

May 17, 2020



Fifth Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
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Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 17th Fifth Sunday after Easter		6:00 AM; 7:30 AM 9:30 AM (SUNG MASS): Pro Populo 12:00 pm: †Art Holmboe (Dirk Anderson) 2:00 PM; 4 PM
Monday May 18th St. Venantius, Mar- tyr. Rogation Day	Catechism Classes, live streamed at 6:30 PM	6:30 AM: †Cardinal Dario Castrillon Hoyos 12:15 PM: Private
Tuesday May 19th St. Peter Celestine, Pope & Confessor. Rogation Day		6:30 AM: Brad Thrasher family (Thomas deTar) 12:15 PM: Confraternity of St Peter priests (Rod Halvorson)
Wednesday May 20th Vigil of the Ascen- sion of Our Lord. Rogation Day	Bible Study, live streamed at 6:30PM	6:30 AM: Private Intention ('Mom & Dad') 12:15 PM: Private
Thursday May 21st Ascension of Our Lord	Adoration/Benediction, 5 PM Sung Mass 6:30 PM	6:30 AM: Private 12:15 PM: Private 6:30 PM: Pro Populo
Friday May 22nd Feria after the Ascension		6:30 AM: Private Intention (Mrs. Mary Hardwick) 12:15 PM: Private
Saturday May 23nd Saturday of Our Lady		6:30 AM: Special Intention 9:30 AM: Private
Sunday May 24th Sunday after Ascension		6:00 AM; 7:30 AM 9:30 AM (SUNG MASS): Pro Populo 12:00 pm: Private 2:00 PM; 4 PM

TODAY'S HYMNS

.....

ProceSSIONal Come ye Faithful, Raise the Strain

RecessionaL This Joyful Eastertide

Mass I, Credo I

Marian Antiphon Regina Caeli

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priests. Thank you for your understanding.

Fr. Rapoport's Mass Intentions: 5/17 Private; 5/18 Private; 5/19 Private; 5/20 Private; 5/21 Private; 5/22 Godchildren of Bill Jasper; 5/23 †Salvador Dani (Bill Jasper); 5/24 Private

Sunday Holy Mass: 6:00am, 7:30am, 9:30am Sung Mass, Noon, 2:00pm & 4:00pm.

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will now be **livestreamed only on Sunday at 9:30 AM at stjoanarc.com**

Daily Mass: Regular times of 6:30 am and 12:15 pm have resumed. Daily Mass will NOT be livestreamed.

Adoration/Benediction: in the main church on Thursdays from 5 pm to 6 pm weekly.

Ascension of Our Lord: Thursday May 21. Masses 6:30 am, 12:15 pm, 6:30 pm (Sung)

Church open: During the day and evening hours. The church office is now open from 8am - 5pm and closed from 11:40am to 1pm daily.

Altar boy meeting: Saturday May 23 at 10am with Fr. Rapoport

Perpetual Adoration: Adorer needed for **Saturday 5AM & Sunday 1PM**. Due to health concerns, Adoration is limited to those who are already assigned a specific time. At this time, walk-ins are currently not allowed in the Adoration Chapel. The main church is open all day for walk in visits to Our Lord.

First Holy Communion: Public celebration of First Holy Communion has been **cancelled until the fall**. Children who have prepared for their First Holy Communion may still receive the sacrament during any of the weekly or Sunday public Masses. Contact the church office to schedule a time for examination by a priest and for First Confession.

Cleaning help needed: A few more volunteers are needed to help do a deep clean of the church on Monday and Saturday mornings and to sanitize the church on a daily basis after both the 6:30 am and 12:15 pm daily Holy Masses, and the 6:30 am and 9:30 am Saturday Holy Masses. **Help is also needed to clean the kitchen** on an 'as need' basis. If you are able to help with either task, please contact the church's maintenance supervisor, **Roger Stattel** at the church office 208-660-6036. May God reward you.

Lawn care: In our first year at St. Joan's, many things are new including the establishment of a lawn around the church. Please be patient this first year with the appearance of the grounds as we work with lawn care companies. Thank you

Catechism classes: Live streamed on Monday at 6:30 PM, at stjoanarc.com/live.

Bible Study: will be Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live.

Ordination and First Masses: Rev. Mr. Joseph Loftus, from our parish, will be ordained to the priesthood at the Cathedral of the Risen Christ, Lincoln, NE at 10 am on June 1st. **His first Masses in Idaho** will be: June 12th, Cataldo Mission, 11 am; June 13th, St. Thomas, Coeur d' Alene, 10 am; and June 14th St. Joan of Arc at Noon. **Please see bulletin insert for more information.**

Summer camp: Dates for this year's summer camp are; Girls camp 8/9 to 8/14 and Boys camp 8/16 to 8/21. Both FSSP seminarians and the Sisters, Slaves of the Immaculate Heart, will be helping with camps. More details coming.

Contributions and Donations: In your charity and in these uncertain times, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

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APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Speaking to Mary

Question: “*Is it right to speak to the Mother of the Lord when you are in the presence of God, that is, in His House – in Church? Is it wrong to be talking to the Blessed Virgin Mary when you are in the presence of God, and could be talking to Him instead?*”

Answer: “Let’s see what the Bible has to say.

“**To begin with**, I hope those outside the Catholic faith know that the purpose of *every* Catholic devotion, including devotion to the Blessed Virgin Mary, is meant to bring us closer to *Our Lord Jesus Christ*. **Everything** must be about growing closer to Christ! If Catholics have a relationship with the Blessed Virgin Mary, it is really about getting to know *Christ* better. I hope that non-Catholics understand that!

“Now, let’s see if the Bible has anything to say about speaking to the *Mother of the Lord* while one is in the presence of God Himself.

“In **Luke 1:39-45**, we have the story of the visit of the Blessed Virgin Mary to her cousin Elizabeth. When Our Lady arrives, she greets Saint Elizabeth, and immediately St. John leaps for joy. St. Elizabeth, ‘filled with the Holy Ghost’ and sensing the presence of God incarnate in Our Lady, exclaims:

‘Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the Mother of my Lord should come to me? For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.’

“**A question: is the Lord Jesus present at this moment?** Well, since Elizabeth, under divine inspiration, calls Our Lady ‘the Mother of my Lord’ (and **not** ‘the *future* Mother of my Lord’), doesn’t it seem that Our Lady is already to be considered the Mother the Lord? And if she is the Mother of the Lord (and we have the word of one who is ‘filled with the Holy Ghost’ at that moment that Our Lady **is** indeed already ‘the Mother of the

Lord’), doesn’t it follow that the Lord Himself must be present, within Our Lady, at that very moment? If the Lord were not *already present* within Our Lady, St. Elizabeth, under divine inspiration, could not call her *the Mother of my Lord*, nor would St. John have leaped for joy.

“In other words, St. John and St. Elizabeth both sense under divine inspiration that the Lord is indeed present, and filled with the Holy Ghost, St. Elizabeth begins speaking. Yet look again at those words that she says, from Luke 1:39-45. Although Our Lord *is* present at that moment, how many of St. Elizabeth’s words are addressed to the Lord? Actually, *none* of them are! Although the Lord is present within Our Lady, *all* of St. Elizabeth’s words are addressed to Our Lady.

“Back to the original question, then; it **cannot** be wrong to be talking to the Blessed Virgin Mary when one is in the presence of God, since *the Bible* says that someone who was ‘filled with the Holy Ghost’ did just that!

“**Why talk to Our Lady at all?** Our Lady brings us closer to the Lord, for as she herself says in the very next verse from where we left off (**Luke 1:46**), ‘my soul *magnifies* the Lord’. The Greek word for ‘magnifies’ used by St. Luke is *megalunei* (*megalunein*, from *megalwnw megalono* – to enlarge, magnify, or grow in height). In other words, Sacred Scripture tells us that the Blessed Virgin Mary *magnifies* the Lord for us – she brings Him into *better focus* for us. The wonders and graces that He works through her show forth His goodness well, and our going to her as *the Mother of my Lord* helps us to know and love **Him** even better.

“Since God has given her this role of Mother who magnifies the Lord, is it any wonder, then, that Our Lord’s *last command to man* before He died was, (**John 19:27**) ‘Behold thy Mother’?

God, the Joy of My Life, St. Teresa of the Andes

Those who live contemplative way of life are more deeply drawn to experience the nearness, the closeness of God. Those drawn by God to a more active imitation of the ministry of Jesus are more directly available to all God's people, as Jesus Himself was. Others drawn to God to an exclusively contemplative vocation, as was the cloistered Teresa of the Andes, make themselves totally and directly available to God as they pursue their hidden quest for divine intimacy, but are chiefly available to the needs of God's people through their life of prayer and reparation.

All saints have one thing in common, the fact that they are striving to live for God alone, the compelling concern to make God the deepest and most profound center of their personal life. Saint Paul is a splendid example of what it means to live for God alone. After he met the Risen Lord on the way to Damascus and was subsequently baptized, his whole life was radically changed. Christ had taken possession of him and he could in all truth say to the Galatians: "I live no longer I, but Christ lives in me." Paul knows too that despite his weakness, he can do all things because of his union with the Risen Lord.

God's love for every person is unique, and it is not surprising that each person has a very special and a personal relationship with God. While He is the God of all, He is the God of each in a very special way. No individual person can understand all the attributes of perfections of God, but we find individual saints especially drawn toward a particular divine attribute and take their delight in a specific divine perfection manifested in the life of Christ. Thus we see Saint Francis and his compelling love for the poor Christ of the Gospel; he loved to contemplate the poverty of Christ who became needy so we can be filled with the richness of God. Saint Dominic, on the other hand, feels driven to bring the wisdom of God to those in ignorance about God and His Holiness. St Therese of the Child Jesus felt especially drawn to the Divine Mercy and experienced that despite her little littleness God stooped down to raise her up to His divine heights. The little Chilean Carmelite, Teresa of the Andes, felt irresistibly drawn to the mystery of the joy of God's presence. She longs that Christ's words will be fulfilled in each one that

we may have His joy and that no one will take this joy from us. She would also like us to go out and share our divine joy with others.

Spiritual joy is one of the most precious gifts of the Holy Ghost and its fullness is an unmistakable sign of holiness. Joy indicates very intense pleasure as well as a sense of exceptional good fortune. True spiritual joy emanates from the presence of God in our life, and especially from our awareness of His loving and abiding presence. In the New Testament we see that tidings of great joy filled the world when it was announced that God the Savior was born. Under the guidance of the Holy Ghost, men and women in Luke's Gospel are filled with joy at His appearance and are unshakably assured that the Savior will be with His people forever.

Because spiritual joy does not depend on our emotions or on material well-being, it cannot be lost as long as God is present and as long as we believe in His presence and love. In fact, as we can see in the lives of the martyrs, not even suffering, hardship or sickness deprived them of the joy of God's presence. When God is the loving guest of a soul, nothing can interfere with the joy He brings.

The feelings and emotions directly opposed to joy are sadness and despondency. Sadness is the great enemy of spiritual joy. When we are aware of the presence of God in our lives, we are eager to serve Him fervently, practice the virtues and spread goodness everywhere. When we are spiritually sad, we feel and act in just the opposite way. Our souls are troubled and disheartened, unable to find inner peace; we avoid prayer and our good resolutions are weakened and diminished. Deprived of the delight of the nearness and closeness of God in our lives, we feel helpless and disinclined to do good. With wisdom that is both human and divine, Saint James writes : "If anyone among you is sad, let him pray" (James 5:13), thus reminding those who are suffering sadness because of hardship or tribulation that if they pray, their hearts will be strengthened and awareness of the goodness and presence of God will lift their spirits and fill them with confidence.



May 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday	2 First Saturday
3 Third Sunday after Easter	4 6:30 pm Catechism class (<i>Live streamed</i>)	5	6 6:30 pm Bible Study (<i>Live Streamed</i>) 6:30 pm Women's mtg. (<i>Zoom</i>)	7	8	9 Youth Group 4–8 pm
10 Fourth Sunday after Easter	11 6:30 pm Catechism class (<i>Live streamed</i>)	12	13 6:30 pm Bible Study (<i>Live Streamed</i>)	14 5 pm Adoration Benediction	15	16
17 Fifth Sunday after Easter	18 6:30 pm Catechism class (<i>Live streamed</i>)	19	20 6:30 pm Bible Study (<i>Live Streamed</i>)	21 Ascension of Our Lord (Holyday of Obligation)	22	23 10 am Altar Boy mtg.
24/31 Sunday after Ascension/ Pentecost Sunday	25 6:30 pm Catechism class (<i>Live streamed</i>)	26	27 6:30pm Bible Study (<i>Live Streamed</i>)	28 5 pm Adoration Benediction	29	30

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

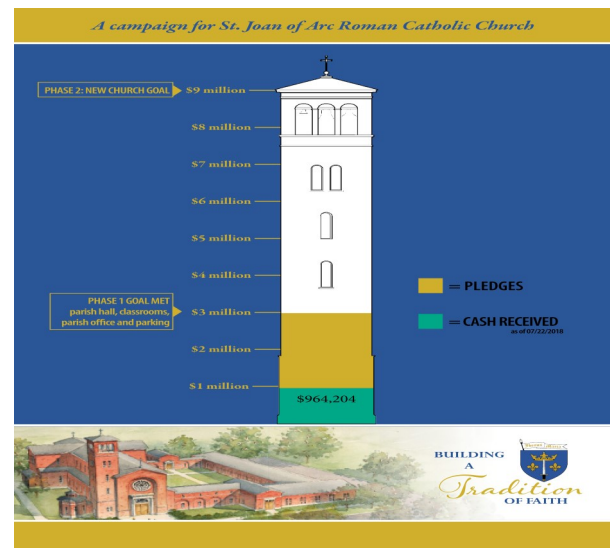
April 26th Collections

General, envelopes, loose cash	
St. Helen's Fund	
Capital Campaign	
Youth group/Summer camp	
On line donations	
Wish List	
Votive Candles	
Total	

Thank you for your generosity!

April Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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Ad Majorem Dei Gloriam



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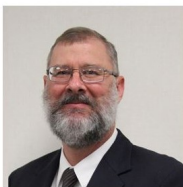
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