

June 14, 2020



External Solemnity of Corpus Christi

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday June 14th External Solemnity of Corpus Christi		6:00 AM; 7:30 AM: Pro Populo 9:30 AM (Low Mass): Private 12:00 pm (Sung Mass): Fr. Loftus intention 5 PM: Private
Monday June 15th SS. Vitus, Modestus & Crescentia	Catechism Classes, live streamed at 6:30PM	6:30 AM: Private 12:15 PM: Michael Finn (Ruben Finn)
Tuesday June 16th Feria		6:30 AM: Private 12:15 PM: Special Intention
Wednesday June 17th St. Gregory Barbarigo, Bishop & Confessor	Bible Study, live streamed at 6:30PM	6:30 AM: Private 12:15 PM: Alexa DiPietro (Carmen DiPietro)
Thursday June 18th St. Ephrem of Syria, Deacon, Confessor, & Doctor	Adoration/Benediction 5 pm Men's group mtg. 6:30 pm	6:30 AM: Private 12:15 PM: Patsy del Rio (Carmen DiPietro)
Friday June 19th Sacred Heart of Jesus		6:30 AM: Private 12:15 PM: Graciela Capaul (Carmen DiPietro)
Saturday June 20th Saturday of Our Lady		6:30 AM: Private 9:30 AM: Purgatorial Society
Sunday June 21th Third Sunday after Pentecost		6:00 AM; 7:30 AM Pro Populo 9:30 AM (SUNG MASS): Private 12:00 pm: Private 5 PM: Private

TODAY'S HYMNS

.....

ProceSSIONal Soul of My Savior

Recessional O God of Loveliness

Mass II, Credo III

Marian Antiphon Salve Regina

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priests. Thank you for your understanding.

Fr. Rapoport Mass intentions while on retreat: (returns June 22) 6/15 †Veronica Cools (EJ); 6/16 Fr. Richard Perozich (Roger & Rebecca Stattel); 6/17 Fr. Scott Herrera (Roger & Rebecca Stattel); 6/18 John C. Siqueiro (Roger & Rebecca Stattel); 6/19 †Jean Zambrano & Ed and Linda Farrah (Ben & Linda Ofstead); 6/20 †Salvatore & Josephine Aquila (Ben & Linda Ofstead); 6/21 Private.

Sunday Mass times: have changed to: 6am, 7:30am, 9:30am, 12Noon, **and 5pm.** There will no longer be 2pm and 4pm Sunday Masses.

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Sunday Holy Mass is **livestreamed at 12 Noon (this week only) at stjoanarc.com**

Fr. Loftus First Mass: at St. Joan of Arc will be this Sunday at Noon. This will be the 'High' Mass for the day, with 9:30 am being a low Mass, just for this Sunday.

Daily Mass times: Regular times of 6:30 am and 12:15 pm.

Confession times: 11:45 am & 5 pm Monday—Friday; 9 am & 4 pm Saturday in the breezeway.

Adoration/Benediction: is in the main church on Thursdays from 5 pm to 6 pm weekly.

Perpetual Adoration: An Adorer is needed for **Tuesday at 12 am, 1 am, and 2 pm.**

Purgatorial Society: The Purgatorial Society of St. Joan of Arc will be remembered this Saturday, June 20 at the 9:30 am Mass. All members are encouraged to attend.

Adoration chapel candles sponsor: are Ed & Julie deTar, please pray for the Edward deTar family.

Adoration Chapel candles: We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 for eight days. If interested, **please place intentions & checks in the black box in the credenza.**

Men's Focus Group: will meet on Thursday, June 18th at 6:30 PM, at the home of Dr. Tom deTar (3135 S. Schilling Loop, PF). All adult men of the parish are welcome to attend.

The St. Joan of Arc Respect Life group will **NOT** go to Planned Parenthood in Spokane to pray the rosary on the third Saturday, June 20. Instead, the Rosary will be **prayed at St. Joan of Arc at 12 Noon Saturday June 20.**

Confirmation: will be Oct. 11 with a retreat the day before. Please contact the parish (secretary@stjoanarc.com) if you have not yet been contacted about confirmation for your child.

Catechism classes: Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live.

Bible Study: Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live. Father will discuss the **Book of the Apocalypse.**

Credenza area: is for the church to share and communicate information with parishioners who can also leave correspondence for each other. **It is NOT a swap shop.** Please do not leave large items in the credenza area. If found there, they will be donated to the St. Vincent de Paul thrift store. Thank you.

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Figuratively verses Literally

Question: Let's go back to **Holy Communion**. Isn't Jesus speaking *figuratively* when He says, "Unless you eat my flesh and drink my blood you have no life in you" (John 6:54)?

Answer: One might first *think* that is a valid interpretation of this text, until one looks at what *the Bible* has to say about a *figurative* interpretation of the words, "eat My Flesh and drink My Blood". Since we both want to interpret the Bible using the Bible itself, not introducing extra-biblical ideas, let's see what a *figurative* interpretation of the words, 'to eat the flesh' of someone means, *according to the Bible itself!*

"The words, 'to eat the flesh' of someone *were*, in fact, used in the Bible before. In **Micheas 3:1-3**, God chastised the leaders of Israel with these words, "You that hate good and love evil, that violently pluck off their skins from them [my people] and their flesh from their bones. Who have ***eaten the flesh*** of my people..." Isn't it clear that the expression here is being used figuratively, and this *figurative* sense means *something bad*? In **Isaiah 9:19-20** these words are also used figuratively: "No man shall spare his brother. And he shall turn to the right hand, and shall be hungry: and shall eat on the left hand, and shall not be filled. Every one shall ***eat the flesh*** of his own arm: Manasses Ephraim, and Ephraim Manasses, and they together shall be against Juda." Here the expression *eat the flesh* **is** used *figuratively*, but it is used figuratively to mean to *turn on* one's own brother; the tribe of Ephraim turning on and 'devouring' the tribe of

Manasses, and vice versa, yet each without being 'satisfied'. This is what the *symbolic* use of the words 'to eat the flesh' means in the Bible, but as in Micheas, and elsewhere in the Bible, the *symbolic* use of 'eat the flesh' means a *bad* thing.

"In the *Bible itself*, then, in those places where 'to eat the flesh' **is** used *figuratively* or *symbolically*, it always means something bad. Therefore, if one interprets Our Lord's repeated use of 'eat My Flesh' and 'drink My Blood' in **John 6:48-60** *figuratively*, according to the Bible's use of those words, if they are being used symbolically it would *have to* be implying something *bad*. Therefore, in John 6:48-60, Our Lord *cannot* be using the term symbolically, because the symbolic use of those words is a bad thing. Otherwise, according to the Bible's use of the expression, if speaking symbolically in John 6:48-60, Our Lord would be saying that to eat His Flesh or drink His Blood was a *bad* thing, which is absurd.

"In other words, Our Lord *actually means what He is saying!* This is why He emphasizes, "My Flesh is meat *indeed*: and My Blood is drink *indeed*" (**John 6:56**). Finally, Our Lord doesn't say 'the bread is faith in me' or 'the bread is accepting me as your personal Lord and Savior'. He explains what the "bread" *really is* when He said, "And the bread that I will give **is My Flesh**, for the life of the world" (**John 6:52**)."



How to Practice the Sacred Heart Devotion

What do we mean by devotion to the Sacred Heart of Jesus, and in what does it consist?

THE particular object of this devotion is the immense love of the Son of God, which induced Him to deliver Himself up to death for us and to give Himself entirely to us in the Blessed Sacrament of the Eucharist. The thought of all the ingratitude and all the outrages which He was to receive in this state of imolated Victim until the end of time did not prevent Him from working this prodigy; He preferred to expose Himself each day to the insults and opprobrium of men rather than be prevented from testifying to what excess He loved us.

This has excited the piety and zeal of many, for when they consider how little the world is moved by this excess of love, how little men love Jesus Christ in return, and how little pains they take to be loved by Him, His faithful friends have not been able to endure seeing Him treated with such contempt day after day; they have endeavored to show their just sorrow at such treatment, and to make reparation by their ardent love, profound respect, and by special acts of homage.

The object and the principal motive of this devotion is the immense love which Jesus Christ has for humanity, which, for the most part, has nothing but contempt or at least indifference for Him. The end which is proposed is, firstly, to recognize and honor, as much as lies in our power, the tender love which Jesus Christ has for us in the adorable Sacrament of the Blessed Eucharist, where, however, He is so little known and loved by men; secondly, to make reparation, by all possible means, for the indignities and outrages to which His love has exposed Him during the course of His mortal life, and to which this same love exposes Him every day in the Blessed Sacrament. This devotion consists, therefore, in ardently loving Jesus Christ, whom we have always with us in the adorable Sacrament of the Eucharist, and in showing this ardent love by frequent adoration, by a return of love, by our acts of thanksgiving and by every kind of homage, by our grief at seeing Him so little honored by men, and by special acts of reparation.

By this devotion, we ought to conceive an ardent love for Jesus Christ at the remembrance of all the marvels which He has wrought in His tender love for us, especially in the Sacrament of the Eucharist, the miracle of love; we ought to foster a keen regret at the sight of the outrages which men commit against Jesus Christ in this adorable Mystery; and we should develop an ardent desire to leave nothing undone to make reparation for these outrages by every possible means.

This devotion, properly understood, is nothing else

than an exercise of love. Love is its object, love is its motive and principle, and it is love that ought to be its end. What should be made clear is that by using the image of Our Lord's heart, we mean, in a figurative sense, the immense love which Jesus Christ bears to us. Now as this love is altogether spiritual, it cannot be perceived by the senses, and therefore it is necessary to find a symbol properly representing it; and what symbol could be more proper and more natural than the heart? As is the case with even the most spiritual of devotions, we have need of such material and sensible objects which appeal to our imagination and memory.

There is a great connection between the devotion to the Sacred Heart of Jesus and the devotion to the Blessed Sacrament; the object of the former being the extreme love which He shows to us in the Eucharist, and to make reparation for the contempt and the outrages which He suffers in It. Truly, one ought not to consider devotion to the Blessed Eucharist and devotion to the Sacred Heart as two complementary devotions, but in reality one and the same. They complete and develop each other; they blend so perfectly that one cannot go without the other, and their union is absolute. If we have devotion to the Sacred Heart, we will wish to find It to adore It, to love It – and where shall we look for It, but in the Blessed Eucharist where It is found, eternally living? The devotion to the Divine Heart infallibly brings souls to the Blessed Eucharist; and faith in and devotion to the Blessed Eucharist necessarily lead souls to discover the mysteries of Infinite Love of which the Divine Heart is the organ and the symbol.

It is not necessary to give here the numerous reasons which show the solidity of this devotion. It suffices to say that the immense love which Jesus has for us, and of which He has given such a signal proof in the adorable Sacrament of the Eucharist, is the principal motive; that reparation for the contempt with which men have treated this love is the principal end proposed; that the Sacred Heart of Jesus, all inflamed with love for men, is the sensible object; and that a most ardent and tender love for the adorable person of Jesus Christ ought to be the fruit.

† Devotion to the Sacred Heart of Jesus can be traced back at least to the eleventh century, in Saints Bernard of Clairvaux, Bonaventure and Gertrude the Great. The beginnings of this devotion are found in the Church Fathers, including St. Ambrose, St. Jerome, St. Augustine and St. Justin Martyr. This devotion spread rapidly following the revelations to Saint Margaret Mary Alacoque in the late 17th Century. In 1856, **Pope Pius IX established the Feast of the Sacred Heart as obligatory for the universal Church, to be celebrated on the Friday after the Octave of Corpus Christi.**



June 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Pentecost Sunday	1 Ordinations to the Priest- hood, FSSP, Lincoln, NE 10 am (CST) <i>Livestreamed</i>	2	3 Bible Study <i>(Live</i> <i>Streamed)</i> 6:30 pm Women's mtg. (Zoom)	4 5 pm Adoration Benediction	5 First Friday	6 First Saturday 11am Maidens of St. Joan mtg.
7 Trinity Sunday	8 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	9	10 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	11 Corpus Christi 6:30 pm Solemn High Mass	12	13 11 am Fr. Loftus First Mass & reception at St. Joan of Arc
14 Second Sunday after Pentecost	15 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	16	17 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	18 5 pm Adoration Benediction 6:30 pm Men's mtg.	19 Sacred Heart of Jesus	20
21 Third Sunday after Pentecost	22 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	23	24 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	25 5 pm Adoration Benediction	26	27 10:30 am Altar Servers St. Tarcisius mtg. 3pm 5 pm Youth Focus group
28 Fourth Sunday after Pentecost	29 Sts. Peter & Paul, 6:30 pm Sung Mass	30				

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, Karen Graham David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Fr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

May 31st Collections

General, envelopes, loose cash	
St. Helens Poor Box	
Capital Campaign	
On line donations	
Adoration chapel candles	
Individual Gifts	
Votive Candles	
Total	

Thank you for your generosity!

May Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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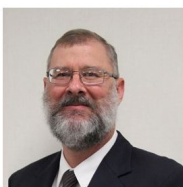
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