

April 26, 2020

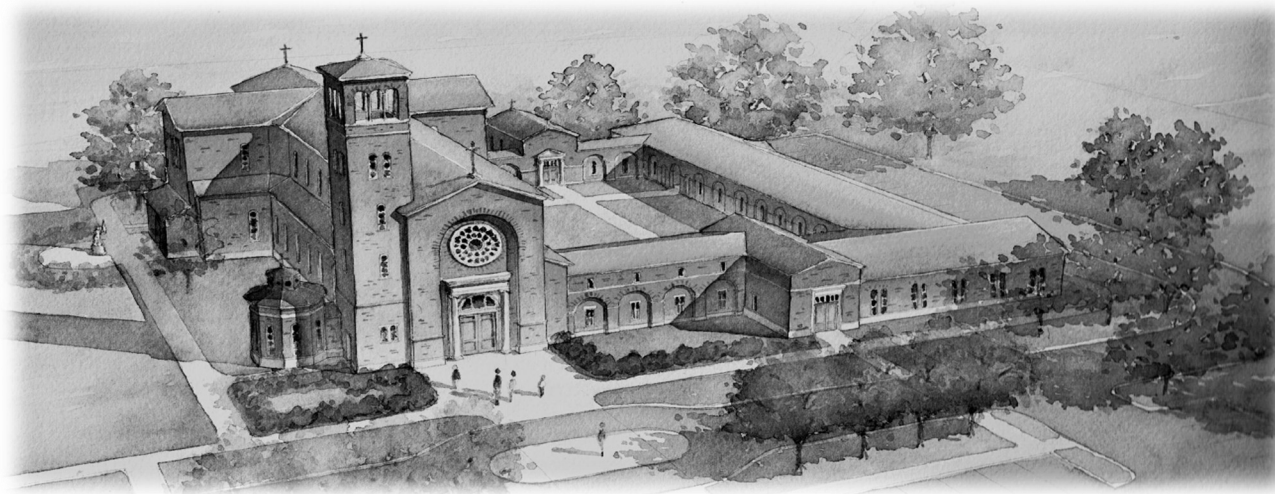


Second Sunday after Easter

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.rapoport@stjoanarc.com](mailto:fr.rapoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., April 26<sup>th</sup></b> <b>Second Sunday after</b> <b>Easter (Good Shep-</b> <b>herd Sunday)</b>	<b>Young Adults, cancelled</b>	<b>9:30 AM:</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Mon., April 27<sup>th</sup></b> <b>St. Peter Canisius</b> <b>Confessor &amp; Doctor</b>	<b>Catechism Classes, live streamed at</b> <b>6:30 PM</b>	<b>9:00 AM:</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Tues., April 28<sup>th</sup></b> <b>St. Paul of the Cross</b> <b>Confessor</b>		<b>9:00 AM:</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Wed., April 29<sup>th</sup></b> <b>St. Peter of Verona,</b> <b>Martyr</b>	<b>Bible Study, live streamed at</b> <b>6:30 PM</b>	<b>9:00 AM:</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Thurs., April 30<sup>th</sup></b> <b>St. Catherine of</b> <b>Siena, Virgin</b>		<b>9:00 AM</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Fri., May 1<sup>st</sup></b> <b>St. Joseph the</b> <b>Worker</b>		<b>9:00 AM</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Sat., May 2<sup>nd</sup></b> <b>St. Athanasius,</b> <b>Bishop, Confessor, &amp;</b> <b>Doctor</b>		<b>More information on Public Mass</b> <b>forthcoming.</b> <b>9:00 AM</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>
<b>Sun., May 3<sup>rd</sup></b> <b>Third Sunday after</b> <b>Easter</b>	<b>Young Adults, cancelled</b>	<b>More information on Public Mass</b> <b>forthcoming.</b> <b>9:30 AM:</b> <i>Live streamed at</i> <i>stjoanarc.com/live</i>

## TODAY'S HYMNS

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**Processional**

**Recessional**

**Mass**

**Marian Antiphon**

.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are currently **closed** for all of the priests. Thank you for your understanding.

**Fr. Gordon's Mass Intentions:** 4/27: Joseph Vogel Family (Rick & Molly Murphey); 4/28: Matt Blake-more Family (Rick & Molly Murphey); 4/29: All the Helpers in our move (Rick & Molly Murphey); 4/30: Private Intention (Karen Ade); 5/1: Private Intention (The Kunzler Family); 5/2: Private Intention (Michelle Lowell); 5/3: Pro Populo

**Fr. Flick's Mass Intentions:** 4/26 Ryan Grant family (The Truong family); 4/27 Peter Truong (The Truong family); 4/28 Lucy Loan Te (The Truong family); 4/29 Intentions of the Confraternity of St. Peter (Julie deTar); 4/30 Molly deTar (Julie deTar); 5/1 Private (Private); 5/2 Private.

**Fr. Rapoport's Mass Intentions:** 4/26 Private; 4/27 Fr. John Berg (Catherine Hayes) 4/28 Joseph Hawkins (Catherine Hayes); 4/29 Private; 4/30 Private; 5/1 Bill & Nancy Watz (Brock & Miriam Popek); 5/2 The Pluharik family (Brock & Miriam Popek); 5/3 Private.

**Holy Mass:** Public Masses will resume Saturday, May 2<sup>nd</sup>. **An email will be sent our later this week** with details. Also, please check St. Joan of Arc website for updates. Bishop Christensen has granted a dispensation from Sunday Mass obligations for those who are 60 and older, those who are immunocompromised and those who have judged it prudent for their health and safety to stay at home. Holy Mass will continue to be **livestreamed, Monday through Saturday at 9:00 AM, and on Sunday at 9:30 AM at [stjoanarc.com](http://stjoanarc.com)**

**Church open:** From 10am to ~9pm Monday—Saturday and 11am to ~9pm on Sundays, the church is open for the faithful to pray and visit. The reminder of the building and the office is still closed. The bathrooms are also **closed**. We apologize for the inconvenience and ask that you please plan accordingly. Thank you.

**Catechism classes:** Live streamed on Monday at 6:30 PM, at [stjoanarc.com/live](http://stjoanarc.com/live).

**Bible Study:** For consistency, Father has decided to do Bible Study every Wednesday evening of April. For those who wish to prepare, he will talk on the Gospel of Matthew. It will be Live streamed on Wednesday at 6:30 PM at [stjoanarc.com/live](http://stjoanarc.com/live).

**Summer camp:** Dates for this years summer camp are; Girls camp 8/9 to 8/14 and Boys camp 8/16 to 8/21. More details forthcoming.

**Contributions and Donations:** In your charity and in these uncertain times, **please remember St. Joan of Arc in your Sunday contribution.** Donations can be brought by the church and placed in the black box in the credenza or mailed to the church. You can also donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

**Assistance for the Elderly:** For those elderly who would like some assistance with shopping and errands so as to help protect from exposure to the corona virus please contact the church office. **Young parishioners** who would like to volunteer to help the elderly please contact the church office.

**Food Bank:** Staple food items are available in the breezeway for any who need assistance during the pandemic. Donations are also being accepted during regular business hours. You may drop your donations off in the breezeway by the office. *Thank you* for your charity!

**House for rent:** Parishioner has small house available for shorter term rent in downtown Coeur d' Alene. May be suitable for medical or emergency personnel that need self-isolation from family members. Please contact Jean at 208-625-8995 for more information

**Seeking Employment:** Mature, reliable adult female, traditional Catholic, seeking part time employment, extensive experience in office/clerical/medical records/data entry, typing 64 wpm, excellent at 10-key. Contact: 916 541-7072

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# St. Joseph the Worker

Question: “Can you explain what was going on with St. Joseph regarding the Blessed Virgin Mary, when he discovered that She ‘was with-child of the Holy Ghost’? Did he doubt Her fidelity?”

Answer: “I can explain it, and the short answer is that St. Joseph did not doubt Our Lady’s purity and fidelity when he knew She was with child, he knew that She was guilty of no sin. But let’s take a closer look:

“What follows is a quote from the ancient Commentary on the Gospels by Fortunatianus of Aquileia, explaining the circumstances:

“ ‘Joseph therefore pondered what he should do with her... As Luke says: But Joseph, her husband, as he was a just man and did not wish to expose her to shame, decided to send her away privately. (Matthew 1:19) Afterwards, when Joseph tries to carry out his plan, he is prevented by an angel.

‘Next it says: As he pondered this, the angel of the Lord appeared to Joseph in a dream, saying: Joseph, son of David, do not be afraid to take Mary as your wife! That which is born of her is from the Holy Ghost. She will bear a son and you will give Him the name Jesus. He will save His people from their sins. For the name Jesus is translated as ‘Savior’. Because Joseph was a righteous man and knew that it was written by the prophets that the Savior would come, the Son of God born of a virgin, he not only believed the words of the angel of God but also soon carried out the orders. The most holy Matthew therefore made use of the quotation from the prophet Isaiah when he introduced the virgin birth and conception. (Matthew 1:23) For Isaiah had said that God Himself would give a sign and, as if he had been questioned what that sign was, he replied: Behold, a virgin will conceive in her womb and she will bear a son and so on.’ (Isaiah 7:14)

“However, even before the angel came to St. Joseph, he knew She was always pure, as the Bible shows and St. Jerome, in his Commentary on St. Matthew, Book I, chapter 1, demonstrates:

“ ‘Why was He conceived not of a simple virgin, but of one espoused? First, so that through the genealogy of Joseph, the origin of Mary be manifested; Secondly, so that She not be stoned by the Jews; Thirdly, so that while fleeing into Egypt She would have some comfort. The Martyr Ig-

natus also adds a fourth reason, why He was conceived of an espoused virgin: So that Her son, he says, would be concealed from the devil, while he thinks that He came forth not from a virgin but from an ordinary wife.

“ ‘Before they came together She was found with child of the Holy Ghost. (Matthew 1:19) She was found with child by no other than Joseph, who was familiar with all things of his future spouse that pertain to marriage. And because it is said ‘before they came together,’ it does not follow that afterwards they came together; but the Scripture shows that that did not happen.

“ ‘Joseph, however, Her husband, since he was just (Matthew 1:19) and did not will to publicly display Her, willed to secretly send Her away. If one were married to a sinner, he is made one flesh with her, and in the law it is prescribed that not only the guilty but those knowing the guilt to also be guilty of sin: how is Joseph, if while hiding the crime of his wife, recorded to be a ‘just man’? But this testimony is of Mary, that Joseph, knowing her chastity, and admiring what he came to know, keeps the secret in silence, the mystery of which he did not understand.’

“The early Christian writer Origen said: ‘He sought to put her away, because he saw in her a great sacrament, to approach which he thought himself unworthy.’ In other words, in his humility, when he discovered that She was the virgin that was to conceive the Savior from Isaiah 7:14, he felt unworthy to be her husband, and was for this reason minded to put her away privately.

“By this it shows that St. Joseph did not think Our Lady had committed a crime, even before the Angel spoke with him. For it says both that St. Joseph intended to ‘put her away quietly’ and that he was ‘a just man’. In Biblical language, to be a just man meant to fulfill the Law. Now if St. Joseph thought that Our Lady was guilty of some sin, by the Law he would have been required to expose Her publicly. Yet since the Bible says both (1) that he intended to put her away quietly, and (2) that he was fulfilling the Law, it must be that he did not suspect Her of violating the Law, and therefore did not suspect Her of being in sin by being with child.

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# The Manner in which to receive Holy Communion

From *The Spiritual Combats* by Dom Lawrence Scupoli

**The motives** for approaching this Divine Sacrament are many, from which it follows that there are various requirements to be observed at three different times:

**1. Before Communion**, whatever be our motive, we must, if stained with mortal sin, cleanse ourselves in the sacrament of Penance. And with all sincerity of heart, we must offer ourselves to Jesus Christ, consecrating our souls and all their faculties to His service. For it is in this Sacrament that He bestows to mankind His Body, Blood, Soul, and Divinity, together with the immense and inexhaustible treasure of His infinite merits. And as all of our gifts to Him are insignificant when compared to His gifts to us, we should desire nothing less than the totality of merits gained by the created beings of the universe to offer as a present deserving His regard.

If our desire is victory over spiritual adversaries, we should meditate for some time previous to the reception of Communion on the incomprehensibly ardent desire of our Savior to be one with us in suppressing our inordinate appetites.

In order, however, to formulate some idea of this Divine wish in our regard, we might consider two things. The first is the ineffable joy with which wisdom incarnate dwells among us, for He calls it His delight [Prov. VIII, 31].

The second is the implacable hatred He bears toward mortal sin, inasmuch as it is both an insuperable obstacle to that much-desired intimate union with Him, and in utter opposition to His Divine perfections. For as God is sovereignly good, a light undimmed and beauty inviolate, He must inevitably hate sin which is all malice, all darkness, and all corruption. So burning indeed is this hatred of God for sin, that the entire dispensation of the Old and New Testaments has been ordained for its destruction. Several of God's saints have said that divinity would have suffered a thousand deaths on a thousand Golgotha's if the smallest faults could be annihilated within us.

enable you to see how much our Savior desires to dwell within our hearts to expiate therefrom our common enemies; thus we should welcome Him with all the fervor of which we are capable. The joyful expectancy of His arrival will raise our courage, and inspire us to war anew on our predominant passion by performing many acts of the contrary virtue. Particularly should this be so on the evening before and on the morning of our reception of Holy Communion.

**2. When we are about to receive the body of Our Lord**, let us quickly consider the faults committed since our last communion, and in order to conceive a more perfect sorrow, let us remember that we committed them as callously as if Christ had not died for us on Calvary's tree. Such a remembrance should fill us with shame and fear for having basely preferred a trifling compliance to our own will to the obedience due so gracious a master. But when we consider that in spite of this ingratitude and infidelity, this God of all charity still condescends to visit us and live within us, then let us approach Him with confidence and open hearts; for when He lives within, no tainted affections of the world may steal in.

**3. After Communion**, we are to remain in profound recollection, adoring Our Lord with great humility and saying within our souls: "Thou seest, O God of my soul, my wretched propensity to sin; Thou seest how domineering is this passion, and that of myself I cannot resist. It is Thou Who must fight my battles, and if I share in the combat, it is Thee from Whom I must expect the crown of victory!"

Then addressing ourselves to the Eternal Father, let us offer to Him this beloved Son Who now dwells within our breast; let us offer Him thanks for innumerable benefits and implore Him for the grace that will make our victory complete.

**Finally**, let us resolve to fight courageously against the enemy from whom we suffer most. Thus we may expect victory, since if we are not wanting in petition, God is not wanting in bestowing, and sooner or later victory will be ours.

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These considerations, rudimentary as they are, may



# April 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 6:30 pm Bible Study (Live Streamed)	2	3 <b>First Friday</b> 6:30 pm Stations of the Cross	4 <b>First Saturday</b>
5 <b>Palm Sunday</b>	6 6:30 pm Catechism class (Live streamed)	7	8 6:30 pm Bible Study (Live Streamed)	9 <b>Holy Thursday Mass</b> 6:30 pm	10 <b>Good Friday</b> 3pm	11 <b>Holy Saturday Mass</b> 7:30 pm
12 <b>Easter Sunday</b>	13 6:30 pm Catechism class (Live streamed)	14	15 6:30 pm Bible Study (Live Streamed)	16	17	18
19 <b>Low Sunday</b>	20 6:30 pm Catechism class (Live streamed)	21	22 6:30 pm Bible Study (Live Streamed)	23	24	25
26 <b>2nd Sunday after Easter</b>	27 6:30 pm Catechism class (Live streamed)	28	29 6:30pm Bible Study (Live Streamed)	30		

# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

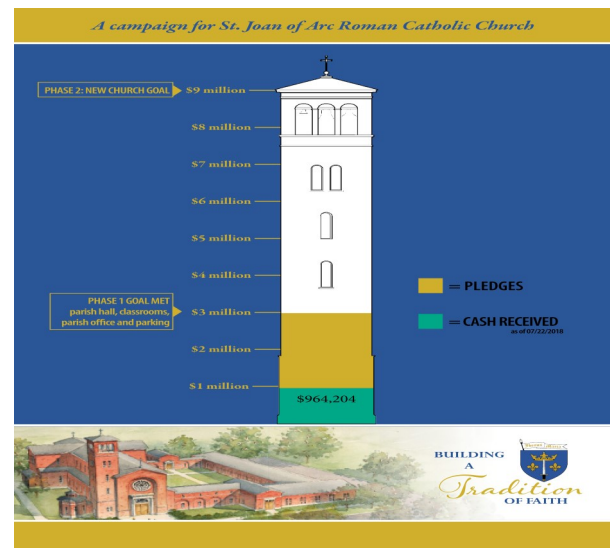
### April 19<sup>th</sup> Collections

General, envelopes, loose cash	
St. Helen's Fund	
Capital Campaign	
Good Friday/Holy Land	
Wish list	
Individual gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### March Collections

	Goal	Actual
<b>General Offertory</b>		
<b>Capital Campaign</b>		





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**Ad Majorem Dei Gloriam**



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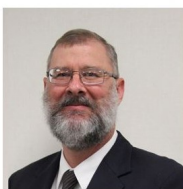
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