

December 29, 2019



Sunday within the Octave
of the Nativity

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Project
Manager** Travis Rawlings
travis@stjoanarc.com
.....

Secretaries Linda Bushling
lbushling@stjoanarc.com
Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Dec. 29th Sunday within the Oc- tave of Christmas	Young Adults , Fine Brewed after 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 pm: †Art Lew 5:00 PM: Private Intention
Mon., Dec. 30th 6th day within the Octave of the Nativity	Catechism Classes , <i>cancelled</i>	6:30 AM: †Terry Cooney 12:15 PM: Private Intention
Tues., Dec. 31st 7th day within the Octave of the Nativity		6:30 AM: Private Intention 12:15 PM: †John Miechowicz
Wed., Jan. 1st Holy Day OCTAVE DAY OF THE NA- TIVITY		7:30 AM Pro Populo 9:30 AM: †Chuck Mader (Rick Jones) 12:00 PM: Private Intention 5:00 PM: Private Intention
Thurs., Jan. 2nd Feria in Christmastide	Holy Hour , following the 6:30 AM Mass	6:30 AM: Francesco & Patricia Barsanti 12:15 PM: Private Intention
Fri., Jan 3rd Feria in Christmastide	24 hr. Exposition of the Most Blessed Sacrament , following the 6:30 AM Mass until noon Basketball , 6 to 8 PM at Winton	6:30 AM: †Chuck Mader (Clark Family) 12:15 PM: Mr. Paul Grady & Family (St. Joan of Arc Choir)
Sat., Jan. 4th Saturday of Our Lady	First Saturday Devotions , social hour following the 9:30 AM Mass and procession Maidens of St. Joan , 11:30 AM Young Adults , 6:00 - 9:00 PM, SJA	6:30 AM: Poor Souls in Purgatory, especially family (Jeff & Tiana Clark) 9:30 AM: Matthew Schelstrate (Noreen Schelstrate)
Sun., Jan 5th Most Holy Name of Jesus	Holy Hour , 3:00 PM Young Adults , Fine Brewed after 9:30 AM Mass Epiphany Blessing , 6:30 PM	7:30 AM: John Schelstrate (Noreen Schelstrate) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Rorate Caeli Purgatorial Society Members

TODAY'S HYMNS

Processional Gaudate (choir only)

Recessional Joy to the World

Alma Redemptoris Mater #947

Mass XVIII, Credo III

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Gordon, Rapoport and Fr. Terra. Kindly use the envelopes on the credenza and limit your intentions to three per household.

Fr. Gordon's Mass Intentions will be the Christmas Novena of Masses for parishioner's that submitted intentions, except as noted in the Events calendar.

Holy Day of Obligation: Wednesday, **January 1st**, is a Holy Day of obligation in the diocese of Boise. Mass times are 7:30 AM, 9:30 AM (sung), 12:00 noon, and 5:00 PM.

End of year giving: In your charity, please keep the new church and building fund in mind for your end of the year giving. May God reward you many fold!

Mud on kneelers: *Please* do not place your shoes on the kneelers, or allow your children to stand on them as we are finding mud on some of them. *Thank you* for your cooperation!

FSSP Calendars: Please place your payment (\$8/calendar) in the black drop box next to the credenza marked "calendar". Checks should be made payable to *St. Joan of Arc*. Your order will be placed on the credenza after payment has been received.

Catechism Classes Cancelled: Catechism classes will go on break beginning December 23rd through January 6th, for Christmas vacation. Classes will resume on Monday, January 13th at 6:30 pm.

Perpetual Adoration Meeting: All volunteer Adorers are *required to attend* a meeting led by Fr. Gordon on the mechanics of fulfilling your Perpetual Adoration commitment. This includes how to sign in, security, and what to do in an emergency. There will be a meeting on Friday, January 17th at 6:30 PM, and again on Saturday, January 18th, at 10:30 AM in the parish hall. *You only need to attend one of the meetings.* If you have any questions please contact Jason and Sally Tomes at saltomes@msn.com.

First Friday and Saturday Devotions: Friday, January 3rd, is the first Friday of the month. 24 hr. Exposition of the Most Blessed Sacrament will take place from 6:30 AM to 6:00 AM on Saturday. Please reserve an hour with Our Lord by signing up on the credenza. First Saturday devotions will take place on, January 4th, following the 9:30 AM Mass. A social hour will take place afterwards in the parish hall. All are welcome!

Epiphany Blessing: On Sunday, January 5th, at 6:30 PM the Epiphany water will be blessed. Please drop off your *1/2 gallon or larger* container of water to be blessed in the vestibule. If you *have never* had an Epiphany house blessing, or the home you are in has never had the Epiphany blessing, there will be a sign up list in the vestibule by available hours if you would like a priest to bless your home. For those who have had an Epiphany blessing of a home *any time in the past*, blessed chalk will be available on the credenza with instructions for the heads of households to make the Epiphany inscription in the home.

Young Adult Party: There will be a Young Adult Pot Luck Christmas Party on Saturday, January 4th in the parish hall from 6:00 to 9:00 PM. All young adults, single and married, are welcome to attend. Please contact Fr. Rapoport with any questions at fr.rapoport@stjoanarc.com.

Stations of the Cross Funding: Hand carved Stations of the Cross from the Holy Land are on display in the parish hall after all of the Masses. Please take a look and find out how you can assist in the purchase of these one-of-a-kind works of art that will go into the new church to be appreciated and venerated for generations to come.

2020 Candle Orders: Forms for candle order are still available on the credenza. Please place *completed forms along with full payment* into the **black drop box** on the wall inside the closet in the vestibule. You may contact Cynthia deTar with any questions at (208) 640-9064. *Orders will soon close so please do not delay!*

Idaho Catholic Register: Subscriptions to the Idaho Catholic Register (ICR) are available for only \$17/year. St. Joan of Arc will receive a portion of every subscription. The ICR has been totally revamped in the past few years, with news from the diocese and parishes as well as a focus on a saint in each edition. St. Joan of Arc has been highlighted in several editions! Please consider subscribing by placing your payment into the envelopes provided on the credenza. Checks should be made payable to **St. Joan of Arc**. If you have subscribed in the past you are still a subscriber so please submit your payment as you will not receive a bill. *Thank you* for your subscription!

Free kitten: The Carmelite nuns of Post Falls have one kitten left that is waiting for a good home. If interested, please contact Lucrecia Crimmins at 501-391-2579. May God reward you!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Son of Man

Question: “What evidence is there that **Our Lord claimed to be God** in the Scriptures?”

Answer: “Throughout His ministry, Our Lord Jesus **did** state that He was divine, that He was God, in a very Jewish way. This ‘Jewish way’ of claiming to be God was also done as a veiled way of claiming to be God, so that, on the one hand, the Jews who knew the Scriptures could know that He was indeed claiming to be God, and on the other hand, the Roman authorities (or the Jews) would not have Him executed before He had accomplished all He wanted to in His public ministry.

“Our Lord frequently referred to Himself as ‘the Son of Man’. Many people assume that this is a reference to His having a human nature; that He is a son of the human race. However, if this were the case, then **every** male human would be referred to with that expression ‘Son of Man’, and Our Lord’s statements of Himself such as, ‘the Son of Man came to save that which was lost’ (**Matthew 18:11**) and ‘the Son of Man has power on earth to forgive sins’ (**Matthew 9:6**) would make no sense.

“No, actually, the expression ‘Son of Man’ as Our Lord uses it in the Bible is referring to a very specific Son of Man, one to whom the Old Testament refers and whom it foretells would claim certain prerogatives.

“In **Daniel 7:13-14** we find this description of the ‘Son of Man’: *‘I beheld therefore in the vision of the night, and lo, one like the **son of man** came with the clouds of heaven, and he came even to the Ancient of days: and they presented him before him. And he gave him power, and glory, and a kingdom: and all peoples, tribes and tongues shall serve him: **his power is an everlasting power** that shall not be taken away: and his kingdom that shall not be destroyed.’*

“In an earlier response to a similar question about the Son of Man I addressed how the phrase describing the Son of Man, that ‘his power is an everlasting power’, is a divine claim when we compare it with Daniel 4:31, where we read that the one whose power is an everlasting power is God Himself: *‘I blessed **the most High**, and I praised and glorified him that liveth for ever: **for his power is an everlasting power**, and his kingdom is to all generations.’* (**Daniel 4:31**).

“Today I want to show how another prerogative of the Son of Man, that He ‘comes with the clouds of heaven’, also shows a prerogative that is divine.

“In the Bible only God ‘comes on the clouds of heaven’. That is specifically a scenario that God reserves to Himself in the Bible.

“In **Job 22:14** we see of God that ‘**the clouds** are his covert... and he walketh about the poles **of heaven**.’ God moves in the heavens on the clouds.

“In **Psalms 17:12** we see that God ‘**made darkness his covert**, his pavilion round about him: **dark waters in the clouds** of the air.’ Again, in this verse, God is shown to be with the clouds of the air round about Him.

“In **Psalms 103:3** these words of praise are addressed to God: ‘**Who makest the clouds thy chariot: who walketh upon the wings of the wind.**’ God is the one who makes the clouds His chariot (*who comes with the clouds*).

“Finally, in **Exodus 34:5** we read, ‘**when the Lord was come down in a cloud**, Moses stood with Him’, and in **Exodus 19:9**, God said to Moses, ‘**I will come to thee in the darkness of a cloud**’.

“So, it is **God who will come in a cloud** in the Bible.

“Now when Our Lord Jesus was asked by the high priest at His trial, ‘are you the Messiah?’, He responded, **I AM**, And you shall see **the Son of man** sitting on the right hand of the power of God, and **coming with the clouds of heaven**.’ (**Mark 14:62**).

“Here, in the moment of His trial, when called upon by the high priest to identify Himself, Our Lord responded that He indeed was ‘**the Son of Man**’ (a title which He had already given Himself throughout His ministry) with ‘**the power of God**’ and ‘**coming with the clouds of heaven**’; all of which are referents to **divine** prerogatives in the Bible.

“This is tantamount in Scriptural language to saying, ‘**I am God Himself!**’

Mystici Corporis

The Mystical Body of Christ, the Church

Pope Pius XII - 1943

(Continued from last week...)

99. In this connection We cannot pass over in silence the fathers and mothers of families to whom our Savior has entrusted the youngest members of His Mystical Body. We plead with them most earnestly, for the love of Christ and the Church, to take the greatest possible care of the children confided to them, and to protect them from the snares of every kind into which they can be lured so easily today.

100. Our Redeemer showed His burning love for the Church especially by praying for her to His heavenly father. To recall but a few examples: everyone knows, Venerable Brethren, that just before the crucifixion He prayed repeatedly for Peter, ¹⁸⁸ for the other Apostles, ¹⁸⁹ for all who, through the preaching of the holy Gospel, would believe in Him. ¹⁹⁰

101. After the example of Christ we too should pray daily to the Lord of the harvest to send laborers into His harvest. ¹⁹¹ Our united prayer should rise daily to heaven for all the members of the Mystical Body of Jesus Christ; first for Bishops who are responsible in a special way for their respective dioceses; then for priests and religious, both men and women, who have been called to the service of God, and who, at home and in the foreign missions, are protecting, increasing, and advancing the Kingdom of the Divine Redeemer. No member of this venerated Body must be forgotten in this common prayer; and let there be a special remembrance of those who are weighed down with the sorrows and afflictions of this earthly exile, as also for the suffering souls in Purgatory. Neither must those be neglected who are being instructed in Christian doctrine, so that they may be able to receive baptism without delay.

102. Likewise, We must earnestly desire that this united prayer may embrace in the same ardent charity both those who, not yet enlightened by the truth of the Gospel, are still without the fold of the Church, and those who, on account of regrettable schism, are separated from Us, who though unworthy, represent the person of Jesus Christ on earth. Let us then reecho that divine prayer of our Savior to the heavenly Father: "That they all may be one, as thou Father in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me." ¹⁹²

103. As you know, Venerable Brethren, from the very beginning of Our Pontificate, We have committed to the protection and guidance of heaven those who do not belong to the visible Body of the Catholic Church, solemnly declaring that after the example of the Good Shepherd We desire nothing more ardently than that they may have life and have it more abundantly. ¹⁹³ Imploring the prayers of the whole Church We wish to repeat this solemn declaration in this Encyclical Letter in which We have proclaimed the praises of the "great and glorious Body of Christ," ¹⁹⁴ and from a heart overflowing with love We ask each and every one of them to correspond to the interior movements of grace, and to seek to withdraw from that state in which they cannot be sure of their salvation. ¹⁹⁵ For even though by an unconscious desire and longing they have a certain relationship with the Mystical Body of the Redeemer, they still remain deprived of those many heavenly gifts and helps which can only be enjoyed in the Catholic Church. Therefore may they enter into Catholic unity and, joined with Us in the one, organic God of Jesus Christ, may they together with us run on to the one Head in the Society of glorious love. ¹⁹⁶ Persevering in prayer to the Spirit of love and truth, We wait for

them with open and outstretched arms to come not to a stranger's house, but to their own, their father's home.

104. Though We desire this unceasing prayer to rise to God from the whole Mystical Body in common, that all the straying sheep may hasten to enter the one fold of Jesus Christ, yet We recognize that this must be done of their own free will; for no one believes unless he wills to believe. ¹⁹⁷ Hence they are most certainly not genuine Christians ¹⁹⁸ who against their belief are forced to go into a church, to approach the altar and to receive the Sacraments; for the "faith without which it is impossible to please God" ¹⁹⁹ is an entirely free "submission of intellect and will." ²⁰⁰ Therefore whenever it happens, despite the constant teaching of this Apostolic See, ²⁰¹ that anyone is compelled to embrace the Catholic faith against his will, Our sense of duty demands that We condemn the act. For men must be effectively drawn to the truth by the Father of light through the Spirit of His beloved Son, because, endowed as they are with free will, they can misuse their freedom under the impulse of mental agitation and base desires. Unfortunately many are still wandering far from Catholic truth, being unwilling to follow the inspirations of divine grace, because neither they ²⁰² nor the faithful pray to God with sufficient fervor for this intention. Again and again we beg all who ardently love the Church to follow the example of the Divine Redeemer and to give themselves constantly to such prayer.

105. And likewise, above all in the present crisis, it seems to Us not only opportune but necessary that earnest supplications should be offered for kings, princes, and for all those who govern nations and are thus in a position to assist the Church by their protecting power, so that the conflict ended, "peace the work of justice" ²⁰³ under the impulse of divine charity may emerge from out this raging tempest and be restored to wearied man, and that holy Mother Church "may lead a quiet and peaceable life in all piety and chastity." ²⁰⁴ We must plead with God to grant that the rulers of nations may love wisdom, ²⁰⁵ so that the severe judgment of the Holy Spirit may never fall on them: "Because being ministers of his kingdom you have not judged rightly, nor kept the law of justice, nor walked according to the will of God; horribly and speedily will he appear to you; for a most severe judgment shall be for them that bear rule. For to him that is little, mercy is granted; but the mighty shall be mightily tormented. For God will not except any man's person, neither will he stand in awe of any man's greatness; for he made the little and the great, and he hath equally care of all. But a greater punishment is ready for the more mighty. To you, therefore, O Kings, are these my words, that you may learn wisdom and not fall from it." ²⁰⁶

106. Moreover, Christ proved His love for His spotless Bride not only at the cost of immense labor and constant prayer, but by His sorrows and His sufferings which He willingly and lovingly endured for her sake. "Having loved his own . . . he loved them unto the end." ²⁰⁷ Indeed it was only at the price of His blood that He purchased the Church. ²⁰⁸ Let us then follow gladly in the blood-stained footsteps of our King, for this is necessary to ensure our salvation. "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection," ²⁰⁹ and "if we be dead with him, we shall live also with him." ²¹⁰ Also our zealous love for the Church demands it, and our brotherly love for the souls she brings forth to Christ. For although our Savior's cruel passion and death merited for His Church an infinite treasure of graces, God's inscrutable providence has decreed

that these graces should not be granted to us all at once; but their greater or lesser abundance will depend in no small part on our good works, which draw down on the souls of men a rain of heavenly gifts freely bestowed by God. These heavenly gifts will surely flow more abundantly if we not only pray fervently to God, especially by participating every day if possible in the Eucharistic Sacrifice; if we not only try to relieve the distress of the needy and of the sick by works of Christian charity, but if we also set our hearts on the good things of eternity rather than on the passing things of this world; if we restrain this mortal body by voluntary mortification, denying it what is forbidden, and forcing it to do what is hard and distasteful; and finally, if we humbly accept as from God's hands the burdens and sorrows of this present life. Thus, according to the Apostle, "we shall fill up those things that are wanting of the sufferings of Christ in our flesh for his Body, which is the Church."²¹¹

107. As We write these words there passes before Our eyes, alas, an almost endless throng of unfortunate beings for whom We shed tears of sorrow: sick, poor, disabled, widows, orphans, and many not infrequently languishing even unto death on account of their own painful trials or those of their families. With the heart of a father We exhort all those who from whatever cause are plunged in grief and anguish to lift their eyes trustfully to heaven and to offer their sorrows to Him who will one day reward them abundantly. Let them all remember that their sufferings are not in vain, but that they will turn to their own immense gain and that of the Church, if to this end they bear them with patience. The daily use of the offering made by the members of the Apostleship of Prayer will contribute very much to make this intention more efficacious and We welcome this opportunity of recommending this Association highly, as one which is most pleasing to God.

108. There never was a time, Venerable Brethren, when the salvation of souls did not impose on all the duty of associating their sufferings with the torments of our Divine Redeemer. But today that duty is clearer than ever, when a gigantic conflict has set almost the whole world on fire and leaves in its wake so much death, so much misery, so much hardship; in the same way today, in a special manner, it is the duty of all to fly from vice, the attraction of the world, the unrestrained pleasures of the body, and also from worldly frivolity and vanity which contribute nothing to the Christian training of the soul nor to the gaining of Heaven. Rather let those weighty words of Our immortal predecessor Leo the Great be deeply engraven on our minds, that by Baptism we are made flesh of the Crucified;²¹² and that beautiful prayer of St. Ambrose; "Carry me, Christ, on the Cross, which is salvation to the wanderers, sole rest for the wearied, wherein alone is life for those who die."²¹³

109. Before concluding, We cannot refrain from again and again exhorting all to love holy Mother Church with a devoted and active love. If we have really at heart the salvation of the whole human family, purchased by the precious Blood, we must offer every day to the Eternal Father our prayers, works and sufferings for her safety and for her continued and ever more fruitful increase. And while the skies are heavy with storm clouds, and exceeding great dangers threaten the whole of human Society and the Church herself, let us commit ourselves and all that we have to the Father of mercies, crying out: "Look down, we beseech Thee Lord, on this Thy family, for which our Lord Jesus Christ did not hesitate to be betrayed into the hands of evil men and to undergo the torment of the Cross."²¹⁴

110. Venerable Brethren, may the Virgin Mother of God hear the prayers of Our paternal heart — which are yours also — and obtain for all a true love of the Church — she whose sinless soul was filled with the divine Spirit of Jesus Christ above all other created souls, and who "in the name of the whole human race" gave her consent "for a spiritual marriage between the Son of God and human nature."²¹⁵ Within her virginal womb Christ our Lord already bore the exalted title of Head of the Church; in a marvelous

birth she brought Him forth as the source of all supernatural life, and presented Him, newly born, as Prophet, King, and Priest to those who, from among Jews and Gentiles, were the first to come to adore Him. Furthermore, her only Son, condescending to His mother's prayer in "Cana of Galilee," performed the miracle by which "his disciples believed in him."²¹⁶ It was she, the second Eve, who, free from all sin, original or personal, and always most intimately united with her Son, offered Him on Golgotha to the Eternal Father for all the children of Adam, sin-stained by his unhappy fall, and her mother's rights and mother's love were included in the holocaust. Thus she who, according to the flesh, was the mother of our Head, through the added title of pain and glory became, according to the Spirit, the mother of all His members. She it was who through her powerful prayers obtained that the Spirit of our Divine Redeemer, already given on the Cross, should be bestowed, accompanied by miraculous gifts, on the newly founded Church at Pentecost; and finally bearing with courage and confidence the tremendous burden of her sorrows and desolation, she, truly the Queen of Martyrs, more than all the faithful "filled up those things that are wanting of the sufferings of Christ . . . for His Body, which is the Church";²¹⁷ and she continues to have for the Mystical Body of Christ, born of the pierced Heart of the Saviour,²¹⁸ the same motherly care and ardent love with which she cherished and fed the Infant Jesus in the crib.

111. May she, then, the most holy Mother of all the members of Christ,²¹⁹ to whose Immaculate Heart We have trustfully consecrated all mankind, and who now reigns in heaven with her Son, her body and soul refulgent with heavenly glory — may she never cease to beg from Him that copious streams of grace may flow from its exalted Head into all the members of the Mystical Body. May she throw about the Church today, as in times gone by, the mantle of her protection and obtain from God that now at last the Church and all mankind may enjoy more peaceful days.

112. Confiding in this sublime hope, from an overflowing heart We impart to you, one and all, Venerable Brethren, and to the flocks entrusted to your care, as a pledge of heavenly graces and a token of Our special affection, the Apostolic Benediction.

113. *Given at Rome, at St. Peter's, on the twenty-ninth day of June, the Feast of the Holy Apostles Peter and Paul, in the year 1943, the fifth of Our Pontificate.*

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

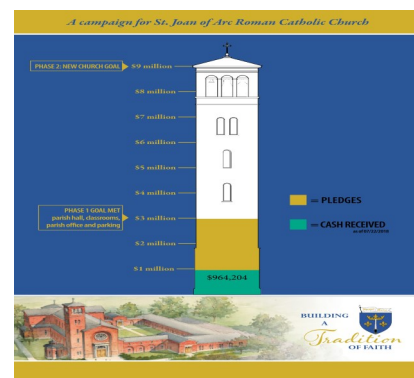
We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

December 8 th Collections	
General, envelopes, & loose cash	4319.14
St. Helen's Fund	25.00
Capital Campaign	9,041.21
Building fundraiser	50.00
Votive Candles	161.05
Social Events donation	93.09
Individuals Gift	1225.00
Total	14,914.49

Thank you for your generosity!

November Collections		
	Goal	Actual
General Offertory	18,000.00	33,452.76
Capital Campaign	55,000.00	39,718.00



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Don Schlader
 Real Estate Agent
 (208) 451-4693
don@vpcda.com

Michael More
 Real Estate Agent
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Mobile: (208) 964-0691
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