

April 5, 2020

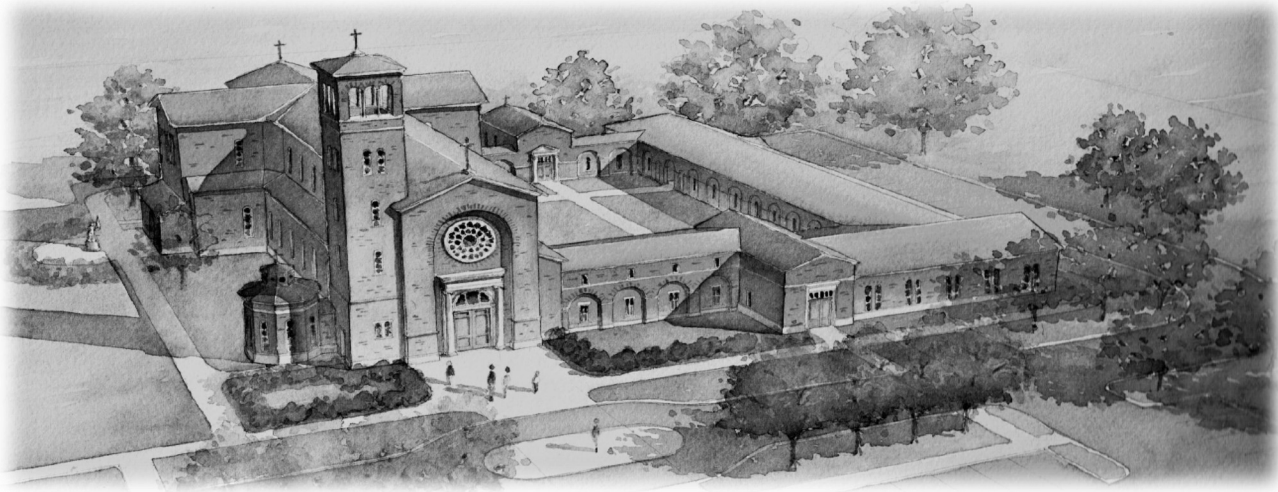


Palm Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretary** Chuck Crimmins  
[c.crimmins@stjoanarc.com](mailto:c.crimmins@stjoanarc.com)

**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., April 5<sup>th</sup></b> <b>Palm Sunday</b>	<b>Young Adults, cancelled</b>	<b>9:30 AM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Mon., April 6<sup>th</sup></b> <b>Monday in Holy Week</b>	<b>Catechism Classes, live streamed at 6:30 PM</b>	<b>8:00 AM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Tues., April 7<sup>th</sup></b> <b>Tuesday in Holy Week</b>		<b>8:00 AM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Wed., April 8<sup>th</sup></b> <b>Wednesday in Holy Week</b>	<b>Bible Study, live streamed at 6:30 PM</b>	<b>8:00 AM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Thurs., April 9<sup>th</sup></b> <b>Holy Thursday</b>		<b>6:30 AM</b> Tenebrae <b>6:30 PM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Fri., April 10<sup>th</sup></b> <b>Good Friday</b>		<b>6:30 AM</b> Tenebrae <b>3:00 PM:</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Sat., April 11<sup>th</sup></b> <b>Holy Saturday</b>		<b>6:30 AM</b> Tenebrae <b>7:30 PM: EASTER VIGIL</b> <i>Live streamed at stjoanarc.com/live</i>
<b>Sun., April 12<sup>th</sup></b> <b>Easter Sunday</b>	<b>Young Adults, cancelled</b>	<b>9:30 AM:</b> <i>Live streamed at stjoanarc.com/live</i>

## TODAY'S HYMNS

.....

**Processional**

**Recessional**

**Mass**

**Marian Antiphon**

.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are currently **closed** for all of the priests. Thank you for your understanding.

**Fr. Flick's and Fr. Rapoport's Mass Intentions are private this week.**

**Fr. Gordon's Mass Intentions:** 4/5 Pro Populo; 4/6 Special Intention (D.M.); 4/7 Private Intention; 4/8 For the return of Public Holy Mass (Fr. Gordon); 4/9; None; 4/10 None; 4/11 (Easter Vigil) In thanksgiving to God; 4/12 Pro Populo

**Holy Mass: All public Masses will be suspended**, at least through April 16<sup>th</sup>, by order of the bishop due to the corona virus outbreak. Bishop Christensen has granted a dispensation from Sunday Mass obligations, however, Holy Mass will be **streamed live, Monday through Saturday at 8:00 AM, and on Sunday at 9:30 AM at [stjoanarc.com/live](http://stjoanarc.com/live)**. Parishioners are encouraged to keep the day Holy by prayer and spiritual reading.

**Catechism classes:** Live streamed on Monday at 6:30 PM, at [stjoanarc.com/live](http://stjoanarc.com/live).

**Bible Study:** For consistency, Father has decided to do Bible Study every Wednesday evening of April. For those who wish to prepare, he will talk on the Gospel of Matthew. It will be Live streamed on Wednesday at 6:30 PM at [stjoanarc.com/live](http://stjoanarc.com/live).

**Youth group:** Fr. Rapoport will be doing a talk to the youth group at 4PM on Wednesday April 8<sup>th</sup>

**Contributions and Donations:** In your charity and in these uncertain times while Mass has been suspended, **please remember St. Joan of Arc in your Sunday contribution.** Currently the two methods to donate are to mail you tithe to the church or you may donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **Giving** tab or by clicking on this link: <https://tithe.ly/pledge/#/campaign/1317719> May God reward your charity!

**Assistance for the Elderly:** For those elderly who would like some assistance with shopping and errands so as to help protect from exposure to the corona virus please contact the church office. **Young parishioners** who would like to volunteer to help the elderly please contact the church office.

**Food Bank:** Staple food items are available in the breezeway for any who need assistance during the pandemic. Donations are also being accepted during regular business hours. You may drop your donations off in the breezeway by the office. *Thank you for your charity!*

**House for rent:** Parishioner has small house available for shorter term rent in downtown Coeur d' Alene. May be suitable for medical or emergency personnel that need self-isolation from family members. Please contact Jean at 208-625-8995 for more information

**First Communion sign up sheet in the credenza:** Please sign up for First Communion and fill out an information sheet for each child. Make note of the date of **Saturday May 23, 2020 at 9:30 am.**

In your charity and generosity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Signs & Ceremonies of Holy Week

**Why does the Church use ceremonies in Her worship?** The church's ceremonies are not a stage in which actors play parts. The sanctuary is where the grandest rites and ceremonies take place, making present the most profound heavenly realities, figured first in the temple of Solomon and the tabernacle of Moses. Nearly everything in our churches comes from the old law, both the architecture and the ceremonies which "serve unto the example and shadow of heavenly things" (**Hebrews 8:5**). The rites of the *new law* which Christ established, point even more directly to the heavenly realities that they actually transmit to us, for we have in these rites of the new law the very *fulfillment* of the Old Testament shadows, as **Hebrews 9:11** and **1 Corinthians 10:11** describe.

**The ancient character of these rites** is therefore essential, for the rites were given to us to reflect and pass on what Christ gave us 2,000 years ago; and if these rites of worship reflect these heavenly realities well, then they accomplish their purpose. *Lex orandi, lex credendi* is an ancient Latin saying in the Church—the *law of praying is the law of believing*. How we pray will form what we believe, therefore the rites and symbols should truly reflect the spiritual realities that they contain.

**As we approach Holy Week this year** it is important to understand better these holy ceremonies which only come once a year for us; and especially, as we have been given the privilege by the Vatican of offering the *more* ancient rite of the pre-1955 Holy Week. All the more should we study these rites lest they leave us bewildered as to their purpose. Therefore, we will take the opportunity to teach about the rites of Holy Week, and Specifically those rites which are characteristic of the ancient pre-1955 rite that we will see this Holy Week. How far back does this form of the Holy Week rite go? We cannot be sure, but certain documentation from 1570 shows us that the rite of Holy Week that we will see here at St. Joan of Arc parish was long in use.

**Let's begin with Palm Sunday.** In this explanation, we are relying on a synopsis of the pre-1955 Holy Week written by Gregory DiPippo. In the pre-1955 Holy Week, the whole rite of this day is celebrated in violet vestments. The blessing of the Palms takes place within a rite which parallels the rite of Mass. The branches to be blessed are placed on the main altar. At the beginning an Introit is sung, followed by a Collect (there is no *Kyrie*), an Epistle, a Gradual, and a Gospel. After the Gospel, there is another prayer, which, although it is sung out loud, corresponds to the Secret of the Mass. The

conclusion of this prayer leads into the Preface Dialogue and a Preface, at the end of which is sung the *Sanctus*. There follows a sort of 'Canon' for the blessing of the branches, consisting of five prayers. After sprinkling the branches and incensing them, the priest sings a sixth prayer, and distributes the branches to the attending clergy, and to the people, while the choir sings the two antiphons *Pueri Hebraeorum*. When the branches have been distributed, the priest sings another prayer, which corresponds, both in position and in thought, to the Postcommunion of the Mass. There follows the Procession.

**The Procession reaches the doors of the church,** and the faithful stand before the doors, while two cantors enter the church and close the doors. From within the church, the cantors sing the refrain of the hymn *Gloria, laus et honor*, which is repeated by all those who are standing outside. The cantors sing the verses of the hymn, and those who are outside repeat the refrain after each verse. When the Hymn is done, the subdeacon knocks on the doors of the church with the staff of the processional Cross; the two cantors open the doors at once. This symbolizes that the doors of heaven were closed to us until they were opened by the power of the Cross.

**During the Mass which follows,** the Passion is Sung. The reading of the Passion in the pre-1955 rite pauses before the burial of Our Lord. At this point, the priest imposes incense and the deacon and servers go to the place where the Gospel is normally sung, and there he incenses the Gospel. The deacon then chants the part of the Passion regarding the burial of Our Lord as the Gospel of the day.

**This interruption of the Passion,** is explained by Gregory DiPippo: "The pause between the end of the Passion and the beginning of this Gospel dramatically represents the astonishment of all Creation, including the Church Herself, at the sorrowful Passion of Jesus Christ, the Crucified God. With the great reform of Gregorian chant in the reign of Pope St. Pius X, a special tone for this Gospel was re-introduced into general use (*ad libitum*), one of the masterpieces of sacred chant. This tone, with a long descant at the beginning of each verse, and a long and solemn conclusion, represents the weeping of the Church over His death."

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## From In Sinu Jesu, words of Our Lord spoken to the heart of a priest.

There is a kind of guilt that keeps souls far from Me – such guilt is the effect of wounded pride of a deep disappointment in one's flaw itself. Never succumb to the guilt that whispers: "Stay away. It's no use. There is nothing left here for you. You are incapable of the location you thought you heard. Accept your failure to live it and admit that you were deceived." This is not My voice. It is rather the voice of the accuser who borrows all the voices of your past, still alive in your memory, and makes use of them to assault you with a barrage of lies that are calculated to bring you down and cause you to despair.

My voice is always one of comfort and love, producing peace in the soul even when My words are cutting, even when they pierce the heart like the surgeon's scalpel. Trust, then, in My words to you, and close the ear of your imagination and heart to all else. I am He who comforts you, not the one who would assault you, accused you, condemn you, and cast you out. I am the one who welcomes you with joy. I am the father delighted to see the face of his son and to hear his voice. I am the bridegroom who longs for the sweet company of his beloved bride. I am the friend who takes delight in the conversation of the friend whom he has chosen and to whom he has bound himself by a lasting pledge of friendship. Come to Me, then, without fear, for with Me you will always find a divine welcome, a loving embrace, consoling conversation, and the courage to continue in the way of life that I have traced out for you.

There is no problem or difficulty that cannot be solved or resolved by a faithful persevering recourse to My mother's most holy Rosary. The Rosary is My Mother's gift to the poor and the simple, to the little ones who alone are capable of hearing the gospel in all its purity and of responding to it with a generous heart. It is to such as these – the childlike and the meek, the poor and the trusting – that the Rosary is given. It is to such as these that the Rosary belongs. There are no sufferings that cannot be borne peacefully so long as a soul is praying the Rosary. Through the Rosary, all the grace and power of My mysteries passes through My Mother's Im-

maculate Heart into the hearts of the little ones who invoke her, repeating the angel's "Ave" over and over again. There are illnesses that can be cured through the Rosary. There are clouds of darkness and confusion that only the Rosary can disperse, and this because it is My Mother's favorite prayer, a prayer that originated in the heights of heaven and was carried to earth by My Archangel, a prayer echoed and amplified in the Church through the ages, of prayer loved by all My saints, a prayer of disarming power and of immense depth.

There are those who find the Rosary difficult. The difficulty lies not in the Rosary but in the complexity of those who struggled to enter into its simplicity. Invite souls to the prayer of the Rosary; through it I will heal the sick of mind and body, through it I will give peace where there is conflict, through it I will make great saints out of great sinners, through it I will sanctify My priests, give joy to My consecrated ones, and raise up new vocations in abundance.

There is no safer way of coming to Me than through My Mother and under the mantle of her protection. Those who think they can journey through this life without My Mother's companionship and intercession are blinded by a terrible pride and they sin against My dispositions made from the cross: "Woman behold thy son. Behold thy mother." It is My positive will that all souls should learn of My Mother and live in her company. It is My positive will that souls should so abandon themselves into My mother's keeping that they will be like children held tightly against her Immaculate Heart.

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# April 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 6:30 pm Bible Study (Live Streamed)	2	3 <b>First Friday</b> 6:30 pm Stations of the Cross	4 <b>First Saturday</b>
5 <b>Palm Sunday</b>	6 6:30 pm Catechism class (Live streamed)	7	8 6:30 pm Bible Study (Live Streamed)	9 <b>Holy Thursday Mass</b> 6:30 pm	10 <b>Good Friday</b> 3pm	11 <b>Holy Saturday Mass</b> 7:30 pm
12 <b>Easter Sunday</b>	13 6:30 pm Catechism class (Live streamed)	14	15 6:30 pm Bible Study (Live Streamed)	16	17	18
19 <b>Low Sunday</b>	20 6:30 pm Catechism class (Live streamed)	21	22 6:30 pm Bible Study (Live Streamed)	23	24	25
26 <b>2nd Sunday after Easter</b>	27 6:30 pm Catechism class (Live streamed)	28	29 6:30pm Bible Study (Live Streamed)	30		

# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

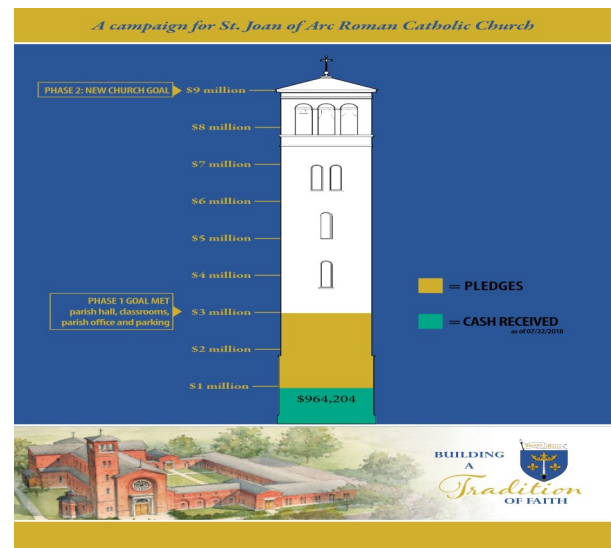
### March 29<sup>th</sup> Collections

General, envelopes, loose cash	
St. Helen's Fund	
Capital Campaign	
On line donations	
Wish list	
Individual gifts	
Votive Candles	
<b>Total</b>	

*Thank you for your generosity!*

### March Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	66,883.95
<b>Capital Campaign</b>	55,000.00	261,086.00





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**Don Schlader**  
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(208) 451-4693  
[don@vpcda.com](mailto:don@vpcda.com)

**Michael More**  
Real Estate Agent  
(208) 763-5513  
[michaelmore@vpcda.com](mailto:michaelmore@vpcda.com)

**Dori Schlader**  
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a Division of Creative Engineering LLC

CSLB 995073  
Kent Holbrook  
Mobile: (208) 964-0691  
Office: (916) 273-0469  
[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)  
[www.mpgpainting.net](http://www.mpgpainting.net)