

October 20, 2019

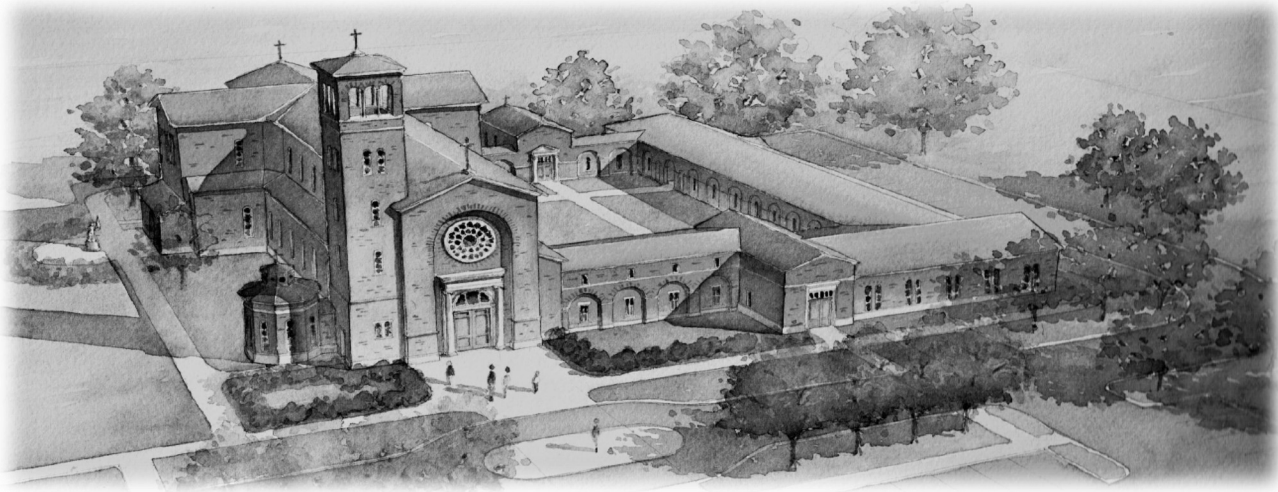


19<sup>th</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
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**Weekdays** 6:30 AM, 12:15 PM  
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**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
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**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.raपोport@stjoanarc.com](mailto:fr.raपोport@stjoanarc.com)  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
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.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)  
Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)


## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Oct. 20<sup>th</sup></b> 18th Sunday after Pentecost	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Patricia Yarrington & Family
<b>Mon., Oct. 21<sup>st</sup></b> St. Callistus I, Pope & Martyr	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Oct. 22<sup>nd</sup></b> St. Teresa of Avila, Virgin		<b>6:30 AM:</b> Debbie Bailey & Family <b>12:15 PM:</b> Gilles Angosto (Teresa Boyd)
<b>Wed., Oct. 23<sup>rd</sup></b> St. Hedwig, Widow	<b>Men's Focus Group:</b> 7:00 pm	<b>6:30 AM:</b> Lisa Sanders & Family <b>12:15 PM:</b> Eric Angosto (Teresa Boyd)
<b>Thurs., Oct. 24<sup>th</sup></b> St. Margaret Mary Alacoque, Virgin	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (Julie deTar)
<b>Fri., Oct. 25<sup>th</sup></b> St. Luke, Evangelist	<b>Exposition of the Most Blessed Sacrament</b> , after the 6:30 AM Mass until noon <b>Ladies Social</b> , 6:30 pm at Cynthia deTar's home	<b>6:30 AM:</b> Private Intention (Julie deTar) <b>12:15 PM:</b> Private Intention
<b>Sat., Oct. 26<sup>th</sup></b> St. Peter of Alcantara, Confessor	<b>Altar Boys</b> , <i>cancelled</i> <b>Blessing and Open House of new Post Falls building</b> , 1:00 pm <b>St. Tarcisius Group</b> , <i>cancelled</i> <b>Young Adults</b> , 4:00 PM at the Frank Brown home	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention
<b>Sun., Oct. 27<sup>th</sup></b> 19th Sunday after Pentecost	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

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**Proclamation**      #856 To Jesus Christ our Sovereign

**Recessional**       #858 Crown Him With Many Crowns

**Salve Regina**      #961

**Mass II** (Yellow card, *please leave at end of pews after Mass*)

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**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

**Fr. Flick's Mass Intentions** are private this week while he is away.

**New Property Blessing and First Mass:** Prayers answered! On Saturday, October 26th at 1:00 PM the new Post Falls building (4772 E. Poleline Ave., Post Falls), will be blessed, followed by an Open House and reception with refreshments. The **First Mass** will take place the next day, October 27th, the **Feast of Christ the King**, at noon. A procession will follow the Solemn High Mass and then a luncheon in the new parish hall. Please note that the 7:30 AM and 9:30 AM (low Mass) will be said in the **Coeur d' Alene** church. The 5:00 PM Mass (and all Masses there after) will be said at the new church in Post Falls. All parishioners are welcome to attend these long awaited and much anticipated events!

**2020 FSSP Calendar:** On the credenza is a sign up to order FSSP Calendars for the coming year. The cost is expected to be about \$8/calendar, well under the listed price! You will be notified regarding payment once the calendars arrive. Please contact the secretary with any questions.

**Men's Focus Group:** The Men's Focus Group, which delves deeper into spiritual issues, will meet on Wednesday, October 23rd, at 7:00 pm at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All adult men of the parish are welcome to attend.

**SJA Basketball:** Time for indoor basketball! The first games will take place on Friday, October 25th, from 6:00 to 8:00PM at Winton Elementary School (920 W. Lacrosse Ave, Coeur d'Alene). All parishioners, young and old, are welcome to join this family event. Please enter the west gym entrance and bring a chair if you will be watching. For more information please contact Fr. Rapoport at [fr.raपोport@stjoanarc.com](mailto:fr.raपोport@stjoanarc.com).

**Ladies Social:** There will be a Ladies Social at the home of Cynthia deTar on Friday, October 25th, beginning at 6:30 PM. All adult women of the parish are urged to attend to learn of the many needs of our parish, and how ladies can help as we transition to our new location. Please bring an appetizer and a beverage of choice. For questions, please contact Cynthia at 208-640-9064.

**St. Tarcicius Group:** The St. Tarcicius Group is *cancelled* due to the festivities surrounding the blessing of the new church property.

**Young Adults:** The Young Adults will have their annual Flannel Party on October 26th, from 4:00 to 9:00 PM at the Frank Brown residence (14708 E. Cameron Rd, Medimont ID). Homemade chili and doughnuts will be provided along with fresh pressed apple cider. Fr. Rapoport will give a spiritual talk. Ladies, please bring a side dish to share. Gentlemen, please bring drinks. And of course, wear flannel! For questions, please call Laura Brown at 208-582-1616.

**All Saints Party:** The annual All Saints Pot Luck Party will take place on Thursday, October 31st at the new church hall (4772 E. Poleline Ave., Post Falls) from 5:00 PM to 9:00 PM. Children are encouraged to dress as a saint. Each family is asked to bring a large bag of candy to share. More information will be sent out regarding dinner and bonfire. For questions, or to help with the event, please contact Geneva Leonard at [geneva.leonard@gmail.com](mailto:geneva.leonard@gmail.com).

**Christmas Flowers:** Poinsettias have been ordered to decorate the Altar of our new Chapel for Christmas. We are seeking donations to help with the cost of this annual tribute to Our Lord. If you would like to make a donation please mark it "Flowers" and drop your donation in the white drop box next to the office or in the Sunday collection basket. Checks should be made payable to *St. Joan of Arc*. God bless you for your charity!

**Confraternity of St. Peter:** The CSP is a sodality or confraternity that unites to the FSSP and helps the Fraternity by prayer for vocations, for sanctification, and the work of the FSSP. By uniting to the FSSP members have a greater union than if they were only parishioners. The obligations are simple: recite a decade of the rosary each day, the Confraternity Prayer each day, and have one Mass offered each year for the intentions of the Confraternity. If you would like more information, or to join the CSP, please see the flyers on the credenza or go to [fsspwiki.com](http://fsspwiki.com), then **CSP**.

**Roommate Wanted:** Two young adult ladies of the parish are looking for a third roommate to share a house or apartment. Both ladies have allergies and are gluten free. Please contact Audrey at [a.c.h.smg88@gmail.com](mailto:a.c.h.smg88@gmail.com) for more information.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Moses, the Author

**Question:** “Tradition has it that **Moses wrote the first five books of the Bible** (the **Pentateuch**, comprised of Genesis, Exodus, Leviticus, Numbers and Deuteronomy). How do we know that this is true?”

**Answer:** “We know that Moses wrote the first five books of the Bible from the words of Our Lord, the affirmation of other books in the Bible, the constant tradition of the Jews, and from declarations of the Church.

“The Mosaic authorship of Genesis is understood by the words of Our Lord in John 7:22-23. Before we get to that verse, recall that the law of circumcision came from Genesis 17:12. Now in John 7:22-23 we read, “**Therefore, Moses gave you circumcision** (not because it is of Moses, but of the fathers;) and on the sabbath day you circumcise a man. If a man receive **circumcision** on the sabbath day, that **the law of Moses** may not be broken; are you angry at me because I have healed the whole man on the sabbath day?” Circumcision is the law of Moses because that law was recorded in the book Moses wrote; Genesis.

“As for the book of Exodus, we have the statement that God commanded Moses to write the events of the Exodus, in Exodus 17:14, ‘And the Lord said to Moses: **Write this for a memorial in a book**, and deliver it to the ears of Josue.’ Plus, we have His words in Mark 12:26, ‘And as concerning the dead that they rise again, have you not read **in the book of Moses**, how in the bush God spoke to him, saying: I am the God of Abraham, and the God of Isaac, and the God of Jacob?’ This references an event from Exodus, showing that Our Lord knew Moses wrote that book.

“Regarding Leviticus, in Romans 10:5 St Paul said, ‘**For Moses wrote**, that the justice which is of the law, the man that shall do it, shall live by it.’ This is a reference to Leviticus 18:5, showing that Leviticus was yet another of the books of the Pentateuch that Moses wrote.

“Regarding the Mosaic authorship of the book of Numbers, we find these words in Sacred Scripture: ‘**These are the mansions (journeys) of the children of Israel, who went out of Egypt by their troops under the conduct of Moses and Aaron, which Moses wrote down** according to the places of their encamping, which they changed by the commandment of the Lord.’ (Numbers 33:1-2), showing he wrote Numbers.

“We know that the Jews believed Moses wrote Deuteronomy by these words from a man in Luke 20:28; ‘**Master, Moses wrote** unto us, If any man's brother die, having a wife, and he leave no children, that his brother should take her to wife, and raise up seed unto his brother.’ This reference is to Deuteronomy 25:5, so it is clear that the

Jews knew that Moses wrote Deuteronomy.

“Our Lord also said in John 5:46-47, implying Moses’ authorship of the Jewish Scriptures – ‘If you did believe **Moses**, you would perhaps believe me also; for **he wrote** of me. But if you do not believe **his writings**, how will you believe my words?’

“Finally, 2 Paralipomenon 34:14 shows that the five books (known collectively as the *book of the Law*) were written by Moses: ‘**Helcias the priest found the book of the law of the Lord, by the hand of Moses.**’

“**All** the Israelites and **all** the rabbis **always** held that Moses wrote the first five books of the Bible, the Pentateuch, and the Catholic Church affirms this also.

“A June 27, 1906 decree of the Pontifical Biblical Commission (which at that time held a position of magisterial – authoritative – teaching authority in the Church) affirmed that some minor clarifying additions may have been made to the texts after the death of Moses by an inspired author. Still, it affirmed that Moses was the author of the Pentateuch, affirming also that he may have used scribes to compose the work, to whom he gave his thoughts, and whose work he approved as its principal and inspired author.”

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# Mystici Corporis

## The Mystical Body of Christ, the Church

### Pope Pius XII - 1943

*(Continued from last week...)*

10. As a result of these conflicting and mutually antagonistic schools of thought, some through vain fear, look upon so profound a doctrine as something dangerous, and so they shrink from it as from the beautiful but forbidden fruit of paradise. But this is not so. Mysteries revealed by God cannot be harmful to men, nor should they remain as treasures hidden in a field, useless. They have been given from on high precisely to help the spiritual progress of those who study them in a spirit of piety. For, as the Vatican Council teaches, “reason illumined by faith, if it seeks earnestly, piously and wisely, does attain under God, to a certain and most helpful knowledge of mysteries, by considering their analogy with what it knows naturally, and their mutual relations, and their common relations with man’s last end,” although, as the same holy Synod observes, reason, even thus illumined, “is never capable of understanding those mysteries as it does those truths which form its proper object.” <sup>5</sup>

11. After pondering all this long and seriously before God We consider it part of Our pastoral duty to explain to the entire flock of Christ through this Encyclical Letter the doctrine of the Mystical Body of Christ and of the union in this Body of the faithful with the divine Redeemer; and then, from this consoling doctrine, to draw certain lessons that will make a deeper study of this mystery bear yet richer fruits of perfection and holiness. Our purpose is to throw an added ray of glory on the supreme beauty of the Church; to bring out into fuller light the exalted supernatural nobility of the faithful who in the Body of Christ are united with their Head; and finally, to exclude definitively the many errors current with regard to this matter.

12. When one reflects on the origin of this doctrine, there come to mind at once the words of the Apostle: “Where sin abounded, grace did more abound.” <sup>6</sup> All know that the father of the whole human race was constituted by God in so exalted a state that he was to hand on to his pos-

terity, together with earthly existence, the heavenly life of divine grace. But after the unhappy fall of Adam, the whole human race, infected by the hereditary stain, lost their participation in the divine nature, <sup>7</sup> and we were all “children of wrath.” <sup>8</sup> But the all-merciful God “so loved the world as to give his only-begotten Son”; <sup>9</sup> and the Word of the Eternal Father with the same divine love assumed human nature from the race of Adam — but an innocent and spotless nature — so that He, as the new Adam, might be the source whence the grace of the Holy Spirit should flow unto all the children of the first parent. Through the sin of the first man they had been excluded from adoption as children of God; through the Word incarnate, made brothers according to the flesh of the only-begotten Son of God, they receive also the power to become the sons of God. <sup>10</sup> As He hung upon the Cross, Christ Jesus not only appeased the justice of the Eternal Father which had been violated, but He also won for us, His brethren, an ineffable flow of graces. it was possible for Him of Himself to impart these graces to mankind directly; but He willed to do so only through a visible Church made up of men, so that through her all might cooperate with Him in dispensing the graces of Redemption. As the Word of God willed to make use of our nature, when in excruciating agony He would redeem mankind, so in the same way throughout the centuries He makes use of the Church that the work begun might endure. <sup>11</sup>

13. If we would define and describe this true Church of Jesus Christ — which is the One, Holy, Catholic, Apostolic Roman Church <sup>12</sup>— we shall find nothing more noble, more sublime, or more divine than the expression “the Mystical Body of Jesus Christ” — an expression which springs from and is, as it were, the fair flowering of the repeated teaching of the Sacred Scriptures and the holy Fathers.

14. That the Church is a body is frequently asserted in the Sacred Scriptures. “Christ,” says the Apostle, “is the Head of the Body of the Church.” <sup>13</sup> If the Church is a body, it must be an unbroken unity, according to those words of Paul: “Though

many we are one body in Christ.” <sup>14</sup> But it is not enough that the body of the Church should be an unbroken unity; it must also be something definite and perceptible to the senses as Our predecessor of happy memory, Leo XIII, in his Encyclical *Satis Cognitum* asserts: “the Church is visible because she is a body.” <sup>15</sup> Hence they err in a matter of divine truth, who imagine the Church to be invisible, intangible, a something merely “pneumatological” as they say, by which many Christian communities, though they differ from each other in their profession of faith, are united by an invisible bond.

15. But a body calls also for a multiplicity of members, which are linked together in such a way as to help one another. And as in the body when one member suffers, all the other members share its pain, and the healthy members come to the assistance of the ailing, so in the Church the individual members do not live for themselves alone, but also help their fellows, and all work in mutual collaboration for the common comfort and for the more perfect building up of the whole Body.

16. Again, as in nature a body is not formed by any haphazard grouping of members but must be constituted of organs, that is of members, that have not the same function and are arranged in due order; so for this reason above all the Church is called a body, that it is constituted by the coalescence of structurally united parts, and that it has a variety of members reciprocally dependent. It is thus the Apostle describes the Church when he writes: “As in one body we have many members, but all the members have not the same office: so we being many are one body in Christ, and every one members one of another.” <sup>16</sup>

17. One must not think, however, that this ordered or “organic” structure of the body of the Church contains only hierarchical elements and with them is complete; or, as an opposite opinion holds, that it is composed only of those who enjoy charismatic gifts — though members gifted with miraculous powers will never be lacking in the Church. That those who exercise sacred power in this Body are its first and chief members, must be maintained uncompromisingly. It is through them, by commission of the Divine Redeemer Himself, that Christ’s apostolate as Teacher, King and Priest is to endure. At the same time, when the Fathers of the Church sing the praises of this Mystical Body of Christ, with its ministries, its variety of ranks, its officers, its conditions, its orders, its duties, they are think-

ing not only of those who have received Holy Orders, but all those too, who, following the evangelical counsels, pass their lives either actively among men, or hidden in the silence of the cloister, or who aim at combining the active and contemplative life according to their Institute; as also of those who, though living in the world, consecrate themselves wholeheartedly to spiritual or corporal works of mercy, and of those who live in the state of holy matrimony. Indeed, let this be clearly understood, especially in these our days: fathers and mothers of families, those who are godparents through Baptism, and in particular those members of the laity who collaborate with the ecclesiastical hierarchy in spreading the Kingdom of the Divine Redeemer occupy an honorable, if often a lowly, place in the Christian community, and even they under the impulse of God and with His help, can reach the heights of supreme holiness, which, Jesus Christ has promised, will never be wanting to the Church.

18. Now we see that the human body is given the proper means to provide for its own life, health and growth, and for that of all its members. Similarly the Savior of mankind out of His infinite goodness has provided in a wonderful way for His Mystical Body, endowing it with the Sacraments, so that, as though by an uninterrupted series of graces, its members should be sustained from birth to death, and that generous provision might be made for the social needs of the Church. Through the waters of Baptism those who are born into this world dead in sin are not only born again and made members of the Church, but being stamped with a spiritual seal they become able and fit to receive the other Sacraments. By the chrism of Confirmation, the faithful are given added strength to protect and defend the Church, their Mother, and the faith she has given them. In the Sacrament of Penance a saving medicine is offered for the members of the Church who have fallen into sin, not only to provide for their own health, but to remove from other members of the Mystical Body all danger of contagion, or rather to afford them an incentive to virtue, and the example of a virtuous act.

*(To be continued...)*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

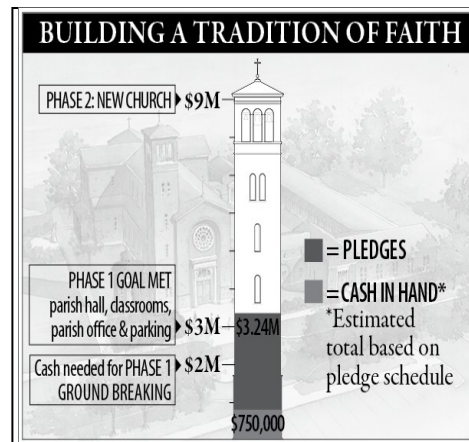
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

October 13 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,796.86
Capital Campaign	4,990.00
Saint Helen's Poor Box	190.25
Votive Candles	136.55
Social Event Donation	16.00
Building fund Fundraiser	100.00
Individuals Gift	70.00
Flowers	300.00
<b>Total</b>	<b>11,599.66</b>

*Thank you for your generosity!*

September Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	34,069.25
<b>Capital Campaign</b>	55,000.00	113,288.00



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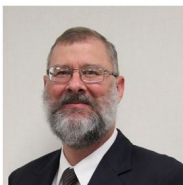
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