

February 23, 2020

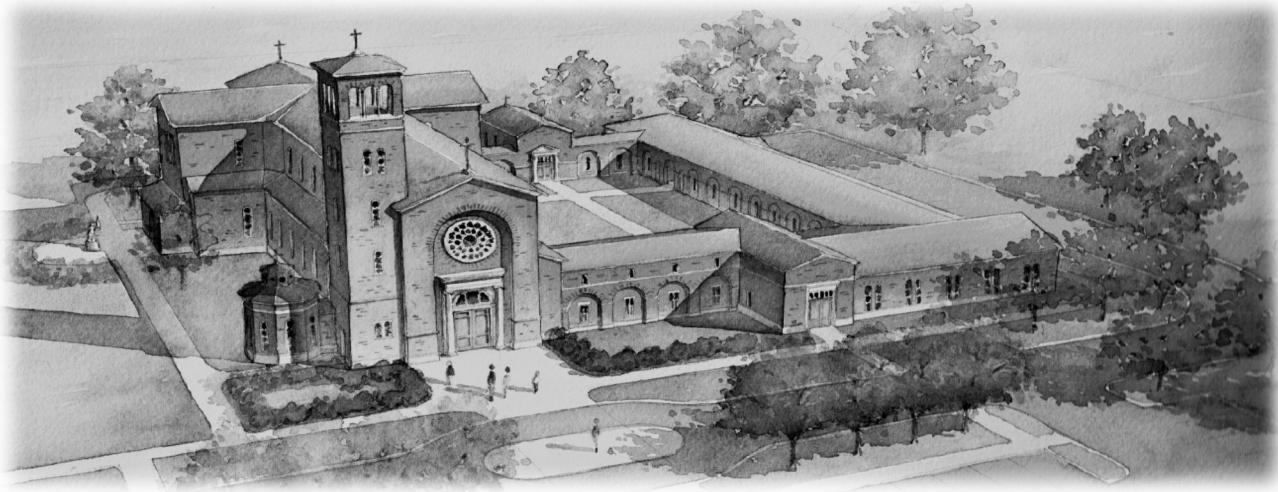


Quinquagesima Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Feb. 23rd Quinquagesima Sunday	Young Adults , Fine Brewed Café after 9:30 AM Mass	7:30 AM: Private 9:30 AM: Pro Populo 12:00 pm: Private 5:00 PM: St. Michael's Guild
Mon., Feb. 24th Feria	Catechism class , 6:30 PM	6:30 AM: †Monika Fryar 12:15 PM: Private
Tues., Feb. 25th St. Matthias, Apostle	Deanery meeting (No 12:15 Mass)	6:30 AM: Special Intention 9:00 AM: LOW MASS PRIVATE
Wed., Feb. 26th Ash Wednesday	ASH WEDNESDAY (No BIBLE STUDY)	6:30 AM: Tom & Janet Fetter (Bob & Cindi Johnston) 12:15 PM: 6:30 PM: Low Mass Private
Thurs., Feb. 27th Thursday after Ash Wednesday	Adoration & Benediction , in the main church 5 PM-6 PM	6:30 AM: Fred & Charlie Johnston (Bob & Cindi Johnston) 12:15 PM: Sullivan Godchildren (Daniel & Deborah Sullivan)
Fri., Feb. 28th St. Gabriel of Our Lady of Sorrows	Basketball , 6:00 PM Stations of the Cross , 6:30 PM	6:30 AM: Private Intention 12:15 PM: Beverly Underland (Daniel & Deborah Sullivan)
Sat., Feb. 29th Saturday after Ash Wednesday		6:30 AM: Edy Benko (Bob & Cindi Johnston) 9:30 AM: Sullivan Family (Daniel & Deborah Sullivan)
Sun., March 1st 1st Sunday of Lent	Young Adults , Fine Brewed Café after 9:30 AM Mass	7:30 AM: Private 9:30 AM: Private 12:00 PM: Pro Populo 5:00 PM: Private

TODAY'S HYMNS

Processional

Lift High the Cross

Recessional

O God of Loveliness

Ave Regina Caelorum—951, St. Edmund Campion

Mass XI, Credo I

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* only for Fr. Terra. Kindly use the envelopes on the credenza and limit your intentions to three per household.

Fr. Rapoport's Mass Intentions: 2/24 Private; 2/25 In Honor of Our Lady of the Miraculous Medal (Michael Duddy); 2/26 Private; 2/27 The Jeffery Ade Family (Molly Murphy); 2/28 Rick Murphy (Molly Murphy); 2/29 +Fr. Cyril Toulon (Molly Murphy); 3/1 Private.

Sunday, A Holy Day: We have an obligation to keep Sundays holy. This includes not engaging in commerce on Sundays, and **not obliging others do so**. To attempt to stop Sunday deliveries by Amazon, there is an option to opt out of Sunday deliveries. Go to **Accounts & Lists => Your Account => Your Addresses** (under Ordering & Shopping Preferences) => **Edit** the address => **Weekend Delivery** => Under **"I can receive packages on"** deselect (un-check) **"Sundays"**; an information note should say "By unchecking this box, you are opting out of Sunday deliveries" => **Save Changes**. This setting may or may not always prevent Sunday deliveries to that address depending on the carrier. The best way to ensure you won't have someone make a Sunday delivery is to time your orders so that they can't be delivered that day.

The Catholic Medical Association is sponsoring a retreat on Redemptive Suffering at the Immaculate Heart Retreat Center in Spokane on March 14. All family members and friends are encouraged to attend. Cost is \$25 per person, which includes breakfast and lunch. Please send checks to: Thomas deTar, MD, 3135 Schilling Loop, Post Falls, ID 83854

Idaho Catholic Appeal: A letter from Bishop Peter Christianson will be sent to each household of the parish for the 2020 Idaho Catholic Appeal (ICA). Envelopes are also in the pews and on the credenza. Please mail you pledge directly to the diocese in the envelopes provided or if you wish to pick a specific ministry (retired religious, etc.), go on line to www.CatholicIdaho.org. *Thank you* for helping St. Joan of Arc meet our annual diocesan goal of \$50, 173.

Perpetual Adoration: *"Thank you to all who are adoring Our Lord"* (Fr. Gordon). Open hours are Sunday 12:00 pm and 5:00 pm, Monday 7:00 pm. Additional adorers needed to share the hour, Sunday 7:00 pm, Monday 3:00 pm and 4:00 pm, Friday 11:00 am, Saturday 9:00 am. In your charity, please observe **SILENCE** in the area of the adoration chapel.

First Communion sign up sheet now in the credenza: Please sign up for First Communion and fill out an information sheet for each child. Make note of the date of **Saturday May 23, 2020 at 9:30 am**.

Stations of the Cross from the Holy Land are now in the church! For parishioners who would like to donate towards sponsoring a Station of the Cross, **checks for any amount** can be placed in the black box or collection basket with 'Station' in the memo line. May God reward you.

Also **Stations of the Cross will be prayed** in the church every Friday of Lent at 6:30 PM

Roommate needed: Three young ladies from the parish are looking for a fourth lady to share their Post Falls 4 bed/2 bath home. The room is available after February 3rd, \$325/month + utilities. Please call Audrey at 208-627-6062 or Maria at 262-388-8023

Register now for the 2020 Sacred Liturgy Conference: The 8th annual Sacred Liturgy Conference will take place from June 9th – 12th, at Gonzaga University. in Spokane. Highlighting the conference will be Gerhard Cardinal Muller. For more information and to register visit: www.sacredliturgyconference.org. Space is limited so **register before March 1st** to take advantage of an **"Early Bird Discount"**.

Sitter Wanted: Parishioner and working mom looking for an adult female to care for her baby, 7 AM to 2:15 PM, approximately 4 days a week. No weekends. Please text/call Jessica at 208-819-1094.

Roommate: 22-yo female parishioner seeking other female parishioner/s as a roommate/s. Can contribute up to \$450 per month. Contact Abigail Steiner, 208-277-6509 or Jeanette Steiner at 208-304-8236

In your charity, please remember the cloistered **Carmelite nuns** who pray and fast continuously for all of us. May God reward you.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

More prayers to the Saints

Question: “I want to return to the notion of ‘praying to the saints’. I have heard some folks say, ‘When I pray, I talk to **God**, and not to men.’ Is there any more evidence from the Bible that speaking to the saints in prayer is good?”

Answer: “There is! Consider these things:

“**The Psalms are the quintessential prayers of the Bible**, so much so that in her most faithful days, Israel prayed *these* prayers (the Psalms) every day in the Temple. The Psalms were the only public prayers that Israel, as part of her *public worship*, prayed every day. Yet are you aware that there are Psalms, for example, Psalms 145-150 [or 146-150, in some bibles], in which these inspired praises of God crescendo and culminate, *don’t even speak words to God at all?* **On the contrary**, each of these Psalms, these prayers, although *not* speaking to God, instead address *His people!*

“Here are some examples:

“**Psalm 150:1, 5:** ‘Praise ye the Lord in His holy places: praise ye him in the firmament of His power... Let every spirit praise the Lord.’ In this prayer, it is clear that souls in heaven are being addressed, since it addresses those **in the firmament** of His power... Let every spirit praise the Lord.’ The *firmament* is another word used in the Bible for *the heavens*. In this prayer then, each of these words are addressed to those spirits in heaven; not to God. These two verses are the first verse and the last verse of this Psalm, Psalm 150, the very last of all the Psalms. The final prayer of the Book of Psalms, therefore, *both begins and ends* by addressing the spirits of the just in heaven. So, Biblically speaking, it’s no problem to address the spirits of the just in heaven in prayer, in fact, it is a Biblical custom!

“**Psalm 149:1, 3, 9:** ‘Sing ye to the Lord a new canticle... Let them praise His name in choir: let them sing to Him... This glory is to all the saints.’ In this prayer, each of these words are addressed to angels or men; not to God.

“**Psalm 148:1-2:** ‘Praise ye the Lord from the heavens: praise ye Him in the high places. Praise ye Him, all His angels: praise ye Him all His hosts.’ Again, each of the words in this part of the prayer are addressed to all His angels and all His armies (hosts), and not to God. The rest of the Psalm doesn’t address words to God at all. Again, it’s no problem, Biblically speaking, to address the angels and saints of God in prayer.

“**On top of that**, this Psalm ends with the words, ‘He hath exalted the horn of His people: a hymn to all His saints.’ (**Psalm 148:14**). Other versions have this verse as follows: ‘He also exalteth the horn of His people, the

praise of all His saints.’ (King James Version). I cite *this* version to show that in whatever version one is reading, the ‘praise of all His saints’ is called ‘*the horn*’ of His people. Now, the *horn*, as *all* scriptural commentators agree, is a Biblical symbol of *strength*. So, this verse, in whatever version you read, is calling the ‘praise of **all** His saints’, including those in heaven, the **strength** of His people.

“**Likewise, in Psalms 145-147** [146-147] – these Psalms don’t actually speak *any* words to God, but they *do* speak to His faithful ones, calling on them to praise Him. And there are many other examples like this we could cite throughout the Psalms and elsewhere, where the faithful are addressed in prayer and God isn’t called upon at all: **Psalms 99, 112, 116, 135**, [100, 113, 117, 136], and **1 Paralipomenon [Chronicles] 16:8-36**.

“In the following Psalms, *most* of the Psalm is speaking to His faithful ones, while God is addressed directly very little: **Psalm 32, 117, 134**.

“Other prayers in the Bible or Psalms have verses that speak to ‘the heavens’ or ‘those who fear the Lord’, ‘ye just’, or ‘ye saints’: **Psalm 21:24, Psalm 29:5, Psalm 96:12, Isaiah 44:23, Isaiah 49:13**.

“**Finally**, let’s take that very common prayer, that exclamation said by all those who believe in Christ; that Hebrew word, which is actually a prayer, which as a penitential discipline we omit from our Liturgy from Septuagesima Sunday until Easter – *Alleluia*. This word is actually a prayer which means ‘Praise the Lord’. But this most common of Christian prayers; is it even addressing God? No! This acclamation/prayer is *not* telling God to praise Himself; it is instead a *call for all* to express praise to the Lord – it is addressed to *His creatures!* So, anyone who uses this expression of praise in prayer – *Alleluia* – is actually addressing an exclamatory prayer to *others*, and not to God! Of course, it is not meant to give praise to *others*, but the point is that this most common of all Christian prayers shows that it is a good thing, a Biblical custom, to exclaim the praise **of God**, *through* addressing others.

“**So, by addressing angels or saints** in heaven in our prayer, are we *adoring* them? Not at all! It is just showing by example that in the inspired, quintessential prayers of Bible, the Psalms, and other prayers in the Bible, it is no problem and in fact it is a Biblical custom to address the spirits of the just in heaven in prayer!

Haurietis Aquas

Draw Refreshing Water From the Sacred Heart

Pope Pius XII - 1956

(continued from last week...)

104. Thus, from something corporeal such as the Heart of Jesus Christ with its natural meaning, it is both lawful and fitting for us, supported by Christian faith, to mount not only to its love as perceived by the senses but also higher, to a consideration and adoration of the infused heavenly love; and finally, by a movement of the soul at once sweet and sublime, to reflection on, and adoration of, the divine love of the Word Incarnate. We do so since, in accordance with the faith by which we believe that both natures — the human and the divine — are united in the Person of Christ, we can grasp in our minds those most intimate ties which unite the love of feeling of the physical Heart of Jesus with that twofold spiritual love, namely, the human and the divine love. For these loves must be spoken of not only as existing side by side in the adorable Person of the divine Redeemer but also as being linked together by a natural bond insofar as the human love, including that of the feelings, is subject to the divine and, in due proportion, provides us with an image of the latter. We do not pretend, however, that we must contemplate and adore in the Heart of Jesus what is called the formal image, that is to say, the perfect and absolute symbol of His divine love, for no created image is capable of adequately expressing the essence of this love. But a Christian in paying honor along with the Church to the Heart of Jesus is adoring the symbol and, as it were, the visible sign of the divine charity which went so far as to love intensely, through the Heart of the Word made Flesh, the human race stained with so many sins.

105. It is therefore essential, at this point, in a doctrine of such importance and requiring such prudence that each one constantly hold that the truth of the natural symbol by which the physical Heart of Jesus is related to the Person of the Word, entirely depends upon the fundamental truth of the hypostatic union. Should anyone declare this to be untrue he would be reviving false opinions, more than once condemned by the Church, for they are opposed to the oneness of the Person of Christ even though the two natures are each complete and distinct.

106. Once this essential truth has been established we understand that the Heart of Jesus is the heart of a divine Person, the Word Incarnate, and by it is represented and, as it were, placed before our gaze all the love with which He has embraced and even now embraces us. Consequently, the honor to be paid to

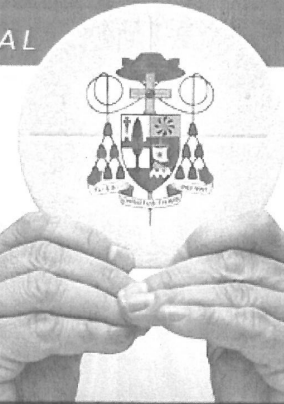
the Sacred Heart is such as to raise it to the rank — so far as external practice is concerned — of the highest expression of Christian piety. For this is the religion of Jesus which is centered on the Mediator who is man and God, and in such a way that we cannot reach the Heart of God save through the Heart of Christ, as He Himself says: “I am the Way, the Truth and the Life. No one cometh to the Father save by Me.”[107]

107. And so we can easily understand that the devotion to the Sacred Heart of Jesus, of its very nature, is a worship of the love with which God, through Jesus, loved us, and at the same time, an exercise of our own love by which we are related to God and to other men. Or to express it in another way, devotion of this kind is directed towards the love of God for us in order to adore it, give thanks for it, and live so as to imitate it; it has this in view, as the end to be attained, that we bring that love by which we are bound to God to the rest of men to perfect fulfillment by carrying out daily more eagerly the new commandment which the divine Master gave to His Apostles as a sacred legacy when He said: “A new commandment I give to you, that you love one another as I have loved you. . . This is My commandment that you love one another as I have loved you.”[108] And this commandment is really new and Christ’s own, for as Aquinas says, “It is, in brief, the difference between the New and the Old Testament, for as Jeremias says, ‘I will make a new covenant with the house of Israel.’[109] But that commandment which in the Old Testament was based on fear and reverential love was referring to the New Testament; hence, this commandment was in the old Law not really belonging to it, but as a preparation for the new Law.”[110]

108. Before We conclude Our treatment of the concept of this type of devotion and its excellence in Christian life, which We have offered for your consideration — a subject at once attractive and full of consolation — by virtue of the Apostolic office which was first entrusted to Blessed Peter after he had made his threefold profession of love, We think it opportune to exhort you once again venerable brethren, and through you all those dear children of Ours in Christ, to continue to exercise an ever more vigorous zeal in promoting this most attractive form of piety; for from it in our times also We trust that very many benefits will arise.
(to be continued...)

DIOCESE OF BOISE 2020 IDAHO CATHOLIC APPEAL

for the Glory
of God!



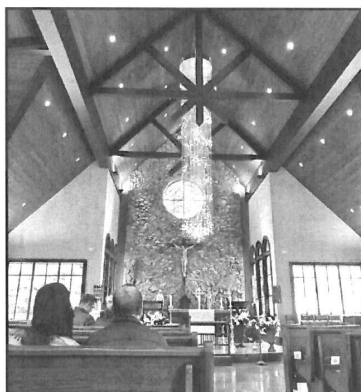
"Everything indeed is for you..." 2 Corinthians 4:15

GLORIFYING GOD IN OUR PARISHES, SCHOOLS AND UNIVERSAL CHURCH



Chancery • Communications and Idaho Catholic Register • Financial Services • Canonical Affairs & Tribunal
Child, Youth, and Adult Protection • Human Resources • Information Technology

An important part of the ICA is supporting the work of the Church and the Diocese in every parish, school, and diocesan facility, including the temporal, financial, legal, personnel, physical, and so much more! We accomplish this by joining together as one Church to achieve greater savings and access to needed resources in carrying out our mission of glorifying God with our life's work throughout Idaho and beyond—work no one individual or parish could possibly do alone.



"Because my background is in business and that is my base, I can't imagine a well-run organization that's over 85,000 square miles, like the State of Idaho and the Diocese, without a centralized department ... to provide support services to our parishes and schools, such as banking, payroll, insurance, and HR among many other essential functions necessary for Church operations."

— John Biggi, Parish Administrator
All Saints in Lewiston

Your gifts support over 20 ministries that help people to LIVE for the glory of God.

GIVE ONLINE at
www.CatholicIdaho.org/ICA

MAKE IT MONTHLY
Set up your gift to the Appeal through monthly bank or credit card draft and continue it from year to year.
Enroll now at www.CatholicIdaho.org/ICA

TEXT TO GIVE
Use your Smartphone to TEXT amount to 208-314-2886

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Bill Mayer Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Michael Simpson, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

February 16th Collections

General, envelopes, loose cash	5,629.11
St. Helen's Fund	75.00
Capital Campaign	4,343.00
Stipend	70.00
Wish list	4,010.00
Individual gifts	4,710.00
Votive Candles	161.27
Youth group	75.00
Total	19,073.38

Thank you for your generosity!

January Collections

	Goal	Actual
General Offertory	18,000.00	44,358.78
Capital Campaign	55,000.00	41,498.30



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons
208-676-0367
Coeur d'Alene, ID



509-315-1119
www.DryerDucks.com
 DOMINIC & TIFFANY LONGO
 owners & SJA parishioners
 Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning Air Duct Cleaning
 Dryer Duct Re-routes FREE Inspections!
 Gutter Cleaning Residential & Commercial



Full Service Real Estate Brokerage
offering Listing and Buyer Rebates
 Learn more at www.vpcda.com

Travis Rawlings
 Broker
 (208) 755-5877
travis@vpcda.com

Dirk Anderson
 Real Estate Agent
 (208) 967-0270
dirk@vpcda.com

Don Schlader
 Real Estate Agent
 (208) 451-4693
don@vpcda.com

Michael More
 Real Estate Agent
 (208) 763-5513
michaelmore@vpcda.com

Dori Schlader
 Real Estate Agent
 (208) 661-5820
dori@vpcda.com

Parishioner owned and operated.
 Helping to building our Church one
 transaction at a time.



St Joseph's Caskets



Hand crafted in prayer
 by Christopher Jasper

www.stjosephscaskets.com
208-449-8999

MANTLE OF MARY
Custom Brown Scapulars



208.914.5009
www.MantleOfMary.org
info@MantleOfMary.org

Mark & Janice Lambert Family

Our Lady of the Snows
SNOW
PLOWING



TED NAFF
208-215-6343



Your Local Creamery
 & Food Co-op
 Milk
 Sourdough Bread
 Catholic Note Cards
 SOAP Soap & more!

Delivery to
 Coeur d'Alene & Post Falls!
Frank Brown & Family
208-689-3411
littlewayfarmhouse@protonmail.com

Angelo's Ristorante
and Catering



Buen Saludo & Buen Appetit

Reservations Recommended
208 • 765 • 2850
846 N. 4th Street
Coeur d'Alene, ID

Marie Kamprath (208)691-2007
 Associate Broker
 Serving You in Real Estate since 2008

Search Property at:
IdahoDreams.com
SpokaneDreams.com
 Working in Idaho & Washington

HEARTH
STONE
GROUP

"Marie is just amazing. She goes out
 of her way to help in every aspect of
 buying and selling. She is a warm,
 kind and caring professional." *Laurie Griffiths*

Ad Majorem Dei Gloriam



Nate Cools
 Owner/Head Trainer
(208)457-2188
 Private Sessions
 Or
 Classes
 -Super Slow
 -Weight Training
 -Karate
 -Self Defense

KW COEUR D'ALENE
 KELLERWILLIAMS. REALTY

Jean Jöstlein
208.625.8995

Christian Jöstlein
208.625.8993

MULTIPLE LISTING SERVICE
MLS



St Joan of Arc Parishioners

M.E. Anderson Business Solutions, LLC

Accounting for Small Businesses

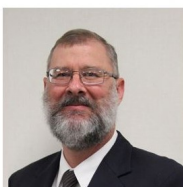
Mark E. Anderson

Serving North Idaho

208-298-1540

m.e.andersonbsllc@gmail.com

Ad Maiorem Dei Gloriam.



App Tech

Brenden Jacobs

Appliance Technicians
 Repair & Service LLC
208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

Morning Star Inspections, LLC

Jason Tomes, Home Inspector
 Certified and Insured

Bus. 208-626-8142
 Cell. 208-626-8186

Residential and
 Light Commercial
 Inspections

LOFTUS
Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
 IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane
 Coeur d'Alene, ID 83815
 1850 E Seltice Way, Post Falls, ID 83854
 1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



(208)217-3669



a Division of Creative Engineering LLC

CSLB 995073
 Kent Holbrook
 Mobile: (208) 964-0691
 Office: (916) 273-0469
kenth@mpgpainting.net
www.mpgpainting.net