

December 22, 2019



4th Sunday of Advent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Kyle Ford
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Dec. 22nd 4th Sunday of Advent (Rorate Sunday)	Young Adults , Fine Brewed after 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Veronica Cools (The Moyer Family) 12:00 pm: Pro Populo 5:00 PM: Private
Mon., Dec. 23rd Greater Feria of Advent	Catechism Classes , <i>cancelled</i>	6:30 AM: Private Intention 12:15 PM: Josephine Schelstrate (Noreen Schelstrate)
Tues., Dec. 24th Vigil of the Nativity of Our Lord	Matins , 9:00 pm Carols , 11:15 pm	6:30 AM: Private Intention 12:15 PM: Bishop Peter Christensen (Gary & Tina Johnson)
Wed., Dec. 25^h NATIVITY OF OUR LORD		12:00 MIDNIGHT: Private Intention 7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo
Thurs., Dec. 26th St. Stephen, Deacon & Proto-martyr	Holy Hour , following the 6:30 AM Mass Ice skating party , 6 to 9 PM Frontier Ice arena	6:30 AM: Anna Bollinger (Noreen Schelstrate) 12:15 PM: Rick & Molly Murphey (Karen Ade)
Fri., Dec. 27th St. John, Apostle & Evangelist	Exposition of the Most Blessed Sacrament , following the 6:30 AM Mass until noon Basketball , 6 to 8 PM at Winton	6:30 AM: Lewis & Annette Billington (Karen Ade) 12:15 PM: Fiona Bollinger (Noreen Schelstrate)
Sat., Dec. 28th Holy Innocents, Martyrs	Altar Boys , <i>cancelled</i> St. Tarcisius , <i>cancelled</i>	6:30 AM: Our Children (Karen Ade) 9:30 AM: Private Intention
Sun., December 29th Sunday within the Octave of the Nativity	Holy Hour , 3:00 PM Young Adults , Fine Brewed after 9:30 AM Mass	7:30 AM: Pro Populo 9:30 AM: Private intention 12:00 PM: †Art Lew 5:00 PM: Private intention

TODAY'S HYMNS

Processional Let All Mortal Flesh Keep Silence

Recessional Savior of the Nations, Come

Alma Redemptoris Mater #947

Mass XVII, Credo I

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Rapoport and Fr. Terra. Kindly use the envelopes on the credenza and limit your intentions to **three** per household.

Fr. Gordon Mass Intentions are private this week.

Christmas Mass Schedule:

Tuesday, December 24th: The Vigil of the Nativity of Our Lord

Mass at 6:30 AM, and 12:15 PM.

Matins at 9:00 PM; Carols by the Choir at 11:15 PM.

Wednesday, December 25th: The Nativity of Our Lord

Mass at 12:00 MIDNIGHT, 7:30 AM, 9:30 AM (sung), 12:00 noon.

Frs. Gordon, Flick, Rapoport and Terra wish everyone a very merry and blessed Christmas and New Year! They are very grateful for all of your support and prayers throughout this year as we made our way to our new location. May God bless and reward you!

Winter weather and new parking lot: During winter weather, the parking lot and sidewalks will be plowed and cleaned in the early morning hours. We will not be using any melting chemicals for the first year as the cement cures so as not to void our warranty. We ask that you ***not place any chemicals, including rock salt***, on the sidewalks or parking lots. We have and will use sand for slippery areas. It may be advisable to use shoe 'cleats' or grippers when walking from your car to the church. We ask that you remove them in the entrance way or foyer before entering our beautiful new church. Thank you!

Scam calls! From Fr. Gordon—It has been brought to my attention that certain parishioners are getting text messages from someone claiming to be me and asking them to reply via text, or for the purchase of gift cards. This is a **SCAM** and has been going around the area parishes for some time now. The scammers are using old bulletins to get phone numbers. Please know that I will never send out a text message asking for gifts cards, etc. If you do receive one, it may be a good idea to contact the local police. May God reward you!

Skate Party: The annual Ice Skating Party will take place on Saturday, December 28th, from 6:00 - 9:00 PM, at the Frontier Ice Arena (3525 W. Seltice Way, CDA). Children and adults of all ages are invited to attend. Admission and skate rental are *free*!

FSSP Calendars: The 2020 calendars **have arrived** and are available for only **\$8** each while supplies last. Please place your payment in the black drop box marked "calendar". Checks should be made payable to *St. Joan of Arc*. Your order will be placed on the credenza after payment has been received. All pre orders will be processed upon payment.

Catechism Classes Cancelled: Catechism classes will go on break beginning December 23rd through January 6th, for Christmas vacation. Classes will resume on Monday, January 13th at 6:30 pm.

Perpetual Adoration: The forms and drop boxes are located on table in the vestibule as well as a table in the hall. Prayerfully consider the time/s you would like to sign up for as this is an important longstanding commitment. In order for us to begin perpetual adoration, all of the hours need to be filled. We must have a strong substitute list as well. You may now ***sign up on line*** through the following link: <https://adorationpro.org/joanid> Please contact Jason and Sally Tomes for more information at saltomes@msn.com.

2020 Candle Orders: Forms for candle order are now available on the credenza. Please place ***completed forms along with full payment*** into the **black drop box** on the wall inside the closet in the vestibule. You may contact Cynthia deTar with any questions at (208) 640-9064.

Idaho Catholic Register: Subscriptions to the Idaho Catholic Register (ICR) are available for only \$17/year. St. Joan of Arc will receive a portion of every subscription. The ICR has been totally revamped in the past few years, with news from the diocese and parishes as well as a focus on a saint in each edition. St. Joan of Arc has been highlighted in several editions! Please consider subscribing by placing your payment into the envelopes provided on the credenza. Checks should be made payable to ***St. Joan of Arc***. If you have subscribed in the past you are still a subscriber so please submit your payment as you will not receive a bill. *Thank you* for your subscription!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Biblical Meaning of ‘Till’

At the Feast of Our Dear Lord’s Birth, I think He would be pleased that a mistake about His Mother Mary and his foster father St. Joseph be clarified; a mistake that touches upon their honor, and one that seems to crop up around this time of year.

In **Matthew 1:25** it says of St. Joseph and Our Lady, “*And he knew her not **till** she brought forth her firstborn son*”. Does that mean, then, that St. Joseph ‘knew’ her, in the Biblical sense of the term, *after* that? When we see how the term ‘till’ is used in Scripture, we will see that it does **not** mean that St. Joseph ‘knew’ Our Lady, in the Biblical sense of the term, *after* She gave Birth to Her Son.

The word in this verse ‘till’ is a translation of a word that St. Matthew used in his Gospel, rendered in the early Greek manuscripts as (*heos*; till). The word ‘till’ in *today’s* understanding of English, seems to mean that something was one way before, then there was a change, and afterward the thing is a *different* way; the way ‘till’ is used today implies ‘up to but *not* after’. However that is *not* how ‘till’ used to be used, and that is not how St. Matthew used it, as we will see from the other places where he uses this word. This word is better translated as ‘**before and through that time**’ as we can see in *all the other places* in which St. Matthew and other authors in the Bible use this word.

For example, in **Matthew 28:20**, Our Lord tells the Apostles, “*Behold I am with you all days, even **till** the consummation of the world*.” Does that mean that *after* the consummation of the world there will be a change, and Our Lord *won’t* be with the Apostles? By the word ‘till’ here, is He only promising to be with them ‘up to but *not* after’ the end of the world? No, because the word used here means **before and through that time**, so it is really saying, ‘I am with you all days, even *before and through* the end of the world.’

Let’s look at another time St. Matthew uses this word: in **Matthew 22:44**, God the Father is speaking to the Son, saying, “*Sit at my right hand, **until** I make thy enemies thy footstool*.” Does that mean that the Son will be at the right hand of the Father ‘up to but *not* after’ His enemies are subjected to Him? Well, we know that *can’t* be what *until* means in this verse, because **Hebrews 10:12** says that the Son “***forever** sits at the right hand of God*.” No; as in the other places in the Bible where it is used, *till* means **before and through that time**, so it is really saying, ‘sit at my right hand *before and through that time* that I make thy enemies thy footstool.’

Check out one last example: in **Isaiah 46:4** the Lord says, “*I am, **till** you grow old*.” Does that mean that God will exist, will ‘be’, only until the people to whom Isaiah was writing would grow old? By the word ‘till’ here, is He saying that God will exist ‘up to but *not* after’ Isaiah grows old? No; as in the other places where it is used, *till* means **before and through that time**, so it is really saying, ‘I exist, *before and through that time* that you grow old.’

So in Matthew 1:25, where it says of St. Joseph and Our Lady, “*And he knew her not **till** she brought forth her firstborn son*”, it is really saying “And he knew her not **before and through that time** when she brought forth her firstborn son.” St. Joseph had no knowledge of Our Lady, in the Biblical sense of that term, before and after She brought forth her *only-begotten* son.

May each of us have a Blessed and Merry Christmas, celebrating the joyous Birth of Our Dear Redeemer and Savior!

Mystici Corporis

The Mystical Body of Christ, the Church

Pope Pius XII - 1943

(Continued from last week...)

91. Venerable Brethren, in Our exposition of this mystery which embraces the hidden union of us all with Christ, We have thus far, as Teacher of the Universal Church, illumined the mind with the light of truth, and Our pastoral office now requires that We provide an incentive for the heart to love this Mystical Body with that ardor of charity which is not confined to thoughts and words but which issues in deeds. If those who lived under the Old Law could sing of their earthly city: "If I forget thee O Jerusalem let my right hand be forgotten; let my tongue cleave to my jaws if I do not remember thee, if I make not Jerusalem the beginning of my joy,"¹⁷⁵ how much greater then should be the joy and exultation that should fill our hearts who dwell in a City built on the holy mountain of living and chosen stones, "Jesus Christ himself being the chief corner-stone." ¹⁷⁶ For nothing more glorious, nothing nobler, nothing surely more honorable can be imagined than to belong to the Holy, Catholic, Apostolic and Roman Church, in which we become members of one Body as venerable as it is unique; are guided by one supreme Head; are filled with one divine Spirit; are nourished during our earthly exile by one doctrine and one heavenly Bread, until at last we enter into the one, unending blessedness of heaven.

92. But lest we be deceived by the angel of darkness who transforms himself into an angel of light,¹⁷⁷ let this be the supreme law of our love: to love the Spouse of Christ as Christ willed her to be, and as He purchased her with His blood. Hence not only should we cherish exceedingly the Sacraments with which holy Mother Church sustains our life, the solemn ceremonies which she celebrates for our solace and our joy, the sacred chant and the liturgical rites by which she lifts our minds up to heaven, but also the sacramentals and all those exercises of piety by which she consoles the hearts of the faithful and sweetly imbues them with the Spirit of Christ. As her children, it is our duty, not only to make a return

to her for her maternal goodness to us, but also to respect the authority which she has received from Christ in virtue of which she brings into captivity our understanding unto the obedience of Christ.¹⁷⁸ Thus we are commanded to obey her laws and her moral precepts, even if at times they are difficult to our fallen nature; to bring our rebellious body into subjection through voluntary mortification; and at times we are warned to abstain even from harmless pleasures. Nor does it suffice to love this Mystical Body for the glory of its divine Head and for its heavenly gifts; we must love it with an effective love as it appears in this our mortal flesh -made up, that is, of weak human elements, even though at times they are little fitted to the place which they occupy in this venerable Body.

93. In order that such a solid and undivided love may abide and increase in our souls day by day, we must accustom ourselves to see Christ Himself in the Church. For it is Christ who lives in His Church, and through her teaches, governs and sanctifies; it is Christ also who manifests Himself differently in different members of His society. If the faithful strive to live in a spirit of lively faith, they will not only pay due honor and reverence to the more exalted members of this Mystical Body, especially those who according to Christ's mandate will have to render an account of our souls,¹⁷⁹ but they will take to their hearts those members who are the object of our Savior's special love: the weak, We mean, the wounded, and the sick who are in need of material or spiritual assistance; children whose innocence is so easily exposed to danger in these days, and whose young hearts can be molded as wax; and finally the poor, in helping whom we recognize, as it were, through His supreme mercy, the very person of Jesus Christ.

94. For as the Apostle with good reason admonishes us: "Those that seem the more feeble members of the Body are more necessary; and those that we think the less honorable members of the Body, we surround with more abundant honour."¹⁸⁰ Conscious of the obligations of Our high

office We deem it necessary to reiterate this grave statement today, when to Our profound grief We see at times the deformed, the insane, and those suffering from hereditary disease deprived of their lives, as though they were a useless burden to Society; and this procedure is hailed by some as a manifestation of human progress, and as something that is entirely in accordance with the common good. Yet who that is possessed of sound judgment does not recognize that this not only violates the natural and the divine law¹⁸¹ written in the heart of every man, but that it outrages the noblest instincts of humanity? The blood of these unfortunate victims who are all the dearer to our Redeemer because they are deserving of greater pity “cries to God from the earth.”¹⁸²

95. In order to guard against the gradual weakening of that sincere love which requires us to see our Savior in the Church and in its members, it is most fitting that we should look to Jesus Himself as the perfect model of love for the Church.

96. And first of all let us imitate the breath of His love. For the Church, the Bride of Christ, is one; and yet so vast is the love of the divine Spouse that it embraces in His Bride the whole human race without exception. Our Savior shed His Blood precisely in order that He might reconcile men to God through the Cross, and might constrain them to unite in one Body, however widely they may differ in nationality and race. True love of the Church, therefore, requires not only that we should be mutually solicitous one for another¹⁸³ as members of the same Body, rejoicing in the glory of the other members and sharing in their suffering,¹⁸⁴ but likewise that we should recognize in other men, although they are not yet joined to us in the Body of the Church, our brothers in Christ according to the flesh, called, together with us, to the same eternal salvation. It is true, unfortunately, especially today, that there are some who extol enmity, hatred, and spite as if they enhanced the dignity and the worth of man. Let us however, while we look with sorrow on the disastrous consequences of this teaching, follow our peaceful King who taught us to love not only those who are of a different nation or race,¹⁸⁵ but even our enemies¹⁸⁶ While Our heart overflows with the sweetness of the teaching of the Apostle of the Gentiles, We extol with him the length, and the breadth, and the height, and

the depth of the charity of Christ, ¹⁸⁷ which neither diversity of race or customs can diminish, nor the trackless wastes of the ocean weaken, nor wars, whether just or unjust, destroy.

97. In this gravest of hours, Venerable Brethren, when bodies are racked with pain and souls are oppressed with grief, every individual must be aroused to this supernatural charity so that by the combined efforts of all good men, striving to outdo each other in pity and mercy — We have in mind especially, those who are engaged in any kind of relief work — the immense needs of mankind, both spiritual and corporal, may be alleviated, and the devoted generosity, the inexhaustible fruitfulness of the Mystical Body of Jesus Christ, may shine resplendently throughout the whole world.

98. As the vastness of the charity with which Christ loved His Church is equaled by its constant activity, we all, with the same assiduous and zealous charity must love the Mystical Body of Christ. Now from the moment of His Incarnation, when he laid the first foundations of the Church, even to His last mortal breath, our Redeemer never ceased for an instant, though He was the Son of God, to labor unto weariness in order to establish and strengthen the Church, whether by giving us the shining example of His holiness, or by preaching, or conversing, or gathering and instructing disciples. And so We desire that all who claim the Church as their mother, should seriously consider that not only the clergy and those who have consecrated themselves to God in the religious life, but the other members of the mystical Body of Jesus Christ as well have, each in his degree, the obligation of working hard and constantly for the building up and increase of this Body. We wish this to be borne in mind especially by members of Catholic Action who assist the Bishops and the priests in their apostolic labor and to their praise be it said, they do realize it — and also by those members of pious associations who work for the same end. There is not one who does not realize that their energetic zeal of the highest importance and of the greatest weight especially in the present circumstances.

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

FINANCES

December 8th Collections

General, envelopes, & loose cash	5,986.54
St. Helen's Fund	233.92
Capital Campaign	154,506.00
Flowers	170.00
Votive Candles	235.66
Christmas Day	100.00
Social Events donation	153.53
Individuals Gift	760.00
Total	162,145.65

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Thank you for your generosity!

November Collections

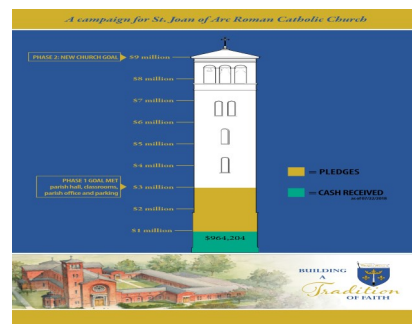
	Goal	Actual
General Offertory	18,000.00	33,452.76
Capital Campaign	55,000.00	39,718.00

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.



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