

May 10, 2020



Fourth Sunday after Easter

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
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.....

Assistant Pastors Fr. Michael Flick, FSSP
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Fr. Andrew Rapoport, FSSP
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Chaplain to the Carmelite Sisters
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Secretary Chuck Crimmins
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Maintenance Manager Roger Stattel
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sunday May 10th Third Sunday after Easter		6:00 AM; 7:30 AM 9:30 AM (SUNG MASS) 12:00 pm: 2:00 PM; 4 PM
Monday May 11th Ss. Philip & James, Apostles	Catechism Classes, <i>live streamed</i> at 6:30 PM	6:30 AM: See announcements' page 12:15 PM: See announcements' page
Tuesday May 12th Ss. Nereus, Achilleus, Domitilla, Virgin & St. Pancras, Martyrs		6:30 AM: See announcements' page 12:15 PM: See announcements' page
Wednesday May 13th St. Robert Bellarmine, Bishop, Confessor, & Doctor	Bible Study, <i>live streamed</i> at 6:30PM	6:30 AM: See announcements' page 12:15 PM: See announcements' page
Thursday May 14th Feria of Pachaltide	Adoration/Benediction, 5 PM	6:30 AM: See announcements' page 12:15 PM: See announcements' page
Friday May 15th St. John Baptist de la Salle, Confessor		6:30 AM: See announcements' page 12:15 PM: See announcements' page
Saturday May 16th St. Ubalus, Bishop & Confessor	Respect Life rosary, Noon, SJA	6:30 AM: See announcements' page 9:30 AM: See announcements' page
Sunday May 17th Fifth Sunday after Easter		6:00 AM; 7:30 AM 9:30 AM (SUNG MASS) 12:00 pm: 2:00 PM; 4 PM

TODAY'S HYMNS

.....

Processional

Recessional

Mass I, Credo I

.....

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priests. Thank you for your understanding.

Fr. Gordon's Mass Intentions: 5/10 Pro Populo; 5/11 Private Intention (Karen Ade); 5/12 Private Intention (Karen Ade); 5/13 Special Intention (DP); 5/14 Special Intention (DP); 5/15 Brad Thrasher family (Thomas deTar); 5/16 Brad Thrasher family (Thomas deTar); 5/17 Pro P opulo

Fr. Flick's Mass Intentions: 5/10 All Souls in Purgatory (The Truong Family); 5/11 Increase in Religious Vocations of Priests, Brothers, & Sisters (The Truong Family); 5/12 Christopher & Shiloh Vogel Family (Private); 5/13 Christopher and Shiloh Vogel Family (Private); 5/14 Christopher and Shiloh Vogel Family (Private); 5/15 Private (Private); 5/16 Ian Brydon (Dirk & Allison Anderson); 5/17 †Art Holmboe (Dirk Anderson)

Fr. Rapoport's Mass Intentions: 5/10 Private; 5/11 Arlene Janet Perrett (Ruben Finn); 5/12 John Hammer (Mary Handwick); 5/13 Private; 5/14 Private; 5/15 Private; 5/16 Private; 5/17 Private

Sunday Holy Mass: Six Masses at: **6:00am, 7:30am, 9:30am Sung Mass, Noon, 2:00pm and 4:00pm.**

Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will now be **livestreamed only on Sunday at 9:30 AM at stjoanarc.com**

Daily Mass: Regular times of 6:30 am and 12:15 pm have resumed Daily Mass will NOT be livestreamed.

Adoration/Benediction: will resume in the main church on Thursdays from 5 pm to 6 pm weekly.

Church open: During the day and evening hours. The church office is still closed.

Perpetual Adoration: Resumes today at 6 pm. Adorers **needed for Sunday 7 pm and Thursday 9 am.** Due to health concerns, Adoration is limited to those who are already assigned a specific time. At this time, walk-ins are not allowed in the Adoration Chapel. The main church is open all day for walk in visits to Our Lord.

First Holy Communion: Public celebration of First Holy Communion has been **cancelled until the fall.** Children who have prepared for their First Holy Communion may still receive the sacrament during any of the weekly or Sunday public Masses. Contact the church office to schedule a time for examination by a priest and for First Confession.

Cleaning help needed: Thank you to those who have volunteered to help clean the church. We had a good response and a good first meeting. Due to higher sanitary expectations as result of the coronavirus, a few more volunteers are needed to help do a deep clean of the church on Monday and Saturday mornings and to sanitize the church on a daily basis after both the 6:30 am and 12:15 pm daily Holy Masses, and the 6:30 am and 9:30 am Saturday Holy Masses. The church will supply all the necessary cleaning supplies. Training on how to clean and sanitize will be done by the **church's maintenance supervisor, Roger Stattel.** Please contact the church office if you can help at any time during the week and/or weekend. May God reward you.

Catechism classes: Live streamed on Monday at 6:30 PM, at stjoanarc.com/live.

Bible Study: will be Live streamed on Wednesday at 6:30 PM at stjoanarc.com/live.

The St. Joan of Arc Respect Life Group will not go to Planned Parenthood in Spokane to pray the rosary on the third Saturday, May 16. Instead, the Rosary will be **prayed at St. Joan of Arc at 12 Noon Saturday May 16.**

Ordinations: Rev. Mr. Loftus, from our parish, will be ordained to the priesthood at the Cathedral of the Risen Christ, Lincoln, NE at 10 am on June 1st. **His first Masses in Idaho** will be: June 12th, Cataldo Mission, 11 am; June 13th, St. Thomas, Coeur d' Alene, 10 am; and June 14th St. Joan of Arc at Noon.

Summer camp: Dates for this years summer camp are; Girls camp 8/9 to 8/14 and Boys camp 8/16 to 8/21. More details forthcoming.

Contributions and Donations: In your charity and in these uncertain times, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at stjoanarc.com by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

Food Bank: Staple food items are available in the breezeway for any who need assistance during the pandemic. Donations are also being accepted during regular business hours. You may drop your donations off in the breezeway by the office. *Thank you* for your charity!

Seeking Employment: Mature, reliable adult female, traditional Catholic, seeking part time employment, extensive experience in office/clerical/medical records/data entry, typing 64 wpm, excellent at 10-key. Contact: 916 541-7072



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Confession

Question: “You have pointed out that the last time the word ‘forgive’ even appears in the Bible is in the context of ‘confessing’ sins, **1 John 1:9**, where it says ‘God is faithful to forgive if we confess’. But can’t one just confess straight to God, and not to a man?”

Answer: “My answer is a question to you; how was confession of sin envisioned in the Bible itself? There we will have our answer.

“Are there any examples of confession of sin to God in the Bible itself? Yes, there are!

“In **2 Esdras 9:1-4, 32, 38** we see how this was done:

*‘And in the four and twentieth day of the month the children of Israel **came together** with fasting and with sackcloth, and earth upon them. And the seed of the children of Israel separated themselves from every stranger: and they stood, and **confessed their sins**, and the iniquities of their fathers.*

*‘... four times **they confessed** and adored the Lord their God. And there stood **on the step** of the Levites, Joshua ... [and a list of other Levites, who all said] ... Arise, bless the Lord your God from eternity to eternity*

*‘... Now therefore our God, great, strong and terrible, who keepest covenant and mercy, turn not away from thy face all the suffering which hath come upon us ... And because of all this we ourselves make a covenant, and write it, and **our princes, our Levites, and our priests sign it.***

“This was a **public confession of sins**, done on the steps of the Temple; done before the Levites, the priests; **the priests** leading the prayer to God after the confession of sins; **the priests** renewing the covenant with God that was broken by their sins; **the priests** praying for the people, on behalf of the people, after they have confessed their sins; **the priests** signing the written covenant on behalf of the people.

“This is a *Biblical* example of confessing ones’ sins, and how it was done in *Biblical* times. Can you see in this example how the priests were the ones who reconciled the people to God after the people had sinned?

“Now, from the words of **James 5:14-16**, we can

see that even in the New Covenant, public confession of sins which involved the priests was still practiced:

*‘Let him bring in **the priests of the church**, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick man: and the Lord shall raise him up: and **if he be in sins, they shall be forgiven him. Confess therefore your sins** one to another: and pray one for another, that you may be saved. For the continual prayer of a just man availeth much.’*

“Obviously, one can and *should* ‘confess straight to God’ *also*, as we Catholics *encourage* our faithful to do: when one realizes he has sinned and repents of (turns away from) that sin, one *should indeed* tell God right away that he is sorry, privately. In essence, this first internal ‘confession’ or admission of guilt to God is essentially *necessary* to having one’s sins forgiven in a confession of sins to a priest later. Or, one may wait till confessing to the priest to make this admission to God, since in confessing to the priest one is really confessing through the priest to God, but it is much better to confess to God internally right away, once one has repented of the sin.

“But as Catholics, we believe it doesn’t stop with that internal admission of guilt to God, it must go further, by God’s own plan, to a ‘public’ confession (that is, to one of God’s *public ministers*, the priests, that confession to a priest being *done in private*). The priests are given ‘*the ministry of reconciliation*’ (**2 Corinthians 5:18-20**), and so their ministry, through the one mediator between God and mankind, Jesus Christ, brings to the people the forgiveness of God.

“This confession for forgiveness made before His priestly ministers is that to which the Bible is referring in 2 Esdras [Nehemiah] 9:1-2, 32, 38 and James 5:14-16.

“So, we can see that Confession for the forgiveness of sin, as it was done in the Bible, was done to others (that is, to representatives of God – His priests), and it is novel idea (an idea that is *outside* of the Bible) to only confess straight to God.”

St. Francis de Sales; On Confession

OUR Saviour has bequeathed the Sacrament of Penitence and Confession to His Church in order that therein we may be cleansed from all our sins, however and whenever we may have been soiled thereby. Therefore, my child, never allow your heart to abide heavy with sin, seeing that there is so sure and safe a remedy at hand. If the lioness has been in the neighborhood of other beasts she hastens to wash away their scent, lest it should be displeasing to her lord; and so the soul which has ever so little consented to sin, ought to abhor itself and make haste to seek purification, out of respect to His Divine Gaze Who beholds it always. Why should we die a spiritual death when there is a sovereign remedy available?

Make your confession humbly and devoutly, and frequently, even though your conscience is not burdened with mortal sin; for in confession you do not only receive absolution for your venial sins, but you also receive great strength to help you in avoiding them henceforth, clearer light to discover your failings, and abundant grace to make up whatever loss you have incurred through those faults. You exercise the graces of humility, obedience, simplicity and love, and by this one act of confession you practise more virtue than in any other.

Be sure always to entertain a hearty sorrow for the sins you confess, however small they are; as also a steadfast resolution to correct them in future. Some people go on confessing venial sins out of mere habit, and conventionally, without making any effort to correct them, thereby losing a great deal of spiritual good. Supposing that you confess having said something untrue, although without evil consequences, or some careless words, or excessive amusement;--repent, and make a firm resolution of amendment: it is a mere abuse to confess any sin whatever, be it mortal or venial, without intending to put it altogether away, that being the express object of confession.

Beware of unmeaning self-accusations, made out of a mere routine, such as, "I have not loved God as much as I ought; I have not prayed with as much devotion as I ought; I have not loved my neighbor as I ought; I have not received the Sacraments with sufficient reverence;" and the like. Such things as these are altogether useless in setting the state of your conscience before your Confessor, inasmuch as all the Saints in Paradise and all men living would say the same. But examine closely what special reason you have for accusing yourself thus, and when you have discovered it, accuse yourself simply and plainly of your fault.

For instance, when confessing that you have not loved your neighbor as you ought, it may be that what you mean is, that having seen some one in great want whom you could have succored, you have failed to do so. Well then, accuse yourself of that special omission: say, "Having come across a person in need, I did not help him as I might have done," either through negligence, or hardness, or indifference, according as the case may be. So again, do not accuse yourself of not having prayed to God with sufficient devotion; but if you have given way to voluntary distractions, or if you have neglected the proper circumstances of devout prayer--whether place, time, or attitude--say so plainly, just as it is,

and do not deal in generalities, which, so to say, blow neither hot nor cold.

Again, do not be satisfied with mentioning the bare fact of your venial sins, but accuse yourself of the motive cause which led to them. For instance, do not be content with saying that you told an untruth which injured no one; but say whether it was out of vanity, in order to win praise or avoid blame, out of heedlessness, or from obstinacy. If you have exceeded in society, say whether it was from the love of talking, or gambling for the sake of money, and so on. Say whether you continued long to commit the fault in question, as the importance of a fault depends greatly upon its continuance: e.g., there is a wide difference between a passing act of vanity which is over in a quarter of an hour, and one which fills the heart for one or more days.

So you must mention the fact, the motive and the duration of your faults. It is true that we are not bound to be so precise in confessing venial sins, or even, technically speaking, to confess them at all; but all who aim at purifying their souls in order to attain a really devout life, will be careful to show all their spiritual maladies, however slight, to their spiritual physician, in order to be healed.

Do not spare yourself in telling whatever is necessary to explain the nature of your fault, as, for instance, the reason why you lost your temper, or why you encouraged another in wrong-doing. Thus, some one whom I dislike says a chance word in joke, I take it ill, and put myself in a passion. If one I like had said a stronger thing I should not have taken it amiss; so in confession, I ought to say that I lost my temper with a person, not because of the words spoken so much as because I disliked the speaker; and if in order to explain yourself clearly it is necessary to particularize the words, it is well to do so; because accusing one's self thus simply one discovers not merely one's actual sins, but one's bad habits, inclinations and ways, and the other roots of sin, by which means one's spiritual Father acquires a fuller knowledge of the heart he is dealing with, and knows better what remedies to apply. But you must always avoid exposing any one who has borne any part in your sin as far as possible.

Keep watch over a variety of sins, which are apt to spring up and flourish, often insensibly, in the conscience, so that you may confess them and put them away.

Do not lightly change your Confessor, but having chosen him, be regular in giving account of your conscience to him at the appointed seasons, telling him your faults simply and frankly, and from time to time--say every month or every two months, show him the general state of your inclinations, although there be nothing wrong in them; as, for instance, whether you are depressed and anxious, or cheerful, desirous of advancement, or money, and the like.



May 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday	2 First Saturday
3 Third Sunday after Easter	4 6:30 pm Catechism class (<i>Live streamed</i>)	5	6 6:30 pm Bible Study (<i>Live Streamed</i>) 6:30 pm Women's mtg. (<i>Zoom</i>)	7	8	9 Youth Group 4–8 pm
10 Fourth Sunday after Easter	11 6:30 pm Catechism class (<i>Live streamed</i>)	12	13 6:30 pm Bible Study (<i>Live Streamed</i>)	14 5 pm Adoration Benediction	15	16
17 Fifth Sunday after Easter	18 6:30 pm Catechism class (<i>Live streamed</i>)	19	20 6:30 pm Bible Study (<i>Live Streamed</i>)	21 Ascension of Our Lord (Holyday of Obligation)	22	23
24/31 Sunday after Ascension/ Pentecost Sunday	25 6:30 pm Catechism class (<i>Live streamed</i>)	26	27 6:30pm Bible Study (<i>Live Streamed</i>)	28 5 pm Adoration Benediction	29	30

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

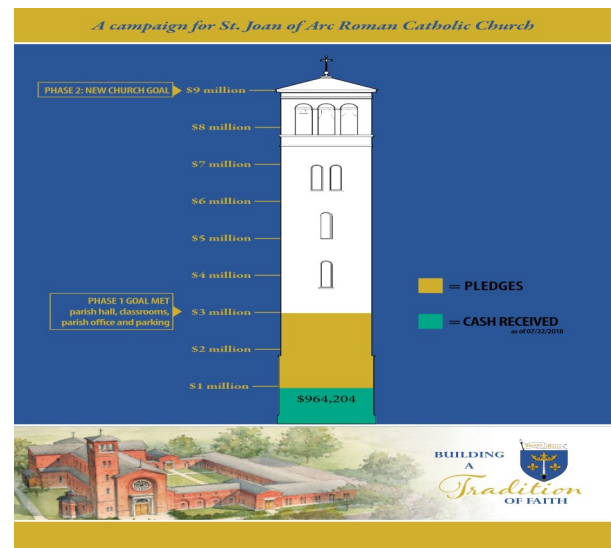
April 26th Collections

General, envelopes, loose cash	
St. Helen's Fund	
Capital Campaign	
Idaho Catholic Register	
On line donations	
Votive Candles	
Total	

Thank you for your generosity!

April Collections

	Goal	Actual
General Offertory		
Capital Campaign		



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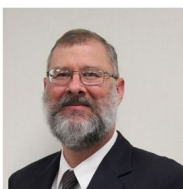
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