

March 8, 2020

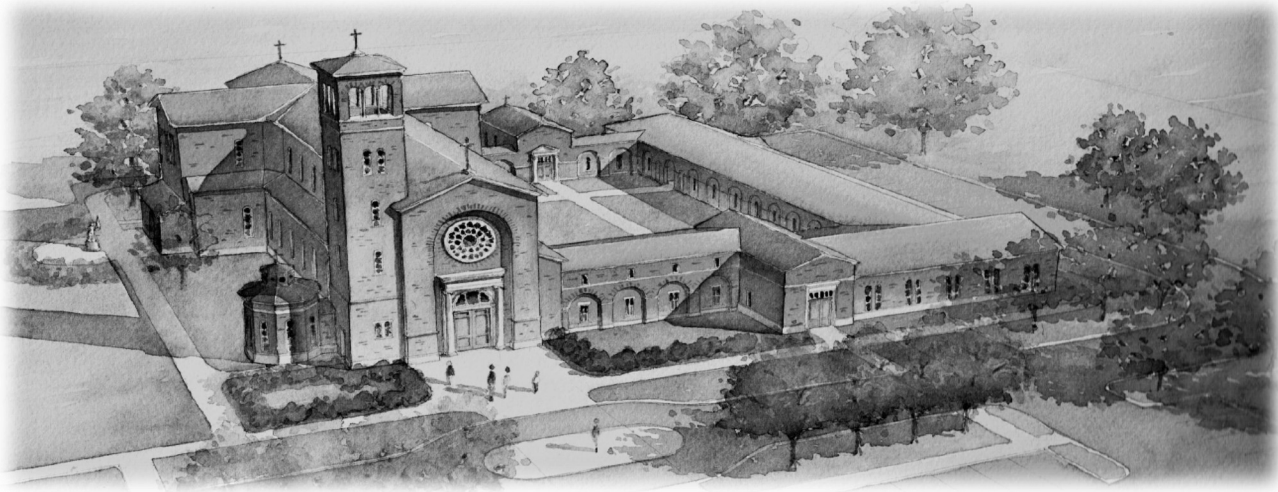


Second Sunday of Lent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
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Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., March 8th 2nd Sunday of Lent	Young Adults , Fine Brewed Café after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: Private 12:00 pm: Private 5:00 PM: Private
Mon., March 9th St. Frances of Rome Feria	Catechism class , 6:30 PM	6:30 AM: Private 12:15 PM: Private
Tues., March 10th Forty Holy Martyrs Feria		6:30 AM: Michael & Annie Hattrup (Truong Family) 12:15 PM: St. Joan of Arc Purgatorial Society (B. Lund)
Wed., March 11th Feria	Bible Study , 6:30 PM	6:30 AM: Michael & Annie Hattrup (Truong Family) 12:15 PM: Confraternity of St. Peter (B. Lund)
Thurs., March 12th St. Gregory the Great Feria	Adoration & Benediction , in the main church 5 PM-6 PM	6:30 AM: Michael & Annie Hattrup (Truong Family) 12:15 PM: †Bill Schwartz (Ryan Schwartz)
Fri., March 13th Feria	Stations of the Cross 6:30 PM:	6:30 AM: Private 12:15 PM: Philomena Clark (Ryan Schwartz)
Sat., March 14th Feria	Little Flowers mtg. 10:30 AM Confessions 4 PM Youth Group mtg. 5 PM	6:30 AM: Private 9:30 AM: The Religious Vocations from St. Joan of Arc parish
Sun., March 15th 3rd Sunday of Lent	Young Adults , Fine Brewed Café after 9:30 AM Mass	7:30 AM: Private 9:30 AM: Private 12:00 PM: Private 5:00 PM: Private

TODAY'S HYMNS

.....

Processional Be Thou My Vision

Recessional God of Mercy and Compassion

Mass XVII, Credo I

Marian Antiphon Ave Regina Caelorum

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REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are currently **closed** for all of the priest. Thank you for your understanding.

Fr. Gordon's Mass Intentions: 3/8 Pro Populo; 3/9 †Veronica Cools (10 am Mass at Cathedral); 3/10 Pope Francis (Dean & Mary Hardwick); 3/11 Brenda Hattrup & Family (Julie deTar); 3/12 Annie & Michael Hattrup (Julie deTar); 3/13 Peter deTar Family (Julie deTar); 3/14 The Burns Family (The Suurkask Family); 3/15 Pro Populo/Rorate Caeli Purgatorial Society.

Scam texts (again): Please make note—from Fr. Gordon—Once again, certain parishioners are getting text messages from someone claiming to be me and asking them to reply via text, or for the purchase of gift cards. This is a **SCAM** and has been going around the area parishes for some time now. The scammers are using bulletins to get phone numbers. Please know that I will never send out a text message asking for gifts cards, etc. If you do receive one, it may be a good idea to contact the local police. May God reward you!

The Catholic Medical Association is sponsoring a retreat on Redemptive Suffering at the Immaculate Heart Retreat Center in Spokane on March 14th. All family members and friends are encouraged to attend. Cost is \$25 per person, which includes breakfast and lunch. Please send checks to: Thomas deTar, MD, 3135 Schilling Loop, Post Falls, ID 83854

Idaho Catholic Appeal: A letter from Bishop Peter Christianson will be sent to each household of the parish for the 2020 parish Idaho Catholic Appeal (ICA). Envelopes are also in the pews and on the credenza. Please mail your pledge directly to the diocese in the envelopes provided or if you wish to pick a specific ministry (retired religious, etc.), go on line to ***www.CatholicIdaho.org***. Thank you for helping St. Joan of Arc **meet our annual diocesan assessment**.

Stations of the Cross: will be every Friday of Lent at 6:30 pm in the church.

Lost and Found: Please visit Lost and Found to claim any of YOUR lost items. After today, they will be donated to St. Vincent de Paul.

Bible Study class: Wednesday 6:30 pm in the parish hall. All parishioners 15 years and older are welcome to attend.

Little Flowers: The Little Flowers will meet this Saturday, March 14th, following the 9:30 am Mass. All girls of the parish, ages 5 to 12 yrs, are welcome to join to learn about the saints and make new friends! Please contact Kristen Hitch with any questions at (208) 762-5907.

Youth Group Meeting: The Youth Group will meet on Saturday, March 14th at 5 pm in the parish hall. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Lenten Retreat: This year's Lenten talk at St. Joan of Arc will be given by **Fr. James Buckley, FSSP**. The talks will be at 6:30 pm in the church, starting Monday March 30th through Thursday April 2nd.

Perpetual Adoration: There are still many hours that need an additional adorer; please visit AdorationPro.org/joanid to sign up. Please observe **SILENCE** in the area of the adoration chapel.

First Communion sign up sheet now in the credenza: Please sign up for First Communion and fill out an information sheet for each child. Make note of the date of **Saturday May 23, 2020 at 9:30 am**.

Roommate: 22-yo female parishioner seeking other female parishioner/s as a roommate/s. Can contribute up to \$450 per month. Contact Abigail Steiner, 208-277-6509 or Jeanette Steiner at 208-304-8236

FSSP Holy Land Pilgrimage: Please join Fr. Zachary Akers (FSSP Director of Development) for a life-changing Pilgrimage to the Holy Land Part II: **Old Testament Tour & in the footsteps of Our Lady, September 24 - October 8, 2020**. Daily Mass in the Extraordinary Form at the holy sites, with Gregorian chant schola led by tour director Christopher Suen. This is the first traditional Catholic tour like this to be organized to Old Testament sites as well as Our Lady's birthplace, and it will end with a retreat day for spiritual conferences and recollection with Fr. Akers. All meals and hotels included. Register now. For details and online registration: <https://oc-travel.com/holy-land-old-testament-2020-tour/> or contact OC-Travel: 1-800-675-9088 / info@oc-travel.com.

In your charity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Penance and Joy

Question: “Since Our Lord died for my sins, why do I have to suffer or do any penance (for example, during Lent)?”

Answer: “Let’s first look at the fact that *it is true* that God allows even those who are *forgiven* to suffer, then at *how* suffering and sacrifice show love, and then at *why* God does this.

“**To show that it *is* true** that God often has one suffer the consequences of sins, even though forgiven, let’s take a look at an incident where we *know* a person was forgiven by God, by having a prophet’s word on it, and then God *still* had the person suffer the consequence of that sin, even though it had been forgiven.

“In **2 Kings [Samuel] 12:13-14**, David repented of his sin of adultery after the prophet Nathan confronted him about it. Since David confessed the sin, Nathan told him, ‘*The Lord hath taken away thy sin*’: nonetheless David afterward suffered the loss of his illegitimate child because of this sin. Though David suffered this consequence for this sin, God later blessed him abundantly afterward since he had truly repented and God truly forgave him.

“**How does suffering show love?** Love is measured by sacrifice. Our Lord said that ‘*Greater love than this no man hath, that a man lay down his life for his friends*’ (**John 15:13**). Love also *grows* the more one is willing to and *does* suffer for another. The fact that we are willing to *suffer* for another person is the only sure sign that we truly love **the other person**, and we aren’t just loving what that other person is doing for *us* (which is really loving ourselves).

“**So why does God do this?** **Hebrews 12:5-10** points out that God chastises His children to correct them, because He *loves* them, and not only wants to remove the sin itself by forgiving the person, but He also wants to remove the evil root, which was something in the will that moved the person to sin to begin with. It is a **loving** father that disciplines his children. After forgiving the sin, God removes the root of the sin often through suffering; otherwise that inclination to sin might remain in our will. We are made up of body & soul; and having used the body to sin, it is appropriate that the body share in the punishment. He does this that He might make us *holy* (**Hebrews 12:10**), and *dwell within us*, for God ‘*will not enter into a malicious soul, nor dwell in a body sub-*

ject to sins’ (**Wisdom 1:4**).

“It is also *because* Our Lord has died for you, and as a baptized Catholic, has *truly* united you to Him as a living member of His Body that He allows you to join Him in carrying a cross! Now don’t get me wrong: *all* people suffer in this life, because it is the state we have inherited from our first parents (just like a person may inherit his wealth, his eye color, or his tendency toward heart disease from his ancestors). But while *all* people suffer, not all people’s suffering is the same. God has made it possible for those who are united to His Body, the Church, AND who are *living* members in that Body by having sanctifying grace in the soul, to make their sufferings (which are part of the inherited state of *every* human being), to become supernaturally *meritorious*. If the faithful are told to ‘*work out your salvation: for it is God who works in you*’ (**Philippians 2:12-13**), then the **sufferings** of the faithful, like Our Lord’s sufferings, *are* meritorious, for it is *God* who is actually working through those sufferings of those in the state of grace.

“No one-page summary of this issue of suffering can fully cover the issue. If you are having an issue with suffering, I recommend the great little book, *Why Must I Suffer?* by Fr. Remler, from Loreto Press.

“**This Lent**, let’s use the *voluntary* sufferings which we take on in these forty days to make up for our past sins in this life, so that we don’t have to make up for them in the next life. By doing this voluntarily, we will grow in love, and it will make us more capable of receiving the love of God with the **eternal joy** it will bring in the next life!”

Haurietis Aquas

Draw Refreshing Water From the Sacred Heart

Pope Pius XII - 1956

(continued from last week...)

115. While We gaze round at such a marvelous sight, namely, a devotion to the Sacred Heart of Jesus both warm and widespread among all ranks of the faithful, We are filled with a sense of gratitude and joy and consolation. And after We have offered thanks, as We ought, to our Redeemer Who is the infinite treasury of goodness, We cannot help offering Our paternal congratulations to all those, whether of the clergy or of the laity, who have made active contribution to the extending of this devotion.

116. But although, venerable brethren, devotion to the Sacred Heart of Jesus has everywhere brought forth fruits of salvation for the Christian life, all are aware that the Church militant on earth — and especially civil society — has not yet attained in a real sense to its essential perfection which would correspond to the prayers and desires of Jesus Christ, the Mystical Spouse of the Church and Redeemer of the human race. Not a few children of the Church mar, by their too many sins and imperfections, the beauty of this Mother's features which they reflect in themselves. Not all Christians are distinguished by that holiness of behavior to which God calls them ; not all sinners have returned to the Father ' s house, which they unfortunately abandoned, that they may be clothed once again with the "first robe"[115] and worthily receive on their finger the ring, the pledge of loyalty to the spouse of their soul; not all the heathen peoples have yet been gathered into the membership of the Mystical Body of Christ.

117. And there is more. For if We experience bitter sorrow at the feeble loyalty of the good in whose souls, tricked by a deceptive desire for earthly possessions, the fire of divine charity grows cool and gradually dies out, much more is Our heart deeply grieved by the machinations of evil men who, as if instigated by Satan himself, are now more than ever zealous in their open and implacable hatred against God, against the Church and above all against him who on earth represents the Person of the divine Redeemer and exhibits His love towards men, in accordance with that well-known saying of the Doctor of Milan:

"For (Peter) is being questioned about that which is uncertain, though the Lord is not uncertain; He is questioning not that He may learn, but that He may teach the one whom, at His ascent into Heaven, He

was leaving to us as 'the representative of His love.'"[116]

118. But, in truth, hatred of God and of those who lawfully act in His place is the greatest kind of sin that can be committed by man created in the image and likeness of God and destined to enjoy His perfect and enduring friendship for ever in heaven. Man, by hatred of God more than by anything else, is cut off from the Highest Good and is driven to cast aside from himself and from those near to him whatever has its origin in God, whatever is united with God, whatever leads to the enjoyment of God, that is, truth, virtue, peace and justice.[117]

119. Since then, alas, one can see that the number of those whose boast is that they are God's enemies is in some places increasing, that the false slogans of materialism are being spread by act and argument, and unbridled license for unlawful desires is everywhere being praised, is it remarkable that love, which is the supreme law of the Christian religion, the surest foundation of true and perfect justice and the chief source of peace and innocent pleasures, loses its warmth in the souls of many? For as our Savior warned us: "Because iniquity hath abounded, the charity of many shall grow cold."[118]

120. When so many evils meet Our gaze — such as cause sharp conflict among individuals, families, nations and the whole world, particularly today more than at any other time — where are We to seek a remedy, venerable brethren? Can a form of devotion surpassing that to the most Sacred Heart of Jesus be found, which corresponds better to the essential character of the Catholic faith, which is more capable of assisting the present-day needs of the Church and the human race? What religious practice is more excellent, more attractive, more salutary than this, since the devotion in question is entirely directed towards the love of God itself?[119]

Finally, what more effectively than the love of Christ — which devotion to the Sacred Heart of Jesus daily increases and fosters more and more — can move the faithful to bring into the activities of life the Law of the Gospel, the setting aside of which, as the words of the Holy Spirit plainly warn, "the work of justice shall be peace,"[120] makes peace worthy of the name completely impossible among men?

(to be continued...)



March 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 10:30 am Young Adults, Fine Brew Cafe	2 6:30 pm Catechism class	3	4 6:30 pm Bible Study	5 5 pm Adoration, Benediction 6:30 pm Choir practice	6 First Friday 6:30 pm Stations of the Cross	7 First Saturday 10:30 am Parish Brunch 11:30 am Maidens of St. Joan 4pm Confessions
8 10:30 am Young Adults, Fine Brew Cafe	9 6:30 pm Catechism class	10	11 6:30 pm Bible Study	12 5 pm Adoration, Benediction 6:30 pm Choir	13 6 pm Basketball 6:30 pm Stations of the Cross	14 10:30 am Little Flowers 4pm Confessions 5 pm Youth Group
15 10:30 am Young Adults, Fine Brew Cafe	16 6:30 pm Catechism class	17 St. Patrick's Day 6:30 pm Choir practice	18 7 pm Men's Focus Group mtg.	19 Feast of St. Joseph 5 pm Adoration, Benediction 6:30 pm Sung Mass	20 8 am Youth group ski trip 6:30 pm Stations of the Cross	21 9:30 am Mass Purgatorial Society 4pm Confessions 7 pm Men's group
22 10:30 am Young Adults, Fine Brew Cafe	23 6:30 pm Catechism class	24	25 Feast of the Annunciation 6:30 pm Sung Mass	26 5 pm Adoration, Benediction 6:30 pm Choir	27 6:30 pm Stations of the Cross	28 10:30 am Altar boy 3 pm St. Tarcisius Group 4pm Confessions
29 10:30 am Young Adults, Fine Brew Cafe	30 6:30 pm Catechism class	31				

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

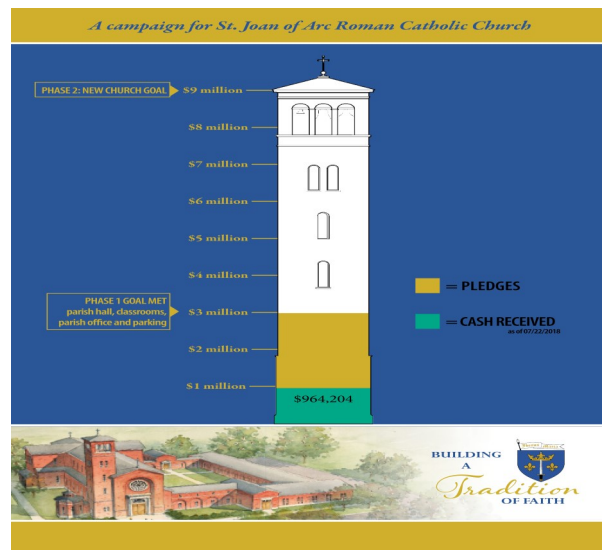
February 23rd Collections

General, envelopes, loose cash	4,609.21
St. Helen's Fund	104.00
Capital Campaign	90,886.00
Black & Indian Missions	596.00
Wish list	4,385.00
Individual gifts	190.00
Votive Candles	195.00
Social Events Donation	41.60
Total	101,006.81

Thank you for your generosity!

February Collections

	Goal	Actual
General Offertory	18,000.00	39,622.30
Capital Campaign	55,000.00	68,891.00



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Ad Majorem Dei Gloriam



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