	<b>6:30 AM:</b> Lisa Marias (Barsantis) <b>12:15 PM:</b> Robert Mardis (Stephen Ade)
<b>Friday July 3<sup>rd</sup></b> <b>St. Irenaeus of Lyons, Bishop &amp; Martyr</b>	<b>First Friday</b>	<b>6:30 AM:</b> Lisa Marias (Barsantis) <b>12:15 PM:</b> Robert Mardis (Stephen Ade)
<b>Saturday July 4<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>First Saturday</b> <b>Maidens of St. Joan</b> 11am	<b>6:30 AM:</b> Francesco & Particia Barsanti <b>9:30 AM:</b> The United States of America (Private)
<b>Sunday July 5<sup>th</sup></b> <b>Fifth Sunday after Pentecost</b>	<b>Young Adults</b> , Fine Brewed after 9:30 AM Mass	<b>6 AM, 7:30 AM</b> Private <b>9:30 AM :</b> Pro populo <b>12:00 pm:</b> <b>5 PM:</b>

## TODAY'S HYMNS

**ProceSSIONal**      Holy Spirit, Lord of Light

**RecessionaL**      Faith of our Fathers

**Mass XI, Credo I**

**Marian Antiphon**    Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are currently **closed** for all of the priests. Thank you for your understanding.

**Fr. Gordon's Mass intentions:** are Private

**Fr. Gordon** will be on vacation until July 4th. Please keep him in your prayers.

**From Father Gordon:** Since the governor has extended Stage 4 of Idaho's virus recovery plan, we will continue our social distancing and sanitizing (between Masses) **for another 2 weeks**. We are following the diocese in this, not the state. Anything we have ever published for the parish regarding precautions has ultimately come **from the bishop and has been done in obedience to him**. We thank you for your patience as we have tried to comply with the bishop's directives in this area. "God bless, Fr. Gordon

**Sunday Mass times are:** 6 am, 7:30am, 9:30am, 12 Noon, and 5pm.

**Spacing in church:** We continue to only use every other pew and follow 'appropriate' spacing in the occupied pews. There is no seating in the vestibule/foyer area. The parish hall and cry room will remain open for overflow. Thank you for your obedience to the priests and your charity towards neighbor as we work together during these times.

Bishop Christensen **continues the dispensation** from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 9:30 am at [stjoanarc.com](http://stjoanarc.com)**

**Feast of Ss. Peter and Paul:** Monday June 29<sup>th</sup> with a 6:30 pm Sung Mass

**All Confessions:** are now located in the Confessionals inside of the church. Please line up outside of the church on the sidewalk by the double doors and enter when you see someone leave the confessional. All confession times return to the 'normal' schedule of 1/2 hour before each daily Mass.

**Confession times for Sunday:** are 30 minutes before each Mass and **will stop when Mass begins.** Please plan ahead. Thank you

**Adoration/Benediction:** is in the main church on Thursdays from 5 pm to 6 pm weekly.

**Women's Group:** The Women's Group will meet on Wednesday, July 1<sup>st</sup> at **6:00 PM**, at the Parish Hall. All adult women of the parish are welcome to attend. Also, please watch for upcoming email for the Zoom link for those who cannot attend.

**Maidens of St. Joan's:** will meet 11 am to 2 pm on Saturday July 4 in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

**Perpetual Adoration:** An Adorer is needed for Saturday at 6 pm. Thank you.

**Adoration chapel candles sponsor:** are Brock & Miriam Popek. Please pray for the Popek family

**First Communion** will be Saturday Sept. 12. Please contact the parish ([secretary@stjoanarc.com](mailto:secretary@stjoanarc.com)) if you have not yet been contacted about First Communion and you have a child of age to receive the sacrament.

**Confirmation: will be Oct. 11** with a retreat the day before. Please contact the parish ([secretary@stjoanarc.com](mailto:secretary@stjoanarc.com)) if you have not yet been contacted about confirmation for your child.

There will be **no live streaming** of Catechism class or Bible Study for July and August.

**Cleaning help needed:** As we return to more normal activity which includes heavier usage of the church and building, we are in need of a few more volunteers to help clean the church on Saturday mornings and Monday mornings. If you are able to help with either task, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

**Credenza area:** is for the church to share and communicate information with parishioners who can also leave correspondence for each other. **It is NOT a swap shop.** Please do not leave large items in the credenza area. If found there, they are donated to the St. Vincent de Paul thrift store. Thank you.

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## Hope in times of trial (p. 1)

**On September 21, 1927, a certain priest was preparing to offer Holy Mass in secret during a time of persecution.** The priest asked a community of nuns to pray that God might grant him the privilege of offering himself as a victim for the Faith, and to benefit the priests of his country. This priest's Mass was offered for this intention. After the Mass, he told the nuns, "I believe that God has accepted my offering." Just two months later, this priest's desire and offering to be martyred was realized, and he died with his arms in the form of a cross, exclaiming, "Long live Christ the King!" The priest was Bl. Miguel Pro; a martyr who joyfully **lived by the virtue of Hope.**

**Hope** is the supernatural virtue, infused by God into the will at Baptism, by which we look for and await the attainment of eternal joy, and with God's help we trust in the means to reach it.

*Hope is a supernatural virtue:* This means **power** from God—that gives us the ability to tend toward a future good.

*Hope is in the will:* Since hope concerns a **good**, and the faculty which concerns the *good* is the *will*, hope resides in the will. Hope concerns the *highest* Good, which is **God Himself**. Since God is not a physical thing, hope cannot be in the bodily senses or faculties, since those do not go beyond that which is physical. This is important: people often mistake the virtue of hope for some *physical consolation* regarding God, or they make their hope into something physical insofar as it pertains to some feeling in the passions, such that if the emotion is not there, they think they don't have hope.

However, if a person thinks he should receive some good *here on earth* in exchange for being good (like a good emotion) and then does not receive that expected good, and "loses hope," he has misplaced the object of hope. He has replaced the *eternal* good (received in the next life by those who persevere) for a temporary *physical* goods such as a sensible consolation. My father used to say, "You'll receive your reward not in this life, but in the next."

*"Hope is about looking for and awaiting eternal joy:* This means that the person with hope looks forward to receiving the divine good and actually

waits for it. It is not enough to have faith, that is, *to believe* in God, we must have an additional virtue that moves us *to seek* Him whom we believe in **and await Him**. How many people get tired of waiting for God or some effect of His that they were awaiting, and then leave the faith? The virtue of hope *inclines the will* to seek after and *wait for* the reward of God Himself, because he believes God can grant that to him. The certitude of attaining eternal life and the trust in the means to attain it come from the certitude we have from faith, so the more faith we have, the more hope we will have.

*Hope has to do with trusting in the means to attain heaven:* How many people when they realize that attaining heaven involves *giving up* some sin as the means to attain heaven, then give up as though enjoying the sin in this short life were better than enjoying an eternity of happiness? Since hope has to do with gaining an object that is completely beyond man's natural capacities, man needs to rely on the *God-given* means to reach Him.

*Acts Opposed to Hope:* St. Thomas Aquinas says that one can hope **falsely** in divine aid by not using the divine aid that is offered to use, or by a **false opinion** about that divine aid, e.g. *presuming* one is saved although he persists in sin.

Hope is opposed by two vices, presumption and despair. **Despair** is the vice in which one estimates falsely about God's ability to save someone. Despair arises out of the following sins: any sin which a person thinks is so evil as to be unforgivable, spiritual sloth, lust. Spiritual goods often require suffering, pain or difficulty, and for this reason those with spiritual sloth simply lose hope in attaining God which requires effort. With sloth or lust, one may think it impossible to overcome these sins, so he simply loses hope.

**Presumption** trusts in one's own ability, without divine aid to reach heaven, or trusts that divine aid will still be given to him, though he will not give up mortal sin. This is caused directly by pride, an *overestimation* of one's good or excellence. It is also caused by inane glory since one desires a glory which is above what his natural powers are capable of reaching. *Hope*, however, moves us to seek God's aid in overcoming the obstacles that affect our salvation, but *not* to trust that,

(continued next page)

## Hope in times of trial (p. 2)

even if we are unwilling to remove the obstacles, salvation will be given to us.

**Effects:** Hope can affect the lower faculties, the *imagination, memory*. Hope is in the will, and the will can move the imagination and therefore affect the various appetites. Hope joined to faith helps us realize that suffering in this life is **not** the worst of things, and as a result we will **fear less** those things which can physically harm us. If we continually think that suffering is the worst of things, it may be a sign that the passions are given too much reign.

Hope also helps us **avert sorrow** which arises because we do not get what we want. Hope moves us to see God as our goal and so we will seek created goods less and less. So hope heals our **imagination**, our **memory**, and our **appetites**, and drives away **fear** and **sorrow**.

**What to Do:** Acts of Faith, Hope and Charity each week. Psalm 32: *Have mercy on us, to the degree that we have hoped in Thee.*

Miguel Pro's words just months before he was martyred are filled with confident hope: "The great power of our enemies who rely on money, weapons, and lies is going to fall very soon, like the statue which Daniel saw overturned by the pebble which fell from heaven. Already the splendor of the Resurrection is felt because the blackness of the Passion is almost at its thickest. From all sides we receive news of attacks and reprisals; the victims are many; the number of martyrs grows every day".

**"These are the questions that the Congregation of Causes of Saints asks regarding a candidate's practice of the virtue of Hope:**

1. Did he firmly hope for salvation from the merits of Christ our Lord?
2. Did he despise the things of the world and how did he show his contempt?
3. In trying circumstances, did he place his trust in God alone and have recourse to prayer?
4. Did he show his hope in God by ardent and pious exclamations?
5. Did he raise up others to confidence in God?
6. Did he show a desire by word and work to suffer for eternal glory?
7. Did he rejoice at the near approach of death as the beginning of true life?

8. With what confidence did he practice good works? Did he strive to excite this confidence in others?

9. In adversity was he resigned to the goodness of God and the decrees of His providence?

10. Did he direct his desires and all his actions to God as his last end?

11. Did he bear cheerfully all adversity and persecution?

12. Did he desire, with St. Paul to be dissolved and be with Christ?

13. Did he bear infirmity and suffering with a joyous spirit?

I want this reality to be burned into each one of our minds: **as Catholics, we are already on the winning side!** All we have to do is **persevere** in the state of grace! Remember what Our Lord told St. Peter –the gates of hell **shall not** prevail against the Church! But let me ask you: are gates used for *offence* or for *defense*? When Our Lord speaks of the *gates of hell* not prevailing, He is saying that the gates of hell will not prevail against an *attack!* We in the Church militant should not think of ourselves on the defensive in this life, but confidently on the *attack!* As the Church storms the gates of hell, reclaiming souls that hell holds captive in sin behind those gates, we have *Our Lord's* assurance that *those gates of hell will not prevail against our attack!* We are on the offensive! And we are on the winning side! Let's fight this fight **joyfully** then, and **confidently**—for hell will *not* overcome us, no more than it overcame Christ when He seemed to be defeated on the Cross.

In the words of Our Lord (John 16:33), "These things I have spoken to you, that in Me you may have peace. In the world you shall have distress, but have **confidence**, for I have overcome the world.

"And in the words of Bd. Miguel Pro, "Already the splendor of the Resurrection is felt because the blackness of the Passion is almost at its thickest".

By trust in God we will have peace. May we each persevere in this joyful confidence, sustained by the **virtue of hope**.



# June 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>31</b> <b>Pentecost</b> <b>Sunday</b>	<b>1</b> Ordinations to the Priest- hood, FSSP, Lincoln, NE 10 am (CST) <i>Livestreamed</i>	<b>2</b>	<b>3</b> Bible Study <i>(Live</i> <i>Streamed)</i> 6:30 pm Women's mtg. (Zoom)	<b>4</b> 5 pm Adoration Benediction	<b>5</b> <b>First</b> <b>Friday</b>	<b>6</b> <b>First</b> <b>Saturday</b> 11am Maidens of St. Joan mtg.
<b>7</b> <b>Trinity</b> <b>Sunday</b>	<b>8</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>9</b>	<b>10</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>11</b> <b>Corpus</b> <b>Christi</b> 6:30 pm Solemn High Mass	<b>12</b>	<b>13</b> 4pm Recep- tion for Fr. Loftus
<b>14</b> <b>Second</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>15</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>16</b>	<b>17</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>18</b> 5 pm Adoration Benediction 6:30 pm Men's mtg.	<b>19</b> <b>Sacred</b> <b>Heart of</b> <b>Jesus</b>	<b>20</b>
<b>21</b> <b>Third</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>22</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>23</b>	<b>24</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>25</b> 5 pm Adoration Benediction	<b>26</b> Abbas yard sale, 9am— 3pm Friday & Saturday	<b>27</b> 10:30 am Altar Servers St. Tarcisius mtg. 3pm 5 pm Youth Focus group
<b>28</b> <b>Fourth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>29</b> <b>Sts. Peter &amp;</b> <b>Paul,</b> 6:30 pm Sung Mass	<b>30</b>	<b>1</b> 6:30 pm Women's group mtg.	<b>2</b> 5 pm Adoration Benediction	<b>3</b> 1st Friday	<b>4</b> 1st Saturday Maidens of St. Joan mtg, 11 am

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

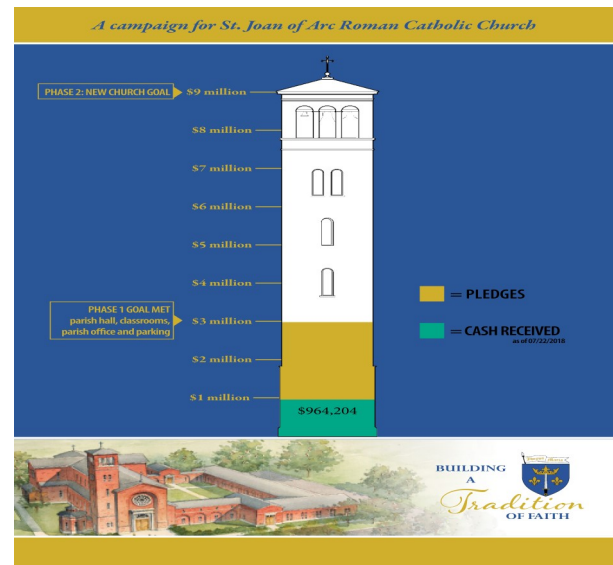
### May 31<sup>st</sup> Collections

General, envelopes, loose cash	
Adoration chapel candles	
Flowers	
Capital Campaign	
On line donations	
Social events	
Individual Gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### May Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		





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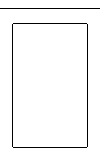


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**Ad Majorem Dei Gloriam**



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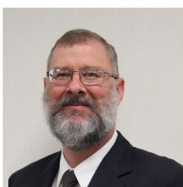
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Ad Maiorem Dei Gloriam.



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