

November 10, 2019



22<sup>ND</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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Kyle Ford  
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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Nov. 10<sup>th</sup></b> <b>22<sup>nd</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Mon., Nov. 11<sup>th</sup></b> <b>St. Martin of Tours</b>	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Nov. 12<sup>th</sup></b> <b>St. Martin I</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Wed., Nov. 13<sup>th</sup></b> <b>St. Francis Xavier Cabrini</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Thurs., Nov. 14<sup>th</sup></b> <b>St. Josaphat</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Fri., Nov. 15<sup>th</sup></b> <b>St. Albert the Great</b>	<b>Exposition of the Most Blessed Sacrament</b> , following the 6:30 AM Mass until noon <b>SJA Basketball</b> , 6:00-8:00 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Sat., Nov. 16<sup>th</sup></b> <b>St. Gertrude the Great</b>	<b>Altar Server Meeting</b> , after 9:30 AM Mass <b>Pro-Life Rosary</b> , Noon <b>Men's Group</b> , 7:00-9:00 PM	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Holy Souls in Purgatory (St. Joan of Arc Purgatorial Society)
<b>Sun., Nov. 17<sup>th</sup></b> <b>23<sup>rd</sup> Sunday after Pentecost</b>	<b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

<b>Processional</b>	#935 Sing Praise to God
<b>Recessional</b>	#858 Crown Him With Many Crows
<b>Salve Regina</b>	#961
<b>Mass XI</b>	(Green Card)

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

**Fr. Gordon Travelling:** Fr. Gordon will be leading pilgrims in the Holy Land beginning Sunday, November 3<sup>rd</sup> until November 16<sup>th</sup>. Please pray for him, and all of the pilgrims, during their travels.

**Fr. Gordon's Mass Intentions:** Sundays: Pro Populo; remaining weekdays: All Souls Novena.

**Ordinations Announced:** Please pray for Deacon Joseph Loftus, FSSP and Deacon Peter Mary Mills, FSSR, both of our parish, who will be ordained on **May 29, 2020** at 10:00 am in the Cathedral of the Risen Christ, Lincoln, NE.

**St. Joan of Arc Purgatorial Society:** This coming Saturday, November 16<sup>th</sup> is the third Saturday of the month, and the 9:30 AM Mass will be offered for the Holy Souls in Purgatory.

**Pro Life Rosary:** The Respect Life Group of St. Joan of Arc will meet this Saturday, November 16<sup>th</sup> at noon in front of Planned Parenthood (123 E. Indiana Ave., Spokane) to recite 15 decades of the Most Holy Rosary for the end of legalized abortion. All are encouraged to attend! 15 decades will also be recited at noon at St. Joan of Arc for those not able to drive to Spokane.

**Confessional:** Our new building at St. Joan of Arc Parish has confessionals which are near the vestibule of the church. To reach them from the main entryway, go through the vestibule, passing the entrance to the church on your right (don't go into the church). East of the vestibule, past the glass doors is a hallway. There are two confessionals located here. Above the doors to each confessional there are two indicator lights. When the **white** light is *on*, that means a priest is in the confessional. If the light *next* to the white light is *off*, you may go through the door below the indicator lights to go to confession. When the **red** light next to the white light is *on*, that means someone is using the confessional, and you should wait in the hallway by the sign that says "Confession Line Begins Here". When leaving the confessional, it is helpful to leave the door open, so that those in line can see that the confessional is empty, in addition to having the indicator lights. If the door is closed, and you are not sure if anyone is inside, *always* check to make sure that the **red** light is *off* *before* opening the door. Please speak in a **whisper** during your confession.

**Perpetual Adoration:** Sign-ups have begun! The forms and drop boxes are located on table in the vestibule as well as a table in the hall. Prayerfully consider about the time/s you would like to sign up for. This is an important commitment that should not be taken lightly. The most difficult times that will be the hardest to fill will be the late night/early morning hours. Although, these hours may be difficult to attend, they are the most prayerful and intimate times you can spend with Our Lord. In order for us to begin perpetual adoration, all of the hours need to be filled. We must have a strong substitute list as well. Contact Jason and Sally Tomes for more information at [saltomes@msn.com](mailto:saltomes@msn.com)

**Polish Festival:** St. Stanislaus Catholic Church (Treinen Hall, 15169 McCartney, Rathdrum), is having their annual Polish Festival **TODAY**, November 10<sup>th</sup> from 11:00 AM to 2:30 PM, with a traditional Polish dinner, Raffle, bake shop, cake walk, kids games, Polka music and more. Bring the family!

**Christmas Flowers:** Poinsettias have been ordered to decorate the Altar of our new Chapel for Christmas. We are seeking donations to help with the cost of this annual tribute to Our Lord. If you would like to make a donation please mark it "Flowers" and drop your donation in the white drop box next to the office or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!

**Basketball:** St. Joan of Arc basketball will meet his Friday, November 15<sup>th</sup> at Winton Elementary School (920 W. Lacrosse Ave, CDA) from 6:00 to 8:00 PM. All parishioners are welcome to join the fun! Please enter the gym from the west entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport.

**Confraternity of St. Peter:** The CSP is a sodality or confraternity that unites to the FSSP and helps the Fraternity by prayer for vocations, for sanctification, and the work of the FSSP. By uniting to the FSSP members have a greater union than if they were only parishioners. The obligations are simple: recite a decade of the rosary each day, the Confraternity Prayer each day, and have one Mass offered each year for the intentions of the Confraternity. If you would like more information, or to join the CSP, please see the flyers on the credenza or go to <https://fssp.com/confraternity-of-saint-peter/>

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# St. Peter's Special Status

**Question:** “So what is the deal with St. Peter? You claim that he has **a special status even among the Apostles, especially with regards to building up the Church** that Jesus Christ founded. Any evidence of that in the Good Book....?”

**Answer:** “You bet! Let’s look, O my doubting friend!”

“Our Lord compared Himself to the prophet Jonah, when He said in **Matthew 12:39**, ‘As Jonah was in the belly of the whale three days and three nights: so shall the Son of man be in the heart of the earth three days and three night.’ Then Our Lord reminded His disciples of that comparison of Himself to Jonah in

**Matthew 16:4**; and just a few verses later (**Matthew 16:17**) He said to St. Peter (whose name was Simon), ‘Blessed art thou, Simon **Bar-Jona**.’ ‘Bar-Jona’ means ‘son of Jonah’! We know from **John 1:42** that St. Peter’s natural father was *not* named Jona, but it was actually John. [Some translations may have St. Peter’s natural father’s given name in John 1:42 as ‘Jona’ instead of ‘John’, because of what Jesus said in Matthew 16:17, but it is very clear in the Greek that his father’s name was John, not Jona: John 1:42 says his natural father was *Joannes* or *John*, which means ‘grace’, not ‘Jona’, which means ‘dove’.] In other words, Our Lord, by calling Himself ‘Jona’ and then calling St. Peter ‘son of Jona’ is saying that St. Peter is being adopted into a *special son* of Jesus Himself! Our Lord even emphasizes this one chapter later in **Matthew 17:24-26** when He says to St. Peter,

about paying a tax in order not to give a bad example, that ‘kings and their sons are free from paying earthly tributes’, speaking of Himself as a King, and speaking of St. Peter as His son.”

“Also, **Matthew 10:2** says this: ‘The names of the twelve apostles are these: **The first**, Simon who is called Peter.’ St. Peter is called ‘the first’, even though St. Andrew was the first one to follow Christ, as we see in **John 1:40-41**.”

“Finally, Our Lord promised that He would build His Church upon St. Peter, saying in **Mathew 16:18**, ‘Thou art Peter [Peter means rock] and upon this rock I will build my Church’.”

“Early Christian sources, including a document from 267 A. D. *Against the Marcionites*, attributed to Tertullian, state that the second Pope, Linus, was chosen by St. Peter himself to have the authority to govern the Church before St. Peter was martyred. St. Linus, when he was the Pope governing the Church, then made the rules for how the *next* Pope was to be chosen, and so the Catholic Church has had a Pope who *received governing authority* for the Church ever since!”

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# Mystici Corporis

## The Mystical Body of Christ, the Church

### Pope Pius XII - 1943

*(Continued from last week...)*

41. They, therefore, walk in the path of dangerous error who believe that they can accept Christ as the Head of the Church, while not adhering loyally to His Vicar on earth. They have taken away the visible head, broken the visible bonds of unity and left the Mystical Body of the Redeemer so obscured and so maimed, that those who are seeking the haven of eternal salvation can neither see it nor find it.

42. What We have thus far said of the Universal Church must be understood also of the individual Christian communities, whether Oriental or Latin, which go to make up the one Catholic Church. For they, too, are ruled by Jesus Christ through the voice of their respective Bishops. Consequently, Bishops must be considered as the more illustrious members of the Universal Church, for they are united by a very special bond to the divine Head of the whole Body and so are rightly called “principal parts of the members of the Lord”;<sup>62</sup> moreover, as far as his own diocese is concerned, each one as a true Shepherd feeds the flock entrusted to him and rules it in the name of Christ.<sup>63</sup> Yet in exercising this office they are not altogether independent, but are subordinate to the lawful authority of the Roman Pontiff, although enjoying the ordinary power of jurisdiction which they receive directly from the same Supreme Pontiff. Therefore, Bishops should be revered by the faithful as divinely appointed successors of the Apostles,<sup>64</sup> and to them, even more than to the highest civil authorities should be applied the words: “Touch not my anointed ones.”<sup>65</sup> For the Bishops have been anointed with the chrism of the Holy Spirit.

43. That is why We are deeply pained when We hear that not a few of Our Brother Bishops are being attacked and persecuted not only in their own persons, but — what is more cruel and heartrending for them — in the faithful committed to their care, in those who share their apostolic labors, even in the virgins consecrated

to God; and all this, merely because they are a pattern of the flock from the heart <sup>66</sup> and guard with energy and loyalty, as they should the sacred “deposit of faith” <sup>67</sup> confided to them; merely because they insist on the sacred laws that have been engraved by God on the souls of men, and after the example of the Supreme Shepherd defend their flock against ravenous wolves. Such an offense We consider as committed against Our own person and We repeat the noble words of Our predecessor of immortal memory Gregory the Great: “Our honor is the honor of the Universal Church; Our honor is the united strength of Our Brethren; and We are truly honored when honor is given to each and every one.”<sup>68</sup>

44. Because Christ the Head holds such an eminent position, one must not think that he does not require the help of the Body. What Paul said of the human organism is to be applied likewise to the mystical Body: “The head cannot say to the feet: I have no need of you.” <sup>69</sup> It is manifestly clear that the faithful need the help of the Divine Redeemer, for He has said: “Without me you can do nothing,” <sup>70</sup> and according to the teaching of the Apostle every advance of this Mystical Body towards its perfection derives from Christ the Head.<sup>71</sup> Yet this, also, must be held, marvelous though it may seem: Christ has need of His members. First, because the person of Jesus Christ is represented by the Supreme Pontiff, who in turn must call on others to share much of his solicitude lest he be overwhelmed by the burden of his pastoral office, and must be helped daily by the prayers of the Church. Moreover as our Savior does not rule the Church directly in a visible manner, He wills to be helped by the members of His Body in carrying out the work of redemption. This is not because He is indigent and weak, but rather because He has so willed it for the greater glory of His spotless Spouse. Dying on the Cross He left to His Church the immense treasury of the Redemption, towards which she contributed nothing. But when those graces come to be

distributed, not only does He share this work of sanctification with His Church, but He wills that in some way it be due to her action. This is a deep mystery, and an inexhaustible subject of meditation, that the salvation of many depends on the prayers and voluntary penances which the members of the Mystical Body of Jesus Christ offer for this intention and on the cooperation of pastors of souls and of the faithful, especially of fathers and mothers of families, a cooperation which they must offer to our Divine Savior as though they were His associates.

45. To the reasons thus far adduced to show that Christ our Lord should be called the Head of Society which is His Body there may be added three others which are closely related to one another.

46. We begin with the similarity which we see existing between Head and body, in that they have the same nature; and in this connection it must be observed that our nature, although inferior to that of the angels, nevertheless through God's goodness has risen above it: "For Christ," as Aquinas says, "is Head of the angels; for even in His humanity He is superior to angels. . . Even as man He illumines the angelic intellect and influences the angelic will. But in respect to similarity of nature Christ is not Head of the angels, because He did not take hold of the angels — to quote the Apostle — but of the seed of Abraham."<sup>72</sup> And Christ not only took our nature; He became one of our flesh and blood with a frail body that should suffer and die. But "if the Word emptied himself taking the form of a slave,"<sup>73</sup> it was that He might make His brothers according to the flesh partakers of the divine nature, <sup>74</sup> through sanctifying grace in this earthly exile, in heaven through the joys of eternal bliss. For the reason why the only-begotten Son of the Eternal Father willed to be a son of man was that we might be made conformed to the image of the Son of God <sup>75</sup>and be renewed according to the image of Him who created us. <sup>76</sup> Let all those, then, who glory in the name of Christian, look to our Divine Savior as the most exalted and the most perfect exemplar of all virtues; but let them also, by careful avoidance of sin and assiduous practice of virtue, bear witness by their conduct to His teaching and life, so that when the Lord shall appear they may be like unto Him and see Him as He is.<sup>77</sup>

47. It is the will of Jesus Christ that the whole body of the Church, no less than the individual members, should resemble Him. And we see this realized when, following in the footsteps of her Founder, the Church teaches, governs, and offers the divine Sacrifice. When she embraces the evangelical counsels she reflects the Redeemer's poverty, obedience, and virginal purity. Adorned with institutes of many different kinds as with so many precious jewels, she represents Christ deep in prayer on the mountain, or preaching to the people, or healing the sick and wounded and bringing sinners back to the path of virtue — in a word, doing good to all. What wonder then, if, while on this earth she, like Christ, suffer persecutions, insults and sorrows.

48. Christ must be acknowledged Head of the Church for this reason too, that, as supernatural gifts have their fullness and perfection in Him, it is of this fullness that His Mystical Body receives. It is pointed out by many of the Fathers, that as the Head of our mortal body is the seat of all the senses, while the other parts of our organism have only the sense of touch, so all the powers that are found in Christian society, all the gifts, all the extraordinary graces, attain their utmost perfection in the Head, Christ. "In him it hath well pleased the Father that all fullness should dwell."<sup>78</sup> He is gifted with those supernatural powers that accompany the hypostatic union, since the Holy Spirit dwells in Him with a fullness of grace than which no greater can be imagined. To Him has been given "power over all flesh";<sup>79</sup> "all the treasures of wisdom and knowledge are in Him"<sup>80</sup> abundantly. The knowledge which is called "vision" He possesses with such clarity and comprehensiveness that it surpasses similar celestial knowledge found in all the saints of heaven. So full of grace and truth is He that of His inexhaustible fullness we have all received.<sup>81</sup>

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

### November 3<sup>rd</sup> Collections

General, envelopes, & loose cash	6,591.63
St. Helen's Poor Box	200.00
Capital Campaign	17,262.00
All Saint's Day	2,796.42
Votive Candles	275.20
Individuals Gift	45.00
Flowers	345.00
Wish List	1,300.00
<b>Total</b>	<b>28,815.25</b>

*Thank you for your generosity!*

### October Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	27,786.74
<b>Capital Campaign</b>	55,000.00	34,193.79





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