

May 31, 2020



Pentecost Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
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.....

**Secretary** Chuck Crimmins  
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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday May 31<sup>st</sup></b> <b>Pentecost Sunday</b>		<b>6:00 AM; 7:30 AM:</b> Pro Populo <b>9:30 AM (SUNG MASS):</b> Pro Populo <b>12:00 pm:</b> Private <b>2:00 PM; 4 PM</b> Private
<b>Monday June 1<sup>st</sup></b> <b>Pentecost Monday</b>	<b>Catechism Classes, (cancelled)</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Private
<b>Tuesday June 2<sup>nd</sup></b> <b>Pentecost Tuesday</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Rawlings family (J.W.)
<b>Wednesday June 3<sup>rd</sup></b> <b>Ember Wednesday of Pentecost</b>	<b>Bible Study, live streamed at 6:30PM</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Holy Souls in Purgatory (Mary Denke)
<b>Thursday June 4<sup>th</sup></b> <b>Pentecost Thursday</b>	<b>Adoration/Benediction, 5 PM</b>	<b>6:30 AM:</b> Private <b>12:15 PM:</b> Holy Souls in Purgatory (Mary Denke)
<b>Friday June 5<sup>th</sup></b> <b>Ember Friday of Pentecost</b>		<b>6:30 AM:</b> Private <b>12:15 PM:</b> Holy Souls in Purgatory (Mary Denke)
<b>Saturday June 6<sup>th</sup></b> <b>Ember Saturday of Pentecost</b>	<b>Maidens mtg. 11 AM</b>	<b>6:30 AM:</b> Private <b>9:30 AM:</b> Rose Jankowski (E.J.)
<b>Sunday June 7<sup>th</sup></b> <b>Trinity Sunday</b>		<b>6:00 AM; 7:30 AM</b> Private <b>9:30 AM (SUNG MASS):</b> Pro Populo <b>12:00 pm:</b> Private <b>2:00 PM; 4 PM</b>

## TODAY'S HYMNS

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**Processional**      Holy Spirit, Lord of Light

**Recessional**      Come, Holy Ghost

**Mass II, Credo III**

**Marian Antiphon**

.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are currently **closed** for all of the priests. Thank you for your understanding.

**Fr. Gordon's Mass Intentions:** 5/31 Pro Populo; 6/1 Rev. Mr. Joseph Loftus; 6/2 Consecration of Russia (Cecilia Suci); 6/3 Private Intention; 6/4 Teresa Reed (Scott Reed); 6/5 Private Intention; 6/6 †Mr. James P. Gordon; 6/7 Pro Populo.

**Sunday Holy Mass: 6:00am, 7:30am, 9:30am Sung Mass, Noon, 2:00pm & 4:00pm.**

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will now be **livestreamed only on Sunday at 9:30 AM at [stjoanarc.com](http://stjoanarc.com)**

**Daily Mass times:** Regular times of 6:30 am and 12:15 pm.

**Confession times:** 11:45 am & 5 pm Monday–Friday; 9 am & 4 pm Saturday. There will be **no confessions at 5 pm on Monday and Tuesday.**

**Adoration/Benediction:** is in the main church on Thursdays from 5 pm to 6 pm weekly.

**Church open:** During the day and evening hours. The church office is now open from 8am - 5pm and closed from 11:40am to 1pm daily.

**Maidens of St. Joan's:** meet 11 am to 2 pm Saturday June 6 in the parish hall. If you have any questions or would like to join, please contact Fr. Rapoport.

**Adoration Chapel candles:** We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 per eight days. Father Rapoport will be sponsoring the first week with his intention of '**Vocations from St. Joan of Arc parish**'. Please contact the church office if interested or with questions.

**Social distancing:** Although much progress has been made by the re-opening of the church, resumption of Holy Mass and confession, Benediction and (Perpetual) Adoration, we are still not back to 'normal'. In your charity, please **do not congregate in groups** either inside **OR OUTSIDE** of the church and allow parishioners to enter and leave church without having to pass through groups. We appreciate everyone's help and cooperation as we work together in these trying times. May God reward you.

**First Holy Communion:** Public celebration of First Holy Communion has been **cancelled until the fall**. Children who have prepared for their First Holy Communion may still receive the sacrament during any of the weekly or Sunday public Masses. Contact the church office to schedule a time for examination by a priest and for First Confession.

**Confirmation:** scheduled for the fall with more information forth coming.

**Catechism classes:** No Monday evening catechism class this week as Father is out of town.

**Bible Study:** Live streamed on Wednesday at 6:30 PM at [stjoanarc.com/live](http://stjoanarc.com/live). Father will discuss the Book of Revelation.

**Live streaming of ordinations:** Rev. Mr. Joseph Loftus, from our parish, will be ordained to the priesthood at the Cathedral of the Risen Christ, Lincoln, NE at 10 am Central Time (8 am our time) on June 1st. The ordinations will be livestreamed at: <https://fssp.com/fssp-priestly-and-diaconal-ordinations-2020/>

**First Masses in Idaho** will be: June 12<sup>th</sup>, Cataldo Mission, 11 am; June 13<sup>th</sup>, St. Thomas, Coeur d' Alene, 10 am; and June 14<sup>th</sup> St. Joan of Arc at Noon. Seating is limited please email [rmlloftus@gmail.com](mailto:rmlloftus@gmail.com) if you plan on attending

**Contributions and Donations:** In your charity **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Third Person of God Revealed

**Question:** “I found out something interesting: a Jehovah’s Witness told me that they, and others like the Unitarians, don’t believe that the **Holy Ghost (or Holy Spirit)** is *God*, but rather they believe He is a spiritual *force*. Others, like the Mormons believe He is a *separate being* from God. *How do show them from the Bible that the Holy Ghost is a Person of the One God?*”

**Answer:** “Let’s look at a couple of verses! First we’ll show from the Bible that the Holy Ghost (or Holy Spirit) is a **Person**, not a force. Then we’ll see how that Person is **Divine: He is God**, and being Divine, He is a Person of the **One God**.”

“First, the **Holy Ghost is a Person**: Before we begin, what exactly is a ‘person’? An ancient definition is: *an individual substance of a rational nature* (Boethius, St. Thomas Aquinas). Now that we know that, **Acts 8:29** says of the Holy Spirit, “And the Spirit said to Philip: Go near and join thyself to this chariot.” **Acts 13:2** says, “The Holy Ghost said to them: Separate **me** Saul and Barnabas, for the work whereunto **I** have taken them.” How can a mere *force* form sentences? Doesn’t it take ‘an individual of a rational nature’, that is, a *person*, to form sentences? And don’t the terms “me” and “I” have to refer to a *person*?”

“Second, the **Holy Ghost is God**: To prove He is *God*, we have to know some attributes of God. Isn’t God all-knowing, all-present, all-powerful, and eternal? Well, the Holy Ghost is *all* of these:

**All-knowing:** “No man knoweth the things that are of God, but the **Spirit of God**.” (**1 Corinthians 2:11**)

**All-present:** “Whither shall I go from *thy Spirit*? ...If I ascend into heaven, thou art there: if I descend into hell, thou art *present*.” (**Psalms 138 [139]:7-8**)

**All-powerful:** “If I by the **Spirit of God** cast out devils, then is the kingdom of **God** come upon you.” (**Matthew 12:28**)

“Is the **Spirit** of the Lord *straitened*?” (**Micah 2:7**) [*straitened* means *restricted*]

**Eternal:** “He that soweth in the Spirit of the **Spirit** shall reap life *everlasting*.” (**Galatians 6:8**) [Since the *Spirit* is the source of something *eternal*, He must be eternal.]

“Finally, the earliest Christians call the Holy Ghost God! Check out the words of St. Peter to Ananias in **Acts 5:3-4**: “why hath Satan tempted you to lie to **the Holy Ghost**? ...thou hast not lied to men, but to **God**.”

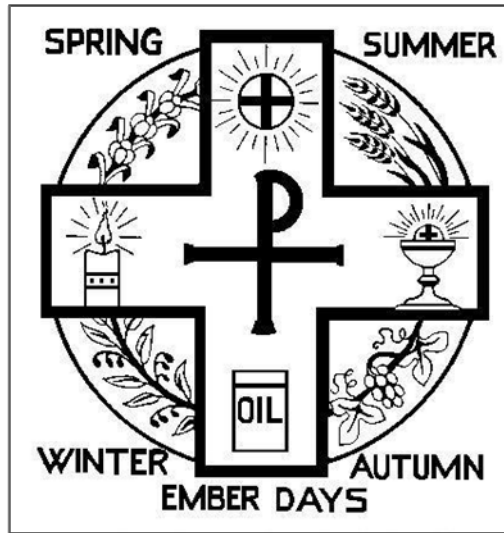
“Third, the **Holy Ghost is not** a separate Being, but is a Person of the **One God**: The great commission of Our Lord in one Name (one *substance*—one *Being*) in **Matthew 28:19** shows the unity of this One God: “Teach ye all nations, baptizing them in the name [singular] of the Father and of the Son and of the **Holy Ghost**.”

“And every Jew and Christian knows that God is *One*: “Hear O Israel! Yahweh is our *God*, Yahweh is *one*!” (**Deuteronomy 6:4**)

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# Ember Days



## THE EMBER DAYS

*Traditional days of fasting & penance*

The term **Ember days** refers to a set of three days within the same week (Wednesday, Friday and Saturday) which are set apart for fasting, abstinence and prayer. Spaced evenly throughout the year at the beginning of each of the four seasons, these Ember days were known in Latin as the *quatuor anni tempora* – 'the four seasons of the year'; or also as *jejunia quatuor temporum* – 'the fasts of the four seasons.'

The purpose of their introduction was to thank God for the gifts of nature; to mark the start of a new season of the year; to teach men to make use of these gifts in moderation; and to remember to assist the needy with any surplus. They also served as a reminder that man's time on Earth is short and passing, as are the seasons.

For the average Catholic, living in a primarily agrarian world, sanctifying the different seasons of the year, upon which depended his sustenance, was an important part of life. In June were prayers for a bountiful harvest; in September for a rich vintage; in December and March for good seed.

There is a strong ecclesiastical connection with

such an agrarian model. From a good harvest of wheat in June come hosts for Holy Communion; a good vintage in the fall brings wine, to become Our Lord's Precious Blood; olives harvested in November produce holy oils for anointings; and from the activity of bees on the springtime flowers come wax, to make candles for light, even as Christ is the light of the world.

The seasonal Ember days originated at Rome, and from there spread to the rest of the Church. But as they came to be associated with great feasts, especially in connection with ecclesiastical ordinations, they eventually lost their connection to agriculture and came to be regarded solely as days of penitence and prayer.

On Ember Wednesdays and Saturdays, extra readings are added to the Mass. In addition to the Epistle and Gospel, one extra lesson is added on Wednesday; and on Saturdays, five. Some readings are from those books of the Bible which contain promises of a bountiful harvest to those that serve God.

The Ember days were definitively arranged and prescribed for the entire Church by Pope Gregory VII (1073-1085) as the Wednesday, Friday, and Saturday after the following feasts:

The third Sunday of Advent

The first Sunday of Lent;

Pentecost Sunday;

The third Sunday of September (*after the Exaltation of the Holy Cross*)

Fasting and penance used to be mandatory on all Ember days, but this was lifted in 1966 by Pope Paul VI's decree *Paenitemini*. It is still a praiseworthy custom to mark these Ember days on one's calendar, and to observe them with prayer and, if possible, Holy Mass. The faithful may observe the penitential character of the Ember days or not, according as devotion suggests. †

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# June 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>31</b> <b>Pentecost</b> <b>Sunday</b>	<b>1</b> Ordinations to the Priest- hood, FSSP, Lincoln, NE 10 am (CST) <i>Livestreamed</i>	<b>2</b>	<b>3</b> Bible Study <i>(Live</i> <i>Streamed)</i> 6:30 pm Women's mtg. (Zoom)	<b>4</b> 5 pm Adoration Benediction	<b>5</b> <b>First Friday</b>	<b>6</b> <b>First</b> <b>Saturday</b>
<b>7</b> <b>Trinity</b> <b>Sunday</b>	<b>8</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>9</b>	<b>10</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>11</b> <b>Corpus</b> <b>Christi</b> 6:30 pm Solemn High Mass	<b>12</b>	<b>13</b>
<b>14</b> <b>Second</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>15</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>16</b>	<b>17</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>18</b> 5 pm Adoration Benediction	<b>19</b> <b>Sacred</b> <b>Heart of</b> <b>Jesus</b>	<b>20</b>
<b>21</b> <b>Third</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>22</b> 6:30 pm Catechism class <i>(Live</i> <i>streamed)</i>	<b>23</b>	<b>24</b> 6:30 pm Bible Study <i>(Live</i> <i>Streamed)</i>	<b>25</b> 5 pm Adoration Benediction	<b>26</b>	<b>27</b>
<b>28</b> <b>Fourth</b> <b>Sunday</b> <b>after</b> <b>Pentecost</b>	<b>29</b> <b>Sts. Peter &amp;</b> <b>Paul,</b> 6:30 pm Sung Mass	<b>30</b>				



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Mary Lynn Kenary, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

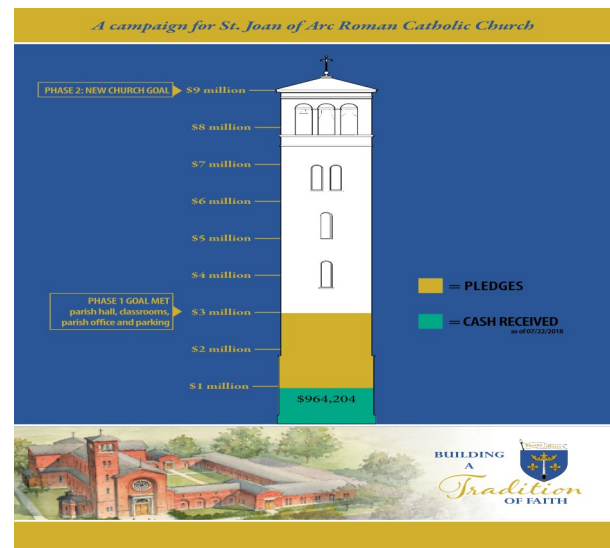
### May 24<sup>th</sup> Collections

General, envelopes, loose cash	
Adoration Chapel candles	
Capital Campaign	
On line donations	
Individual Gifts	
Ascension	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### April Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		



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**Ad Majorem Dei Gloriam**



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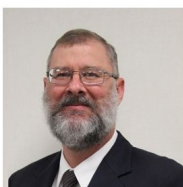
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