

December 1, 2019

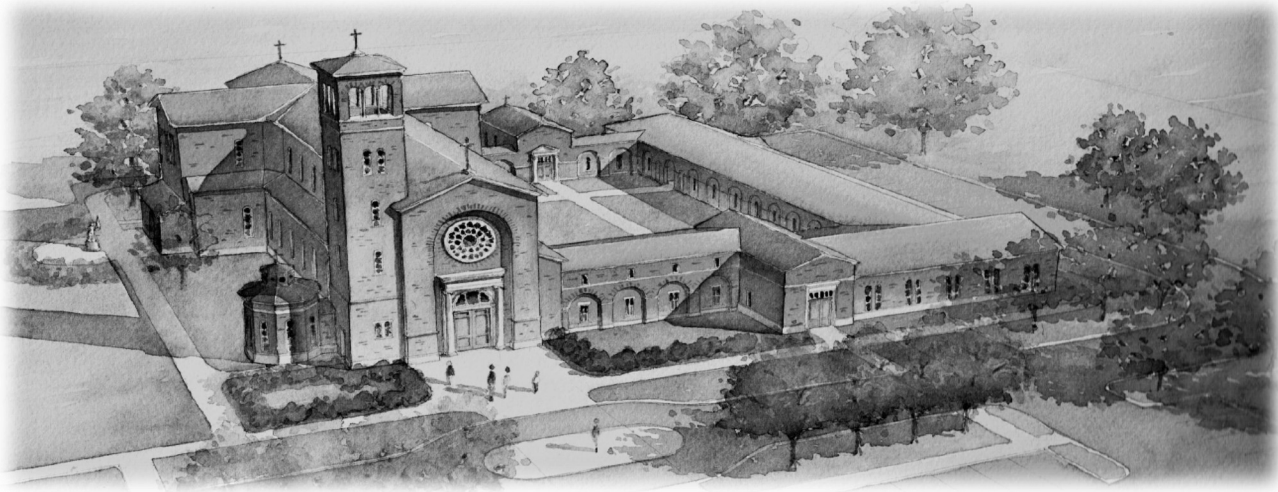


1st Sunday of Advent

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretaries Linda Bushling
lbushling@stjoanarc.com
Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Dec. 1st 1st Sunday of Advent	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM	7:30 AM: Dr. Tom deTar & family (The Rawlings Family) 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Rorate Caeli Purgatorial Society
Mon., Dec. 2nd St Vivian, Virgin & Martyr	Catechism Classes, 6:30-7:30 PM at SJA	6:30 AM: †Genial Rawlings (The Rawlings family) 12:15 PM: Paul Kenary (Mary Lynn Kenary)
Tues., Dec. 3rd St Francis Xavier, Confessor		6:30 AM: Special Intention (Annie Roach) 12:15 PM: Private Intention
Wed., Dec. 4th St. Peter Chrysologus, Bishop, Confessor & Doctor	Adult Catechesis, 6:30 - 7:30 PM in the Parish Hall	6:30 AM: The Brad Thrasher family (Anastasia deTar) 12:15 PM: †Fr. Michael Irwin (Bill& Margaret Reindel)
Thurs., Dec. 5th Feria of Advent	Holy Hour, following the 6:30 AM Mass	6:30 AM: The Brad Thrasher family (Anastasia deTar) 12:15 PM: †Fr. Michael Irwin (Bill& Margaret Reindel)
Fri., Dec. 6th St. Nicholas, Bishop & Confessor	24 Hr. Exposition of the Most Blessed Sacrament, following the 6:30 AM Mass until 6 AM Saturday	6:30 AM: In Reparation for the sins of the Clergy 12:15 PM: Nicholas Prabhu (Private) 6:30 PM: In Reparation for the sins of the Clergy
Sat., Dec. 7th St. Ambrose, Bishop, Confessor & Doctor	First Saturday Devotions, Social Hour following the procession after the 9:30 AM Mass. Maidens of St. Joan, Garden Plaza for Caroling, 3:00 PM	6:30 AM: Special Intention (Annie Roach) 9:30 AM: †Fr. Michael Irwin (Bill& Margaret Reindel)
Sun., December 8th IMMACULATE CONCEPTION	Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

Proclamation Savior of the Nations, Come

Recessional O Come, Divine Messiah

Alma Redemptoris Mater #947

Mass XVII, Credo I

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Flick and Fr. Rapoport. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

Fr. Rapoport on Retreat: Fr. Rapoport will be on retreat until December 5th. His Mass intentions while away are as follows: 12/1: Private, 12/2: Christopher Sachwitz (Lucille Sachwitz), 12/3: Christopher Sachwitz (Lucille Sachwitz), 12/4: Family of Maria Garcia, 12/5: Annie Wheeler (Fisher Family), 12/6: Zach Wheeler (Fisher Family), 12/7: Susan Wheeler-Roscher (Fisher Family).

Office Correspondence: The drop box is back! In the credenza closet in the vestibule you will find a **black** drop box to place all correspondence for the church office, and donations, stipends and the like. The Carmelite donation box has also been placed next to the drop box for your convenience.

Catechism Classes Moved: Catechism classes will take place at St. Joan of Arc! Please have all children meet in the Parish Hall at **6:15 PM** on Monday to learn where classes will take place throughout the new building.

First Friday and Saturday Devotions: Friday, December 6th, is the first Friday of the month. 24 Hr. Adoration of the Most Blessed Sacrament will begin following the 6:30 am Mass, until 6:00 am Saturday. Please sign up on the credenza to spend an hour with Our Lord. There will be a social hour following the procession after the 9:30 am Mass on Saturday, December 7th in the parish hall. All are welcome to attend.

Day of Reparation: On Friday, December 6th, there will be an additional low Mass at 6:30 PM in reparation to the Sacred Heart of Jesus for the sins of clergy, particularly for decisions pertaining to the Pachamamas. The Faithful is encouraged to fast on this day as well as attend Eucharistic Adoration to console Our Lord.

Feast of the Immaculate Conception: All young ladies and women of the parish are invited to help decorate the church on Saturday, December 7th at 6:00 pm to honor our Blessed Mother on Sunday, the great feast of the Immaculate Conception. Please email Fr. Rapoport at fr.rapoport@stjoanarc.com if you would like to participate. The Faithful are encouraged to **bring fresh cut white flowers, especially lilies**, to the parish hall any time on Saturday to assist the ladies in decorating the church.

Perpetual Adoration: The forms and drop boxes are located on table in the vestibule as well as a table in the hall. Prayerfully consider the time/s you would like to sign up for as this is an important longstanding commitment. In order for us to begin perpetual adoration, all of the hours need to be filled. We must have a strong substitute list as well. You may now **sign up on line** through the following link: <https://adorationpro.org/joanid> Please contact Jason and Sally Tomes for more information at saltomes@msn.com.

Help Wanted! We are looking for volunteers, individuals or families, to help with coffee and doughnut service after Sunday Masses. This commitment will require only about 1 hour of time and, with enough volunteers, the service will be just once a month. This is a great way to get involved with SJA parish life, meet fellow parishioners and give to the church without opening your wallet! There will be sign ups in the parish hall and you can contact Linda Ofstead at 785-256-4434, for more information.

2020 Candle Orders: Forms for candle order are now available on the credenza. Please place **completed forms along with full payment** into the **black drop box** on the wall inside the closet in the vestibule. You may contact Cynthia deTar with any questions at (208) 640-9064.

A Night with the Saints: A Night with the Saints returns **Saturday, December 14th** at the parish hall. An optional dinner will begin at 5 PM, followed by a talk about Our Lady of Guadalupe at 7 PM. Tickets for dinner may be purchased for \$15/plate after Sunday Masses or by contacting Cynthia deTar at 208-640-9064. Dinner includes Tex/Mex dinner and a glass of beer/wine. All **adult** parishioners are invited to attend!

Adult Catechism Classes: Fr. Gordon will be starting an adult catechesis and Bible study class beginning Wednesday, December 4th from 6:30 to 7:30 PM in the Parish Hall. All adults of the parish are welcome to attend!

Flowers: Poinsettias have been ordered to decorate the Altar of our new Chapel for **Christmas**. We are seeking donations to help with the cost of this annual tribute to Our Lord. Also, donations are being accepted for roses for the Feast of *Our Lady of Guadalupe* as well. If you would like to make a donation please mark it "Flowers" and drop your donation in the *black drop box in the credenza closet in the vestibule*, or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Eucharistic Adoration Explained

Question: “*Why do Eucharistic Adoration?*”

Answer: “Well, if someone told you, ‘Guess what! Our Blessed Lord is appearing at this moment right here in Post Falls!’ wouldn’t you come to where He was to see Him?”

“St. Augustine says that not only do we *not* sin by going to adore Our Lord in His Eucharistic Presence in the Most Blessed Sacrament, but we *do* sin by *not* adoring Him there.

“Our Lord identified Himself with the Temple itself in **John 2:19-20**, and since to the Jews the Temple was nothing other than the place of God’s dwelling on earth, by identifying Himself with the Temple He is saying that, ‘From now on, the place of God’s dwelling on earth is found where My Body is found.’ But Our Lord’s Sacred Body is actually what the Blessed Sacrament really and truly is, so the Blessed Sacrament is indeed how God dwells on this earth since the institution of the New Covenant.

“Our Lord is just as present in the Blessed Sacrament, the Sacred Host, as He is in heaven. So why not go to spend time with Him where He is, then?”

“It takes faith to see God present there when the appearances just look like bread. Eucharistic Adoration then also will increase our faith, for when we treat the Blessed Sacrament exactly as though He were appearing in His presence as He was in the Holy Land, or as He appeared transfigured in glory on Mount Tabor, we make a profound act of faith, and each act of faith that draws us deep than we have been drawn before causes an increase in our faith.

“Our Lord, and the Old Testament priest Melchisedech who was a *type* (a foreshadow) of Our Lord, ‘*was heard for his reverence*’ (**Hebrews 5:7**). So we also, if we want to be heard by God, we also need to be reverent. This is what Eucharistic Adoration does: it gives God some of the

reverence due to Him. Our reverent presence at Adoration makes up for the irreverence of many others.

“Doesn’t Our Lord deserve the consolation of our physical presence for all the sacrileges, outrages and indifference with which He Himself is offended? Doesn’t His descent from Heaven to Earth to be with us in justice require a response of our presence with Him where He has humbled Himself to make Himself physically present among us?”

“So come to the dwelling place of God on earth: come to His dwelling in Post Falls, Idaho – in the Most Blessed Sacrament of the altar, in Eucharistic Adoration!”

“You will become holy. You will receive inner joy. You will recover the peace you need to continue on in life. And you will give Him consolation.”

Mystici Corporis

The Mystical Body of Christ, the Church

Pope Pius XII - 1943

(Continued from last week...)

66. And if at times there appears in the Church something that indicates the weakness of our human nature, it should not be attributed to her juridical constitution, but rather to that regrettable inclination to evil found in each individual, which its Divine Founder permits even at times in the most exalted members of His Mystical Body, for the purpose of testing the virtue of the shepherds no less than of the flocks, and that all may increase the merit of their Christian faith. For, as We said above, Christ did not wish to exclude sinners from His Church; hence if some of her members are suffering from spiritual maladies, that is no reason why we should lessen our love for the Church, but rather a reason why we should increase our devotion to her members. Certainly the loving Mother is spotless in the Sacraments, by which she gives birth to and nourishes her children; in the faith which she has always preserved inviolate; in her sacred laws imposed on all; in the evangelical counsels which she recommends; in those heavenly gifts and extraordinary graces through which, with inexhaustible fecundity,¹³⁰ she generates hosts of martyrs, virgins and confessors. But it cannot be laid to her charge if some members fall, weak or wounded. In their name she prays to God daily: "Forgive us our trespasses"; and with the brave heart of a mother she applies herself at once to the work of nursing them back to spiritual health. When therefore we call the Body of Jesus Christ "mystical," the very meaning of the word conveys a solemn warning. It is a warning that echoes in these words of St. Leo: "Recognize, O Christian, your dignity, and being made a sharer of the divine nature go not back to your former worthlessness along the way of unseemly conduct. Keep in mind of what Head and of what Body you are a member."¹³¹

67. Here, Venerable Brethren, We wish to speak in a very special way of our union with Christ in the Body of the Church, a thing which is, as Augustine justly remarks, sublime, mysterious and

divine;¹³² but for that very reason it often happens that many misunderstand it and explain it incorrectly. It is at once evident that this union is very close. In the Sacred Scriptures it is compared to the chaste union of man and wife, to the vital union of branch and vine, and to the cohesion found in our body.¹³³ Even more, it is represented as being so close that the Apostle says: "He (Christ) is Head of the Body of the Church,"¹³⁴ and the unbroken tradition of the Fathers from the earliest times teaches that the Divine Redeemer and the Society which is His Body form but one mystical person, that is to say, to quote Augustine, the whole Christ.¹³⁵ Our Savior Himself in His sacerdotal prayer did not hesitate to liken this union to that wonderful unity by which the Son is in the Father, and the Father in the Son.¹³⁶

68. Our union in and with Christ is first evident from the fact that, since Christ wills His Christian community to be a Body which is a perfect Society, its members must be united because they all work together towards a single end. The nobler the end towards which they strive, and the more divine the motive which actuates this collaboration, the higher, no doubt, will be the union. Now the end in question is supremely exalted; the continual sanctifying of the members of the Body for the glory of God and of the Lamb that was slain.¹³⁷ The motive is altogether divine: not only the good pleasure of the Eternal Father, and the most earnest wish of our Savior, but the interior inspiration and impulse of the Holy Spirit in our minds and hearts. For if not even the smallest act conducive to salvation can be performed except in the Holy Spirit, how can countless multitudes of every people and every race work together harmoniously for the supreme glory of the Triune God, except in the power of Him, who proceeds from the Father and the Son in one eternal act of love?

69. Now since its Founder willed this social body of Christ to be visible, the cooperation of all its members must also be externally manifest

through their profession the same faith and their sharing the same sacred rites, through participation in the same Sacrifice, and the practical observance of the same laws. Above all, it is absolutely necessary that the Supreme Head, that is, the Vicar of Jesus Christ on earth, be visible to the eyes of all, since it is He who gives effective direction to the work which all do in common in a mutually helpful way towards the attainment of the proposed end. As the Divine Redeemer sent the Paraclete, the Spirit of Truth, who in His name ¹³⁸should govern the Church in an invisible way, so, in the same manner, He commissioned Peter and his successors to be His personal representatives on earth and to assume the visible government of the Christian community.

70. These juridical bonds in themselves far surpass those of any other human society, however exalted; and yet another principle of union must be added to them in those three virtues, Christian faith, hope and charity, which link us so closely to each other and to God.

71. "One Lord, one faith," ¹³⁹writes the Apostle: the faith, that is, by which we hold fast to God, and to Jesus Christ whom He has sent. ¹⁴⁰ The beloved disciple teaches us how closely this faith binds us to God: "Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God." ¹⁴¹ This Christian faith binds us no less closely to each other and to our divine Head. For all we who believe, "having the same spirit of faith," ¹⁴² are illumined by the same light of Christ, nourished by the same Food of Christ, and live under the teaching authority of Christ. If the same spirit of faith breathes in all, we are all living the same life "in the faith of the Son of God who loved us and delivered himself for us." ¹⁴³ And once we have received Christ, our Head, through an ardent faith so that He dwells within our hearts, ¹⁴⁴ as He is the author so He will be the finisher of our faith. ¹⁴⁵

72. As by faith on this earth we hold fast to God as the Author of truth, so by Christian hope we long for Him as the fount of blessedness, "looking for the blessed hope and coming of the glory of the great God." ¹⁴⁶ It is because of this universal longing for the heavenly Kingdom, that we do not desire a permanent home here below but seek for one above, ¹⁴⁷ and because of our yearning for the glory on high, that the Apostle of the Gentiles did not hesitate to say: "One Body and one Spirit, as you are called in one hope of your calling"; ¹⁴⁸ nay rather that Christ in us is our hope of glory. ¹⁴⁹

73. But if the bonds of faith and hope, which bind us to our Redeemer in His Mystical Body are weighty and important, those of charity are certainly no less so. If even in the natural order the love of friendship is something supremely noble, what shall we say of that supernatural love, which God infuses into our hearts? "God is charity and he that abideth in charity abideth in God and God in him." ¹⁵⁰ The effect of this charity — such would seem to be God's law — is to compel Him to enter into our loving hearts to return love for love, as He said: "If anyone love me . . . , my Father will love him and we will come to him and will make our abode with him." ¹⁵¹ Charity then, more than any other virtue binds us closely to Christ. How many children of the Church, on fire with this heavenly flame, have rejoiced to suffer insults for Him, and to face and overcome the hardest trials, even at the cost of their lives and the shedding of their blood. For this reason our Divine Savior earnestly exhorts us in these words: "Abide in my love." And as charity, if it does not issue effectively in good works, is something altogether empty and unprofitable, He added immediately: "If you keep my commandments you shall abide in my love; as I also have kept my Father's commandments and do abide in his love." ¹⁵²

74. But, corresponding to this love of God and of Christ, there must be love of the neighbor. How can we claim to love the Divine Redeemer, if we hate those whom He has redeemed with His precious blood, so that He might make them members of His Mystical Body? For that reason the beloved disciple warns us: "If any man say: I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he seeth, how can he love God whom he seeth not. And this commandment we have from God, that he who loveth God love also his brother." ¹⁵³ Rather it should be said that the more we become "members one of another," ¹⁵⁴ "mutually careful one for another," ¹⁵⁵ the closer we shall be united with God and with Christ; as, on the other hand, the more ardent the love that binds us to God and to our divine Head, the closer we shall be united to each other in the bonds of charity.

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

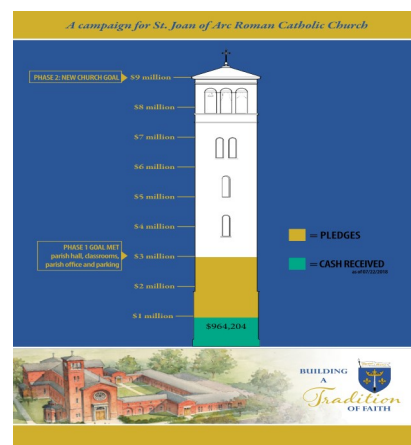
- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

November 26 th Collections	
General, envelopes, & loose cash	6,681.38
Social Event Donation	96.00
St. Helen's Fund	75.00
Capital Campaign	3,563.00
Flowers	30.00
Votive Candles	266.06
Individuals Gift	1,140.00
Total	11,851.44

November Collections		
	Goal	Actual
General Offertory	18,000.00	33,452.76
Capital Campaign	55,000.00	39,718.00



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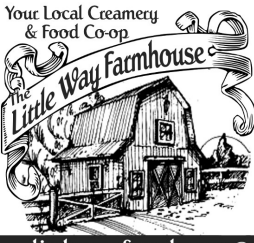
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