

May 24, 2020



Sunday after Ascension

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 24th Sunday after Ascension		6:00 AM; 7:30 AM: Private 9:30 AM (SUNG MASS): Private 12:00 pm: Pro populo 2:00 PM; 4 PM
Monday May 25th St. Gregory VII, Pope & Confessor	Catechism Classes, live streamed at 6:30 PM	6:30 AM: Private Intention (Bill Jasper) 12:15 PM: Private Intention (Mrs. Mary Hardwick)
Tuesday May 26th St. Phillip Neri, Confessor		6:30 AM: Archbishop Sample 12:15 PM: Private Intention ('Mom & Dad')
Wednesday May 27th St. Bede the Venera- ble, Confessor & Doctor	Bible Study, live streamed at 6:30PM	6:30 AM: Rick Finer (Elena Bresee) 12:15 PM: Conversion of Sinners (Cecilia Suciu)
Thursday May 28th St. Augustine of Can- taberry, Bishop & Confessor	Adoration/Benediction, 5 PM	6:30 AM: Travis Rawlings (J.W.) 12:15 PM: Consecration of Russia (Cecilia Suciu)
Friday May 29nd St. Mary Magdelen of Pazzi, Virgin		6:30 AM: Diana Rawlings (J.W.) 12:15 PM: †Brenda Finn (Ruben Finn)
Saturday May 30th Vigil of Pentecost	Youth Group Focus mtg. 5 PM	6:30 AM: Mark Rapoport 9:30 AM: In Honor of the Sacred Heart & the Immaculate Heart
Sunday May 31st Pentecost Sunday		6:00 AM; 7:30 AM Pro Populo 9:30 AM (SUNG MASS): Private 12:00 pm: Private 2:00 PM; 4 PM

TODAY'S HYMNS

.....

Processional This Joyful Eastertide

Recessional Hail the Day

Mass I, Credo I

Marian Antiphon Regina Caeli

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priests. Thank you for your understanding.

Fr. Flick's Mass Intentions: are Private this week.

Sunday Holy Mass: 6:00am, 7:30am, 9:30am Sung Mass, Noon, 2:00pm & 4:00pm.

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will now be **livestreamed only on Sunday at 9:30 AM at stjoanarc.com**

Daily Mass times: Regular times of 6:30 am and 12:15 pm have resumed.

Confession times: 11:45 am & 5 pm Monday—Friday; 9 am & 4 pm Saturday. No Sunday confessions yet.

Adoration/Benediction: is in the main church on Thursdays from 5 pm to 6 pm weekly.

Church open: During the day and evening hours. The church office is now open from 8am - 5pm and closed from 11:40am to 1pm daily. The office will be **closed on Monday, May 25 for Memorial Day.**

Adoration Chapel candles: We are offering the opportunity to donate the 13 beeswax candles used weekly in the Adoration chapel (six in each of the two 'candelabras' and one sanctuary candle), for specific intentions similar to lighting votive candles for specific intentions. A donation and intention for the candles (which burn for 8 days) will be accepted. The cost for using beeswax candles in the chapel is \$142 per eight days. Father Rapoport will be sponsoring the first week with his intention of '**Vocations from St. Joan of Arc parish**'. Please contact the church office if interested or with questions.

Social distancing: Although much progress has been made by the re-opening of the church, resumption of Holy Mass and confession, Benediction and (Perpetual) Adoration, we are still not back to 'normal'. In your charity, please **do not congregate in groups** either inside **OR OUTSIDE** of the church and allow parishioners to enter and leave church without having to pass through groups. We appreciate everyone's help and cooperation as we work together in these trying times. May God reward you.

Youth Focus group meeting: Saturday, May 30 in the parish hall with Fr. Rapoport from 5 pm to 7 pm. Father will give a spiritual talk followed by social time.

First Holy Communion: Public celebration of First Holy Communion has been **cancelled until the fall**. Children who have prepared for their First Holy Communion may still receive the sacrament during any of the weekly or Sunday public Masses. Contact the church office to schedule a time for examination by a priest and for First Confession.

Confirmation: scheduled for the fall with more information forth coming.

Cleaning help needed: A few more volunteers are needed to help do a deep clean on Saturday mornings and to sanitize the church on a daily basis after both the 6:30 am and 12:15 pm daily Holy Masses, and the 6:30 am and 9:30 am Saturday Holy Masses. **Help is also needed to clean the kitchen** on an 'as need' basis. If you are able to help with either task, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Catechism classes: Live streamed on Monday at 6:30 PM, at stjoanarc.com/live.

Bible Study: Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live. Father will discuss the Book of Revelation.

Ordination and First Masses: Rev. Mr. Joseph Loftus, from our parish, will be ordained to the priesthood at the Cathedral of the Risen Christ, Lincoln, NE at 10 am on June 1st. **His first Masses in Idaho** will be: June 12th, Cataldo Mission, 11 am; June 13th, St. Thomas, Coeur d' Alene, 10 am; and June 14th St. Joan of Arc at Noon. Seating is limited please email rmlloftus@gmail.com if you plan on attending

Contributions and Donations: In your charity **please remember St. Joan of Arc in your Sunday contribution**. Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Catholic Priesthood

Question: “So what’s up with you Catholics? We Evangelicals have ministers and pastors, it is true; but they are just there to teach us about the Bible. Is it true that **Catholics believe that their priests and bishops are to provide the Sacraments AND to govern the flock?**”

Answer: “Tell you what... let’s see what *the Bible* has to say about it!”

“The fact that priests are to provide the **Sacraments** to their flock is clear from many verses, and one of them is St. Paul’s reference to priests in **1 Corinthians 4:1**: “*Let a man so account of us as of the ministers of Christ, and the dispensers of the mysteries of God.*” The Latin word translated as *myster-ies* is *sacramentum*, from which we get the word *Sacraments*.

“The fact that priests are to **govern** is clear from the following: In St. Paul’s letter to the Hebrews, he says in **Hebrews 13:17**, “*Obey your prelates and be subject to them. For they watch as being to render an account of your souls.*” The Greek word ‘prelates’ is (*hegoumenois* - the ones leading you). In the context, St. Paul is referring to *preachers*, since he used the same word just a few verses earlier (Hebrews 13:7) to describe ‘who have spoken the word of God to you.’

“Preachers (priests), then, according to the Bible, **will render an account of your souls**. This is why St. Paul says the flock should be subject to them. Does God give a special *grace* to the priests of the Church, then, to *govern* the flock? Let’s see!

“In **1 Corinthians 12:28** we read: “**God** indeed hath set some **in the church**: first apostles, secondly prophets, thirdly doctors [teachers]: after that miracles: then **the graces** of healings, helps, **governments**.” Note that this verse says that God set up the grace of government within the Church! So the next time one hears ‘*I don’t believe in organized religion...*’ one might ask in response, ‘But what if God organized it!’ (And what’s the alterna-

tive... *dis-organized religion...???)*

“What about *priests*, specifically? Are *they* to help rule the flock? Let’s check it out....!

“**1 Timothy 5:17** says, “*Let the **priests that rule well** be esteemed worthy of double honor: especially they who labor in the word and doctrine.*” So Scripture says that priests who govern their flock well are rewarded.

“Now, Evangelical (non-Catholic) Christians have a *different* understanding from what we have just read in these Scriptural verses. It is an erroneous mindset that believes that priests just explain the Bible, or are just sacramental functionaries—that priests don’t have a charge from God to govern the flock. Some have even slapped a label of ‘clericalism’ on the idea of this responsibility. But can you see now that governing the flock is a responsibility given to the priests *in the Bible itself and by God Himself?*

“The point of all this **not** to proudly assert the priest’s authority! *Not at all!* Nor is it because of any personal worthiness in the man whom God chooses to become a priest that He chooses one for this vocation. It is simply that flock that is to make it to eternal pastures *has to* be led, according to God’s plan, and God has appointed certain members of His Church

to do so.”



The Incredible Catholic Mass

Chapter VIII – In The Holy Mass Christ Renews His Passion AMONG all the mysteries of the life of Christ there is not one which can be meditated upon with greater profit, or which has a greater claim on our adoration, than His bitter passion and death, by means of which our redemption was effected. The fathers of the Church tell us that those who meditate upon and venerate Our Lord's passion will obtain a rich reward. There are many different methods of doing this, each profitable in its way, but none can be better than that of hearing Mass attentively; for then the bitter passion is in reality suffered anew, reiterated for our benefit, and consequently we can meditate upon it more easily, and represent it to ourselves more forcibly.

That the passion of Christ is renewed in holy Mass must be clearly apparent to every one. Everything recalls it and points to it, and preeminently the sign of the cross, which meets our eye continually. In the altar-stone five crosses are engraven, and in consecrating it the bishop made the sign of the cross more than a hundred times. The sacred vessels and the sacerdotal vestments are all marked with the cross. During the celebration of Mass the priest crosses himself sixteen times, and blesses the oblation with the same sign twenty-nine times. What is this constant reiteration of the sign of the cross intended to signify if not that the sacrifice of blood offered by Christ upon the cross, that is, His bitter passion and death, is represented, repeated, renewed upon the altar?

Although Our Lord at the Last Supper expressly said: "Do this for a commemoration of Me" yet the holy sacrifice of the Mass is not simply a commemoration, but a renewal, of the passion of Christ. Holy Church teaches: "Whosoever shall say that the sacrifice of the Mass is only a remembrance of the sacrifice of the cross, let him be anathema." And in the same session of the Council of Trent (xxii. ch. 2) she states: "In this divine sacrifice which is celebrated, that same Christ is contained and immolated in an unbloody manner Who once offered Himself in a bloody manner on the altar of the cross. For the victim is one and the same, Christ; Who now offers by the ministry of priests what He then offered on the cross- namely, Himself; the manner of offering alone being different."

St. Gregory enunciates this truth in the following words: "Although Christ dies not again, yet He suffers again for us in the sacrifice of the Mass after a mysterious, mystical manner." Theodoret speaks no less plainly: "We offer no other sacrifice but that which was offered upon the cross."

The Reason Why Christ Renews His Passion in Holy Mass The cause wherefore Christ suffered His bitter passion cannot be better expressed than in the following words of Father Segneri, S.J.: "When Christ was upon earth, by His divine omniscience He foresaw that, in spite of His bitter passion, many millions of mankind would not participate in the redemption He purchased for them, and consequently would be doomed to eternal perdition. In the infinite love which He, as our elder brother, bore to us, and in His desire for our salvation, He offered Himself to His heavenly Father, declaring Himself willing to hang upon the cross, not three hours only, but until the end of time, in order that the tears He shed, the blood that flowed from His veins, His fervent prayers and sighs, might assuage the severity of divine justice, and

move the divine compassion and loving-kindness to ordain some means whereby the loss of so vast a number of souls might be prevented."

St. Bonaventure, in his meditations, also says that Christ was ready to remain upon the cross until the end of the world, and other theologians concur in this opinion. Our Lord Himself has, furthermore, revealed to many saints that He would suffer over again all that He suffered for the whole world for the sake of one sinner.

The Eternal Father did not accept the offer made by the Saviour to prolong His passion upon the cross until the last day; the three hours of His crucifixion were amply sufficient; and in His omniscience He knew that whosoever failed to share in the merits of the sacred passion would have only himself to blame for the loss of his soul. But far from quenching the ardor of Christ's love for man, this sentence only kindled it the more, and strengthened His desire to rescue us unhappy sinners from eternal damnation. Therefore in His divine wisdom He devised a means whereby He could remain on earth after His death, continue His saving passion, unceasingly plead with God for man as He did when nailed upon the cross. What was this wondrous means? None other than the most holy sacrifice of the Mass, wherein He daily, continually, suffers mystically upon the cross; suffers for us, pleads for us, calls upon God for grace and mercy on our behalf with irresistible urgency.

St. Colette, remarkable for her great devotion to holy Mass, on one occasion when assisting at this holy sacrifice, was heard at the consecration to exclaim: "O my God, my Jesus! O angels and saints, O men and sinners, what marvels are these that we see and hear!" After Mass her confessor asked what had made her cry aloud in this manner. She replied: "When your reverence elevated the sacred host, I beheld Christ upon the cross, the blood flowing from His precious wounds; at the same time I heard Him thus address the Eternal Father: 'Look upon this body of flesh, in which I hung upon the cross, in which I suffered for mankind. Look upon My wounds, look upon the blood that I shed, consider My sufferings, consider My death. All this I endured to save sinners; if Thou dost consign them to perdition on account of their iniquities, and deliver them over to the devil, what compensation shall I have for My bitter passion, for My cruel death? The reprobate sinners will render Me no thanks; on the contrary, they will curse Me for all eternity. But if they were saved, they would praise and magnify Me forever in gratitude for My sufferings. For My sake, therefore, spare these sinners, O My Father, and preserve them from eternal damnation.'"

By this we may understand how earnestly Our Lord intercedes for us in holy Mass, and implores His heavenly Father to have mercy upon us. On the cross Jesus cried with a loud voice: "Father, forgive them, for they know not what they do." In like manner in holy Mass He cries from the altar, asking forgiveness for all sinners indeed, but yet more especially for those who are present at Mass. The voice with which He cries is so powerful, so persuasive, that it pierces the clouds, and reaches the heart of the Eternal Father. Thus St. John says: "We have an advocate with the Father, Jesus Christ the just; and He is the propitiation for our sins." (1John 2; 1-2.)



May 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday	2 First Saturday
3 Third Sunday after Easter	4 6:30 pm Catechism class (<i>Live streamed</i>)	5	6 6:30 pm Bible Study (<i>Live Streamed</i>) 6:30 pm Women's mtg. (<i>Zoom</i>)	7	8	9 Youth Group 4–8 pm
10 Fourth Sunday after Easter	11 6:30 pm Catechism class (<i>Live streamed</i>)	12	13 6:30 pm Bible Study (<i>Live Streamed</i>)	14 5 pm Adoration Benediction	15	16
17 Fifth Sunday after Easter	18 6:30 pm Catechism class (<i>Live streamed</i>)	19	20 6:30 pm Bible Study (<i>Live Streamed</i>)	21 Ascension of Our Lord	22	23 10 am Altar Boy mtg.
24/31 Sunday after Ascension/ Pentecost Sunday	25 6:30 pm Catechism class (<i>Live streamed</i>)	26	27 6:30pm Bible Study (<i>Live Streamed</i>)	28 5 pm Adoration Benediction	29	30 Youth Focus Group mtg. 5 pm–7 pm

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

May 17th Collections

General, envelopes, loose cash	
St. Helen's Fund	
Capital Campaign	
Youth group	
On line donations	
Individual Gifts	
Ascension	
Votive Candles	
Total	

Thank you for your generosity!

April Collections

	Goal	Actual
General Offertory		
Capital Campaign		



St. Angela Merici Academy Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons

208-676-0367

Coeur d'Alene, ID



509-315-1119

www.DryerDucks.com

DOMINIC & TIFFANY LONGO
owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
Dryer Duct Re-routes
Gutter Cleaning

Air Duct Cleaning
FREE Inspections!
Residential & Commercial



Full Service Real Estate Brokerage
offering Listing and Buyer Rebates
Learn more at www.vpcda.com

Travis Rawlings
Broker
(208) 755-5877
travis@vpcda.com

Dirk Anderson
Real Estate Agent
(208) 967-0270
dirk@vpcda.com

Don Schlader
Real Estate Agent
(208) 451-4693
don@vpcda.com

Michael More
Real Estate Agent
(208) 763-5513
michaelmore@vpcda.com

Dori Schlader
Real Estate Agent
(208) 661-5820
dori@vpcda.com

Parishioner owned and operated.
Helping to building our Church one
transaction at a time.



St Joseph's Caskets



Hand crafted in prayer
by Christopher Jasper

www.stjosephscaskets.com
208-449-8999

MANTLE OF MARY Custom Brown Scapulars

208.914.5009

www.MantleOfMary.org
info@MantleOfMary.org

Mark & Janice Lambert Family

MORTGAGE RATES ARE LOW! REFINANCE OR PURCHASE

Ted Naff, Parishioner
20 Years Experience
Loan Officer
NMLS #28826
State Bank of Ceylon
www.statebankofceylon.com
208 215 6343

ted.naff@statebankofceylon.com

Your Local Creamery
& Food Co-op



Milk
Sourdough Bread
Catholic Note Cards
SOAP Soap & more!

Delivery to
Coeur d'Alene & Post Falls!
Frank Brown & Family
208-689-3411

littlewayfarmhouse@protonmail.com

Angelo's Ristorante and Catering



Buen Saludo & Buen Appetit

Reservations Recommended
208 • 765 • 2850
846 N. 4th Street
Coeur d'Alene, ID

Marie Kamprath (208)691-2007
Associate Broker
Serving You in Real Estate since 2008

Search Property at:

IdahoDreams.com

SpokaneDreams.com

Working in Idaho & Washington

**HEARTH
STONE
GROUP**



"Marie is just amazing. She goes out
of her way to help in every aspect of
buying and selling. She is a warm,
kind and caring professional." Laurie Griffiths

Ad Majorem Dei Gloriam



Nate Cools
Owner/Head Trainer
(208)457-2188
Private Sessions
Or
Classes
-Super Slow
-Weight Training
-Karate
-Self Defense

kwc COEUR D'ALENE
KELLERWILLIAMS. REALTY

Jean Jöstlein
208.625.8995

Christian Jöstlein
208.625.8993



St Joan of Arc Parishioners

M.E. Anderson Business Solutions, LLC

Accounting for Small Businesses

Mark E. Anderson

Serving North Idaho

208-298-1540

m.e.andersonbsllc@gmail.com

Ad Maiorem Dei Gloriam.



App Tech

Brenden Jacobs

Appliance Technicians
Repair & Service LLC

208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

Morning Star Inspections, LLC

Jason Tomes, Home Inspector
Certified and Insured

Bus. 208-626-8142
Cell. 208-626-8186

Residential and
Light Commercial
Inspections

LOFTUS
Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



(208)217-3669



a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net