

March 22, 2020



Fourth Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
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**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.rapoport@stjoanarc.com](mailto:fr.rapoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
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.....

**Secretary** Chuck Crimmins  
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**Maintenance Manager** Roger Stattel  
[r.stattel@stjoanarc.com](mailto:r.stattel@stjoanarc.com)

## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sun., March 22<sup>nd</sup></b> <b>4<sup>th</sup> Sunday of Lent</b> <b>Laetare Sunday</b>	<b>Young Adults, cancelled</b> <b>Perpetual Adoration</b> , until 7:00 AM and after 11:00 AM in the <b>main</b> chapel	<b>9:30 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM (outside the church)
<b>Mon., March 23<sup>rd</sup></b> <b>Feria</b>	<b>Perpetual Adoration</b> , in the main chapel <b>Catechism Classes, live streamed</b> at 6:30 PM	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 5:00 PM (outside)
<b>Tues., March 24<sup>th</sup></b> <b>St. Gabriel the Archangel</b> <b>Feria</b>	<b>Perpetual Adoration</b> , in the main chapel	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 5:00 PM (outside)
<b>Wed., March 25<sup>th</sup></b> <b>Annunciation of the Blessed Virgin Mary</b>	<b>Perpetual Adoration</b> , in the main chapel <b>Bible Study, live streamed</b> at 6:30 PM	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 5:00 PM (outside)
<b>Thurs., March 26<sup>th</sup></b> <b>Feria</b>	<b>Perpetual Adoration</b> , in the main chapel <b>Choir practice, cancelled</b>	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 5:00 PM (outside)
<b>Fri., March 27<sup>th</sup></b> <b>St. John Damascene</b> <b>Feria</b>	<b>Perpetual Adoration</b> , in the main chapel <b>Stations of the Cross, live streamed</b> at 6:30 PM	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 5:00 PM (outside)
<b>Sat., March 28<sup>th</sup></b> <b>St. John Capistrano</b> <b>Feria</b>	<b>Perpetual Adoration</b> , in the main chapel <b>Confessions</b> , 11:45 AM, 4 - 5 PM	<b>8:00 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM, 4:00 PM (outside)
<b>Sun., March 29<sup>th</sup></b> <b>Passion Sunday</b>	<b>Perpetual Adoration</b> , until 7:00 AM and after 11:00 AM in the <b>main</b> chapel <b>Young Adults, cancelled</b>	<b>9:30 AM: Live streamed</b> at <a href="http://stjoanarc.com/live">stjoanarc.com/live</a> <b>Confession:</b> 11:45 AM (outside the church)

## TODAY'S HYMNS

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**Processional**

**Recessional**

**Mass**

**Marian Antiphon**

.....

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are currently **closed** for all of the priests. Thank you for your understanding.

**Frs. Flick's and Rapoport's Mass Intentions** are private for this week. **Fr. Gordon's Mass Intentions:** 3/22: Pro Populo; 3/23: Tom Schelstrate (Noreen Schelstrate); 3/24: Sean Gordon; 3/25: Private Intention; 3/26: †Jean Lambrano (Ben & Linda Ofstead); 3/27: Mr. & Mrs. Andrew Mioni (Ben & Linda Ofstead); 3/28: Gemma Rose Steenson; 3/29: Pro Populo.

**Holy Mass: All public Masses will be suspended**, at least through April 5<sup>th</sup>, by order of the bishop due to the corona virus outbreak. Bishop Christensen has granted a dispensation from Sunday Mass obligations, however, Holy Mass will be **streamed live, Monday through Saturday at 8:00 AM, and on Sunday at 9:30 AM at [stjoanarc.com/live](http://stjoanarc.com/live)**. Parishioners are encouraged to keep the day Holy by prayer and spiritual reading.

**Confession:** Confession will be available daily, until further notice, as follows: Monday - Sunday at 11:45 AM, Monday - Friday at 5:00 PM, and Saturday at 4:00 PM. Multiple priests will be available to hear confessions **outside** of the building; please line up in the **south** parking lot.

**Stations of the Cross:** Live streamed on Friday at 6:30 PM, at [stjoanarc.com/live](http://stjoanarc.com/live) until further notice.

**Message from the Bishop:** The bishop is calling for a Day of Prayer and Fasting, to take place next Friday, March 27<sup>th</sup>. "Through this, together our anxiety becomes prayer as we say, 'Lord, into your hands I place my life. I trust in you.' Together our fasting (from food, social media, etc.) becomes a way for us to express our faith in God's healing compassion with our whole being. With our fasting, we will remember that we hunger for the Lord more than we hunger for anything."

**Catechism classes:** Live streamed on Monday at 6:30 PM, at [stjoanarc.com/live](http://stjoanarc.com/live).

**Bible Study:** Live streamed on Wednesday at 6:30 PM at [stjoanarc.com/live](http://stjoanarc.com/live).

**Lenten Retreat:** Unfortunately, the Lenten Mission has been *cancelled*.

**Perpetual Adoration:** Perpetual Adoration will continue in the **main chapel**, except during the hours of 7:00 AM to 11:00 AM on **Sunday**. The Blessed Sacrament will be moved back to the Adoration chapel for those hours on Sunday.

An adorer is needed on **Friday's both the 3 AM and 10 AM** hours. Please visit [AdorationPro.org/joanid](http://AdorationPro.org/joanid) to sign up. Please observe **SILENCE** in the area of the adoration chapel.

**Contributions and Donations:** Sunday contribution envelopes and all other monetary donations may be placed in the black drop box during the weeks while Mass has been suspended, or you may donate on line at [stjoanarc.com](http://stjoanarc.com) by selecting the **donation** button. May God reward your charity!

**Assistance for the Elderly:** For those elderly who would like some assistance with shopping and errands so as to help protect from exposure to the corona virus please contact the church office. **Young parishioners** who would like to volunteer to help the elderly please contact the church office.

**Food Bank:** Staple food items are available in the parish hall for any who need assistance during the pandemic. Donations are also being accepted during regular business hours. You may drop your donations off in the parish hall. *Thank you* for your charity!

**Sponsor Stations of the Cross:** For parishioners who would like to donate towards sponsoring one of the new Station of the Cross, **checks for any amount** can be placed in the black box or collection basket with 'Station' in the memo line. May God reward you.

**First Communion sign up sheet in the credenza:** Please sign up for First Communion and fill out an information sheet for each child. Make note of the date of **Saturday May 23, 2020 at 9:30 am**.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Why the Church of Rome?

**Question:** “You said that the Lord’s Church should agree perfectly with the Bible, and then you listed some characteristics from the Bible that the Catholic Church has, but that other Christian churches don’t have (salvation by grace of Baptisms, a ministerial priesthood, celibate priests, forgiveness of sins through confession to priests). But don’t these characteristics apply to the Eastern (Orthodox) Church? ***How do we know that the Eastern (Orthodox) Church is not the Church the Lord wants us to be in?***”

**Answer:** “Because the Lord’s Church has to agree perfectly with the Bible! More specifically, the Lord’s Church cannot hold any tenets which are in contradiction to the Lord’s revealed truth, which we can find *in* the Bible. Let’s look at two tenets from what the Bible says—you’ll have to follow me closely on this, but it leads to a *very important* conclusion:

“The first tenet: Our Lord said, speaking *to* God the Father: “All my things are mine and **thine are mine**” (John 17:10). Our Lord elsewhere again said that, “**All things whatsoever** the Father has **are mine**” (John 16:15). Our Lord also said that, “**whatsoever** things [the Father] does, these **the Son does in like manner**” (John 5:19). Isn’t one thing that the Father **has** is the power to *actively bring forth* (in rough terms: *to ‘produce’*) the Third Person of the Holy Trinity—the Holy Ghost? Isn’t one thing that the Father **does** is to *actively bring forth* (or *‘produce’*) the Third Person of the Holy Trinity—the Holy Ghost? So **if whatsoever** the Father **has** the Son has also (as the Bible tells us), then the Son *must* have the power to actively bring forth the Third Person of the Holy Trinity also: and **if** all things *whatsoever* the Father **does** the Son does also (as the Bible tells us), then the Son *must* also *actively bring forth* the Third Person of the Holy Trinity.

“This being *actively brought forth* (or in rough terms: *being produced*) by the Father and the Son we call the *procession* of the Holy Ghost from the Father and the Son. For this reason in our Creed we say that the Holy Ghost “proceeds from the Father *and the Son*” (in Latin: **Filioque**). But this doctrine is denied by the Eastern (Orthodox) Churches—they say that the Holy Ghost proceeds from the Father *only* and *not* from the Son as well. This is a very important distinction, because the idea that the Holy Ghost does *not* proceed from the Father *and* the Son denies the Son a power and a divine action which is rightfully His—and if we deny God the Son a power that *does* belong to Him, then we *dishonor* Him.

“But what does Our Lord say about it? He says that the Holy Ghost ‘receives of mine’ and ‘shows it to you’ (John 16:14). The Holy Ghost receives of the Son because He *does proceed* from the Son. Notice that Our Lord puts the Holy Ghost’s receiving

from the Son in the context of the very passage we have already cited about Our Lord’s power to do all that the Father does: “[the Spirit] shall receive of mine and shall show it to you. All things whatsoever the Father has are mine. **Therefore** I said that he [the Spirit] shall receive of mine” (John 16:14-15). Why does He use the *future* tense (“*shall* receive of mine...”) ? It is the same reason we say that the Son is **eternally** begotten of the Father. That is, the Son *always was* being begotten of the Father; the Son *is being* begotten of the Father; and the Son *always will be* begotten of the Father—in an *eternal moment*; for this reason we say in the Creed that the Son is **eternally** begotten of the Father. For this same reason the Son can say the Holy Ghost *shall* receive of Him just as He *has* received of Him.

“Not only that, but let’s see what the Scripture says more specifically on this! First, recall that the Holy Ghost is called a “river of living water” by Our Lord in John 7:38-39: “He that believeth in me, as the scripture saith: out of his belly shall flow *rivers of living water*. Now *this he said of the Spirit*.” So the term ‘river of living water’, or in some translations, ‘river of water of life’ in the Bible refers to the *Spirit*—the Holy Ghost. Now let’s look at Apocalypse (Revelations) 22:1, wherein St. John sees a vision of the Trinity: starting with “God” (the Father) and “the Lamb” (the Son): “And he showed me a **river of water of life** [a ‘river of living water’], clear as crystal, **proceeding from** the throne of **God and of the Lamb**.” Notice that the ‘river of water of life’ - a term which refers to the Holy Ghost— is proceeding from **both** the Father (‘God’) **and** the Son (‘the Lamb’).

“The Catholic Church holds what God revealed, recorded in the Bible, that the Holy Ghost proceeds from the Father *and* the Son, but the Orthodox Church denies this.”

“Wow! So what was the *second* tenet that the Orthodox have that you said contradicts the Bible?”

“Divorce and remarriage. Our Lord forbade ending a valid marriage and remarrying through divorce (Mark 10:11). But as one subdeacon from the Orthodox Church described it to me, in the *Orthodox* Church: ‘well, you get a second chance—if your first marriage doesn’t work, *you are allowed one marriage more*.’ The Catholic Church is the *only* Christian Church that has held steady its official teaching, which was the Lord’s teaching from the beginning, on divorce.”

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# Haurietis Aquas

## Draw Refreshing Water From the Sacred Heart

### Pope Pius XII - 1956

*(continued from last week...)*

125. Since in the course of this year there is completed, as We mentioned above, the first hundred years since the Universal Church, by order of Our predecessor of happy memory, Pius IX, celebrated the feast of the Sacred Heart of Jesus, We earnestly desire, venerable brethren, that the memory of this centenary be everywhere observed by the faithful in the making of public acts of adoration, thanksgiving and expiation to the divine Heart of Jesus. And though all Christian peoples will be linked by the bonds of charity and prayer in common, ceremonies of Christian joy and piety will assuredly be carried out with a special religious fervor in that nation in which, according to the dispensation of the divine Will, a holy virgin pointed the way and was the untiring herald of that devotion.

126. Meanwhile, refreshed by sweet hope and foreseeing already those spiritual fruits which We are confident will spring up in abundance in the Church from the devotion to the Sacred Heart of Jesus — provided it is correctly understood according to Our explanation and actively put into practice — We make Our prayer to God that He may graciously deign to assist these ardent desires of Ours by the strong help of His grace. May it come about, by the divine inspiration as a token of His favor, that out of the celebration established for this year the love of the faithful may grow daily more and more towards the Sacred Heart of Jesus and its sweet and sovereign kingdom be extended more widely to all in every part of the world: the kingdom

“of truth and life; the kingdom of grace and holiness; the kingdom of justice, love and peace.”[126]

127. As a pledge of these favors with a full heart We impart to each one of you, venerable brethren, together with the clergy and faithful committed to your charge, to those in particular who by their devoted labors foster and promote the devotion to the Sacred Heart of Jesus, Our apostolic benediction.

Given at Rome, at St. Peter's, the 15th of May, 1956, the eighteenth year of Our Pontificate.

PIUS XII, POPE

#### FOOTNOTES TO ENCYCLICAL

1. Is. 12:3.
2. Jas. 1:17.
3. Jn. 7:37-39. (Translator's note: In this passage, Pope Pius XII uses the punctuation favored by St. Irenaeus and St. Cyprian and some other ancient authorities. The translation therefore follows this and not the Douay version.)
4. Cfr. Is. 12:3; Ex. 47:1-12; Zach. 13:1; Ex. 17:1-7; Num. 20:7-13; I Cor. 10:4; Apoc. 7:17, 22:1.
5. Rom. 5:15.
6. I Cor. 6:17.
7. Jn. 4:10.

8. Acts 4:12.
9. Encl. “Annum Sacrum,” 25th May, 1899; Acta Leonis, vol. XIX, 1900, pp. 71, 77-79.
10. Pius XI, Encl. “Miserentissimus Redemptor,” 8th May, 1928 A.A.S. XX, 1928, p. 167.
11. Cfr. Encl. “Summi Pontificatus,” 20th October, 1939: A.A.S. XXXI, 1939, p. 415.
12. Cfr. A.A.S. XXXII, 1940, p. 170; XXXVII, 1945, pp. 263-264; XL, 1948, p. 501; XLI, 1949, p. 331.
13. Eph. 3:20-21.
14. Is. 12:3.
15. Council Of Ephesus, can. 8; Cfr. Mansi, “Sacrorum Conciliorum Ampliss. Collectio IV,” 1083 C.; II Council of Constantinople, can. 9; Cfr. Ibid. IX, 382 E.
16. Cfr. Encl. “Annum Sacrum”: Acta Leonis, vol. XIX, 1900, p. 76.
17. Cfr. Ex. 34:27-28.
18. Deut. 6:4-6.
19. St. Thomas, Sum. Theol. II-II, q. 2, a. 7: ed. Leon., vol. VIII, 1895, p. 34.
20. Deut. 32:11.
21. Os. 11:1, 3-4. 14:5-6.
22. Is. 49:14-15.
23. Cant. 2:2, 6:2, 8:6.
24. Jn. 1:14.
25. Jer. 31:3, 31, 33-34.
26. Cfr. Jn. 1:29; 9:18-28, 10:1-17.
27. Jn. 1:16-17.
28. Jn. 21:20.
29. Eph. 3:17-19.
30. Sum. Theol. III, q. 48, a. 2: ed. Leon., vol. XI, 1903, p. 464.
31. Cfr. Encl. “Miserentissimus Redemptor”: A.A.S. XX, 1928, p. 170.
32. Eph. 2:4; Sum. Theol. III, q. 46, a. 1 ad 3: ed. Leon., vol. XI, p. 436.
33. Eph. 3:18.
34. Jn. 4:24.
35. 2 Jn. 7.
36. Cfr. Lk. 1:35.
37. St. Leo the Great, Epist. dogm. ‘Lectis dilectionituae’ ad Flavianum Const. Patr., 13 June, a. 449; Cfr. P.L. XIV, 763.
38. Council of Chalcedon, a. 451.
39. Cfr. Mansi, Op. cit., VIII, 115B.
40. Cfr. Sum. Theol. III, q. 15, a. 4; q. 18, a. 6: ed. Leon., vol. X[1], 1903, pp. 189, 237.
41. Cfr. I Cor. 1:23.
42. Heb. 2:11-14, 17-18.
43. Apol. II, 13; P.G. VI, 465.



# March 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> 10:30 am Young Adults, Fine Brew Cafe	<b>2</b> 6:30 pm Catechism class	<b>3</b>	<b>4</b> 6:30 pm Bible Study	<b>5</b> 5 pm Adoration, Benediction 6:30 pm Choir practice	<b>6</b> <b>First Friday</b> 6:30 pm Stations of the Cross	<b>7</b> <b>First Saturday</b> 10:30 am Parish Brunch 11:30 am Maidens of St. Joan 4pm Confessions
<b>8</b> 10:30 am Young Adults, Fine Brew Cafe	<b>9</b> 6:30 pm Catechism class	<b>10</b>	<b>11</b> 6:30 pm Bible Study	<b>12</b> 5 pm Adoration, Benediction 6:30 pm Choir	<b>13</b> 6 pm Basketball 6:30 pm Stations of the Cross	<b>14</b> 10:30 am Little Flowers 4pm Confessions 5 pm Youth Group
<b>15</b> 10:30 am Young Adults, Fine Brew Cafe	<b>16</b> 6:30 pm Catechism class	<b>17</b> <b>St. Patrick's Day</b> 6:30 pm Choir practice	<b>18</b> 7 pm Men's Focus Group mtg.	<b>19</b> <b>Feast of St. Joseph</b> 5 pm Adoration, Benediction <b>6:30 pm Sung Mass</b>	<b>20</b> 7 am Youth group ski trip 6:30 pm Stations of the Cross	<b>21</b> 9:30 am Mass Purgatorial Society 4pm Confessions
<b>22</b> Confession 11:45 am <b>(every day of the week)</b>	<b>23</b> 6:30pm Catechism class live streamed	<b>24</b> <b>Confession 5pm Monday—Friday 5 pm</b>	<b>25</b> <b>Feast of the Annunciation</b> Bible Study, 6:30 pm live streamed	<b>26</b> 5 pm Adoration, Benediction	<b>27</b>	<b>28</b> 11:45 am and 4 pm Confession
<b>29</b>	<b>30</b> 6:30 pm Catechism class live streamed	<b>31</b>				

# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Roberta Costa, Carmen di Pietro, Cynthia deTar, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Carol Weiss, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Veronica Cools, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### March 8<sup>th</sup> & 15<sup>th</sup> Collections

General, envelopes, loose cash	11,096.77
St. Helen's Fund	228.00
Capital Campaign	160,784.00
Social Events Donation	82.00
Wish list	45.00
Individual gifts	1050.00
Votive Candles	285.92
<b>Total</b>	<b>173,571.69</b>


*Thank you for your generosity!*

### February Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	39,622.30
<b>Capital Campaign</b>	55,000.00	68,891.00



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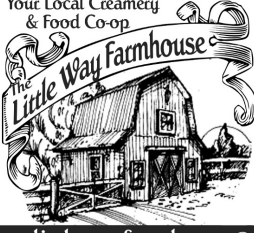
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