

September 29, 2019



Dedication of St. Michael the Archangel

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
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.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
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.....

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Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Sept. 29<sup>th</sup></b> <b>Dedication of St. Michael the Archangel</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Mon., Sept. 30<sup>th</sup></b> <b>St. Jerome, Confessor &amp; Doctor</b>	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Rorate Caeli Purgatorial Society
<b>Tues., Oct. 1<sup>st</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Veronica Cools (AJ)
<b>Wed., Oct. 2<sup>nd</sup></b> <b>Holy Guardian Angels</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (Peter S.)
<b>Thurs., Oct. 3<sup>rd</sup></b> <b>St. Therese of the Child Jesus, Virgin</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (AJ)
<b>Fri., Oct. 4<sup>th</sup></b> <b>St. Francis of Assisi, Deacon &amp; Confessor</b>	<b>24 hr. Exposition of the Most Blessed Sacrament</b> , after the 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention (AJ)
<b>Sat., Oct. 5<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>Social Hour</b> , following First Saturday Devotions after the 9:30 AM Mass <b>Maidens of St. Joan</b> , 11:30 AM to 2:00 PM	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Martha & Mary Anderson (Leonard Family)
<b>Sun., Oct. 6<sup>th</sup></b> <b>17<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Proclamation**

Michael Prince of all the Angels

**Recessional**



#881 Holy God We Praise Thy Name

**Salve Regina**



#961

**Mass VIII** (ivory card, please leave at end of pews after Mass)

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions** are *open* for Fr. Flick, only. Kindly use the envelopes on the credenza and limit your intentions to three per household, until more intentions open. You may contact *Our Lady of Guadalupe Seminary* in Nebraska regarding Mass intentions for your immediate needs.

**Fr. Rapoport's Mass Intentions:** 9/30: Private; 10/1: Mary Lynn & Paul Kenary (AJ); 10/2: Private; 10/3: Carmelites of Post Falls; 10/4 - 10/5: Private. Please keep Father in your prayers while he travels.

**First Friday and Saturday Devotions:** 24 hr. Exposition of the Most Blessed Sacrament will take place this Friday, October 4<sup>th</sup>, following the 6:30 AM Mass, until Saturday at 6:00 AM. Please sign up on the credenza to spend an hour with Our Lord. We must have two persons present at all times. First Saturday devotions will take place after the 9:30 AM Mass on October 5<sup>th</sup>, followed by a social hour in the parish hall. All are welcome to attend!

**Maidens of St. Joan:** The Maidens of St. Joan of Arc will meet after the parish social on Saturday, October 5<sup>th</sup>, from 11:30 AM to 2:00 PM. The Maidens will pray part of the Divine Office, have a 15 min. First Saturday meditation, spiritual talk and a crafts activity. All young ladies of the parish, 13 and over, are invited to join the Maidens. More information may be found on the credenza.

**Life Chain Sunday:** This national effort to unite and pray for one hour to end legalized abortion will take place on Sunday, October 6<sup>th</sup>, from 2:00 to 3:00 PM on Hwy 95 at Appleway, Cherry & Neider streets. All are encouraged to attend this annual event and stand up for the unborn. Signs will be provided.

**Fall Market Fair: Today,** Sunday, September 29<sup>th</sup>, the Maidens of St. Joan will host a Fall Market Fair after the morning and noon Masses. Homemade wares, including pastries, cookies, cakes, jams, plus local cider, honey, soap, and garden produce and preserves will be offered. All proceeds will go to help Veronica Cools in her fight with cancer. Checks should be made payable to **Dan Cools**. Your charity is most appreciated!

**Baby Philomena Ost:** Philomena Ost, daughter of Tim and Kori Ost, is only a few months old but is undergoing open heart surgery very soon. A GoFundMe account has been set up to assist with the hospital bills and extraordinary expenses. In your charity, please go to <https://www.gofundme.com/f/8rqdah-heart-surgery-expenses>. Please keep the Ost family in your prayers!

**Homes for Sale:** Two homes, barn and shop on ten acres, near the new church! Fully fenced. \$475,000. Buyer's agent welcome. Call parishioners Eric & Katy Mack for details at 208-651-9046.

**Auto Repair Service:** Expert mechanic in car, truck and heavy equipment. Mobile maintenance service available. Contact parishioner Tim Bergreen at 208-659-6090, or [stjosephautotruck@gmail.com](mailto:stjosephautotruck@gmail.com).

**Rachel's Vineyard Retreat:** Offering a weekend healing retreat in a safe, supportive environment for women and men whose lives have been impacted by abortion. Retreatants may enter the grieving process, deeply experience God's forgiveness and receive renewed hope at Nazareth Retreat Center, Boise, November 8<sup>th</sup> - 10<sup>th</sup>. For more information or to make a confidential reservation please contact Cathleen Booth at 208-921-9548 ([CathleenBooth@gmail.com](mailto:CathleenBooth@gmail.com)), or Mary McCool at 208-484-6113 ([marypat\\_8@hotmail.com](mailto:marypat_8@hotmail.com)).

**Veronica Cools:** Young parishioner, Veronica Cools, is undergoing additional treatment to fight a cancer that has taken one of her legs. To learn more about Veronica's fight and how you can assist with her treatment please go the link, <https://www.supportful.com/veronicasfightround2>. May God reward you!

**Ryan Grant Family:** A GoFundMe page has been set up to help with the funeral and burial costs for baby Emma Grant. Please go to <https://www.gofundme.com/f/emma-grant> to make a donation. Cash donations may be placed in the black drop box downstairs as you enter the parish hall. Checks should be made payable to **Ryan Grant**. May God reward your charity for this grieving family in need!

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

### Praying to the Saints

**Question:** “*Why do Catholics talk to the souls of the Saints, asking for their prayers—isn’t talking to the dead sinful?*”

**Answer:** “Oh; you may be getting what we Catholics do (in talking to the Saints in heaven) confused with *necromancy*, which is fortune-telling— using the dead to learn hidden, forbidden truths, which is forbidden by Deuteronomy 18:11. It may be some people’s false perception that what Catholics are doing by talking to the Saints, asking for their prayers, must be the sin of necromancy, but that is not the case. Here’s my idea... would you have any objection to *looking in the Bible* to see if talking to the souls of the Saints is Bible-based?

“**In the Book of Daniel** three young men were thrown into a fiery furnace for being faithful Jews. God preserved them from being harmed by the flames, and they praised God with a Canticle which is found in the *Septuagint* text, the Greek Bible which *pre-dates* Jesus’ time (but which Canticle is not in many Protestant Bibles). **Daniel 3:86** relates one of the things which the three young men, filled with the Holy Ghost, exclaimed; ‘O ye spirits and souls of the just, bless the Lord: praise and exult Him above all forever.’ So these three, under the special protection of God, *did* speak to the souls of the just, to ask them to praise God — so this is Biblical!

“**Perhaps** you might object that this Canticle is not in some Bibles, but it *was* in Jesus’ and the Apostles’ Bible — remember, the *Septuagint* version is quoted *more times* by Our Lord and the Apostles than the Hebrew version in the New Testament, and it is this version of the Bible which has this example of virtuous Jews speaking to the souls of the just.

“**Also**, remember that *Our Lord* spoke to Moses on Mount Tabor, and *Moses had died!* **Luke 9:31** even says that they were talking *about* Our Lord’s future — His upcoming death. Now, we wouldn’t accuse *Our*

*Lord* of necromancy for simply talking to Moses, and talking about a *future* event at that, would we?

“**Now, does God even hear and put a value on the prayers of Saints**, including those who have died? **Revelations 5:8** tells us that the ‘*prayers of the saints*’ are offered to God in a *golden vial*, like burning incense. Not only that, the souls of the *deceased* saints *do* pray to God, according to the Bible; ‘*I saw under the altar the souls of them that were slain for the word of God... And they cried with a loud voice, saying: How long, O Lord (holy and true) dost thou not judge and revenge our blood...*’ (**Revelations 6:9-10**).

“**The Bible also exhorts us to praise the just**, as we read in **Ecclesiasticus (Sirach) 44:1,15**; ‘*Let us now praise men of renown, and our fathers in their generation... Let the people show forth their wisdom, and the church declare their praise.*’ These are specifically virtuous men ‘*who are perished*’ (**44:9**). One may object again that *this* book is not in the Protestant Bible, but here we are again citing the version of the Bible most often used by Our Lord and the Apostles, the *Septuagint*.

“**Finally**, spiritually, the souls of virtuous men are *alive* and are not considered to be among the ‘dead’, and *Our Lord in the Bible says so!* After pointing out that in the book of Moses God is called the God of Abraham, Isaac and Jacob, Our Lord says, ‘*He is not the God of the dead, but of the living*’ (**Mark 12:27**).

“**Therefore**, Catholics who ask the Saints for their prayers are speaking to those who are living in Christ; this was done by virtuous young men in the Bible, and by Our Lord Himself. The Bible *exhorts* the Church to *praise* the deceased just ones; for in the Bible, their prayers are offered to God in a golden vial — this is *not* necromancy, but *praiseworthy*, according to the Bible!!!”

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# Divini Redemptoris

## On Atheistic Communism

Pope Pius XI - 1937

*(Continued from last week)*

62. Indisputably much has been done in this direction, especially after the publication of the Encyclicals *Rerum Novarum* and *Quadragesimo Anno*. We are happy to voice Our paternal approval of the zealous pastoral activity manifested by so many Bishops and priests who have with due prudence and caution been planning and applying new methods of apostolate more adapted to modern needs. But for the solution of our present problem, all this effort is still inadequate. When our country is in danger, everything not strictly necessary, everything not bearing directly on the urgent matter of unified defense, takes second place. So we must act in today's crisis. Every other enterprise, however attractive and helpful, must yield before the vital need of protecting the very foundation of the Faith and of Christian civilization. Let our parish priest, therefore, while providing of course for the normal needs of the Faithful, dedicate the better part of their endeavors and their zeal to winning back the laboring masses to Christ and to His Church. Let them work to infuse the Christian spirit into quarters where it is least at home. The willing response of the masses, and results far exceeding their expectations, will not fail to reward them for their strenuous pioneer labor. This has been and continues to be our experience in Rome and in other capitals, where zealous parish communities are being formed as new churches are built

in the suburban districts, and real miracles are being worked in the conversion of people whose hostility to religion has been due solely to the fact that they did not know it.

63. But the most efficacious means of apostolate among the poor and lowly is the priest's example, the practice of all those sacerdotal virtues which We have described in Our Encyclical *Ad Catholici Sacerdotii*.<sup>[41]</sup> Especially needful, however, for the present situation is the shining example of a life which is humble, poor and disinterested, in imitation of a Divine Master Who could say to the world with divine simplicity: "The foxes have holes and the birds of the air nests, but the Son of Man hath not where to lay His head."<sup>[42]</sup> A priest who is really poor and disinterested in the Gospel sense may work among his flock marvels recalling a Saint Vincent de Paul, a Cure of Ars, a Cottolengo, a Don Bosco and so many others; while an avaricious and selfish priest, as We have noted in the above mentioned Encyclical, even though he should not plunge with Judas to the abyss of treason, will never be more than empty "sounding brass" and useless "tinkling cymbal."<sup>[43]</sup> Too often, indeed, he will be a hindrance rather than an instrument of grace in the midst of his people. Furthermore, where a secular priest or religious is obliged by his office to administer temporal property, let him remember that he is not only to observe scrupulously all that charity and justice

prescribe, but that he has a special obligation to conduct himself in very truth as a father of the poor.

64. After this appeal to the clergy, We extend Our paternal invitation to Our beloved sons among the laity who are doing battle in the ranks of Catholic Action. On another occasion[44] We have called this movement so dear to Our heart “a particularly providential assistance” in the work of the Church during these troublous times. Catholic Action is in effect a social apostolate also, inasmuch as its object is to spread the Kingdom of Jesus Christ not only among individuals, but also in families and in society. It must, therefore, make it a chief aim to train its members with special care and to prepare them to fight the battles of the Lord. This task of formation, now more urgent and indispensable than ever, which must always precede direct action in the field, will assuredly be served by study-circles, conferences, lecture-courses and the various other activities undertaken with a view to making known the Christian solution of the social problem.

65. The militant leaders of Catholic Action thus properly prepared and armed, will be the first and immediate apostles of their fellow workmen. They will be an invaluable aid to the priest in carrying the torch of truth, and in relieving grave spiritual and material suffering, in many sectors where inveterate anti-clerical prejudice or deplorable religious indifference has proved a constant obstacle to the pastoral activity of God’s ministers. In this way they will collaborate, under the direction of especially qualified priests, in that work of spiritual aid to the laboring classes on which We set so much store, because it is the means best calculated to save these, Our beloved children, from the snares of Communism.

66. In addition to this individual apostolate which, however useful and efficacious, often goes unheralded, Catholic Action must organize propaganda on a large scale to disseminate knowledge of the fundamental principles on which, according to the Pontifical documents, a Christian .Social Order must build.

67. Ranged with Catholic Action are the groups which We have been happy to call its auxiliary forces. With paternal affection We exhort these valuable organizations also to dedicate themselves to the great mission of which We have been treating, a cause which today transcends all others in vital importance.

68. We are thinking likewise of those associations of workmen, farmers, technicians, doctors, employers, students and others of like character, groups of men and women who live in the same cultural atmosphere and share the same way of life. Precisely these groups and organizations are destined to introduce into society that order which We have envisaged in Our Encyclical *Ouadragesimo Anno*, and thus to spread in the vast and various fields of culture and labor the recognition of the Kingdom of Christ.

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

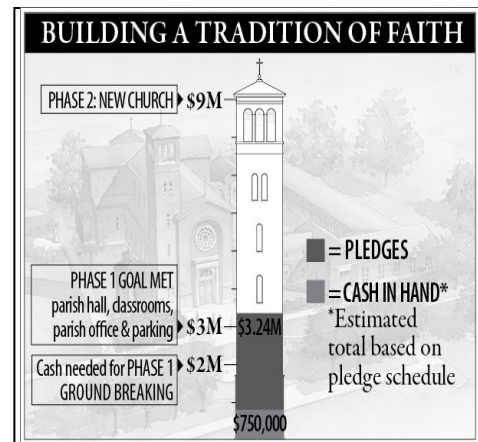
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

September 22 <sup>nd</sup> Collections	
General, envelopes, & loose cash	11,868.43
Capital Campaign	12,490.00
Saint Helen's Poor Box	268.05
Votive Candles	649.85
Building Fundraiser	130.00
Individuals Gift	730.00
Social Event Donation	51.00
<b>Total</b>	<b>26,187.33</b>

*Thank you for your generosity!*

August Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	33,671.44
<b>Capital Campaign</b>	55,000.00	27,339.00





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