

September 22, 2019

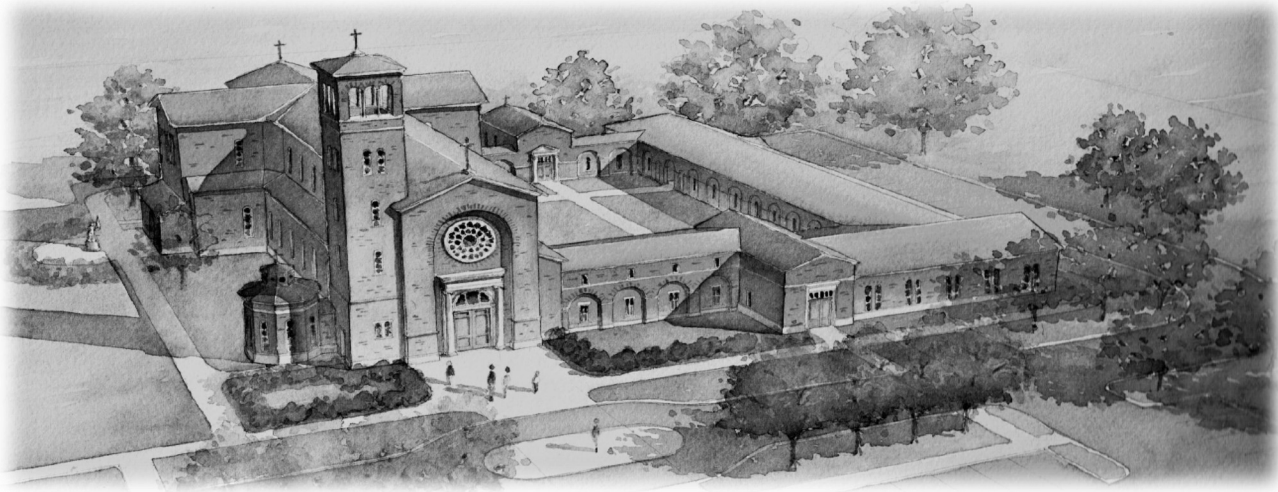


15<sup>th</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise  
Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814  
(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)  
Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)

Fr. Andrew Rapoport, FSSP  
[fr.rapoport@stjoanarc.com](mailto:fr.rapoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)  
Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Sept. 22<sup>nd</sup></b> <b>15<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM :</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Mon., Sept. 23<sup>rd</sup></b> <b>St. Linus, Pope &amp; Martyr</b>	<b>Catechism Classes</b> , 6:30-7:30 PM at St. Pius X	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Sept. 24<sup>th</sup></b> <b>Feria</b>	<b>Altar Boys Parent Mtg.</b> , 6:00 PM <b>Women's Group</b> , 6:30 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Wed., Sept. 25<sup>th</sup></b> <b>Feria</b>	<b>Rosary for Fr. Irwin</b> , 7:00 PM, with a viewing from 5 to 7 PM, at St. Thomas	<b>6:30 AM:</b> Fr. Frank C. Phillips (AJ) <b>12:15 PM:</b> †Mrs. Madeleine Mortemard de Boisse
<b>Thurs., Sept. 26<sup>th</sup></b> <b>North American Martyrs</b>	<b>Holy Hour</b> , following the 6:30 AM Mass <b>Requiem Mass</b> , 10:00 AM for Fr. Irwin at St. Thomas	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Fr. Michael Irwin, FSSP
<b>Fri., Sept. 27<sup>th</sup></b> <b>Ss. Cosmas &amp; Damian, Martyrs</b>	<b>Exposition of the Most Blessed Sacrament</b> , after the 6:30 AM Mass until noon <b>Ladies Social</b> , <i>cancelled</i>	<b>6:30 AM:</b> †Kenneth Rounds (SJ) <b>12:15 PM:</b> †Mrs. Line Devillers
<b>Sat., Sept. 28<sup>th</sup></b> <b>St. Wenceslaus, Duke &amp; Martyr</b>	<b>Altar Boys</b> , 10:30 AM to noon <b>St. Tarcisius Group</b> , 3:00 PM	<b>6:30 AM:</b> †Brenda Finn (SJ) <b>9:30 AM:</b> St. Michael's Guild
<b>Sun., Sept. 29<sup>th</sup></b> <b>Dedication of St. Michael the Archangel</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Processional**

Be Thou My Vision

**Recessional**



#940 With Thy Holy Benediction

**Salve Regina**



#961

**Mass XI** (green card)

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are closed until further notice.** You can contact the FSSP Headquarters at [fssp.com](http://fssp.com) regarding Mass intentions for your immediate needs.

**Fr. Flick's Mass Intentions** are private this week.

**FSSP Calendar Correction:** The 2019 FSSP calendar has Thanksgiving on November 21<sup>st</sup>. It is in fact on **November 28<sup>th</sup>**, the fourth Thursday of November.

**Fr. Michael Irwin, RIP:** The funeral and arrangements for Fr. Michael Irwin, FSSP, will take place at St. Thomas the Apostle (919 E. Indiana, CDA). The Rosary will be on Wednesday, September 25<sup>th</sup> at 7:00 PM, with a viewing beginning at 5:00 PM. A Solemn Requiem Mass will take place on Thursday, September 26<sup>th</sup> at 10:00 AM, with the interment to follow at Evergreen Cemetery (2834 N. Spokane Street, Post Falls). A reception will be provided at St. Thomas parish hall following the burial. Following the Rosary, Fr. O'Brian of Ss. Cyril & Methodius Byzantine Catholic Church will pray the Byzantine "Parastas" prayer standing beside the coffin.

**Serra Club:** The Serra Club of North Idaho invites everyone to celebrate **Priesthood Sunday** today, by reflecting on the role and need for many holy priests in the Church. Please pray for vocations!

**Grant Family Message:** Ryan and Sarah Grant, and the entire Grant and Heinan families offer their sincere gratitude for the overwhelming support through prayers, help and donations. The comfort this has brought to these families cannot be overstated. Benefactors will be remembered in their prayers.

**Women's Group:** The Women's Group will meet this **Tuesday**, September 24<sup>th</sup> (due to Fr. Irwin's Rosary on Wednesday) at St. Joan of Arc beginning with the Rosary at 6:30 PM, followed by a spiritual talk from Fr. Gordon. All adult ladies of the parish are invited to attend.

**Altar Boy Parent Mtg.:** There will be a mandatory parent meeting on Tuesday, September 24<sup>th</sup> at 6:00 PM for all parents of new servers and servers who started last year. Parents are encouraged to attend, especially those who have sons wishing to advance in their server positions. Please contact Fr. Rapoport with any questions.

**Life Chain Sunday:** This national effort to unite and pray for one hour to end legalized abortion will take place on Sunday, October 6<sup>th</sup>, from 2:00 to 3:00 PM on Hwy 95 at Appleway, Cherry & Neider streets. All are encouraged to attend this annual event and stand up for the unborn. Signs will be provided.

**Ladies Social:** The *Ladies Social* scheduled for Friday, September 27<sup>th</sup>, has been **cancelled** and will be rescheduled for a later date. This is due to the many events scheduled next week, including Fr. Irwin's funeral.

**Fall Farm, Market, and Bakery Items:** Next Sunday, September 29<sup>th</sup> the Maidens of St. Joan will host a Fresh Market Fair after the morning and noon Masses. Homemade wares, including pastries, cookies, cakes, jams, plus local cider, honey, soap, and garden produce and preserves will be offered. All proceeds will go to help Veronica Cools in her fight with cancer. Checks should be made payable to **Dan Cools**. Your charity is most appreciated!

**Rachel's Vineyard Retreat:** Offering a weekend healing retreat in a safe, supportive environment for women and men whose lives have been impacted by abortion. Retreatants may enter the grieving process, deeply experience God's forgiveness and receive renewed hope at Nazareth Retreat Center, Boise, November 8<sup>th</sup> - 10<sup>th</sup>. For more information or to make a confidential reservation please contact Cathleen Booth at 208-921-9548 (CathleenBooth@gmail.com), or Mary McCool at 208-484-6113 (marypat\_8@hotmail.com).

**Veronica Cools:** Young parishioner, Veronica Cools, is undergoing additional treatment to fight a cancer that has taken one of her legs. To learn more about Veronica's fight and how you can assist with her treatment please go the link, <https://www.supportful.com/veronicasfightround2>. May God reward you!

**Ryan Grant Family:** A GoFundMe page has been set up to help with the funeral and burial costs for baby Emma Grant. Please go to <https://www.gofundme.com/f/emma-grant> to make a donation. Cash donations may be placed in the black drop box downstairs as you enter the parish hall. Checks should be made payable to **Ryan Grant**. May God reward your charity for this grieving family in need!

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Finding the Mass in the Bible

**Question:** “*I went to a Catholic Mass, I noticed it was different from what non-Catholic Christians do on Sunday. Why do Catholics do and say those things that happen in the Mass?*”

**Answer:** “Would it surprise you to discover that we are just doing what the angels and saints *in heaven* are doing to worship God? Take a tour with me into the book of Revelations...!”

“In the Book of the Apocalypse [or *Revelations*, as most Christians know the book—Apocalypse is simply the Greek word for ‘Revelation’], in chapters 4-8, we get a peek at what the angels and saints are doing and saying in heaven to praise God. Since this is what they are doing *in heaven* to praise God, we *know* this is good ‘praise and worship’! First, in **Revelations 4:4**, we see that ‘*twenty-four ancients*’ [venerable men] play an important role. They are on thrones and they wear crowns of gold. In the Catholic Mass, these *twenty-four ancients* show up just before the consecration, in the list of the ‘apostles and martyrs’: twelve apostles [‘Peter, Paul, Andrew...’] and then twelve early martyrs [‘Linus, Cletus, Clement...’]. This makes *twenty-four ancients*.

“We see also in **Revelations 4:8** that the angels ‘*rested not day and night, saying: Holy, Holy, Holy, Lord God Almighty...*’ This prayer of those in heaven is shown in the Mass when we pray ‘*Sanctus, Sanctus, Sanctus, Domine Deus Sabaoth...*’ (Holy, Holy, Holy, Lord God of Hosts).

“Then we see in **Revelations 5:6**, the appearance of ‘*a Lamb standing, as it were slain.*’ This Lamb is *standing*, so it is *alive*, but yet it was *sacrificed* (as it were *slain*). This is shown in the Catholic belief that during the Mass, the Lamb of God, Jesus Christ Himself, who is alive, is nonetheless offered in sacrifice to God the Father, though He does not suffer or die during the Mass—He is ‘standing as it were slain’ in the Mass!

“After that we see people in heaven having ‘*golden vials full of smoke, which are the prayers of the saints*’ in **Revelations 5:8**. This happens at the Catholic Mass when the priest, and later the altar boys, offer incense to God from a *golden vial*.

“Then every creature that is in heaven joins in a word of praise to God in **Revelation 5:13-14**, in which they say all ‘*honor and glory... for ever and ever*’ go to God, and the response is given: ‘*Amen.*’ These words are reflected in the words at the end of the Canon of the Mass in which the priest says ‘*Per ipsum... Through Him, with Him in Him all **honor and glory...***’ is to the Father, and the same response is given: ‘*Amen.*’

“We also see St. John’s witness in **Revelations 6:9** that, ‘*I saw under the altar the souls of them that were slain for the word of God and for the testimony which they held.*’ The souls of the martyrs, then, in heaven are *under the altar* in heaven. And so, *under the altar* in a Catholic Church we also have the relics of *martyrs* (those who have been killed for the word of God and for the testimony of their Catholic faith). [At St. Joan’s, we have on our altar the relics of St. Maria Goretti, St. Pius X, St. Rita and St. Elizabeth Ann Seton.]

“Since these things happen *in heaven*, we do them also in the Holy Sacrifice of the Mass, which is the most beautiful thing this side of heaven!”

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# Divini Redemptoris

## On Atheistic Communism

Pope Pius XI - 1937

*(Continued from last week)*

54. If, therefore, We consider the whole structure of economic life, as We have already pointed out in Our Encyclical *Quadragesimo Anno*, the reign of mutual collaboration between justice and charity in social-economic relations can only be achieved by a body of professional and inter professional organizations, built on solidly Christian foundations, working together to effect, under forms adapted to different places and circumstances, what has been called the Corporation .

55. To give to this social activity a greater efficacy, it is necessary to promote a wider study of social problems in the light of the doctrine of the Church and under the aegis of her constituted authority. If the manner of acting of some Catholics in the social-economic field has left much to be desired, this has often come about because they have not known and pondered sufficiently the teachings of the Sovereign Pontiffs on these questions. Therefore, it is of the utmost importance to foster in all classes of society an intensive program of social education adapted to the varying degrees of intellectual culture. It is necessary with all care and diligence to procure the widest possible diffusion of the teachings of the Church, even among the working-classes. The minds of men must be illuminated with the sure light of Catholic teaching, and their wills must be drawn to follow and apply it as the norm of right living in the conscientious fulfillment of their manifold social duties. Thus they will oppose that incoherence and discontinuity in Christian life which We have many times lamented. For there are some who, while exteriorly faithful to the practice of their religion, yet in the field of labor and industry, in the professions, trade and business, permit a deplorable cleavage in their conscience, and live a life too little in conformity with the clear principles of justice and Christian charity. Such lives are a scandal to the weak, and to the malicious a

pretext to discredit the Church.

56. In this renewal the Catholic Press can play a prominent part. Its foremost duty is to foster in various attractive ways an ever better understanding of social doctrine. It should, too, supply accurate and complete information on the activity of the enemy and the means of resistance which have been found most effective in various quarters. It should offer useful suggestions and warn against the insidious deceits with which Communists endeavor, all too successfully, to attract even men of good faith.

57. On this point We have already insisted in Our Allocution of May 12th of last year, but We believe it to be a duty of special urgency, Venerable Brethren, to call your attention to it once again. In the beginning Communism showed itself for what it was in all its perversity; but very soon it realized that it was thus alienating the people. It has therefore changed its tactics, and strives to entice the multitudes by trickery of various forms, hiding its real designs behind ideas that in themselves are good and attractive. Thus, aware of the universal desire for peace, the leaders of Communism pretend to be the most zealous promoters and propagandists in the movement for world amity. Yet at the same time they stir up a class-warfare which causes rivers of blood to flow, and, realizing that their system offers no internal guarantee of peace, they have recourse to unlimited armaments. Under various names which do not suggest Communism, they establish organizations and periodicals with the sole purpose of carrying their ideas into quarters otherwise inaccessible. They try perfidiously to worm their way even into professedly Catholic and religious organizations. Again, without receding an inch from their subversive principles, they invite Catholics to collaborate with them in the realm of so-called humanitarianism and charity; and at times even make proposals that are in perfect harmony with the Christian spirit and the doc-

trine of the Church. Elsewhere they carry their hypocrisy so far as to encourage the belief that Communism, in countries where faith and culture are more strongly entrenched, will assume another and much milder form. It will not interfere with the practice of religion. It will respect liberty of conscience. There are some even who refer to certain changes recently introduced into soviet legislation as a proof that Communism is about to abandon its program of war against God.

58. See to it, Venerable Brethren, that the Faithful do not allow themselves to be deceived! Communism is intrinsically wrong, and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever. Those who permit themselves to be deceived into lending their aid towards the triumph of Communism in their own country, will be the first to fall victims of their error. And the greater the antiquity and grandeur of the Christian civilization in the regions where Communism successfully penetrates, so much more devastating will be the hatred displayed by the godless.

59. But “unless the Lord keep the city, he watcheth in vain that keepeth it.”[38] And so, as a final and most efficacious remedy, We recommend, Venerable Brethren, that in your dioceses you use the most practical means to foster and intensify the spirit of prayer joined with Christian penance. When the Apostles asked the Savior why they had been unable to drive the evil spirit from a demoniac, Our Lord answered: “This kind is not cast out but by prayer and fasting.”[39] So, too, the evil which today torments humanity can be conquered only by a worldwide crusade of prayer and penance. We ask especially the Contemplative Orders, men and women, to redouble their prayers and sacrifices to obtain from heaven efficacious aid for the Church in the present struggle. Let them implore also the powerful intercession of the Immaculate Virgin who, having crushed the head of the serpent of old, remains the sure protectress and invincible “Help of Christians.”

60. To apply the remedies thus briefly indicated to the task of saving the world as We have traced it above, Jesus Christ, our Divine King, has chosen priests as the first-line ministers and messengers of His gospel. Theirs is the duty, assigned to them by a special vocation, under the direction of their Bishops and in filial obedience

to the Vicar of Christ on earth, of keeping alight in the world the torch of Faith, and of filling the hearts of the Faithful with that supernatural trust which has aided the Church to fight and win so many other battles in the name of Christ: “This is the victory which overcometh the world, our Faith.”[40]

61. To priests in a special way We recommend anew the oft-repeated counsel of Our Predecessor, Leo XIII, to go to the workingman. We make this advice Our own, and faithful to the teachings of Jesus Christ and His Church, We thus complete it: “Go to the workingman, especially where he is poor; and in general, go to the poor.” The poor are obviously more exposed than others to the wiles of agitators who, taking advantage of their extreme need, kindle their hearts to envy of the rich and urge them to seize by force what fortune seems to have denied them unjustly. If the priest will not go to the workingman and to the poor, to warn them or to disabuse them of prejudice and false theory, they will become an easy prey for the apostles of Communism.

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Barbara Gagne, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Florence Pearson, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Esther Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Terrence Cooney, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, Beatrice Gordon, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Fr. Michael Irwin, FSSP, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift, here are some customary offerings:

- ◇ **Mass:** \$10
- ◇ **Marriage:** \$80 - 100
- ◇ **Baptism:** \$25 - 50
- ◇ **Other Sacraments:** no stipend applies

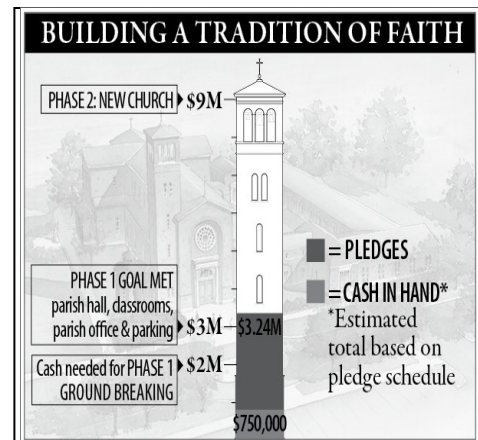
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

September 15 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,536.32
Capital Campaign	9,450.00
Saint Helen's Poor Box	164.05
Votive Candles	370.50
Building Fundraiser	50.00
Individuals Gift	580.00
Social Event Donation	44.00
<b>Total</b>	<b>16,194.87</b>

*Thank you for your generosity!*

August Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	33,671.44
<b>Capital Campaign</b>	55,000.00	27,339.00





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