

November 3, 2019

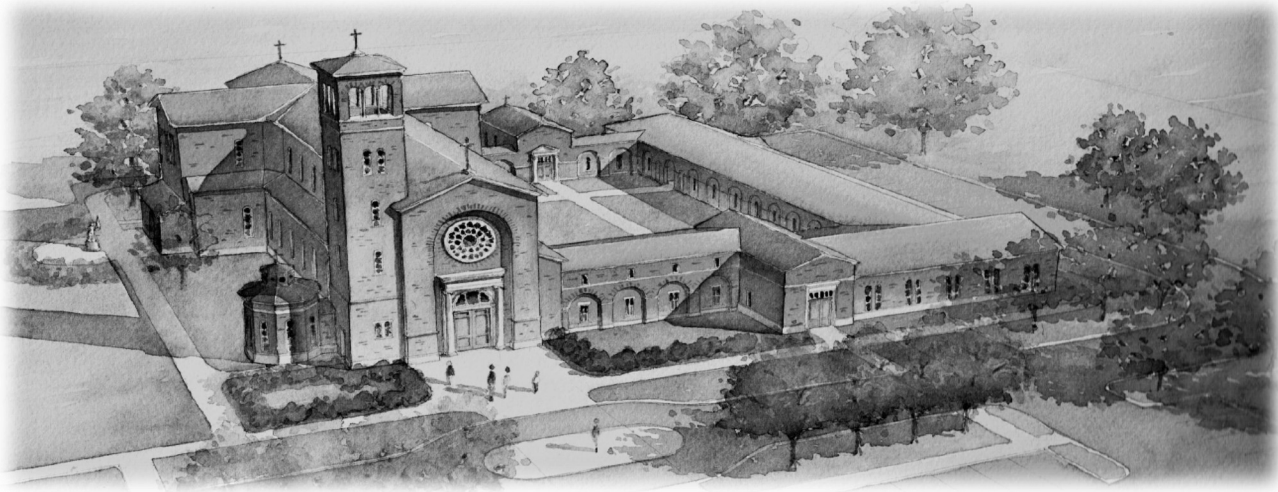


21<sup>ST</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
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**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Nov. 3<sup>rd</sup></b> <b>21<sup>st</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Mon., Nov. 4<sup>th</sup></b> <b>St. Charles Borromeo Bishop &amp; Confessor</b>	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Nov. 5<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Wed., Nov. 6<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Thurs., Nov. 7<sup>th</sup></b> <b>Feria</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Fri., Nov. 8<sup>th</sup></b> <b>Feria</b>	<b>Exposition of the Most Blessed Sacrament</b> , following the 6:30 AM Mass until noon <b>SJA Basketball</b> , 6:00 to 8:00 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Sat., Nov. 9<sup>th</sup></b> <b>Dedication of the Arch-basilica of Our Savior</b>	<b>Troops of St. George</b> , 9:00 AM , St. Thomas Cemetery <b>Youth Group</b> , 11:00 AM to 9:00 PM, <i>TBA</i>	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention
<b>Sun., Nov. 10<sup>th</sup></b> <b>22<sup>nd</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

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<b>Proclamation</b>	#881 Holy God We Praise Thy Name
<b>Recessional</b>	#928 Faith of Our Fathers
<b>Salve Regina</b>	#961
<b>Mass XI</b> (Green Card)	

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**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

**Fr. Gordon Travelling:** Fr. Gordon will be leading pilgrims in the Holy Land beginning Sunday, November 3<sup>rd</sup> until November 16<sup>th</sup>. Please pray for him, and all of the pilgrims, during their travels.

**Fr. Gordon's Mass Intentions:** Sundays: Pro Populo; remaining weekdays: All Souls Novena.

**Ordinations Announced:** Please pray for Deacon Joseph Loftus, FSSP and Deacon Peter Mary Mills, FSSR, both of our parish, who will be ordained on **May 29, 2020** at 10:00 am in the Cathedral of the Risen Christ, Lincoln, NE.

**Thank you:** A HUGE *Thank You!* To all who helped with the wonderful celebration following the First Mass this past Sunday, especially to the ladies for providing a lovely luncheon—without a kitchen! May God reward you each abundantly!

**Indulgence for Cemetery Visit:** A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 2<sup>nd</sup> through 9<sup>th</sup>. A Novena for the Poor Souls will be recited following the 6:30 AM and the 12:15 PM Masses at Evergreen Cemetery (2834 N. Spokane St, Post Falls), beginning **November 2<sup>nd</sup>**. All of the Faithful are encouraged to participate.

**Confessional:** Our new building at St. Joan of Arc Parish has confessionals which are near the vestibule of the church. To reach them from the main entryway, go through the vestibule, passing the entrance to the church on your right (don't go into the church). East of the vestibule, past the glass doors is a hallway. There are two confessionals located here. Above the doors to each confessional there are two indicator lights. When the **white** light is *on*, that means a priest is in the confessional. If the light *next* to the white light is *off*, you may go through the door below the indicator lights to go to confession. When the **red** light next to the white light is *on*, that means someone is using the confessional, and you should wait in the hallway by the sign that says "Confession Line Begins Here". When leaving the confessional, it is helpful to leave the door open, so that those in line can see that the confessional is empty, in addition to having the indicator lights. If the door is closed, and you are not sure if anyone is inside, *always* check to make sure that the **red** light is *off* *before* opening the door. Please speak in a **whisper** during your confession.

**Troops of St. George:** Our Parish Troop will participate in the annual cemetery cleanup, sponsored by the Knights of Columbus, at Saint Thomas Cemetery (CDA Lake Dr. and Sherman Ave., CDA), on Saturday, November 9th at 9:00 AM. Bring leaf blowers, rakes, tarps and an appetite as chili will be served! This date falls within the Octave of All Souls Day so it will be a great opportunity for the Church Militant to assist the Church Suffering by praying for the dead. For more information please contact Clint Ufford (541-570-5969).

**Basketball:** St. Joan of Arc Basketball will meet this Friday, November 8th at Winton Elementary School (920 W. Lacrosse Ave, CDA) from 6:00 to 8:00 PM. All parishioners are welcome to join the fun! Please enter the gym from the west entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport.

**Polish Festival:** St. Stanislaus Catholic Church (Treinen Hall, 15169 McCartney, Rathdrum), is having their annual Polish Festival on Sunday, November 10th from 11:00 AM to 2:30 PM, with a traditional Polish dinner, Raffle, bake shop, cake walk, kids games, Polka music and more. Bring the family!

**Christmas Flowers:** Poinsettias have been ordered to decorate the Altar of our new Chapel for Christmas. We are seeking donations to help with the cost of this annual tribute to Our Lord. If you would like to make a donation please mark it "Flowers" and drop your donation in the white drop box next to the office or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!

**Confraternity of St. Peter:** The CSP is a sodality or confraternity that unites to the FSSP and helps the Fraternity by prayer for vocations, for sanctification, and the work of the FSSP. By uniting to the FSSP members have a greater union than if they were only parishioners. The obligations are simple: recite a decade of the rosary each day, the Confraternity Prayer each day, and have one Mass offered each year for the intentions of the Confraternity. If you would like more information, or to join the CSP, please see the flyers on the credenza or go to ***fsspwiki.com***, then **CSP**.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Roots of Priestly Authority

**Question:** “*So what’s up with you Catholics? We Evangelicals have ministers and pastors, it is true; but they are just there to teach us about the Bible. Is it true that Catholics believe that their priests and bishops are to provide the Sacraments AND to govern the flock?*”

**Answer:** “Tell you what... let’s see what *the Bible* has to say about it!”

“The fact that priests are to provide the **Sacraments** to their flock is clear from many verses, and one of them is St. Paul’s reference to priests in **1 Corinthians 4:1**: “*Let a man so account of us as of the ministers of Christ, and the dispensers of the mysteries of God.*” The Latin word translated as *mysteries* is *sacramentum*, from which we get the word *Sacraments*.

“The fact that priests are to **govern** is clear from the following: In St. Paul’s letter to the Hebrews, he says in **Hebrews 13:17**, “*Obey your prelates and be subject to them. For they watch as being to render an account of your souls.*” The Greek word ‘prelates’ is *hegoumenois* - the ones leading you. In the context, St. Paul is referring to *preachers*, since he used the same word just a few verses earlier (Hebrews 13:7) to describe ‘who have spoken the word of God to you.’

“Preachers (priests), then, according to the Bible, will render an account of your souls. This is why St. Paul says the flock should be subject to them. Does God give a special *grace* to the priests of the Church, then, to *govern* the flock? Let’s see!

“In **1 Corinthians 12:28** we read: “**God** indeed hath set some **in the church**: first apostles, secondly prophets, thirdly doctors [teachers]: after that miracles: then **the graces** of healings, helps, **governments**.” Note that this verse says that **God** set up the grace of government within the Church!

So the next time one hears ‘*I don’t believe in organized religion...*’ one might ask in response, ‘But what if **God** organized it!’ (...And what’s the alternative... *dis-organized religion...???*)

“What about *priests*, specifically? Are *they* to help rule the flock? Let’s check it out....!

“**1 Timothy 5:17** says, “*Let the **priests that rule well** be esteemed worthy of double honor: especially they who labor in the word and doctrine.*” So Scripture says that priests who govern their flock well are rewarded.

“Now, Evangelical (non-Catholic) Christians have a *different* understanding from what we have just read in these Scriptural verses. It is an erroneous mindset that believes that priests just explain the Bible, or are just sacramental functionaries—that priests don’t have a charge from God to govern the flock. Some have even slapped a label of ‘clericalism’ on the idea of this responsibility. But can you see now that governing the flock is a responsibility given to the priests *in the Bible itself and by God Himself?*

“The point of all this **not** to proudly assert the priest’s authority! *Not at all!* Nor is it because of any personal worthiness in the man whom God chooses to become a priest that He chooses one for this vocation. It is simply that flock that is to make it to eternal pastures *has to* be led, according to God’s plan, and God has appointed certain members of His Church to do so.”

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# Mystici Corporis

## The Mystical Body of Christ, the Church

### Pope Pius XII - 1943

*(Continued from last week...)*

31. But if our Savior, by His death, became, in the full and complete sense of the word, the Head of the Church, it was likewise through His blood that the Church was enriched with the fullest communication of the Holy Spirit, through which, from the time when the Son of man was lifted up and glorified on the Cross by His sufferings, she is divinely illumined. For then, as Augustine notes, <sup>39</sup> with the rending of the veil of the temple it happened that the dew of the Paraclete's gifts, which heretofore had descended only on the fleece, that is on the people of Israel, fell copiously and abundantly (while the fleece remained dry and deserted) on the whole earth, that is on the Catholic Church, which is confined by no boundaries of race or territory. Just as at the first moment of the Incarnation the Son of the Eternal Father adorned with the fullness of the Holy Spirit the human nature which was substantially united to Him, that it might be a fitting instrument of the Divinity in the sanguinary work of the Redemption, so at the hour of His precious death He willed that His Church should be enriched with the abundant gifts of the Paraclete in order that in dispensing the divine fruits of the Redemption she might be, for the Incarnate Word, a powerful instrument that would never fail. For both the juridical mission of the Church, and the power to teach, govern and administer the Sacraments, derive their supernatural efficacy and force of the building up of the body of Christ from the fact that Jesus Christ, hanging on the Cross, opened up to His Church the fountain of those divine gifts, which prevent her from ever teaching false doctrine and enable her to rule them for the salvation of their souls through divinely enlightened pastors and to bestow on them an abundance of heavenly graces.

32. If we consider closely all these mysteries of the Cross, those words of the Apostle are no longer obscure, in which he teaches the Ephesians that Christ by His blood made the Jews and Gentiles one "breaking down the middle wall of partition . . . in his flesh" by which the two

peoples were divided; and that He made the Old Law void "that he might make the two in himself into one new man," that is, the Church, and might reconcile both to God in one Body by the Cross. <sup>40</sup>

33. The Church which He founded by His Blood, He strengthened on the day of Pentecost by a special power, given from heaven. For, having solemnly installed in his exalted office him whom He had already nominated as His Vicar, He had ascended into Heaven; and sitting now at the right hand of the Father He wished to make known and proclaim His Spouse through the visible coming of the Holy Spirit with the sound of a mighty wind and tongues of fire.<sup>41</sup> For just as He Himself when He began to preach was made known by His Eternal Father through the Holy Spirit descending and remaining on Him in the form of a dove, <sup>42</sup>so likewise, as the Apostles were about to enter upon their ministry of preaching, Christ our Lord sent the Holy Spirit down from Heaven, to touch them with tongues of fire and to point out, as by the finger of God, the supernatural mission and office of the Church.

34. That this Mystical Body which is the Church should be called Christ's is proved in the second place from the fact that He must be universally acknowledged as its actual Head. "He," as St. Paul says, "is the Head of the Body, the Church."<sup>43</sup> He is the Head from whom the whole body perfectly organized, "groweth and maketh increase unto the edifying of itself."<sup>44</sup>

35. You are familiar, Venerable Brethren, with the admirable and luminous language used by the masters of Scholastic Theology, and chiefly by the Angelic and Common Doctor, when treating this question; and you know that the reasons advanced by Aquinas are a faithful reflection of the mind and the writings of the holy Fathers, who moreover merely repeated and commented on the inspired word of Sacred Scripture.

36. However for the good of all We wish to touch on this point briefly. And first of all it is clear that the Son of God and of the Blessed Virgin is to be called the Head of the Church by reason of

His singular pre-eminence. For the Head is in the highest place. But who is in a higher place than Christ God, who as the Word of The Eternal Father must be acknowledged to be the “firstborn of every creature?” <sup>45</sup> Who has reached more lofty heights than Christ Man, who, though born of the Immaculate Virgin, is the true and natural Son of God, and in virtue of His miraculous and glorious resurrection, a resurrection triumphant over death, has become the “firstborn of the dead?” <sup>46</sup> Who finally has been so exalted as He, who as “the one mediator of God and men” <sup>47</sup> has in a most wonderful manner linked earth to heaven, who, raised on the Cross as on a throne of mercy, has drawn all things to Himself, <sup>48</sup> who, as the Son of Man chosen from among thousands, is beloved of God beyond all men, all angels and all created things? <sup>49</sup>

37. Because Christ is so exalted, He alone by every right rules and governs the Church; and herein is yet another reason why He must be likened to a head. As the head is the “royal citadel” of the body <sup>50</sup> — to use the words of Ambrose — and all the members over whom it is placed for their good <sup>51</sup> are naturally guided by it as being endowed with superior powers, so the Divine Redeemer holds the helm of the universal Christian community and directs its course. And as to govern human society signifies to lead men to the end proposed by means that are expedient, just and helpful, <sup>52</sup> it is easy to see how our Savior, model and ideal of good Shepherds, <sup>53</sup> performs all these functions in a most striking way.

38. While still on earth, He instructed us by precept, counsel and warning in words that shall never pass away, and will be spirit and life <sup>54</sup> to all men of all times. Moreover He conferred a triple power on His Apostles and their successors, to teach, to govern, to lead men to holiness, making this power, defined by special ordinances, rights and obligations, the fundamental law of the whole Church.

39. But our Divine Savior governs and guides the Society which He founded directly and personally also. For it is He who reigns within the minds and hearts of men, and bends and subjects their wills to His good pleasure, even when rebellious. “The heart of the King is in the hand of the Lord; whithersoever he will, he shall turn it.” <sup>55</sup> By this interior guidance He, the “Shepherd and Bishop of our souls,” <sup>56</sup> not only watches over individuals but exercises His providence over the universal Church, whether by enlightening and giving courage to the Church’s rulers for the loyal and

effective performance of their respective duties, or by singling out from the body of the Church — especially when times are grave — men and women of conspicuous holiness, who may point the way for the rest of Christendom to the perfecting of His Mystical Body. Moreover from heaven Christ never ceases to look down with especial love on His spotless Spouse so sorely tried in her earthly exile; and when He sees her in anger, saves her from the tempestuous sea either Himself or through the ministry of His angels, <sup>57</sup> or through her whom we invoke as the Help of Christians, or through other heavenly advocates, and in calm and tranquil waters comforts her with the peace “which surpasseth all understanding.” <sup>58</sup>

40. But we must not think that He rules only in a hidden <sup>59</sup> or extraordinary manner. On the contrary, our Divine Redeemer also governs His Mystical Body in a visible and normal way through His Vicar on earth. You know, Venerable Brethren, that after He had ruled the “little flock” <sup>60</sup> Himself during His mortal pilgrimage, Christ our Lord, when about to leave this world and return to the Father, entrusted to the Chief of the Apostles the visible government of the entire community He had founded. Since He was all wise He could not leave the body of the Church He had founded as a human society without a visible head. Nor against this may one argue that the primacy of jurisdiction established in the Church gives such a Mystical Body two heads. For Peter in virtue of his primacy is only Christ’s Vicar; so that there is only one chief Head of this Body, namely Christ, who never ceases Himself to guide the Church invisible, though at the same time He rules it visibly, through him who is His representative on earth. After His glorious Ascension into heaven this Church rested not on Him alone, but on Peter too, its visible foundation stone. That Christ and His Vicar constitute one only Head is the solemn teaching of Our predecessor of immortal memory Boniface VIII in the Apostolic Letter Unam Sanctam; <sup>61</sup> and his successors have never ceased to repeat the same.

*(To be continued...)*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

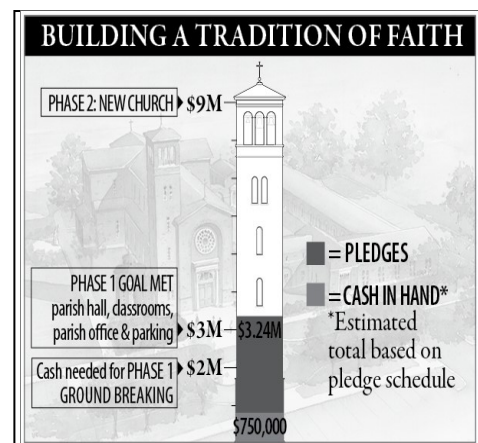
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

October 27 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,976.50
Capital Campaign	9,808.79
Social Event Donation	130.00
Votive Candles	60.11
Individuals Gift	225.00
Flowers	75.00
Youth Tax Deductible	50.00
<b>Total</b>	<b>16,325.40</b>

*Thank you for your generosity!*

October Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	27,786.74
<b>Capital Campaign</b>	55,000.00	34,193.79



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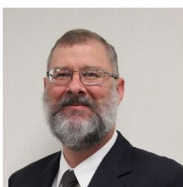
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