

November 17, 2019

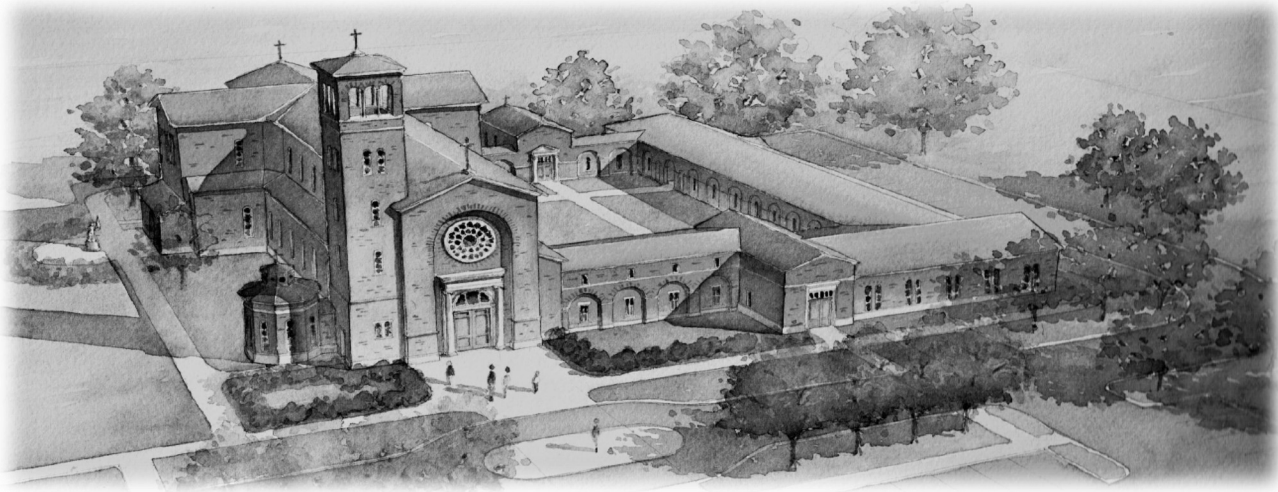


23rd Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....

30 min. before each daily Mass
.....

4:00-5:00 PM Saturday

Contact Information

4772 E. Poleline Ave. Post Falls 83854
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
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Secretaries Linda Bushling
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Kyle Ford
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Nov. 17th 23rd Sunday after Pentecost	Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention
Mon., Nov. 18th Dedication of the Basilicas of Sts. Peter & Paul	Catechism Classes, 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	6:30 AM: Marianne & Jeremiah Leake (Tim & Suzy Leake) 12:15 PM: Private Intention
Tues., Nov. 19th St. Elizabeth of Hungary	Men's Focus Group, 7 -9 PM	6:30 AM: Tim Leake Children & Their Families (Tim & Suzy Leake) 12:15 PM: Private Intention
Wed., Nov. 20th St. Felix of Valois		6:30 AM: +Theone Brinkman (Tomes Family) 12:15 PM: Private Intention
Thurs., Nov. 21st Presentation of the Blessed Virgin Mary	Holy Hour, following the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM:
Fri., Nov. 22nd St. Cecilia	Exposition of the Most Blessed Sacrament, following the 6:30 AM Mass until noon SJA Basketball, 6 -8 PM at Winton Elementary	6:30 AM: Private Intention 12:15 PM: Private Intention
Sat., Nov. 23rd St. Clement I	Altar Server Meeting, after 9:30 AM Mass	6:30 AM: Mr. Grady & Family (Michael Hattrup) 9:30 AM: Private Intention
Sun., Nov. 24th 24th Sunday after Pentecost	Holy Hour, 3:00 PM	7:30 AM: Mr. Grady & Family (Michael Hattrup) 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

Proclamation	Be Thou My Vision
Recessional	#930 O God of Loveliness
Salve Regina	#961
Mass XI	(Green Card)

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

Fr. Gordon Travelling: Fr. Gordon will be leading pilgrims in the Holy Land beginning Sunday, November 3rd until November 16th. Please pray for him, and all of the pilgrims, during their travels.

Fr. Gordon's Mass Intentions: Sundays: Pro Populo; remaining weekdays: All Souls Novena.

Confessional: Our new building at St. Joan of Arc Parish has confessionals which are near the vestibule of the church. To reach them from the main entryway, go through the vestibule, passing the entrance to the church on your right (don't go into the church). East of the vestibule, past the glass doors is a hallway. There are two confessionals located here. Above the doors to each confessional there are two indicator lights. When the **white** light is *on*, that means a priest is in the confessional. If the light *next* to the white light is *off*, you may go through the door below the indicator lights to go to confession. When the **red** light next to the white light is *on*, that means someone is using the confessional, and you should wait in the hallway by the sign that says "Confession Line Begins Here". When leaving the confessional, it is helpful to leave the door open, so that those in line can see that the confessional is empty, in addition to having the indicator lights. If the door is closed, and you are not sure if anyone is inside, *always* check to make sure that the **red** light is **off** *before* opening the door. Please speak in a **whisper** during your confession.

Perpetual Adoration: Sign-ups have begun! The forms and drop boxes are located on table in the vestibule as well as a table in the hall. Prayerfully consider about the time/s you would like to sign up for. This is an important commitment that should not be taken lightly. The most difficult times that will be the hardest to fill will be the late night/early morning hours. Although, these hours may be difficult to attend, they are the most prayerful and intimate times you can spend with Our Lord. In order for us to begin perpetual adoration, all of the hours need to be filled. We must have a strong substitute list as well. Contact Jason and Sally Tomes for more information at saltomes@msn.com

Men's Focus Group: The Men's Focus Group, which delves deeper into spiritual issues, will meet on Tuesday, November 19th at 7:00 PM at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All adult men of the parish are welcome to attend.

Van for Sale: Blue 1991 GMC Rally Van, \$2200. Tip top condition. Mechanic passed with a clean bill of health! Low miles (137,942), air condition, seats 12 people. Past owner: Mary Immaculate Convent and All Saints Childcare. Do not need anymore; scaled back in children. Call or text Michelle Lowell (509) 927-4447.

Christmas Flowers: Poinsettias have been ordered to decorate the Altar of our new Chapel for Christmas. We are seeking donations to help with the cost of this annual tribute to Our Lord. If you would like to make a donation please mark it "Flowers" and drop your donation in the white drop box next to the office or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!

Basketball: St. Joan of Arc basketball will meet his Friday, November 22nd at Winton Elementary School (920 W. Lacrosse Ave, CDA) from 6:00 to 8:00 PM. All parishioners are welcome to join the fun! Please enter the gym from the west entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport.

Confraternity of St. Peter: The CSP is a sodality or confraternity that unites to the FSSP and helps the Fraternity by prayer for vocations, for sanctification, and the work of the FSSP. By uniting to the FSSP members have a greater union than if they were only parishioners. The obligations are simple: recite a decade of the rosary each day, the Confraternity Prayer each day, and have one Mass offered each year for the intentions of the Confraternity. If you would like more information, or to join the CSP, please see the flyers on the credenza or go to <https://fssp.com/confraternity-of-saint-peter/>



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Repeated Prayers

Question: “Why do you Catholics pray the Rosary, in which you use **repeated prayers**? Scripture tells us that ‘vain repetition’ is to be avoided in prayer (Matthew 6:7). Would Our Lord have prayed repetitiously like that?!”

Answer: “The answer is found in the Bible! And, yes, it is good to go to Our Lord for our example in prayer. Let’s take a look in the Bible!”

“While it is recorded that Our Lord Jesus often prayed, we don’t often know *what* He prayed. However, we do know what He prayed during at least one of those times of prayer. Our Lord observed the Passover celebrations, just as He did at the last Supper. In the Bible it tells us that, after the Passover meal at the Last Supper, “a hymn being said, they went out...” (**Matthew 26:30**). This hymn was the ‘Great Hallel’ which concluded the Passover meal, and is consisted of Psalms 112-117 (in the Protestant Bible, 113-118). Here is a description of the these Psalms, by a *Protestant* author [I’m citing a Protestant author just so that you know that the description doesn’t have Catholic bias behind it]:

“**Every first line was repeated** by the people... to each of the other [lines] they responded, ‘praise ye the Lord’” (Alfred Edersheim, *The Temple*, Hendrickson Publishers: 1994, p. 175).

“So this description of the Great Hallel (by Alfred Edersheim, a former Jew), tells us that Our Lord and the Apostles repeated the same phrase after each line of this set of Psalms. This

set of Psalms entails 76 lines, after which the same phrase was repeated by Our Lord and His Apostles...76 times. When we Catholics pray the Rosary, we repeat a prayer on 50 times. In other words, at every Passover, *Our Lord did more repetitious prayer than a Catholic does in the Rosary!*

“In the garden of Gethsemane, during His agony, our Lord also repeated His prayer: “He prayed the third time, saying the selfsame word” (**Matthew 26:44**).

“We also know what the prayer of those in heaven is like, from the Bible. **Revelations 4:8** says the blessed in heaven ‘rested not day and night, saying Holy, Holy, Holy, Lord God Almighty.’ The blessed in heaven, in other words, are repeating the same prayer!”

“So what are we to make of Matthew 6:7? Well, note that Our Lord here is warning against ‘**vain** repetition’; it is **vain** (that is, useless) repetition that Our Lord wants us to avoid.”

“Repetition in prayer is not the problem; otherwise *Our Lord Himself* would not have repeated His own prayers!”

Mystici Corporis

The Mystical Body of Christ, the Church

Pope Pius XII - 1943

(Continued from last week...)

49. These words of the disciple whom Jesus loved lead us to the last reason why Christ our Lord should be declared in a very particular way Head of His Mystical Body. As the nerves extend from the head to all parts of the human body and give them power to feel and move, in like manner our Savior communicates strength and power to His Church so that the things of God are understood more clearly and are more eagerly desired by the faithful. From Him streams into the body of the Church all the light with which those who believe are divinely illumined, and all the grace by which they are made holy as He is holy.

50. Christ enlightens His whole Church, as numberless passages from the Sacred Scriptures and the holy Fathers prove. "No man hath seen God at any time; the only-begotten Son who is in the bosom of the Father, he hath declared him."⁸² Coming as a teacher from God⁸³ to give testimony to the truth,⁸⁴ He shed such light upon the nascent apostolic Church that the Prince of the apostles exclaimed: "Lord, to whom shall we go? thou hast the words of eternal life";⁸⁵ from heaven He assisted the evangelists in such a way that as members of Christ they wrote what they had learnt, as it were, at the dictation of the Head.⁸⁶ And for us today, who linger on in this earthly exile, He is still the author of faith as in our heavenly home He will be its finisher.⁸⁷ It is He who imparts the light of faith to believers; it is He who enriches pastors and teachers and above all His Vicar on earth with the supernatural gifts of knowledge, understanding and wisdom, so that they may loyally preserve the treasury of faith, defend it vigorously, and explain and confirm it with reverence and devotion. Finally it is He who, though unseen, presides at the Councils of the Church and guides them.⁸⁸

51. Holiness begins from Christ; and Christ is its cause. For no act conducive to salvation can be

performed unless it proceeds from Him as from its supernatural source. "Without me," He says, "you can do nothing."⁸⁹ If we grieve and do penance for our sins, if, with filial fear and hope, we turn again to God, it is because He is leading us. Grace and glory flow from His inexhaustible fullness. Our Savior is continually pouring out His gifts of counsel, fortitude, fear and piety, especially on the leading members of His Body, so that the whole Body may grow ever more and more in holiness and in integrity of life. When the Sacraments of the Church are administered by external rite, it is He who produces their effect in souls.⁹⁰ He nourishes the redeemed with His own flesh and blood and thus calms the turbulent passions of the soul; He gives increase of grace and prepares future glory for souls and bodies. All these treasures of His divine goodness He is said to bestow on the members of His Mystical Body, not merely because He, as the Eucharistic Victim on earth and the glorified Victim in heaven, through His wounds and His prayers pleads our cause before the Eternal Father, but because He selects, He determines, He distributes every single grace to every single person "according to the measure of the giving of Christ."⁹¹ Hence it follows that from our Divine Redeemer as from a fountainhead "the whole body, being compacted and fitly joined together, by what every joint supplieth according to the operation in the measure of every part, maketh increase of the body, unto the edifying of itself in charity."⁹²

52. These truths which We have expounded, Venerable Brethren, briefly and succinctly tracing the manner in which Christ our Lord wills that His abundant graces should flow from His fullness into the Church, in order that she should resemble Him as closely as possible, help not a little to explain the third reason why the social Body of the Church should be honored by the name of Christ — namely, that our Savior Himself sustains in a divine manner the society which He founded.

53. As Bellarmine notes with acumen and accuracy, ⁹³ this appellation of the Body of Christ is not to be explained solely by the fact that Christ must be called the Head of His Mystical Body, but also by the fact that He so sustains the Church, and so in a certain sense lives in the Church, that she is, as it were, another Christ. The Doctor of the Gentiles, in his letter to the Corinthians, affirms this when, without further qualification, he calls the Church “Christ,”⁹⁴ following no doubt the example of his Master who called out to him from on high when he was attacking the Church: “Saul, Saul, why persecutest thou me?”⁹⁵ Indeed, if we are to believe Gregory of Nyssa, the Church is often called simply “Christ” by the Apostle; ⁹⁶ and you are familiar, Venerable Brethren, with that phrase of Augustine: “Christ preaches Christ.”⁹⁷

54. Nevertheless this most noble title of the Church must not be so understood as if that ineffable bond by which the Son of God assumed a definite human nature belongs to the universal Church; but it consists in this, that our Savior shares prerogatives peculiarly His own with the Church in such a way that she may portray, in her whole life, both exterior and interior, a most faithful image of Christ. For in virtue of the juridical mission by which our Divine Redeemer sent His Apostles into the world, as He had been sent by the Father,⁹⁸ it is He who through the Church baptizes, teaches, rules, looses, binds, offers, sacrifices.

55. But in virtue of that higher, interior, and wholly sublime communication, with which We dealt when We described the manner in which the Head influences the members, Christ our Lord wills the Church to live His own supernatural life, and by His divine power permeates His whole Body and nourishes and sustains each of the members according to the place which they occupy in the Body, in the same way as the vine nourishes and makes fruitful the branches which are joined to it.⁹⁹

56. If we examine closely this divine principle of life and power given by Christ, in so far as it constitutes the very source of every gift and created grace, we easily perceive that it is nothing else than the Holy Spirit, the Paraclete, who proceeds from the Father and the Son, and who is called in a special way the “Spirit of Christ” or the “Spirit of the Son.”¹⁰⁰ For it was by

this Breath of grace and truth that the Son of God anointed His soul in the immaculate womb of the Blessed Virgin; this Spirit delights to dwell in the beloved soul of our Redeemer as in His most cherished shrine; this Spirit Christ merited for us on the Cross by shedding His own blood; this Spirit He bestowed on the Church for the remission of sins, when He breathed on the Apostles; ¹⁰¹and while Christ alone received this Spirit without measure,¹⁰² to the members of the Mystical Body He is imparted only according to the measure of the giving of Christ from Christ’s own fullness.¹⁰³ But after Christ’s glorification on the Cross, His Spirit is communicated to the Church in an abundant outpouring, so that she, and her individual members, may become daily more and more like to our Savior. It is the Spirit of Christ that has made us adopted sons of God¹⁰⁴ in order that one day “we all beholding the glory of the Lord with open face may be transformed into the same image from glory to glory.” ¹⁰⁵

57. To this Spirit of Christ, also, as to an invisible principle is to be ascribed the fact that all the parts of the Body are joined one with the other and with their exalted Head; for He is entire in the Head, entire in the Body, and entire in each of the members. To the members He is present and assists them in proportion to their various duties and offices, and the greater or less degree of spiritual health which they enjoy. It is He who through His heavenly grace is the principle of every supernatural act in all parts of the Body. It is He who while He is personally present and divinely active in all the members, nevertheless in the inferior members acts also through the ministry of the higher members. Finally, while by His grace He provides for the continual growth of the Church, He yet refuses to dwell through sanctifying grace in those members that are wholly severed from the Body. This presence and activity of the Spirit of Jesus Christ is tersely and vigorously described by Our predecessor of immortal memory Leo XIII in his Encyclical Letter *Divinum Illud* in these words: “Let it suffice to say that, as Christ is the Head of the Church, so is the Holy Spirit her soul.” ¹⁰⁶

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

November 10 th Collections	
General, envelopes, & loose cash	5,802.67
Social Event Donation	99.50
Capital Campaign	4,874.00
Votive Candles	165.07
Flowers	100.00
Total	11,041.24

Thank you for your generosity!

October Collections		
	Goal	Actual
General Offertory	18,000.00	27,786.74
Capital Campaign	55,000.00	34,193.79



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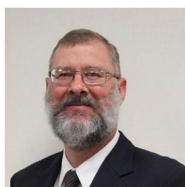
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