

October 27, 2019

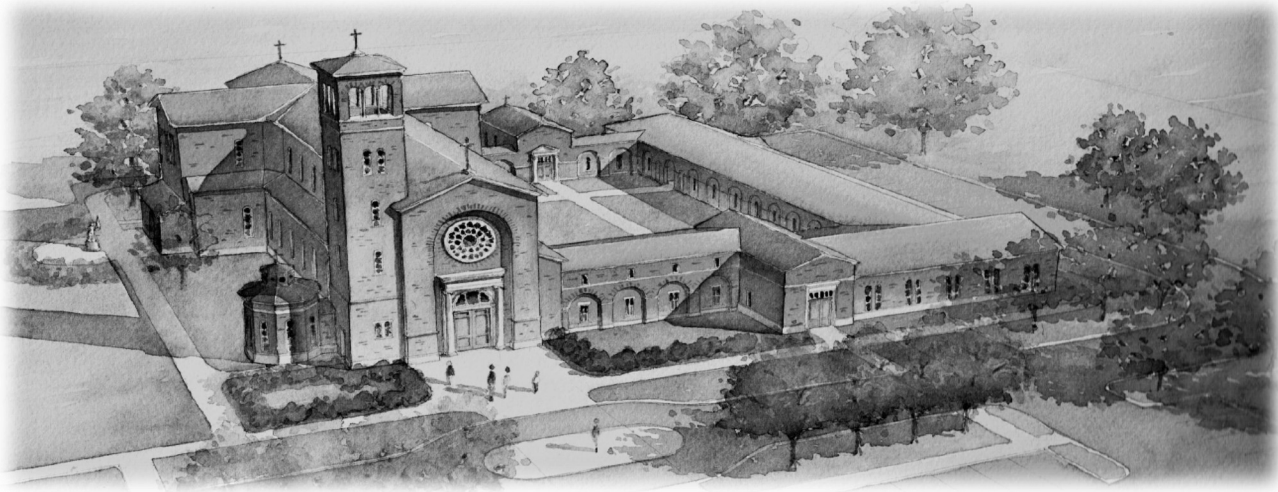


CHRIST THE KING

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

4772 E. Poleline Ave. Post Falls 83854  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)  
Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Oct. 27<sup>th</sup></b> <b>CHRIST THE KING</b>	<b>Procession</b> , following the First Mass at noon. Luncheon afterwards.	<b>7:30 AM (CDA):</b> Private Intention <b>9:30 AM (CDA) :</b> Private Intention <b>12:00 PM (PF):</b> Pro Populo <b>5:00 PM (PF):</b> Private Intention
<b>Mon., Oct. 28<sup>th</sup></b> <b>Ss. Simon &amp; Jude, Apostles</b>	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Oct. 29<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Wed., Oct. 30<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Thurs., Oct. 31<sup>st</sup></b> <b>Feria</b>	<b>Holy Hour</b> , following the 6:30 AM Mass <b>All Saints Party</b> , 5:00 to 9:00 PM at St. Joan of Arc	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Fri., Nov. 1<sup>st</sup></b> <b>ALL SAINTS DAY (HOLYDAY)</b>	<b>24 hr. Exposition of the Most Blessed Sacrament</b> , after the 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention <b>6:30 PM (sung):</b>
<b>Sat., Nov. 2<sup>nd</sup></b> <b>Commemoration of All Souls Day</b>	<b>First Saturday devotions</b> , <i>cancelled</i> <b>Maidens of St. Joan</b> , 11:30 AM	<b>6:30 AM:</b> Private Intention 2 <sup>nd</sup> & 3 <sup>rd</sup> Mass: Private Intention <b>9:30 AM (sung):</b> Private Intention 2 <sup>nd</sup> & 3 <sup>rd</sup> Mass: Private Intention
<b>Sun., Nov. 3<sup>rd</sup></b> <b>21<sup>st</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Processional**

#856 To Jesus Christ our Sovereign

**Recessional**

#858 Crown Him With Many Crowns

**Mass** "Missa O Magnum Mysterium" by Victoria; Credo III, p 776

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

**Fr. Gordon's Mass Intentions** for the week will be private, except 11/1: Pro Populo; 11/2: Novena for the Poor Souls.

**Daylight Savings Time Ends:** Please remember to set your clocks *back* one hour, Saturday night, November 2nd.

**Ordinations Announced:** Two members of St. Joan of Arc, Deacon Joseph Loftus, FSSP and Deacon Peter Mary Mills, FSSR, will be ordained on **May 29, 2020** at 10:00 am in the Cathedral of the Risen Christ, Lincoln, NE.

**First Mass:** Thanks be to God! The **First Mass** at our new home (4772 E. Poleline Ave., Post Falls) will take place today, October 27<sup>th</sup>, the **Feast of Christ the King**, at noon. A procession will follow the Solemn High Mass and then a luncheon in the new parish hall. Please note that 5:00 PM Mass, and **all Masses** there after, will be said at the new church in Post Falls.

**Mass Schedule for All Saints and All Souls:** Mass times on the feast of **All Saints**, November 1<sup>st</sup>, a *Holyday of obligation*, will be at 6:30 AM, 12:15 PM and a **sung** Mass at 6:30 PM. On November 2<sup>nd</sup>, the **Commemoration of All Souls**, Mass will be at 6:30 AM, and a **sung** Mass at 9:30 AM. As is permitted, each priest will say three Masses on All Souls Day. The additional **private** Masses will be said directly after each scheduled Mass.

**First Friday and Saturday Devotions:** This Friday, **All Saints Day**, is also the First Friday of the month. All night Adoration of the Most Blessed Sacrament will take place *in the Perpetual Adoration Chapel* following the 6:30 AM Mass until 6:00 AM on Saturday. Please sign up on the credenza to spend one hour with Our Lord. First Saturday Devotions will **not** take place in November, due to the Mass schedule for the Commemoration of All Souls.

**Indulgence for Cemetery Visit:** A plenary indulgence may be obtained, under the usual conditions, for the Souls in Purgatory by praying for them at a cemetery during the week of November 2<sup>nd</sup> through 9<sup>th</sup>. A Novena for the Poor Souls will be recited following the 6:30 AM and the 12:15 PM Masses at Evergreen Cemetery (2834 N. Spokane St, Post Falls), beginning **November 2<sup>nd</sup>**. All of the Faithful are encouraged to participate.

**All Souls Novena:** Fr. Gordon will begin a *Novena for the Poor* souls on Saturday, November 2<sup>nd</sup>, All Souls Day. To have your intentions enrolled in the Novena please write your intentions on a slip of paper and return it marked "**All Souls Novena**", to the **white** drop box **in the coat room**, or in the Sunday collection basket. You may use the envelope in your contribution boxes as well. Stipend checks should be made payable to **St. Joan of Arc**. You may submit as many intentions as you wish; all intentions will be remembered collectively at each of the nine Masses.

**All Saints Party:** The annual All Saints Pot Luck Party will take place on Thursday, **October 31<sup>st</sup>** at the new parish hall (4772 E. Poleline Ave., Post Falls) from 5:00 PM to 9:00 PM. Children are encouraged to dress as a saint. Each family is asked to bring a large bag of candy to share. There will also be games and a pumpkin carving contest (Catholic theme). Please sign up for the pot luck dinner at <https://perfectpotluck.com/meals.php?t=TFOX0020&welcome=1> For questions, or to help with the event, please contact Geneva Leonard at [geneva.leonard@gmail.com](mailto:geneva.leonard@gmail.com).

**Maidens of St. Joan:** The Maidens of St. Joan will meet on Saturday, November 2nd, from 11:30 am to 2:00 pm in the new parish hall. All young ladies of the parish, 13 yrs and older, are welcome to join! Flyers are on the credenza.

**Christmas Flowers:** Poinsettias have been ordered to decorate the Altar of our new Chapel for Christmas. We are seeking donations to help with the cost of this annual tribute to Our Lord. If you would like to make a donation please mark it "Flowers" and drop your donation in the white drop box next to the office or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!

**Confraternity of St. Peter:** The CSP is a sodality or confraternity that unites to the FSSP and helps the Fraternity by prayer for vocations, for sanctification, and the work of the FSSP. By uniting to the FSSP members have a greater union than if they were only parishioners. The obligations are simple: recite a decade of the rosary each day, the Confraternity Prayer each day, and have one Mass offered each year for the intentions of the Confraternity. If you would like more information, or to join the CSP, please see the flyers on the credenza or go to [fsspwiki.com](http://fsspwiki.com), then **CSP**.

\*\*\*

# Perpetual Adoration

"How kind is our Sacramental Jesus! He welcomes you at any hour of the day or night. His love never knows rest. He is always most gentle towards you. When you visit Him, He forgets your sins and speaks only of His joy, His tenderness, and His love. By the reception He gives to you, one would think He has need of you to make Him happy."

St Peter Julian Eymard

"Gaze upon Him, consider Him, contemplate Him, as you desire to imitate Him."

St Clare of Assisi



"Heaven for me is hidden in a little Host Where Jesus, my Spouse, is veiled for love. I go to that Divine Furnace to draw out life, and there my Sweet Savior listens to me night and day."

St Therese of Lisieux

"We must always have courage, and if some spiritual languor comes upon us, let us run to the feet of Jesus in the Blessed Sacrament, and let us place ourselves in the midst of the heavenly perfumes, and we will undoubtedly regain our strength."

St Padre Pio

## Is Coming To St Joan of Arc Eucharistic Adoration

*Perpetual Eucharistic Adoration is when the Holy Eucharist is exposed in a monstrance on an altar, every hour of the day, and every day of the week. It is required that at least one adorer is to be scheduled at all times. Wherever the Eucharist is, Christ is present - Body, Blood, Soul and Divinity, and therefore must never be left alone without an adorer when exposed.*

### *Sign up to become a Division Leader*

*There are four Division Leaders each of whom is responsible for one of the four time divisions - 12am-6am, 6am-12pm, 12pm-6pm, 6pm-12am. They oversee and are responsible for the six Hour time zone. In addition, they give general assistance to the Head Coordinator.*

### *Sign up to become an Hourly Captain*

*An Hourly Captain is a contact person who is responsible for the Adorers at the same hour of the day (ex., 2pm) every day throughout the entire week.*

### *Sign up for your holy hour(s)*

*Please note: Late night and early hours are the most quiet, meditative, and intimate hours of the day. They are also, the most difficult to fill. Please consider these hours in your family discussion of your hourly choices.*

### *Sign up to be on the substitute list*

*A substitute has the option of picking the hours of the day they are available to fill in when an adorer is unable to make their hour(s).*

**Please Contact the Coordinators, Jason and Sally Tomes with questions**  
[saltomes@msn.com](mailto:saltomes@msn.com)

*Sign ups coming soon!*



# Mystici Corporis

## The Mystical Body of Christ, the Church

### Pope Pius XII - 1943

*(Continued from last week...)*

19. Nor is that all; for in the Holy Eucharist the faithful are nourished and strengthened at the same banquet and by a divine, ineffable bond are united with each other and with the Divine Head of the whole Body. Finally, like a devoted mother, the Church is at the bedside of those who are sick unto death; and if it be not always God's will that by the holy anointing she restore health to the mortal body, nevertheless she administers spiritual medicine to the wounded soul and sends new citizens to heaven — to be her new advocates — who will enjoy forever the happiness of God.

20. For the social needs of the Church Christ has provided in a particular way by the institution of two other Sacraments. Through Matrimony, in which the contracting parties are ministers of grace to each other, provision is made for the external and duly regulated increase of Christian society, and, what is of greater importance, for the correct religious education of the children, without which this Mystical body would be in grave danger. Through Holy Orders men are set aside and consecrated to God, to offer the Sacrifice of the Eucharistic Victim, to nourish the flock of the faithful with the Bread of Angels and the food of doctrine, to guide them in the way of God's commandments and counsels and to strengthen them with all other supernatural helps.

21. In this connection it must be borne in mind that, as God at the beginning of time endowed man's body with most ample power to subject all creatures to himself, and to increase and multiply and fill the earth, so at the beginning of the Christian era, He supplied the Church with the means necessary to overcome countless dangers and to fill not only the whole world but the realms of heaven as well.

22. Actually only those are to be included as members of the Church who have been baptized and profess the true faith, and who have not been so unfortunate as to separate themselves from the unity of the Body, or been excluded by

legitimate authority for grave faults committed. "For in one spirit" says the Apostle, "were we all baptized into one Body, whether Jews or Gentiles, whether bond or free."<sup>17</sup> As therefore in the true Christian community there is only one Body, one Spirit, one Lord, and one Baptism, so there can be only one faith.<sup>18</sup> And therefore if a man refuse to hear the Church let him be considered — so the Lord commands — as a heathen and a publican.<sup>19</sup> It follows that those are divided in faith or government cannot be living in the unity of such a Body, nor can they be living the life of its one Divine Spirit.

23. Nor must one imagine that the Body of the Church, just because it bears the name of Christ, is made up during the days of its earthly pilgrimage only of members conspicuous for their holiness, or that it consists only of those whom God has predestined to eternal happiness. It is owing to the Savior's infinite mercy that place is allowed in His Mystical Body here below for those whom, of old, He did not exclude from the banquet.<sup>20</sup> For not every sin, however grave it may be, is such as of its own nature to sever a man from the Body of the Church, as does schism or heresy or apostasy. Men may lose charity and divine grace through sin, thus becoming incapable of supernatural merit, and yet not be deprived of all life if they hold fast to faith and Christian hope, and if, illumined from above, they are spurred on by the interior promptings of the Holy Spirit to salutary fear and are moved to prayer and penance for their sins.

24. Let every one then abhor sin, which defiles the mystical members of our Redeemer; but if anyone unhappily falls and his obstinacy has not made him unworthy of communion with the faithful, let him be received with great love, and let eager charity see in him a weak member of Jesus Christ. For, as the Bishop of Hippo remarks, it is better "to be cured within the Church's community than to be cut off from its body as incurable members."<sup>21</sup> "As long as a member still forms part of the body there is no reason to despair of its cure; once it has been cut off, it can be neither cured nor healed."<sup>22</sup>

25. In the course of the present study, Venerable Brethren, we have thus far seen that the Church is so constituted that it may be likened to a body. We must now explain clearly and precisely why it is to be called not merely a body, but the Body of Jesus Christ. This follows from the fact that our Lord is the Founder, the Head, the Support and the Savior of this Mystical Body.

26. As We set out briefly to expound in what sense Christ founded His social Body, the following thought of Our predecessor of happy memory, Leo XIII, occurs to us at once: "The Church which, already conceived, came forth from the side of the second Adam in His sleep on the Cross, first showed Herself before the eyes of men on the great day of Pentecost." <sup>23</sup> For the Divine Redeemer began the building of the mystical temple of the Church when by His preaching He made known His precepts; He completed it when He hung glorified on the Cross; and He manifested and proclaimed it when He sent the Holy Ghost as Paraclete in visible form on His disciples.

27. For while fulfilling His office as preacher He chose Apostles, sending them as He had been sent by the Father <sup>24</sup> namely, as teachers, rulers, instruments of holiness in the assembly of the believers; He appointed their Chief and His Vicar on earth; <sup>25</sup> He made known to them all things whatsoever He had heard from His Father; <sup>26</sup> He also determined that through Baptism <sup>27</sup> those who should believe would be incorporated in the Body of the Church; and finally, when He came to the close of His life, He instituted at the Last Supper the wonderful Sacrifice and Sacrament of the Eucharist.

28. That He completed His work on the gibbet of the Cross is the unanimous teaching of the holy Fathers who assert that the Church was born from the side of our Savior on the Cross like a new Eve, mother of all the living. <sup>28</sup> "And it is now," says the great St. Ambrose, speaking of the pierced side of Christ, "that it is built, it is now that it is formed, it is now that it is .... molded, it is now that it is created . . . Now it is that arises a spiritual house, a holy priesthood." <sup>29</sup> One who reverently examines this venerable teaching will easily discover the reasons on which it is based.

29. And first of all, by the death of our Redeemer, the New Testament took the place of the Old Law which had been abolished; then the Law of Christ together with its mysteries, enactments, institutions, and sacred rites was ratified for the whole world in the blood of Jesus Christ. For,

while our Divine Savior was preaching in a restricted area — He was not sent but to the sheep that were lost of the house of Israel <sup>30</sup> -the Law and the Gospel were together in force; <sup>31</sup> but on the gibbet of his death Jesus made void the Law with its decrees, <sup>32</sup> fastened the handwriting of the Old Testament to the Cross, <sup>33</sup> establishing the New Testament in His blood shed for the whole human race. <sup>34</sup> "To such an extent, then," says St. Leo the Great, speaking of the Cross of our Lord, "was there effected a transfer from the Law to the Gospel, from the Synagogue to the Church, from many sacrifices to one Victim, that, as our Lord expired, that mystical veil which shut off the innermost part of the temple and its sacred secret was rent violently from top to bottom." <sup>35</sup>

30. On the Cross then the Old Law died, soon to be buried and to be a bearer of death, <sup>36</sup> in order to give way to the New Testament of which Christ had chosen the Apostles as qualified ministers; <sup>37</sup> and although He had been constituted the Head of the whole human family in the womb of the Blessed Virgin, it is by the power of the Cross that our Savior exercises fully the office itself of Head in His Church. "For it was through His triumph on the Cross," according to the teaching of the Angelic and Common Doctor, "that He won power and dominion over the gentiles"; <sup>38</sup> by that same victory He increased the immense treasure of graces, which, as He reigns in glory in heaven, He lavishes continually on His mortal members it was by His blood shed on the Cross that God's anger was averted and that all the heavenly gifts, especially the spiritual graces of the New and Eternal Testament, could then flow from the fountains of our Savior for the salvation of men, of the faithful above all; it was on the tree of the Cross, finally, that He entered into possession of His Church, that is, of all the members of His Mystical Body; for they would not have been united to this Mystical Body through the waters of Baptism except by the salutary virtue of the Cross, by which they had been already brought under the complete sway of Christ.

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

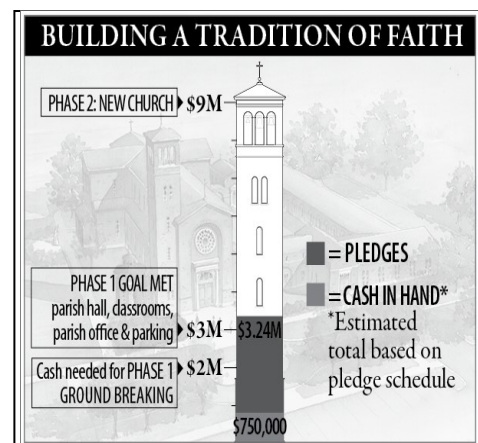
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

October 20 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,992.66
Capital Campaign	3,101.00
Saint Helen's Poor Box	103.00
Votive Candles	208.36
<b>Total</b>	<b>9,405.02</b>

*Thank you for your generosity!*

September Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	34,069.25
<b>Capital Campaign</b>	55,000.00	113,288.00





**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning  
 Dryer Duct Re-routes  
 Gutter Cleaning

Air Duct Cleaning  
 FREE Inspections!  
 Residential & Commercial



**Full Service Real Estate Brokerage**  
**offering 1% Listings and Buyer Rebates**  
 Learn more at [www.vpcda.com](http://www.vpcda.com)



**Travis Rawlings**  
 (208) 755-5877  
[travis@vpcda.com](mailto:travis@vpcda.com)



**Dirk Anderson**  
 (208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

Parishioner owned  
 and operated Brokerage



**St Joseph's Caskets**



Hand crafted in prayer  
 by Christopher Jasper

[www.stjosephscaskets.com](http://www.stjosephscaskets.com)  
**208-449-8999**

**MANTLE OF MARY**  
**Custom Brown Scapulars**



208.914.5009  
[www.MantleOfMary.org](http://www.MantleOfMary.org)  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

**Our Lady of the Snows**  
**SNOW**  
**PLOWING**



**TED NAFF**  
**208-215-6343**



Your Local Creamery  
 & Food Co-op  
 Milk  
 Sourdough Bread  
 Catholic Note Cards  
 SOAP Soap & more!

Delivery to  
 Coeur d'Alene & Post Falls!  
 Frank Brown & Family  
 208-689-3411  
[littlewayfarmhouse@protonmail.com](mailto:littlewayfarmhouse@protonmail.com)

**Angelo's Ristorante**



*Buen Saluto & Buen Appetite*  
*Dinner for two and a*  
*Bottle of Wine \$65*  
**5 Nights**

*Reservations Recommended*  
**208 • 765 • 2850**  
**846 N. 4th Street**

**Marie**  
**Kamprath**  
 Associate  
 Broker  
 (208)  
**691-2007**



Consultations are  
 CONFIDENTIAL &  
 COMPLIMENTARY  
 Working in Idaho  
 &  
 Washington

**IdahoDreams.com**  
**SpokaneDreams.com**  
[marie@idahodreams.com](mailto:marie@idahodreams.com)

Serving You in Real Estate since 2008  
 Ad Majorem Dei Gloriam



Nate Cools  
 Owner/Head Trainer  
 (208)457-2188  
 Private Sessions  
 Or  
 Classes  
 -Super Slow  
 -Weight Training  
 -Karate  
 -Self Defense



Jean Jöstlein  
 208.625.8995

Christian Jöstlein  
 208.625.8993



St Joan of Arc Parishioners

**M.E. Anderson Business Solutions, LLC**

Accounting for Small Businesses

**Mark E. Anderson**

Serving North Idaho

208-298-1540

[m.e.andersonbsllc@gmail.com](mailto:m.e.andersonbsllc@gmail.com)

Ad Maiorem Dei Gloriam.



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC  
**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**Morning Star Inspections, LLC**

Jason Tomes, Home Inspector  
 Certified and Insured

Bus. 208-626-8142  
 Cell. 208-626-8186

Residential and  
 Light Commercial  
 Inspections



"Dental Care the Easy Way"

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane  
 Coeur d'Alene, ID 83815  
 1850 E Seltice Way, Post Falls, ID 83854  
 1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**(208)217-3669**



a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)