

October 13, 2019



18th Sunday after Pentecost

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
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.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Oct. 13th 18th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM : Private Intention 12:00 PM: Pro Populo 5:00 PM: Laken Rice
Mon., Oct. 14th St. Callistus I, Pope & Martyr	Catechism Classes , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	6:30 AM: Private Intention 12:15 PM: Private Intention
Tues., Oct. 15th St. Teresa of Avila, Virgin		6:30 AM: The Carmelites of Jesus, Mary & Joseph, and foundations 12:15 PM: Private Intention
Wed., Oct. 16th St. Hedwig, Widow		6:30 AM: Private Intention 12:15 PM: Ed Krauser (Donald & Dori Schlader)
Thurs., Oct. 17th St. Margaret Mary Alacoque, Virgin	Holy Hour , following the 6:30 AM Mass	6:30 AM: Carmen Jasper (Bill Jasper) 12:15 PM: Private Intention
Fri., Oct. 18th St. Luke, Evangelist	Exposition of the Most Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: Lois Conklin (Bill Jasper) 12:15 PM: Private Intention
Sat., Oct. 19th St. Peter of Alcantara, Confessor	Pro Life Rosary , noon Men's Group , 7:00 pm	6:30 AM: In honor of the Blessed Virgin Mary (Carolyn deTar) 9:30 AM: Purgatorial Society of St. Joan of Arc
Sun., Oct. 20th 19 th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention

TODAY'S HYMNS

Processional

O Queen of the Holy Rosary

Recessional



#940 With Thy Holy Benediction

Salve Regina



#961

Mass IX (Green card, *please leave at end of pews after Mass*)

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

Fr. Gordon's Mass Intentions are private this week.

2020 FSSP Calendar: On the credenza is a sign up to order FSSP Calendars for the coming year. The cost is expected to be about \$8/calendar, well under the listed price! You will be notified regarding payment once the calendars arrive. Please contact the secretary with any questions.

Pro Life Rosary: *The Respect Life Group of St. Joan of Arc* will meet this Saturday, October 19th at noon in front of Planned Parenthood (123 E. Indiana Ave., Spokane) to recite 15 decade of the Most Holy Rosary for the end of legalized abortion. All are encouraged to attend! 15 decades will also be recited at noon at St. Joan of Arc, for those not able to drive to Spokane.

Men's Group: The Men's Group will meet on Saturday, October 19th at 7:00 pm at St. Joan of Arc, for fellowship and a talk by Fr. Flick. All adult men of the parish are welcome to attend.

Ladies Social: There will be a Ladies Social at the home of Cynthia deTar on Friday, October 25th, beginning at 6:30 PM. All adult women of the parish are urged to attend to learn of the many needs of our parish, and how ladies can help as we transition to our new location. Please bring an appetizer and a beverage of choice. For questions, please contact Cynthia at 208-640-9064.

St. Tarcicius Group: The St. Tarcicius Group is starting up Saturday, October 26th at the home of Paul and Elena Bresee (4568 E. Fennec Fox Ln., Post Falls) from 3:00 to 5:00 PM. All children ages 4 to 12 are welcome to join. The Rosary will be recited and Fr. Flick will guide the children in a spiritual meditation. Please bring a health snack to share. Registration forms will be available at the event. For more information please contact Jessica Flynn at jessica-may.flynn@gmail.com.

Purgatorial Society: The 9:30 AM Mass on Saturday, October 19th will be offered for the Purgatorial Society of St. Joan of Arc. Members are encouraged to attend this Mass.

Young Adults: The Young Adults will have their annual Flannel Party on October 26th, from 4:00 to 9:00 PM at the Frank Brown residence (14708 E. Cameron Rd, Medimont ID). Homemade chili and doughnuts will be provided along with fresh pressed apple cider. Fr. Rapoport will give a spiritual talk. Ladies, please bring a side dish to share. Gentlemen, please bring drinks. And of course, wear flannel! For questions, please call Laura Brown at 208-582-1616.

Baby Philomena Ost: Philomena Ost, daughter of Tim and Kori Ost, is only a few months old but is undergoing open heart surgery very soon. A GoFundMe account has been set up to assist with the hospital bills and extraordinary expenses. In your charity, please go to <https://www.gofundme.com/f/8rqdah-heart-surgery-expenses>. Please keep the Ost family in your prayers!

Roommate Wanted: Two young adult ladies of the parish are looking for a third roommate to share a house or apartment. Both ladies have allergies and are gluten free. Please contact Audrey at a.c.h.smg88@gmail.com for more information.

Homes for Sale: Two homes, barn and shop on ten acres, near the new church! Fully fenced. \$475,000. Buyer's agent welcome. Call parishioners Eric & Katy Mack for details at 208-651-9046.

Auto Repair Service: Expert mechanic in car, truck and heavy equipment. Mobile maintenance service available. Contact parishioner Tim Bergreen at 208-659-6090, or stjosephautotruck@gmail.com.

Veronica Cools: Young parishioner, Veronica Cools, is undergoing additional treatment to fight a cancer that has taken one of her legs. To learn more about Veronica's fight and how you can assist with her treatment please go the link, <https://www.supportful.com/veronicasfightround2>. May God reward you!

Ryan Grant Family: A GoFundMe page has been set up to help with the funeral and burial costs for baby Emma Grant. Please go to <https://www.gofundme.com/f/emma-grant> to make a donation.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Faith, Good Works, or Both?

Question: “Didn’t St. Paul say that we are saved by **faith, apart from good works?**”

Answer: “To understand St. Paul’s thought on this issue we first have to understand his terms *Justification, Faith and Works of the Law*. These three terms are key to understand before having any discussion on this topic.

“**Justification** is the moment that a man is *moved from a state of sin to a state of friendship (state of grace) with God*. This first happened for us at Baptism. If we *have been* justified (placed into a state of grace) then we *are* saved unless we lose that state by a new, mortal sin.

“**Faith** (pisiV - pistis) is a supernatural virtue by which one believes all that God has revealed. Like in English, it also has the connotation of fidelity, as when one *keeps faith* with someone, so faith is ongoing – it can’t be just one act in the past, and faith can be lost.

“**Works of the Law** (in Greek, ergwn nomou - *ergon nomou*) is a technical term which mainly refers to the ritual observances of circumcision of the Old Law.

“**How do we know that the term ‘works of the law’ refers to the ritual observances of circumcision in the Old Law, and not just ‘good deeds’?** Three solid reasons: (1) the original Greek term itself, (2) how St. Paul uses the term in the context, and (3) how St. Paul speaks of simply works (good deeds) elsewhere. In the Greek Scriptures, which were used in St. Paul’s time (the Septuagint), the word *law* is rendered as (nomoV - *nomos*). This term ‘law’ (*nomos*) is used by *Our Lord Himself* to refer directly to *circumcision*.

“**In John 7:22** Our Lord said, “A man receives **circumcision** on the sabbath day that the **law** (nomoV - *nomos*) of Moses be not broken”. In fact, in the Greek Old Testament, this word ‘law’ (*nomos*) in the Hebrew is actually the word ‘*torah*’. So when St. Paul uses the term ‘works of the law’, it would be accurate to understand that as ‘works of the **torah**’; the ritual observance of circumcision in the Old Law.

“**The second reason why we know** that the term ‘works of the law’ refers to the ritual observances of circumcision of Old Law, and *not* just ‘good deeds’, is how St. Paul uses the term in context. In both Romans 3 and Galatians 2 where St. Paul has his famous discussion about salvation and works of the law, *in context* he is talking about the issue of whether or not one is saved by the ritual observances of circumcision.

“In Romans 3:20, St. Paul said, “*By the works of the law no flesh shall be justified before [God]*”. And in Romans 3:27 he said, “*For we account a man to be justified by faith, without the works of the law.*” Notice he *didn’t* say faith alone. Also notice that he said one is justified by

faith, **apart** from the works of the law, but we know this means keeping faith in Christ, ‘*separate* from the works of the **torah**’. In context, St. Paul’s point was that we don’t need circumcision in addition to our faith.

“**What does the New Testament say about works – good deeds?** In **James 2:14-24** we read these words: “*What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him?... So faith also, if it have not works, is dead in itself. ...Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Do you see that faith did co-operate with his works; and by works faith was made perfect? Do you see that by works a man is justified; and not by faith only?*”

“**Our works can’t earn us the grace of justification – being placed into a state of grace.** That is a free gift from God. But once in a state of justification, our works can and do either keep us in that state or cause us to lose that gift of eternal life, so says St. Paul and Our Lord! St. Paul says, “**Work** out your salvation with fear and trembling for it is *God* who worketh in you.” (**Philippians 2:12-13**). St. Paul even says that God “*will render to every man according to his works*, to them indeed who, according to *patience in good work*, seek glory and honor and incorruption, *eternal life.*” (**Romans 2:6-10**). Notice that St. Paul here connects people’s eternal life to their perseverance in good works. St. Paul sums up the idea that works of the specifically refers to circumcision, and that the faith that saves must be expressed by our works in **Galatians 5:6** where St. Paul says, “**For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision: but faith that worketh by charity.**”

“Our Lord said the same in **Matthew 7:21-23**; ‘*Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven: but he that does the will of my Father in heaven.*’ He reinforces this in **Matthew 25:31-46** when He shows that the criteria for distinguishing those who will go ‘*into life everlasting*’ and those who will ‘*go into everlasting punishment*’ (**Matthew 25:46**), are fact that those who did good works go into everlasting life, and those who did *not* go into everlasting punishment.

“If we understand that the term ‘works of the law’ is a technical term referring to the ritual observance of circumcision in the Old Law, and *not* just ‘good deeds’, then there is no inconsistency with other passages that *do* speak of **good deeds** as having a bearing on one’s salvation.

“So the ‘works of the law’ (the *Old Law*; circumcision) *don’t* have a bearing on our salvation, but according to the Bible, good deeds (or the lack of thereof) **do** have a bearing on our salvation!”

Mystici Corporis

The Mystical Body of Christ, the Church

Pope Pius XII - 1943

To Our Venerable Brethren, Patriarchs, Primates, Archbishops, Bishops, and other Local Ordinaries enjoying Peace and Communion with the Apostolic See.

Venerable Brethren, Health and Apostolic Benediction.

1. The doctrine of the Mystical Body of Christ, which is the Church, ¹ was first taught us by the Redeemer Himself. Illustrating as it does the great and inestimable privilege of our intimate union with so exalted a Head, this doctrine by its sublime dignity invites all those who are drawn by the Holy Spirit to study it, and gives them, in the truths of which it proposes to the mind, a strong incentive to the performance of such good works as are conformable to its teaching. For this reason, We deem it fitting to speak to you on this subject through this Encyclical Letter, developing and explaining above all, those points which concern the Church Militant. To this We are urged not only by the surpassing grandeur of the subject but also by the circumstances of the present time.

2. For We intend to speak of the riches stored up in this Church which Christ purchased with His own Blood, ² and whose members glory in a thorn crowned Head. The fact that they thus glory is a striking proof that the greatest joy and exaltation are born only of suffering, and hence that we should rejoice if we partake of the sufferings of Christ, that when His glory shall be revealed we may also be glad with exceeding joy. ³

3. From the outset it should be noted that the society established by the Redeemer of the human race resembles its divine Founder who was persecuted, calumniated and tortured by those very men whom He had undertaken to save. We do not deny, rather from a heart filled with gratitude to God We admit, that even in our turbulent times there are many who, though outside the fold of Jesus Christ, look to the Church as

the only haven of salvation; but We are also aware that the Church of God not only is despised and hated maliciously by those who shut their eyes to the light of Christian wisdom and miserably return to the teachings, customs and practices of ancient paganism, but is ignored, neglected, and even at times looked upon as irksome by many Christians who are allured by specious error or caught in the meshes of the world's corruption. In obedience, therefore, Venerable Brethren, to the voice of Our conscience and in compliance with the wishes of many, We will set forth before the eyes of all and extol the beauty, the praises, and the glory of Mother Church to whom, after God, we owe everything.

4. And it is to be hoped that Our instructions and exhortations will bring forth abundant fruit in the souls of the faithful in the present circumstances. For We know that if all the sorrows and calamities of these stormy times, by which countless multitudes are being sorely tried, are accepted from God's hands with calm submission, they naturally lift souls above the passing things of earth to those of heaven that abide forever, and arouse a certain secret thirst and intense desire for spiritual things. Thus, urged by the Holy Spirit, men are moved, and, as it were, impelled to seek the Kingdom of God with greater diligence; for the more they are detached from the vanities of this world and from inordinate love of temporal things, the more apt they will be to perceive the light of heavenly mysteries. But the vanity and emptiness of earthly things are more manifest today than perhaps at any other period, when Kingdoms and States are crumbling, when enormous quantities of goods and all kinds of wealth are being sunk in the depths of the sea, and cities, towns and fertile fields are strewn with massive ruins and defiled with the blood of brothers.

5. Moreover, We trust that Our exposition of the doctrine of the Mystical Body of Christ will be acceptable and useful to those also who are with-

out the fold of the Church, not only because their good will towards the Church seems to grow from day to day, but also because, while before their eyes nation rises up against nation, kingdom against kingdom and discord is sown everywhere together with the seeds of envy and hatred, if they turn their gaze to the Church, if they contemplate her divinely-given unity — by which all men of every race are united to Christ in the bond of brotherhood they will be forced to admire this fellowship in charity, and with the guidance and assistance of divine grace will long to share in the same union and charity.

6. There is a special reason too, and one most dear to Us, which recalls this doctrine to Our mind and with it a deep sense of joy. During the year that has passed since the twenty-fifth anniversary of Our Episcopal consecration, We have had the great consolation of witnessing something that has made the image of the Mystical Body of Jesus Christ stand out most clearly before the whole world. Though a long and deadly war has pitilessly broken the bond of brotherly union between nations, We have seen Our children in Christ, in whatever part of the world they happened to be, one in will and affection, lift up their hearts to the common Father, who, carrying in his own heart the cares and anxieties of all, is guiding the barque of the Catholic Church in the teeth of a raging tempest. This is a testimony to the wonderful union existing among Christians; but it also proves that, as Our paternal love embraces all peoples, whatever their nationality and race, so Catholics the world over, though their countries may have drawn the sword against each other, look to the Vicar of Jesus Christ as to the loving Father of them all, who, with absolute impartiality and incorruptible judgment, rising above the conflicting gales of human passions, takes upon himself with all his strength the defense of truth, justice and charity.

7. We have been no less consoled to know that with spontaneous generosity a fund has been created for the erection of a church in Rome to be dedicated to Our saintly predecessor and patron Eugene I. As this temple, to be built by the wish and through the liberality of all the faithful, will be a lasting memorial of this happy event, so We desire to offer this Encyclical Letter in testimony of Our gratitude. It tells of those living stones which rest upon the living cornerstone, which is Christ, and are built together into a holy

temple, far surpassing any temple built by hands, into a habitation of God in the Spirit. ⁴

8. But the chief reason for Our present exposition of this sublime doctrine is Our solicitude for the souls entrusted to Us. Much indeed has been written on this subject; and we know that many today are turning with greater zest to a study which delights and nourishes Christian piety. This, it would seem, is chiefly because a revived interest in the sacred liturgy, the more widely spread custom of frequent Communion, and the more fervent devotion to the Sacred Heart of Jesus practiced today, have brought many souls to a deeper consideration of the unsearchable riches of Christ which are preserved in the Church. Moreover recent pronouncements on Catholic Action, by drawing closer the bonds of union between Christians and between them and the ecclesiastical hierarchy and especially the Roman Pontiff, have undoubtedly helped not a little to place this truth in its proper light. Nevertheless, while We can derive legitimate joy from these considerations, We must confess that grave errors with regard to this doctrine are being spread among those outside the true Church, and that among the faithful, also, inaccurate or thoroughly false ideas are being disseminated which turn minds aside from the straight path of truth.

9. For while there still survives a false rationalism, which ridicules anything that transcends and defies the power of human genius, and which is accompanied by a cognate error, the so-called popular naturalism, which sees and wills to see in the Church nothing but a juridical and social union, there is on the other hand a false mysticism creeping in, which, in its attempt to eliminate the immovable frontier that separates creatures from their Creator, falsifies the Sacred Scriptures.

(To be continued...)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

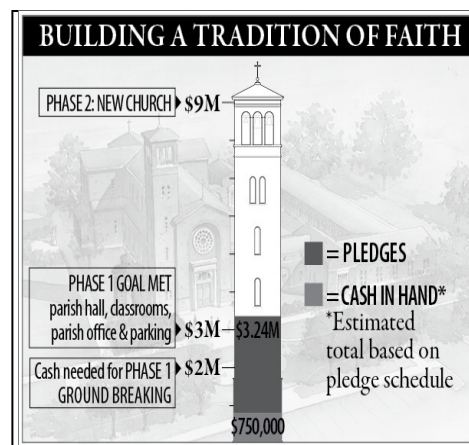
October 6th Collections

General, envelopes, & loose cash	8,107.64
Capital Campaign	16,109.00
Saint Helen's Poor Box	24.42
Votive Candles	204.39
Social Event Donation	20.00
Building fund Fundraiser	85.00
Individuals Gift	100.00
Total	24,650.45

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	34,069.25
Capital Campaign	55,000.00	113,288.00



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St Joan of Arc Parishioners



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