

January 5, 2020

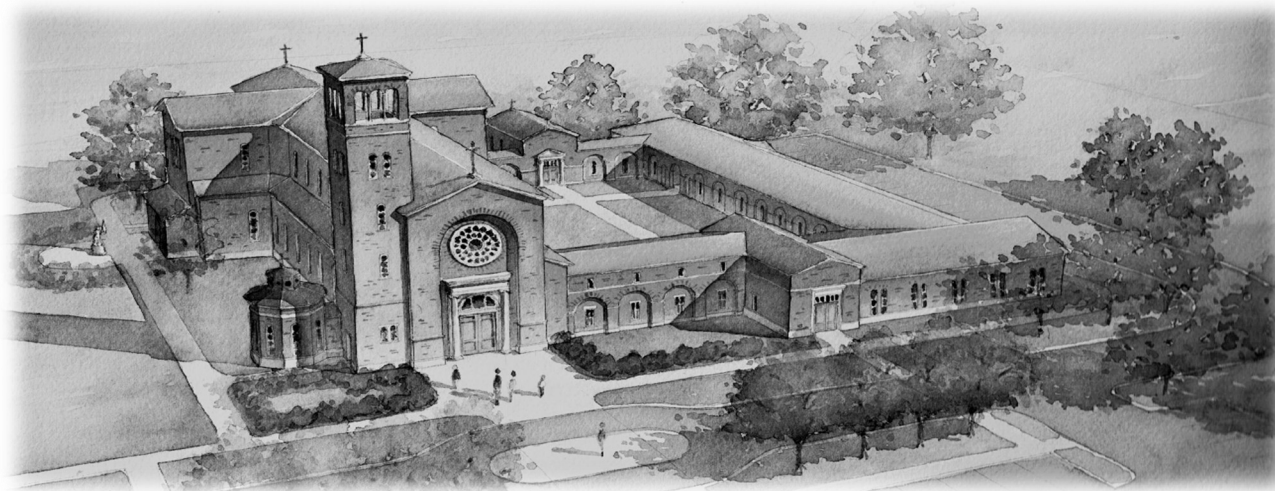


Most Holy Name of Jesus

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretaries Linda Bushling
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Chuck Crimmins
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Jan. 5th Most Holy Name of Jesus	Young Adults , Fine Brewed after 9:30 AM Mass Holy Hour , 3:00 PM Epiphany Water Blessing , 6:30 PM	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 pm: Private Intention 5:00 PM: Parishioners Christmas Novena
Mon., Jan. 6th Epiphany of Our Lord	Catechism Classes , <i>cancelled</i>	6:30 AM: Special Intention 12:15 PM: Private Intention 6:30 PM (sung): Special Intention
Tues., Jan. 7th Feria of the Epiphany		6:30 AM: Kent Hayes & Family (Karen Ade) 12:15 PM: Noah Rinaldi (Jerry & Mary Hill)
Wed., Jan. 8th Feria of the Epiphany	Bible Study , 6:30 - 8:00 PM in the parish hall	6:30 AM †Luke Nyssen (Karen Ade) 12:15 PM: Grace Stauffer (Jerry & Mary Hill)
Thurs., Jan. 9th Feria of the Epiphany	Holy Hour , following the 6:30 AM Mass	6:30 AM: Angelo Brunson Family (Karen Ade) 12:15 PM: Rorate Caeli Purgatorial Society Members (Jerry & Mary Hill)
Fri., Jan. 10th Feria of the Epiphany	Exposition of the Most Blessed Sacrament , following the 6:30 AM Mass until noon Basketball , 6 to 8 PM at Winton	6:30 AM: Fr. Gordon (Dirk & Allison Anderson) 12:15 PM: Keri Reindel (William & Margaret Reindel)
Sat., Jan. 11th Saturday of Our Lady	Little Flowers , 10:30 AM Youth Group , 5:00 - 8:00 PM	6:30 AM: Release of the suffering souls in Purgatory (Dirk & Allison Anderson) 9:30 AM: Justin Reindel (William and Margaret Reindel)
Sun., Jan 12th The Holy Family	Holy Hour , 3:00 PM Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Proclamation See Amid the Winter's Snow

Recessional Hark the Herald Angels Sing

Alma Redemptoris Mater #947

Mass XVIII, Credo III

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Gordon, Rapoport and Fr. Terra. Kindly use the envelopes on the credenza and limit your intentions to three per household.

Fr. Flick's Mass Intentions will be private this week.

Many Thanks: *Thank you* to all who gave Christmas cards and gifts to the Fathers this Christmas! Our priests appreciate everyone's thoughtfulness and assure you of their prayers. May God bless and reward you.

Envelopes: Please pick up your box of contribution envelopes in the parish hall. *Thank you!*

FSSP Calendars: We still have ~20 FSSP calendars available for the new year. Please place your payment (\$8/calendar) in the black drop box next to the credenza marked "calendar". Checks should be made payable to *St. Joan of Arc*. Your order will be placed on the credenza after payment has been received.

Bible Study: The Bible Study group led by Fr. Gordon will meet on Wednesday, January 8th, from 6:30 to 8:00 PM in the parish hall. All parishioner, 15 yrs and older, are welcome to attend.

Right to Life Walk: The annual 'Walk for Life' event will take place Saturday, January 18th at 11 am at Riverfront Park in Spokane. The tide is turning on abortion. Please support the pro life cause; bring your family and join us as witnesses for life! The local bakery, *Hello Sugar*, will be there with beverages, donuts, and fun for the children.

Catechism Classes Cancelled: Catechism classes will go on break beginning December 23rd through January 6th, for Christmas vacation. Classes will resume on Monday, January 13th at 6:30 pm.

Perpetual Adoration Meeting: All volunteer Adorers are *required to attend* a meeting led by Fr. Gordon on the mechanics of fulfilling your Perpetual Adoration commitment. This includes how to sign in, security, and what to do in an emergency. There will be a meeting on Friday, January 17th at 6:30 PM, and again on Saturday, January 18th, at 10:30 AM in the parish hall. *You only need to attend one of the meetings.* If you have any questions please contact Jason and Sally Tomes at saltomes@msn.com.

Epiphany Blessing: Today, January 5th, at 6:30 PM the Epiphany water will be blessed. Please drop off your *1/2 gallon or larger* container of water to be blessed in the vestibule. If you *have never* had an Epiphany house blessing, or the home you are in has never had the Epiphany blessing, there will be a sign up list in the vestibule by available hours if you would like a priest to bless your home. Priority will be given to homes that have never been blessed. For those who have had an Epiphany blessing of a home *any time in the past*, blessed chalk will be available on the credenza with instructions for the heads of households to make the Epiphany inscription in the home.

Basketball: St. Joan of Arc Basketball will meet this Friday, January 10th at Winton Elementary School (920 W. Lacrosse Ave, CDA) from 6:00 to 8:00 PM. All parishioners are welcome to join the fun! Please enter the gym from the west entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport.

Youth Group Meeting: The Youth Group will meet on Saturday, January 11th in the parish hall, time to be determined. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

2020 Candle Orders: Forms for candle order are still available on the credenza. Please place *completed forms along with full payment* into the **black drop box** on the wall inside the closet in the vestibule. You may contact Cynthia deTar with any questions at (208) 640-9064. *Orders will soon close so please do not delay!*

Sitter Wanted: Parishioner and working mom looking for an adult female to care for her baby, 7 AM to 2:15 PM, approximately 4 days a week. No weekends. Please text/call Jessica at 208-819-1094.

Home Rental Wanted: Parishioners looking to rent large 3 or 4 bd home in CDA/PF area in March/April. Please contact Jean at 208-625-8995.

Idaho Catholic Register: Subscriptions to the Idaho Catholic Register (ICR) are available for only \$17/year. St. Joan of Arc will receive a portion of every subscription. The ICR has been totally revamped in the past few years, with news from the diocese and parishes as well as a focus on a saint in each edition. St. Joan of Arc has been highlighted in several editions! Please consider subscribing by placing your payment into the envelopes provided on the credenza. Checks should be made payable to *St. Joan of Arc*. If you have subscribed in the past you are still a subscriber so please submit your payment as you will not receive a bill. *Thank you* for your subscription!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The First Gospel, St. Matthew

Question: *"There have been people who have called into question the certain things that have long been held as true about the Gospel of St. Matthew. Which things are those, and has the Catholic Church made authoritative responses to those challenges?"*

Answer: "The Pontifical Biblical Commission (PBC), when it was actually attached to the authority of the magisterium (teaching authority of the Catholic Church), and when it was not just an advisory commission without authority (as it is today), *did* make responses to certain challenges that modernist scholars posed against the traditionally held beliefs regarding this first Gospel, the Gospel of St. Matthew.

"In particular, some modern scholars have challenged the traditional notions that St. Matthew was written first, or that St. Matthew actually wrote it, or challenging the accounts that are included in his Gospel, but happen not to be included in the other Gospel accounts.

"The PBC replied in 1911 that:

It may and should be affirmed as certain that St. Matthew, the Apostle of Christ, was in fact the author of the Gospel current under his name.

The verdict of tradition is adequate support to the statement that St. Matthew wrote *before* the other Evangelists, and wrote the *first* Gospel in the native language of the Jews of Palestine at the time.

It cannot be held that the composition of the original text was after the destruction of Jerusalem, and one cannot hold an often-quoted statement of Irenaeus to be of such weight as to reject the opinion more in harmony with tradition that the Gospel was completed even before the arrival of St. Paul in Rome.

Probable arguments cannot be given in support of that opinion according to Matthew did not write a Gospel such as has been handed down to us.

The facts that the aim of the author of the first Gospel is chiefly dogmatic and apologetic, namely, to prove to the Jews that Jesus was the Messiah foretold by the prophets and born of the line of David, and that moreover in the arrangement of the facts and discourses which he narrates and reports he does not always follow chronological order does not justify the deduction that they ought not be accepted as true.

It may not be affirmed that the accounts of the

deeds and discourses of Christ, which are read in that Gospel, underwent a certain alteration and adaptation under the influence of the prophecies of the Old Testament and the more mature condition of the Church and are consequently not in conformity with historical truth.

It *ought to be held* that there is no solid foundation to the opinions of those who call in doubt the historical authenticity of the first two chapters, in which an account is given of the genealogy and infancy of Christ, as also of certain passages of great dogmatic importance, such as are those which concern the primacy of Peter (16:17-19), the form of baptism entrusted to the Apostles together with the mission of preaching everywhere (28:19f), the Apostles' profession of faith in the divinity of Christ (14:33), and other similar matters which are found in a special form in Matthew.

"The reasons for the PBC's responses are based in *evidence*. Witnesses of his time and in history attest that St. Matthew wrote the Gospel attributed to him. Witnesses also attest that he wrote his Gospel in the language of the Jews before the other Gospels were written. There are *no* 'anonymous copies' of that Gospel in existence, and anonymous copies would be in existence if it was written by someone else and only later attributed to St. Matthew. The documentary evidence shows that what St. Matthew wrote did *not* undergo change over time: all the earliest accounts of the Gospel corroborate what we have *today* as his Gospel.

"In the end, each Gospel writer has tried, as St. Luke states at the beginning of his Gospel *'to set forth in order [literally, in the Greek, dihgshin (diegesin, 'to make an narration; a history'] the things that have been accomplished' (Luke 1:1)*. As each Gospel writer chose *which* events to include in his particular narration of the Gospel, it happened that some Gospel writers decided to include events or describe them in one way, and other Gospel writers decided to include other events or describe them in other ways, but each is recounting the historical, biographical events of Our Lord's life."

Haurietis Aquas

Draw Refreshing Water From the Sacred Heart

Pope Pius XII - 1956

Venerable Brethren: Health and Apostolic Benediction.

1. "You shall draw waters with joy out of the Savior's fountain." [1] These words by which the prophet Isaias, using highly significant imagery, foretold the manifold and abundant gifts of God which the Christian era was to bring forth, come naturally to Our mind when We reflect on the centenary of that year when Our predecessor of immortal memory, Pius IX, gladly yielding to the prayers from the whole Catholic world, ordered the celebration of the feast of the Most Sacred Heart of Jesus in the Universal Church.

2. It is altogether impossible to enumerate the heavenly gifts which devotion to the Sacred Heart of Jesus has poured out on the souls of the faithful, purifying them, offering them heavenly strength, rousing them to the attainment of all virtues. Therefore, recalling those wise words of the Apostle St. James, "Every best gift and every perfect gift is from above, coming down from the Father of Lights," [2] We are perfectly justified in seeing in this same devotion, which flourishes with increasing fervor throughout the world, a gift without price which our divine Savior the Incarnate Word, as the one Mediator of grace and truth between the heavenly Father and the human race imparted to the Church, His mystical Spouse, in recent centuries when she had to endure such trials and surmount so many difficulties.

3. The Church, rejoicing in this inestimable gift, can show forth a more ardent love of her divine Founder, and can, in a more generous and effective manner, respond to that invitation which St. John the Evangelist relates as having come from Christ Himself: "And on the last and great day of the festivity, Jesus stood and cried out, saying, 'If any man thirst, let him come to Me, and let him drink that believeth in Me. As the Scripture saith: Out of his heart there shall flow rivers of living waters.' Now this He said of the Spirit which they should receive who believed in Him." [3]

4. For those who were listening to Jesus speaking, it certainly was not difficult to relate these words by which He promised the fountain of "living water" destined to spring from His own side, to the words of sacred prophecy of Isaias, Ezechiel and Zacharias, foretelling the Messianic Kingdom, and likewise to

the symbolic rock from which, when struck by Moses, water flowed forth in a miraculous manner. [4]

5. Divine Love first takes its origin from the Holy Spirit, Who is the Love in Person of the Father and the Son in the bosom of the most Holy Trinity. Most aptly then does the Apostle of the Gentiles echo, as it were, the words of Jesus Christ, when he ascribes the pouring forth of love in the hearts of believers to this Spirit of Love: "The charity of God is poured forth in our hearts by the Holy Spirit Who is given to us" [5]

6. Holy Writ declares that between divine charity, which must burn in the souls of Christians, and the Holy Spirit, Who is certainly Love Itself, there exists the closest bond, which clearly shows all of us, venerable brethren, the intimate nature of that worship which must be paid to the Most Sacred Heart of Jesus Christ. If we consider its special nature it is beyond question that this devotion is an act of religion of high order; it demands of us a complete and unre-served determination to devote and consecrate ourselves to the love of the divine Redeemer, Whose wounded Heart is its living token and symbol. It is equally clear, but at a higher level, that this same devotion provides us with a most powerful means of repaying the divine Lord by our own.

7. Indeed it follows that it is only under the impulse of love that the minds of men obey fully and perfectly the rule of the Supreme Being, since the influence of our love draws us close to the divine Will that it becomes as it were completely one with it, according to the saying, "He who is joined to the Lord, is one spirit." [6]

8. The Church has always valued, and still does, the devotion to the Most Sacred Heart of Jesus so highly that she provides for the spread of it among Christian peoples everywhere and by every means. At the same time she uses every effort to protect it against the charges of so-called "naturalism" and "sentimentalism". In spite of this it is much to be regretted that, both in the past and in our own times, this most noble devotion does not find a place of honor and esteem among certain Christians and even occasionally not among those who profess themselves moved by zeal for the Catholic religion and the attainment of holiness.

9. "If you but knew the gift of God." [7] With these words, venerable brethren, We who in the secret designs of God have been elected as the guardians and stewards of the sacred treasures of faith and piety which the divine Redeemer has entrusted to His Church, prompted by Our sense of duty, admonish them all.

10. For even though the devotion to the Sacred Heart of Jesus has triumphed so to speak, over the errors and the neglect of men, and has penetrated entirely His Mystical Body; still there are some of Our children who, led astray by prejudices, sometimes go so far as to consider this devotion ill-adapted, not to say detrimental, to the more pressing spiritual needs of the Church and humanity in this present age. There are some who, confusing and confounding the primary nature of this devotion with various individual forms of piety which the Church approves and encourages but does not command, regard this as a kind of additional practice which each one may take up or not according to his own inclination.

11. There are others who reckon this same devotion burdensome and of little or no use to men who are fighting in the army of the divine King and who are inspired mainly by the thought of laboring with their own strength, their own resources and expenditures of their own time, to defend Catholic truth, to teach and spread it, to instill Christian social teachings, to promote those acts of religion and those undertakings which they consider much more necessary today.

12. Again, there are those who so far from considering this devotion a strong support for the right ordering and renewal of Christian morals both in the individual's private life and in the home circle, see it rather a type of piety nourished not by the soul and mind but by the senses and consequently more suited to the use of women, since it seems to them something not quite suitable for educated men.

13. Moreover there are those who consider a devotion of this kind as primarily demanding penance, expiation and the other virtues which they call "passive," meaning thereby that they produce no external results. Hence they do not think it suitable to rekindle the spirit of piety in modern times. Rather, this should aim at open and vigorous action, at the triumph of the Catholic faith, at a strong defense of Christian morals. Christian morality today, as everyone knows, is easily contaminated by the sophistries of those who are indifferent to any form of religion, and who, discarding all distinctions between truth and falsehood, whether in thought or in practice, accept even the most ignoble corruptions of materialistic atheism, or as they call it, secularism.

14. Who does not see, venerable brethren, that opinions of this kind are in entire disagreement with the teachings which Our predecessors officially pro-

claimed from this seat of truth when approving the devotion to the Sacred Heart of Jesus.? Who would be so bold as to call that devotion useless and inappropriate to our age which Our predecessor of immortal memory, Leo XIII, declared to be "the most acceptable form of piety?" He had no doubt that in it there was a powerful remedy for the healing of those very evils which today also, and beyond question in a wider and more serious way, bring distress and disquiet to individuals and to the whole human race.

"This devotion," he said, "which We recommend to all, Will be profitable to all." And he added this counsel and encouragement with reference to the devotion "to the Sacred Heart of Jesus: "...hence those forces of evil which have now for so long a time been taking root and which so fiercely compel us to seek help from Him by Whose strength alone they can be driven away. Who can He be but Jesus Christ, the only begotten son of God? 'For there is no other name under heaven given to men whereby we must be saved.' [8] We must have recourse to Him Who is the Way, the Truth, and the Life." [9]

10. For even though the devotion to the Sacred Heart of Jesus has triumphed so to speak, over the errors and the neglect of men, and has penetrated entirely His Mystical Body; still there are some of Our children who, led astray by prejudices, sometimes go so far as to consider this devotion ill-adapted, not to say detrimental, to the more pressing spiritual needs of the Church and humanity in this present age. There are some who, confusing and confounding the primary nature of this devotion with various individual forms of piety which the Church approves and encourages but does not command, regard this as a kind of additional practice which each one may take up or not according to his own inclination.

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monastery, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

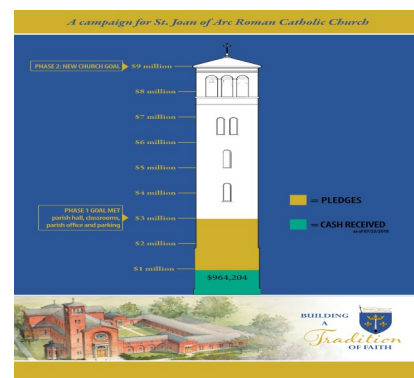
We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

December 29 th Collections	
General, envelopes, & loose cash	7,941.82
Christmas Day	2,190.81
St. Helen's Fund	50.00
Capital Campaign	94,970.00
Wish List	4,080.00
Votive Candles	183.13
Social Events donation	137.50
Individuals Gift	575.00
Total	110,128.26

Thank you for your generosity!

December Collections		
	Goal	Actual
General Offertory	18,000.00	48,356.13
Capital Campaign	55,000.00	290,189.21



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