

August 25, 2019



11<sup>th</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
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Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project  
Manager** Travis Rawlings  
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Kyle Ford  
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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Aug. 25<sup>h</sup></b> <b>11<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention
<b>Mon., Aug. 26<sup>th</sup></b> <b>Feria</b>	<b>Hawkins Rosary</b> , 5:00 PM at English Funeral Chapel, PF	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tues., Aug. 27<sup>th</sup></b> <b>St. Joseph Calasance, Confessor</b>	<b>Hawkins Requiem Mass</b> , 10:00 AM	<b>6:30 AM:</b> Poor Souls in Purgatory (Dirk & Allison Anderson) <b>10:00 AM:</b> Miyako Hawkins <b>12:15 PM:</b> Private Intention
<b>Wed., Aug. 28<sup>th</sup></b> <b>St. Augustine, Bishop, Confessor &amp; Doctor</b>	<b>Women's Group</b> , <i>cancelled</i>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Thurs., Aug. 29<sup>th</sup></b> <b>Beheading of St. John the Baptist</b>	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Fri., Aug. 30<sup>th</sup></b> <b>St. Rose of Lima, Virgin</b>	<b>Exposition of the Most Blessed Sacrament</b> after the 6:30 AM Mass until noon	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Sat., Aug. 31<sup>st</sup></b> <b>St. Raymond Nonnatus, Confessor</b>		<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention
<b>Sun., Sept. 1<sup>st</sup></b> <b>12<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

Hymn after 9:30 AM Low Mass

#921 All Creatures of our God and King, vs 1,2

#961 Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass intentions are closed until further notice.** You can contact the FSSP Headquarters at [fssp.com](http://fssp.com) regarding Mass intentions for your immediate needs.

**Fr. Rapoport's Mass Intentions:** 8/26: Private Intention; 8/28: Truong children (Mr. & Mrs. Truong); 8/29: Godchildren & confirmandi (Mr. & Mrs. Truong); 8/30: Godparents & sponsors of the Truong Family (Mr. & Mrs. Truong); 8/31: Luke Adams (Mr. & Mrs. Truong).

**Catechism Classes Starting:** Catechism classes will begin on Monday, September 9th at St. Pius X Church (625 E. Haycraft, CDA), for all school age children of registered parishioners. An email will be sent out to register online. Books utilized in last year's program will be available for purchase should you need them.

**Troops of St. George:** The Troops of St. George will have a 3 day campout August 30<sup>th</sup> to September 1<sup>st</sup>. More information will be sent out via email.

**Safe Environment Training:** A reminder that several volunteers and employees need to renew their Safe Environment training online. All volunteers and employees who work with children for more than one hour during the year are required to complete Safe Environment training as mandated by the diocese. Please go to [CMGconnect.org](http://CMGconnect.org) to login in and complete your training. If you have never been trained in the diocese of Boise and would like to be a volunteer please contact the secretary for information on how to do so. *Your cooperation is appreciated!*

**Women's Group:** The Women's Group will not meet during this month of August.

**Meals for Fr. Walters:** There is a new sign up link for the remainder of the year to provide a simple meal for our beloved Fr. Walters. To learn more on how you can help and sign up please go to: <https://takethemameal.com/meals.php?t=PFPM9061&v=52947e0ade>

**Newspaper Article Wanted:** Fr. Gordon is looking for the *original newsprint* article in the CdA Press, March 8, 2018, highlighting the new church project. If a parishioner still has a copy that the church may have, or will make a copy, please contact the church secretary. *Thank you!*

**Healing the Culture:** The Pro Life group, *Healing the Culture*, invites you to attend **An Evening with Fr. Robert Spitzer**, at the historic Davenport Hotel in Spokane, WA Friday, September 13<sup>th</sup>. The cost is \$99/person. Sponsorship and volunteer opportunities are available. Please see the flyers posted in the church. For tickets and more information please call 360-243-3811 or visit: [www.healingtheculture.com/gala](http://www.healingtheculture.com/gala).

**Finish Carpenters Needed:** We are seeking volunteers to complete a window sill project at the new church. Please contact Jeremiah Leake at 208-772-1684, if you can help out. ¡Gracias!

**St. Joseph's Caskets:** Parishioner Christopher Jasper is offering custom, handcrafted wooden caskets and coffins at an affordable price, with prayers offered for the deceased and their families. For more information, please visit [www.StJosephsCaskets.com](http://www.StJosephsCaskets.com) or call (208) 449-8999 or email to [stjosephscaskets@outlook.com](mailto:stjosephscaskets@outlook.com). St Joseph, patron of departing souls, pray for us."

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Early Church Teaches Against Abortion

## Early Church Fathers and Abortion

One of the arguments in Roe v Wade court was: "It perhaps is not generally appreciated that the restrictive criminal abortion laws *...are not of ancient or even of common law origin.*"

This is misleading. Consider the following teachings by early Church Fathers.

The first passage comes from the Didache (Greek for "teaching"), which is usually dated as early as the end of the first century: "...you shall not murder a child by abortion nor kill that which is begotten" (chapter 2). This statement is as clear as it gets.

The second passage is from St. Barnabas from the early second century: "You shall love your neighbour more than your own soul. You shall not slay the child by procuring abortion; nor, again, shall you destroy it after it is born" (Chapter 19).

St. Basil the Great (c.330-379): "Women also who administer drugs to cause abortion, as well as those who take poisons to destroy unborn children, are murderesses" (Letter 188, to Amphilochius concerning the canons, section 8). Notice here how St. Basil is not making any distinctions about what stage in the pregnancy is okay to administer drugs to cause abortion.

Nowhere in these quotes is there a distinction being made between any "stages" of life. For the Fathers, abortion is unequivocal taking of life.

## Los Padres de la Iglesia y Aborto:

Uno de los argumentos presentados ante el tribunal en el caso Roe v Wade fue: "Tal vez no se apreciaba generalmente que las restrictivas y criminales leyes del aborto...no vienen de la anti-

güedad e incluso que no son originarias del derecho común."

Esto es engañoso. Considere las siguientes enseñanzas de Padres de la Iglesia.

El primer pasaje proviene de la Didajé ( del griego "enseñar"), fechado en los inicios del primer siglo: "... no matarás a un niño por el aborto ni matarás aquello que ha sido engendrado" (capítulo 2) . Esta afirmación es completamente clara al respecto.

El segundo pasaje es de San Bernabé, de principios del siglo II: "Amarás a tu prójimo más que a su propia alma. No deberás matar al niño mediante el aborto; ni deberás destruirlo después de su nacimiento "(capítulo 19).

San Basilio el Grande (c.330-379): "Las mujeres que administran medicamentos para provocar el aborto, así como aquellas que toman venenos para destruir a los niños no nacidos, son asesinas" (Carta 188, a Anfiloquio relativa a los cánones, la sección 8). Nótese aquí cómo San Basilio no hace distinciones sobre cuál etapa del embarazo es correcta para administrar medicamentos para causar el aborto.

En ninguna parte de estas citas hay una distinción entre las "etapas" de la vida. Para los Padres de la Iglesia, el aborto es la toma inequívoca de vida.

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# Divini Redemptoris On Atheistic Communism

Pope Pius XI - 1937

*(Continued from last week)*

19. Meanwhile the sorry effects of this propaganda are before our eyes. Where Communism has been able to assert its power — and here we are thinking with special affection of the people of Russia and Mexico — it has striven by every possible means, as its champions openly boast, to destroy Christian civilization and the Christian religion by banishing every remembrance of them from the hearts of men, especially of the young. Bishops and priests were exiled, condemned to forced labor, shot and done to death in inhuman fashion; laymen suspected of defending their religion were vexed, persecuted, dragged off to trial and thrown into prison.

20. Even where the scourge of Communism has not yet had time enough to exercise to the full its logical effects, as witness Our beloved Spain, it has, alas, found compensation in the fiercer violence of its attack. Not only this or that church or isolated monastery was sacked, but as far as possible every church and every monastery was destroyed. Every vestige of the Christian religion was eradicated, even though intimately linked with the rarest monuments of art and science. The fury of Communism has not confined itself to the indiscriminate slaughter of Bishops, of thousands of priests and religious of both sexes; it searches out above all those who have been devoting their lives to the welfare of the working classes and the poor. But the majority of its victims have been laymen of all conditions and classes. Even up to the present moment, masses of them are slain almost daily for no other offense than the fact that they are good Christians or at least opposed to atheistic Communism. And this fearful destruction has been carried out with a hatred and a savage barbarity one would not have believed possible in our age. No man of good sense, nor any statesman conscious of his responsibility can fail to shudder at the thought that what is happening today in Spain may perhaps be repeated tomorrow in

other civilized countries.

21. Nor can it be said that these atrocities are a transitory phenomenon, the usual accompaniment of all great revolutions, the isolated excesses common to every war. No, they are the natural fruit of a system which lacks all inner restraint. Some restraint is necessary for man considered either as an individual or in society. Even the barbaric peoples had this inner check in the natural law written by God in the heart of every man. And where this natural law was held in higher esteem, ancient nations rose to a grandeur that still fascinates — more than it should — certain superficial students of human history. But tear the very idea of God from the hearts of men, and they are necessarily urged by their passions to the most atrocious barbarity.

22. This, unfortunately, is what we now behold. For the first time in history we are witnessing a struggle, cold-blooded in purpose and mapped out to the least detail, between man and “all that is called God.”[9] Communism is by its nature anti-religious. It considers religion as “the opiate of the people” because the principles of religion which speak of a life beyond the grave dissuade the proletariat from the dream of a Soviet paradise which is of this world.

23. But the law of nature and its Author cannot be flouted with impunity. Communism has not been able, and will not be able, to achieve its objectives even in the merely economic sphere. It is true that in Russia it has been a contributing factor in rousing men and materials from the inertia of centuries, and in obtaining by all manner of means, often without scruple, some measure of material success. Nevertheless we know from reliable and even very recent testimony that not even there, in spite of slavery imposed on millions of men, has Communism reached its promised goal. After all, even the sphere of economics needs some morality, some moral sense of responsibility, which can find no

place in a system so thoroughly materialistic as Communism. Terrorism is the only possible substitute, and it is terrorism that reigns today in Russia, where former comrades in revolution are exterminating each other. Terrorism, having failed despite all to stem the tide of moral corruption, cannot even prevent the dissolution of society itself.

24. In making these observations it is no part of Our intention to condemn en masse the peoples of the Soviet Union. For them We cherish the warmest paternal affection. We are well aware that not a few of them groan beneath the yoke imposed on them by men who in very large part are strangers to the real interests of the country. We recognize that many others were deceived by fallacious hopes. We blame only the system, with its authors and abettors who considered Russia the best-prepared field for experimenting with a plan elaborated decades ago, and who from there continue to spread it from one end of the world to the other.

25. We have exposed the errors and the violent, deceptive tactics of bolshevistic and atheistic Communism. It is now time, Venerable Brethren, to contrast with it the true notion, already familiar to you, of the civitas humana or human society, as taught by reason and Revelation through the mouth of the Church, Magistra Gentium.

26. Above all other reality there exists one supreme Being: God, the omnipotent Creator of all things, the all-wise and just Judge of all men. This supreme reality, God, is the absolute condemnation of the impudent falsehoods of Communism. In truth, it is not because men believe in God that He exists; rather because He exists do all men whose eyes are not deliberately closed to the truth believe in Him and pray to Him.

27. In the Encyclical on Christian Education[10] We explained the fundamental doctrine concerning man as it may be gathered from reason and Faith. Man has a spiritual and immortal soul. He is a person, marvelously endowed by his Creator with gifts of body and mind. He is a true "microcosm," as the ancients said, a world in miniature, with a value far surpassing that of the vast inanimate cosmos. God alone is his last end, in this life and the next. By sanctifying grace he is raised to the dignity of a son of God, and incorporated into the Kingdom of God in the Mys-

tical Body of Christ. In consequence he has been endowed by God with many and varied prerogatives: the right to life, to bodily integrity, to the necessary means of existence; the right to tend toward his ultimate goal in the path marked out for him by God; the right of association and the right to possess and use property.

28. Just as matrimony and the right to its natural use are of divine origin, so likewise are the constitution and fundamental prerogatives of the family fixed and determined by the Creator. In the Encyclical on Christian Marriage[11] and in Our other Encyclical on Education, cited above, we have treated these topics at considerable length.

29. But God has likewise destined man for civil society according to the dictates of his very nature. In the plan of the Creator, society is a natural means which man can and must use to reach his destined end. Society is for man and not vice versa. This must not be understood in the sense of liberalistic individualism, which subordinates society to the selfish use of the individual; but only in the sense that by means of an organic union with society and by mutual collaboration the attainment of earthly happiness is placed within the reach of all. In a further sense, it is society which affords the opportunities for the development of all the individual and social gifts bestowed on human nature. These natural gifts have a value surpassing the immediate interests of the moment, for in society they reflect the divine perfection, which would not be true were man to live alone. But on final analysis, even in this latter function, society is made for man, that he may recognize this reflection of God's perfection, and refer it in praise and adoration to the Creator. Only man, the human person, and not society in any form is endowed with reason and a morally free will.

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Ester Vasquez, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

August 11 <sup>th</sup> Collections	
General, envelopes, & loose cash	6,167.76
Capital Campaign	10,640.00
Saint Helen's Poor Box	227.10
Votive Candles	202.20
Social Event Donation	17.00
Assumption	3,309.10
<b>Total</b>	<b>20,563.16</b>

*Thank you for your generosity!*

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Mr. Daniel Llera; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

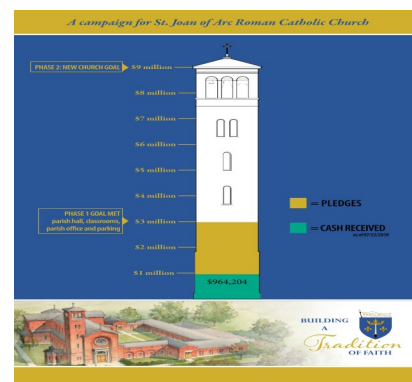
## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.*

July Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	27,162.32
<b>Capital Campaign</b>	55,000.00	37,436.00





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