

October 6, 2019



External Solemnity of Our Lady
Of the Rosary

ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise
Priestly Fraternity of St. Peter*



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814
(208) 660-6036 www.stjoanarc.com
Sacramental Emergencies: (208) 446-8339
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Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

**Assistant
Pastors** Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com

Fr. Andrew Rapoport, FSSP
fr.rapoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

**Project
Manager** Travis Rawlings
travis@stjoanarc.com
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lbushling@stjoanarc.com
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MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
Sun., Oct. 6th External Solemnity of Our Lady of the Rosary	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM : Pro Populo 12:00 PM: Private Intention 5:00 PM: In Reparation for Scandals in the Catholic Church
Mon., Oct. 7th Our Lady of the Rosary	Catechism Classes , 6:30-7:30 PM at St. Pius X, Haycraft Ave., CDA	6:30 AM: Private Intention 12:15 PM: Private Intention Fr. Gordon pvt. Mass: Christine Baron (Leonard Family)
Tues., Oct. 8th St. Bridget of Sweden, Widow		6:30 AM: Tim, Kirsten & Zoe Brown (Leonard Family) 12:15 PM: Private Intention
Wed., Oct. 9th St. John Leonardi, Confessor		6:30 AM: Carol Mayer (Carol Mayer) 12:15 PM: Ed Krauser (Donald & Dori Schlader)
Thurs., Oct. 10th St. Francis Borgia, Confessor	Holy Hour , following the 6:30 AM Mass	6:30 AM: Ed Krauser (Donald & Dori Schlader) 12:15 PM: Mayer Children (Carol Mayer)
Fri., Oct. 11th Motherhood of the Blessed Virgin Mary	Exposition of the Most Blessed Sacrament , after the 6:30 AM Mass until noon	6:30 AM: Isaac Steenson 12:15 PM: Judith Krauser (Donald & Dori Schlader)
Sat., Oct. 12th Saturday of Our Lady	Little Flowers , 10:30 AM Youth Group , 5:00 to 7:00 PM	6:30 AM: Bill Mayer (Carol Mayer) 9:30 AM: †Morris E. Jasper (Bill Jasper)
Sun., Oct. 13th 18th Sunday after Pentecost	Young Adults , meet at <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour , 3:00 PM	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention

TODAY'S HYMNS

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Proclamation Hail, O Queen of Heav'n Enthroned

Recessional  O Queen of the Holy Rosary

Salve Regina  #961

Mass IX (Blue card, please leave at end of pews after Mass)

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REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

Fr. Flick's Mass Intentions are private this week.

Life Chain Sunday: This national effort to unite and pray for one hour to end legalized abortion will take place **today**, Sunday, October 6th, from 2:00 to 3:00 PM on Hwy 95 at Appleway, Cherry & Neider streets. All are encouraged to attend this annual event and stand up for the unborn. Signs will be provided.

Fall Market Fair: A big "*thank you!*" to all who supported the fundraiser for Veronica Cools last Sunday. Over \$5,000 was raised to assist with her medical and traveling expenses. God bless and you and reward you!

Little Flowers: The Little Flowers group will start up again this Saturday, October 12th from 10:30 AM to noon, in the parish hall. This month the Flowers will learn about St. Theresa of the Andes and unselfishness. All girls, ages 5 to 12 yrs, are welcome to join. For more information please contact Kristen Hitch at kristennhitch@gmail.com.

Youth Group: The Youth Group will meet on Saturday, October 12th from 5:00 to 8:00 pm in the parish hall. Dinner will be provided, along with a talk by Fr. Rapoport and there will be a baking project. All youth, ages 13 to 17 yrs, are welcome to attend. For more information please contact Fr. Rapoport at fr.rapoport@stjoanarc.com.

Baby Philomena Ost: Philomena Ost, daughter of Tim and Kori Ost, is only a few months old but is undergoing open heart surgery very soon. A GoFundMe account has been set up to assist with the hospital bills and extraordinary expenses. In your charity, please go to <https://www.gofundme.com/f/8rqdah-heart-surgery-expenses>. Please keep the Ost family in your prayers!

Home for Sale: Spacious 1200 sq. ft. move in ready manufactured home with 2 bedrooms + 2 full baths + den (can be used as a bedroom). Home sits on a huge .22 lot in a nice family mobile park, with plenty of parking and privacy. Only 3 minutes from the new church! For more information please contact parishioner Maryanne at 208-696-4396.

Homes for Sale: Two homes, barn and shop on ten acres, near the new church! Fully fenced. \$475,000. Buyer's agent welcome. Call parishioners Eric & Katy Mack for details at 208-651-9046.

Auto Repair Service: Expert mechanic in car, truck and heavy equipment. Mobile maintenance service available. Contact parishioner Tim Bergreen at 208-659-6090, or stjosephautotruck@gmail.com.

Rachel's Vineyard Retreat: Offering a weekend healing retreat in a safe, supportive environment for women and men whose lives have been impacted by abortion. Retreatants may enter the grieving process, deeply experience God's forgiveness and receive renewed hope at Nazareth Retreat Center, Boise, November 8th - 10th. For more information or to make a confidential reservation please contact Cathleen Booth at 208-921-9548 (CathleenBooth@gmail.com), or Mary McCool at 208-484-6113 (marypat_8@hotmail.com).

Veronica Cools: Young parishioner, Veronica Cools, is undergoing additional treatment to fight a cancer that has taken one of her legs. To learn more about Veronica's fight and how you can assist with her treatment please go the link, <https://www.supportful.com/veronicasfightround2>. May God reward you!

Ryan Grant Family: A GoFundMe page has been set up to help with the funeral and burial costs for baby Emma Grant. Please go to <https://www.gofundme.com/f/emma-grant> to make a donation.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

Are all Churches the Same?

Question: With so many Churches out there, how do we know which is the Church to which *the Lord* wants us to belong?

received by the imposition of hands on a man (1 Timothy 4:14), from someone who has authority to do this, through a hierarchy which even the Holy Ghost observed when He choose St. Paul (Acts 13:1-3).

Answer: The Lord's Church would have to be the one that agrees with the Bible, do you agree? This means that the Lord's Church believes that "being born again" actually means "being **baptized**" with water ("born again of water and the Holy Ghost" as we read in John 3:5; this is "the washing of regeneration" spoken of in Titus 3:5 – 'regeneration' = 'born again'). The Lord's Church would have to be the one that believes that *baptism* is what the Lord uses to save us (1 Peter 3:20-21).

From the Bible, we should expect the *ministers* of the Lord's church to be un-married, if they are to be truly undivided in their service of God (1 Corinthians 7:32-33), following St. Paul's own advice, and his own example (1 Corinthians 7:8).

These features of the **Lord's Church** are described in the Bible, and only one Christian Church has *all* of them – the *oldest* Christian Church – the Roman Catholic Church.

The Lord's Church would have to be the one that follows *the Lord's* plan for *how* He wants to forgive our sins. The Lord's plan, as we know from the Bible, is to give His forgiveness *through certain men* (John 20:23), which means *confessing* those sins to them (James 5:16, 1 John 1:9) – but not just to *any* men, but to those men who have received the "ministry of reconciliation" (2 Corinthians 5:18-20); a ministry given by being *personally* appointed by a member of the Church who is authorized to appoint men to this ministry (Titus 1:5) – a ministry

Come be a part of the Lord's Church – the Roman Catholic Church!

Divini Redemptoris On Atheistic Communism

Pope Pius XI - 1937

(Continued from last week)

69. Even where the State, because of changed social and economic conditions, has felt obliged to intervene directly in order to aid and regulate such organizations by special legislative enactments, supposing always the necessary respect for liberty and private initiative, Catholic Action may not urge the circumstance as an excuse for abandoning the field. Its members should contribute prudently and intelligently to the study of the problems of the hour in the light of Catholic doctrine. They should loyally and generously participate in the formation of the new institutions, bringing to them the Christian spirit which is the basic principle of order wherever men work together in fraternal harmony.

70. Here We should like to address a particularly affectionate word to Our Catholic workingmen, young and old. They have been given, perhaps as a reward for their often heroic fidelity in these trying days, a noble and an arduous mission. Under the guidance of their Bishops and priests, they are to bring back to the Church and to God those immense multitudes of their brother-workmen who, because they were not understood or treated with the respect to which they were entitled, in bitterness have strayed far from God. Let Catholic workingmen show these their wandering brethren by word and example that the Church is a tender Mother to all those who labor and suffer, and that she has never failed, and never will fail, in her sacred maternal duty of protecting her children. If this mission, which must be fulfilled in mines, in factories, in shops, wherever they may be laboring, should at times require great sacrifices, Our workmen will remember that the Savior of the world has given them an example not only of toil but of self immolation.

71. To all Our children, finally, of every social rank and every nation, to every religious and lay organization in the Church, We make another and more urgent appeal for union. Many times Our paternal heart has been saddened by the divergencies — often idle in their causes, always tragic in their consequences — which array in opposing camps the sons of the same Mother Church. Thus it is that the radicals, who are not so very numerous, profiting by this discord are able to make it more acute, and end by

pitting Catholics one against the other. In view of the events of the past few months, Our warning must seem superfluous. We repeat it nevertheless once more, for those who have not understood, or perhaps do not desire to understand. Those who make a practice of spreading dissension among Catholics assume a terrible responsibility before God and the Church.

72. But in this battle joined by the powers of darkness against the very idea of Divinity, it is Our fond hope that, besides the host which glories in the name of Christ, all those — and they comprise the overwhelming majority of mankind — who still believe in God and pay Him homage may take a decisive part. We therefore renew the invitation extended to them five years ago in Our Encyclical *Caritate Christi*, invoking their loyal and hearty collaboration “in order to ward off from mankind the great danger that threatens all alike.” Since, as We then said, “belief in God is the unshakable foundation of all social order and of all responsibility on earth, it follows that all those who do not want anarchy and terrorism ought to take energetic steps to prevent the enemies of religion from attaining the goal they have so brazenly proclaimed to the world.”[45]

73. Such is the positive task, embracing at once theory and practice, which the Church undertakes in virtue of the mission, confided to her by Christ, of constructing a Christian society, and, in our own times, of resisting unto victory the attacks of Communism. It is the duty of the Christian State to concur actively in this spiritual enterprise of the Church, aiding her with the means at its command, which although they be external devices, have nonetheless for their prime object the good of souls.

74. This means that all diligence should be exercised by States to prevent within their territories the ravages of an anti-God campaign which shakes society to its very foundations. For there can be no authority on earth unless the authority of the Divine Majesty be recognized; no oath will bind which is not sworn in the Name of the Living God. We repeat what We have said with frequent insistence in the past, especially in Our Encyclical *Caritate Christi*: “How can any contract be maintained, and what value can any treaty have, in which every guarantee of conscience

is lacking? And how can there be talk of guarantees of conscience when all faith in God and all fear of God have vanished? Take away this basis, and with it all moral law falls, and there is no remedy left to stop the gradual but inevitable destruction of peoples, families, the State, civilization itself.”[46]

75. It must likewise be the special care of the State to create those material conditions of life without which an orderly society cannot exist. The State must take every measure necessary to supply employment, particularly for the heads of families and for the young. To achieve this end demanded by the pressing needs of the common welfare, the wealthy classes must be induced to assume those burdens without which human society cannot be saved nor they themselves remain secure. However, measures taken by the State with this end in view ought to be of such a nature that they will really affect those who actually possess more than their share of capital resources, and who continue to accumulate them to the grievous detriment of others.

76. The State itself, mindful of its responsibility before God and society, should be a model of prudence and sobriety in the administration of the commonwealth. Today more than ever the acute world crisis demands that those who dispose of immense funds, built up on the sweat and toil of millions, keep constantly and singly in mind the common good. State functionaries and all employees are obliged in conscience to perform their duties faithfully and unselfishly, imitating the brilliant example of distinguished men of the past and of our own day, who with unremitting labor sacrificed their all for the good of their country. In international trade-relations let all means be sedulously employed for the removal of those artificial barriers to economic life which are the effects of distrust and hatred. All must remember that the peoples of the earth form but one family in God.

77. At the same time the State must allow the Church full liberty to fulfill her divine and spiritual mission, and this in itself will be an effectual contribution to the rescue of nations from the dread torment of the present hour. Everywhere today there is an anxious appeal to moral and spiritual forces; and rightly so, for the evil we must combat is at its origin primarily an evil of the spiritual order. From this polluted source the monstrous emanations of the communistic system flow with satanic logic. Now, the Catholic Church is undoubtedly preeminent among the moral and religious forces of today. Therefore the very good of humanity demands that her work be allowed to proceed unhindered.

78. Those who act otherwise, and at the same time fondly pretend to attain their objective with purely political or economic means, are in the grip of a dangerous error. When religion is banished from the

school, from education and from public life, when the representatives of Christianity and its sacred rites are held up to ridicule, are we not really fostering the materialism which is the fertile soil of Communism.? Neither force, however well organized it be, nor earthly ideals however lofty or noble, can control a movement whose roots lie in the excessive esteem for the goods of this world.

79. We trust that those rulers of nations, who are at all aware of the extreme danger threatening every people today, may be more and more convinced of their supreme duty not to hinder the Church in the fulfillment of her mission. This is the more imperative since, while this mission has in view man’s happiness in heaven, it cannot but promote his true felicity in time.

80. We cannot conclude this Encyclical Letter without addressing some words to those of Our children who are more or less tainted with the Communist plague. We earnestly exhort them to hear the voice of their loving Father. We pray the Lord to enlighten them that they may abandon the slippery path which will precipitate one and all to ruin and catastrophe, and that they recognize that Jesus Christ, Our Lord, is their only Savior: “For there is no other name under heaven given to man, whereby we must be saved.”[47]

81. To hasten the advent of that “peace of Christ in the kingdom of Christ”[48] so ardently desired by all, We place the vast campaign of the Church against world Communism under the standard of St. Joseph, her mighty Protector. He belongs to the working-class, and he bore the burdens of poverty for himself and the Holy Family, whose tender and vigilant head he was. To him was entrusted the Divine Child when Herod loosed his assassins against Him. In a life of faithful performance of everyday duties, he left an example for all those who must gain their bread by the toil of their hands. He won for himself the title of “The Just,” serving thus as a living model of that Christian justice which should reign in social life.

82. With eyes lifted on high, our Faith sees the new heavens and the new earth described by Our first Predecessor, St. Peter.[49] While the promises of the false prophets of this earth melt away in blood and tears, the great apocalyptic prophecy of the Redeemer shines forth in heavenly splendor: “Behold, I make all things new.”[50]

Venerable Brethren, nothing remains but to raise Our paternal hands to call down upon you, upon your clergy and people, upon the whole Catholic family, the Apostolic Benediction.

Given at Rome, at St. Peter’s, on the feast of St. Joseph, patron of the universal Church, on the 19th of March, 1937, the 16th year of our Pontificate.

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

We ask that parishioners request no more than three Mass intentions per priest at one time.

FINANCES

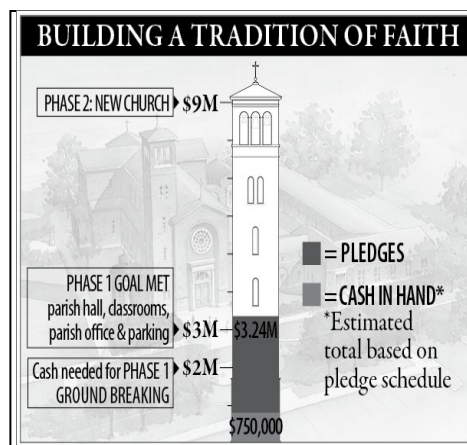
September 29th Collections

General, envelopes, & loose cash	5,741.78
Capital Campaign	78,535.00
Saint Helen's Poor Box	366.50
Votive Candles	179.72
Individuals Gift	2,295.00
Total	87,118.00

Thank you for your generosity!

September Collections

	Goal	Actual
General Offertory	18,000.00	34,069.25
Capital Campaign	55,000.00	113,288.00



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