

January 19, 2020

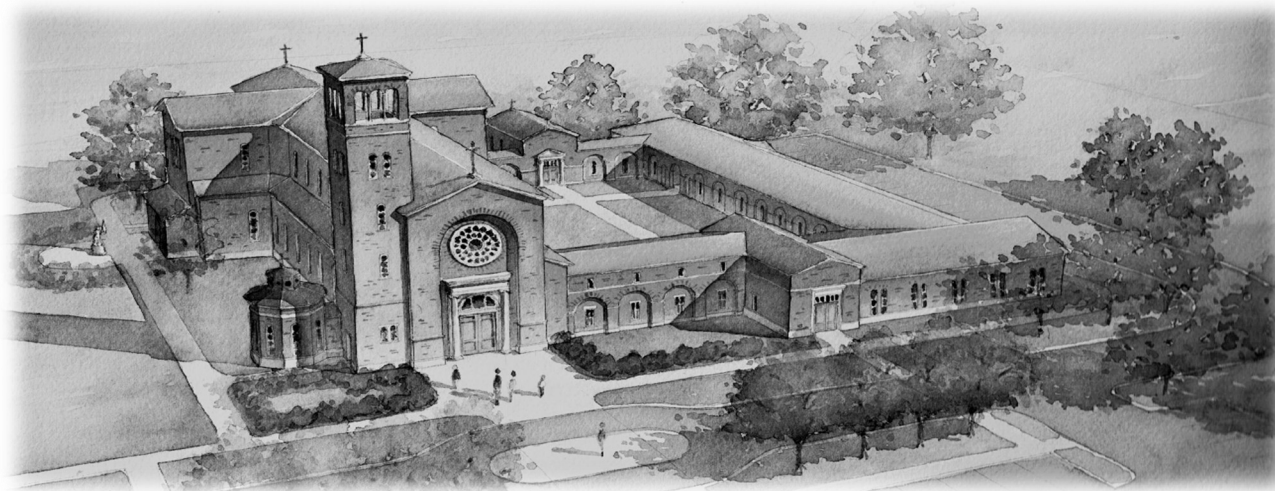


2nd Sunday after Epiphany

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretary Chuck Crimmins
c.crimmins@stjoanarc.com

Maintenance Manager Roger Stattel
r.stattel@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Jan. 19th 2nd Sunday after Epiphany	Young Adults , Fine Brewed after 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Special Intention 9:30 AM: Private Intention 12:00 pm: †Marie Dean (Molly Murphy) 5:00 PM: Ade Family
Mon., Jan. 20th St Fabian, Pope & St. Sebastian, Martyrs	Catechism Classes , 6:30 PM	6:30 AM: Private 12:15 PM: Private
Tues., Jan. 21st St. Agnes, Virgin & Martyr		6:30 AM: Imelda Bresee (Paul & Elena Bresee) 12:15 PM: †Rozalila Uchal (Anna Babich)
Wed., Jan. 22nd Ss. Vincent & Anastasius, Martyrs	Bible Study , 6:30 PM	6:30 AM Private 12:15 PM †Rozalila Uchal (Anna Babich)
Thurs., Jan. 23rd St. Raymond of Penafort, Confessor	Holy Hour , following the 6:30 AM Mass	6:30 AM: Anne Pohl (Hildegard Pohl) 12:15 PM: †Rozalila Uchal (Anna Babich)
Fri., Jan. 24th St. Timothy, Bishop & Marytr	Exposition of the Most Blessed Sacrament , following the 6:30 AM Mass until noon Basketball , 6 to 8 PM at Winton	6:30 AM: Agnes Pohl (Hildegard Pohl) 12:15 PM: Michael & Annie Hattrup (Ed & Julie DeTar)
Sat., Jan. 25th Conversion of St. Paul, Apostle	Altar Boys , 10:30 AM St. Tarcisius , 3:00 PM at the Flynn home	6:30 AM: John Pohl (Hildegard Pohl) 9:30 AM: The Hattrup Family (Ed & Julie DeTar)
Sun., Jan 26th 3rd Sunday after Epiphany	Holy Hour , 3:00 PM Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Private 9:30 AM: Pro Populo 12:00 PM: Private 5:00 PM: Rorate Caeli Purgatorial Society Members

TODAY'S HYMNS

Proclamation Thou Art the Star of Morning

Recessional Songs of Thankfulness

Alma Redemptoris Mater #947

Mass XI, Credo I

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Gordon, Fr. Rapoport and Fr. Terra. Kindly use the envelopes on the credenza and limit your intentions to three per household.

Fr. Gordon's Mass Intentions: 1/19: Pro Populo; 1/20: Private Intention (Carol Wain); 1/21: †Ed Stephens (Robert Cloutier); 1/22: Brad & Berella Olszewski (Dolores Olszewski); 1/23: Kathy Brandt & Boys (Dolores Olszewski); 1/24: Chris & Holly Olszewski & Family (Dolores Olszewski); 1/25 Patsy Del Rio; 1/26: Pro Populo.

R.I.P. Fr. Valentine Young: Please pray for the repose of Fr. Valentine Young, OFM who died 17 January 2020 in Cincinnati, OH. Father Young was an associate priest with the FSSP and served in Maple Hill, KS; Rapid City, SD and Lexington, KY. He was the priest that gave Last Rites and offered the funeral Mass for the father of Fr. Flick.

Envelopes, Calendars, and Blessed Items: Please pick up your box of **contribution envelopes** in the parish hall. Also, please place your **calendar payment** (\$8/calendar) in the black drop box next to the credenza marked "calendar". Checks should be made payable to *St. Joan of Arc*. Your order will be placed on the credenza after payment has been received. There are **extra calendars** if you would like one; please contact the church office. And, kindly pick up your **blessed items** at the back of the credenza. *Thank you!*

Roommate needed: Three young adult ladies from the parish are looking for a fourth lady to share their Post Falls 4 bed/2 bath house. The room is available after February 3rd, \$325/month + utilities. Please call Audrey at 208-627-6062 or Maria at 262-388-8023.

St. Tarcisius Group: This group, for children ages 4 to 11 yrs., meets once a month to recite the Rosary and learn meditative prayer through the guidance of a priest. Registration forms and information and a host sign up sheet can be found on the credenza. St. Tarcisius Group will meet Saturday, January 25th at the home of Andrew and Jessica Flynn (2691 N. Shooting Star Street, Post Falls), from 3:00 to 5:00 PM. Please bring a healthy snack to share.

Women's Group: The Women's Group will now meet on the first Wednesday of the month at St. Joan of Arc. The next meeting will be on February 5th at 6:30 PM, beginning with the Holy Rosary, followed by a spiritual talk from one of the priests. All adult ladies of the parish are welcome to attend.

Bible Study: Class will meet this Wednesday, January 22nd, beginning at 6:30 pm in the parish hall. All parishioners, 15 yrs. and older, are welcome to attend. Don't forget your Bible!

Basketball: St. Joan of Arc Basketball will meet this Friday, January 24th at Winton Elementary School (920 W. Lacrosse Ave, CDA) from 6:00 to 8:00 PM. All parishioners are welcome to join the fun! Please enter the gym from the west entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport.

Sitter Wanted: Parishioner and working mom looking for an adult female to care for her baby, 7 AM to 2:15 PM, approximately 4 days a week. No weekends. Please text/call Jessica at 208-819-1094.

Home Rental Wanted: Parishioners looking to rent large 3 or 4 bd home in CDA/PF area in March/April. Please contact Jean at 208-625-8995.

Idaho Catholic Register: Subscriptions to the Idaho Catholic Register (ICR) are available for only \$17/year. St. Joan of Arc will receive a portion of every subscription. The ICR has been totally revamped in the past few years, with news from the diocese and parishes as well as a focus on a saint in each edition. St. Joan of Arc has been highlighted in several editions! **Please consider subscribing** by placing your payment into the envelopes provided on the credenza. Checks should be made payable to **St. Joan of Arc**. If you have subscribed in the past you are still a subscriber so please submit your payment as you will not receive a bill. *Thank you* for your subscription!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Revelation and Our Lady

Question: *"I have a question about Catholics and the **Blessed Virgin Mary**. Do you worship her? I have heard that you take her as your Mother, and you call her the Mother of God. Can you explain this importance you place on Mary from the Bible?"*

Answer: "First of all, we don't worship Our Lady – She is not divine. But let's see what *the Bible* has to say about the Blessed Virgin Mary. If I could show you *from the Bible* where She is called both the **Mother of all believers** and the **Mother of God**, then would you believe that She should have a special importance to Christians?"

"In **Revelation 12:17**, the dragon [Satan] was angry at *'the woman'* who had given birth to the one *'who was to rule all nations'* (**Rev. 12:5**) – this one is Our Lord. This woman is not (symbolically) Israel, as some Christians have claimed, while saying that it 'cannot be the Virgin Mary', for this woman in Revelation 12:5 is called the mother of those *'who bear testimony to Jesus Christ'*, and Israel did *not* accept Christ and bear testimony to Him. The woman in Revelation is therefore the literal Mother of Christ; the Blessed Virgin Mary.

"Next, **Revelation 12:17** says that the dragon then *'went to make war on the rest of her seed (children), who keep the commandments of God and have the testimony of Jesus Christ.'* So, according to the Bible, if we keep the commandments of God and bear testimony to Jesus Christ, *we are children of this woman!*

"As for her being **Mother of God**, there was a person who *the Bible* tells us was *filled with the Holy Ghost*, and is this person under the Spirit's inspiration that first called Her 'Mother of

the Lord' as the Bible tells us (**Luke 1:43**). *Lord* is a Hebrew term for God, since the Jews did not speak God's name often.

"So that is why we call her the Mother of God."

"But why do you pray the Hail Mary to her? Shouldn't we only address such words of praise to God?"

"Would it surprise you to know that God Himself first addressed the words of the Hail Mary to Her? This was recorded in the Bible, in **Luke 1:28**, where we read that the Angel Gabriel, "sent from God", spoke the first words of the Hail Mary to Her, saying to Her, "Hail, full of grace, the Lord is with thee: blessed art thou among women." (**Luke 1:28**). The rest of the words of praise in the Hail Mary, *'Blessed art thou among women, and blessed is the fruit of thy womb'*, (**Luke 1:42**) were spoken to Our Lady by someone who was *"filled with the Holy Ghost"*! (St. Elizabeth; **Luke 1:41-42**).

"How can these words, then, spoken by ones sent from God and filled with the Holy Ghost, be wrong to say to Her?!"

Haurietis Aquas

Draw Refreshing Water From the Sacred Heart

Pope Pius XII - 1956

(continued from last week...)

26. But perhaps none of the holy prophets has expressed and revealed as clearly and vividly as Osee the love with which God always watches over His people. In writings of this prophet, who is outstanding among the minor prophets for the sublimity of his concise language, God declares that His love for the chosen people, combining justice and a holy anxiety, is like the love of a merciful and loving father or of a husband whose honor is offended. This love is not diminished or withdrawn in the face of the perfidy or the horrible crimes of those who betray it. If it inflicts just chastisements on the guilty, it is not for the purpose of rejecting them or of abandoning them to themselves; but rather to bring about the repentance and the purification of the unfaithful spouse and ungrateful children, and to bind them once more to itself with renewed and yet stronger bonds of love.

"Because Israel was a child, and I loved him; and I called my son out of Egypt. . . And I was like a foster father to Ephraim, and I carried them in my arms, and they knew not that I healed them. I will draw them with the cords of Adam, with the bonds of love. . . I will heal their wounds, I will love them; for My wrath is turned away from them. I will be as a dew, Israel shall spring up as a lily, and his root shall shoot forth as that of Libanus." [21]

27. Similar sentiments are uttered by the prophet Isaías when he introduces a conversation in the form of question and answer, as it were, between God and the chosen people: "And Sion said, 'the Lord hath forsaken me; the Lord hath forgotten me.' Can a woman forget her infant so as not to have pity on the son of her womb? And if she should forget, yet will not I forget thee." [22]

28. No less moving are the words which the author of the Canticle of Canticles, employing comparisons from conjugal affection, describes symbolically the bonds of mutual love by which God and his chosen people are united to each other: "As the lily among thorns, so is My love among the daughters. . . I to My beloved and My beloved to Me, who feedeth among the lilies. . . Put Me as a seal upon thy heart, as a seal upon thy arm; for love is strong as death, jealousy is hard as hell, the lamps thereof are lamps of fire and flames." [23]

29. This most tender, forgiving and patient love of God, though it deems unworthy the people of Israel as they add sin to sin, nevertheless at no time casts them off entirely. And though it seems strong and exalted indeed, yet it was only an advance symbol of that burning charity which mankind's promised Redeemer, from His most loving Heart, was destined to open to all and which was to be the type of His love for us and the foundation of the new covenant.

30. Assuredly, when He who is the only begotten of the Father and the Word made flesh "full of grace and truth" [24] had come to men weighed down with many sins and miseries it was He alone, from that human nature united hypostatically to the divine Person, Who could open to the human race the "fountain of living water" which would irrigate the parched land and transform it into a fruitful and flourishing garden.

31. That this most wondrous effect would come to pass as a result of the merciful and everlasting love of God the prophet Jeremias seems to foretell in a manner in these words: "I have loved thee with an everlasting love, therefore I have drawn thee taking pity on thee. . . Behold the days shall come, saith the Lord, and I shall make a new covenant with the house of Israel and with the house of Juda. . . this will be the covenant that I will make with the house of Israel, after those days, saith the Lord; I will give My law in their bowels, and will write it in their heart, and I will be their God and they shall be My people. . . for I will forgive their iniquity and I will remember their sin no more." [25]

32. But it is only in the Gospels that we find definitely and clearly set out the new covenant between God and man; for that covenant which Moses had made between the people of Israel and God was a mere symbol and a sign of the covenant foretold by the prophet Jeremias. We say that this new covenant is that very thing which was established and effected by the work of the Incarnate Word Who is the source of divine grace. This covenant is therefore to be considered incomparably more excellent and more solid because it was ratified, not as in the past by the blood of goats and calves, but by the most precious Blood of Him Whom these same innocent animals, devoid of reason, had already prefigured: "The Lamb of God, who taketh away the sins of the world." [26] 33.

33. The Christian covenant, much more than that of the old, clearly appears as an agreement based not on slavery or on fear, but as one ratified by that friendship which ought to exist between a father and his children, as one nourished and strengthened by a more generous outpouring of divine grace and truth according to the saying of St. John the Evangelist:

“And of his fulness we have all received, and grace for grace. For the Law was given by Moses; grace and truth came by Jesus Christ.”[27]

34. Since we have been introduced, venerable brethren, to the innermost mystery of the infinite charity of the Word Incarnate by these words of the disciple

“whom Jesus loved and who also leaned on His breast at the supper,”[28] it seems meet and just, right and availing unto salvation, to pause for a short time in sweet contemplation of this mystery so that, enlightened by that light which shines from the Gospel and makes clearer the mystery itself, we also may be able to obtain the realization of the desire of which the Apostle of the Gentiles speaks in writing to the Ephesians. “That Christ may dwell by faith in your hearts, that being rooted and founded in charity you may be able to comprehend with all the saints what is the breadth, and length, and height, and depth; to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fulness of God.”[29]

35. The mystery of the divine redemption is primarily and by its very nature a mystery of love, that is, of the perfect love of Christ for His heavenly Father to Whom the sacrifice of the Cross, offered in a spirit of love and obedience, presents the most abundant and infinite satisfaction due for the sins of the human race; “By suffering out of love and obedience, Christ gave more to God than was required to compensate for the offense of the whole human race.”[30]

36. It is also a mystery of the love of the Most Holy Trinity and of the divine Redeemer towards all men. Because they were entirely unable to make adequate satisfaction for their sins,[31] Christ, through the infinite treasure of His merits acquired for us by the shedding of His precious Blood, was able to restore completely that pact of friendship between God and man which had been broken, first by the grievous fall of Adam in the earthly paradise and then by the countless sins of the chosen people.

37. Since our divine Redeemer as our lawful and perfect Mediator, out of His ardent love for us, restored complete harmony between the duties and obligations of the human race and the rights of God, He is therefore responsible for the existence of that wonderful reconciliation of divine justice and divine mercy which constitutes the sublime mystery of our salvation. On this point the Angelic Doctor wisely com-

ments: “That man should be delivered by Christ’s Passion was in keeping with both His mercy and His justice. With His justice, because by His Passion Christ made satisfaction for the sins of the human race, and so man was set free by Christ’s justice; and with His mercy, for since man of himself could not satisfy for the sin of all human nature, God gave him His Son to satisfy for him. And this came of a more copious mercy than if he had forgiven sins without satisfaction: Hence St. Paul says: ‘God, who is rich in

mercy, by reason of His very great love wherewith He has loved us even when we were dead by reason of our sins, brought us to life together with Christ.”[32]

38. But in order that we really may be able, so far as it is permitted to mortal men, “to comprehend with all the saints what is the breadth, and length, and height, and depth”[33] of the hidden love of the Incarnate Word for His heavenly Father and for men infected by the taint of sins, we must note well that His love was not entirely the spiritual love proper to God inas-

much as “God is a spirit.”[34] Undoubtedly the love with which God loved our forefathers and the Hebrew people was of this nature. For this reason the expressions of human, intimate, and paternal love which we find in the Psalms, the writings of the prophets, and in the Canticle of Canticles are tokens and symbols of the true but entirely spiritual love with which God continued to sustain the human race. On the other hand, the love which breathes from the Gospel, from the letters of the Apostles and the pages of the Apocalypse, all of which portray the love of the Heart of Jesus Christ, expresses not only divine love but also human sentiments of love. All who profess themselves Catholics accept this without question.

39. For the Word of God did not assume a feigned and unsubstantial body, as already in the first century of Christianity some heretics declared and who were condemned in these solemn words of St. John the Apostle: “For many seducers are gone out into the world, who do confess not that Jesus Christ is come in the flesh. Here is a seducer and the antichrist,”[35] but He united to His divine Person a truly human nature, individual, whole and perfect, which was conceived in the most pure womb of the Virgin Mary by the power of the Holy Ghost.[36]

(to be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Carmen di Pietro, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Philomena Ost, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

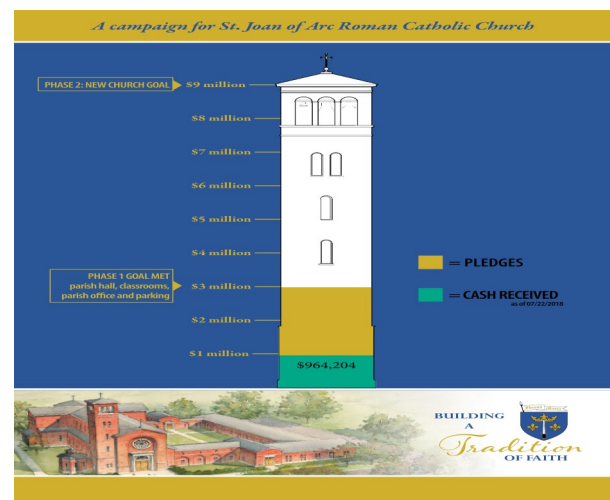
January 12th Collections

General, envelopes, loose cash	4,260.76
St. Helen's Fund	50.00
Capital Campaign	17,490.30
Wish List	4,025.00
Initial offering	58.00
Votive Candles	194.82
Social Events donation	66.70
Individuals Gift	780.00
Total	26,925.58

Thank you for your generosity!

December Collections

	Goal	Actual
General Offertory	18,000.00	48,356.13
Capital Campaign	55,000.00	290,189.21



St. Angela Merici Academy Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons

208-676-0367

Coeur d'Alene, ID



509-315-1119

www.DryerDucks.com

DOMINIC & TIFFANY LONGO
owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning
Dryer Duct Re-routes
Gutter Cleaning

Air Duct Cleaning
FREE Inspections!
Residential & Commercial



Full Service Real Estate Brokerage
offering Listing and Buyer Rebates
Learn more at www.vpcda.com

Travis Rawlings
Broker
(208) 755-5877
travis@vpcda.com

Dirk Anderson
Real Estate Agent
(208) 967-0270
dirk@vpcda.com

Don Schlader
Real Estate Agent
(208) 451-4693
don@vpcda.com

Michael More
Real Estate Agent
(208) 763-5513
michaelmore@vpcda.com

Dori Schlader
Real Estate Agent
(208) 661-5820
dori@vpcda.com

Parishioner owned and operated.
Helping to building our Church one
transaction at a time.



St Joseph's Caskets



Hand crafted in prayer
by Christopher Jasper

www.stjosephscaskets.com
208-449-8999

MANTLE OF MARY Custom Brown Scapulars



208.914.5009
www.MantleOfMary.org
info@MantleOfMary.org

Mark & Janice Lambert Family

Our Lady of the Snows SNOW PLOWING



TED NAFF
208-215-6343

Your Local Creamery
& Food Co-op



Milk
Sourdough Bread
Catholic Note Cards
SOAP Soap & more!

Delivery to
Coeur d'Alene & Post Falls!
Frank Brown & Family
208-689-3411
littlewayfarmhouse@protonmail.com

Angelo's Ristorante



Buen Saludo & Buen Appetite
Dinner for two and a
Bottle of Wine \$65

5 Nights
Reservations Recommended
208 • 765 • 2850
846 N. 4th Street

**Looking for a home near
the parish? Contact me!**
Help build the church for free!

Marie@IdahoDreams.com

**Marie
Kamprath**
Associate
Broker
(208)
691-2007

**HEARTH
STONE
GROUP**



Search Property
at:
IdahoDreams.com
SpokaneDreams.com
Working in Idaho
& Washington

Serving You in Real Estate since 2008
Ad Majorem Dei Gloriam



Nate Cools
Owner/Head Trainer
(208) 457-2188
Private Sessions
Or
Classes
-Super Slow
-Weight Training
-Karate
-Self Defense

kwc COEUR D'ALENE
KELLER WILLIAMS, REALTY

Jean Jöstlein
208.625.8995

Christian Jöstlein
208.625.8993

MULTIPLE LISTING SERVICE
MLS



St Joan of Arc Parishioners

M.E. Anderson Business Solutions, LLC

Accounting for Small Businesses

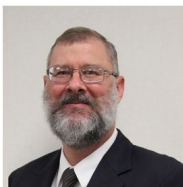
Mark E. Anderson

Serving North Idaho

208-298-1540

m.e.andersonbsllc@gmail.com

Ad Maiorem Dei Gloriam.



App Tech

Brenden Jacobs

Appliance Technicians
Repair & Service LLC
208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

Morning Star Inspections, LLC

Jason Tomes, Home Inspector
Certified and Insured

Bus. 208-626-8142
Cell. 208-626-8186

Residential and
Light Commercial
Inspections

LOFTUS Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane
Coeur d'Alene, ID 83815
1850 E Seltice Way, Post Falls, ID 83854
1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



(208) 217-3669



a Division of Creative Engineering LLC

CSLB 995073
Kent Holbrook

Mobile: (208) 964-0691
Office: (916) 273-0469
kenth@mpgpainting.net
www.mpgpainting.net