

August 11, 2019



9<sup>th</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
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.....

Fr. Andrew Rapoport, FSSP  
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Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
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Kyle Ford  
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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., Aug. 11<sup>h</sup></b> <b>9<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Mon., Aug. 12<sup>th</sup></b> <b>St. Clare, Virgin</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Susan Turner (SJ)
<b>Tues., Aug. 13<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Repose of the Soul of Michael Joseph Coppi (The Connolly Family)
<b>Wed., Aug. 14<sup>th</sup></b> <b>Vigil of the As-</b> <b>sumption of the Blessed</b> <b>Virgin Mary</b>		<b>6:30 AM:</b> Chris & Molly Jasper (SJA Choir & Schola) <b>12:15 PM:</b> Private Intention
<b>Thurs., Aug. 15<sup>th</sup></b> <b>ASSUMPTION OF THE</b> <b>BLESSED VIRGIN MARY</b>	<b>Holy Hour</b> , <i>cancelled</i>	<b>7:30 AM:</b> The Godchildren of the Fortins (Dave & Amy Fortin) <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>6:30 PM:</b> Private Intention
<b>Fri., Aug. 16<sup>th</sup></b> <b>St. Joachim, Father of</b> <b>the Blessed Virgin</b> <b>Mary</b>	<b>Exposition of the Most Blessed Sacrament</b> after the 6:30 AM Mass until noon	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Karen Tupa (Mrs. Moyer)
<b>Sat., Aug. 17<sup>th</sup></b> <b>St. Hyacinth,</b> <b>Confessor</b>	<b>Pro Life Rosary</b> , noon <b>Men's Group</b> , 7:00 PM	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Purgatorial Society of St. Joan of Arc
<b>Sun., Aug. 18<sup>th</sup></b> <b>10<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

Hymn after 9:30 AM Low Mass

#929 Holy Holy Holy, vs 1,2

#961 Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Rapoport's and Fr. Gordon's Mass Intentions:** 8/12 - 13: Private Intentions; 8/14: Godparents of the Fortin Children (Dave & Amy Fortin); Miriam Steenson; 8/17: Sister Charis.

**Feast of the Assumption:** Thursday, August 15<sup>th</sup>, is the Assumption of the Blessed Virgin Mary, a *holy day of obligation*. Mass will be at 7:30 AM, 9:30 AM, 12:00 noon, and 6:30 PM (sung).

**Pro Life Rosary:** The Respect Life Group of St. Joan of Arc will meet in front of Planned Parenthood (123 E. Indiana Ave., Spokane), on Saturday, August 17<sup>th</sup> to pray 15 decades of the Most Holy Rosary for the end to legalized abortion. All the faithful are encouraged to join them! The rosary will also be recited at noon at St. Joan of Arc for those who are unable to drive to Spokane.

**Purgatorial Society:** The 9:30 AM Mass on August 17<sup>th</sup> will be offered for the members of the Purgatorial Society of St. Joan of Arc. Members are encouraged to attend.

**Men's Group:** The Men's Group will meet on Saturday, August 17<sup>th</sup> at 7:00 PM. All adult men of the parish are welcome to attend.

**Newspaper Article Wanted:** Fr. Gordon is looking for the *original* newspaper article that was in the CdA Press, March 8, 2018, highlighting the new church project. If a parishioner still has a copy that the church may have, or make a copy, please contact the church secretary. *Thank you!*

**Healing the Culture:** The Pro Life group, *Healing the Culture*, invites you to attend **An Evening with Fr. Robert Spitzer**, at the historic Davenport Hotel in Spokane, WA Friday, September 13<sup>th</sup>. The cost is \$99/person. Sponsorship and volunteer opportunities are available. Please see the flyers posted in the church. For tickets and more information please call 360-243-3811 or visit:  
[www.healingtheculture.com/gala](http://www.healingtheculture.com/gala).

**Can You Paint?** As the rectory project comes to a close there are two jobs that still need attention: painting the exterior and refinishing the small deck. We are looking for a volunteer(s) who has sufficient knowledge to spearhead each of these 2 to 3 day projects in the next few weeks. These are projects that can be accomplished after "work" hours, to accommodate availability of volunteers, if necessary. Please contact Julie Thrasher if you can assist at 425-260-5517. *THANK YOU*, to the many who have already given of their time and resources in providing a new home for our priests. May God reward you!

**Lost and Found:** Lose a Rosary? Book? Household? Kindly check the Lost and Found in the library downstairs near the elevator for items found around the church. Please check your pew before leaving the church for any items you may have forgotten.

**Jewelry Found:** Ladies gold bracelet with gems found, and several rings. Please contact the secretary to identify and claim.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Institution of Baptism was a Sign to the Jews of the True Savior

**Question:** “Was the inauguration of the rite we call ‘Baptism’ meant to be a **sign** to the Jews, that the one who made Baptism a part of the worship of the true God was indeed the Messiah, the Anointed Savior?”

**Answer:** “It was for sure a sign to the Jews. They expected that the one who brought Baptism to the true religion would indeed be the Messiah (the Anointed Savior).”

“Let’s see *where* that is in the Sacred Scriptures:

“In **Ezechiel 36:25-27**, the Jewish prophet Ezechiel prophesied the following:

*‘I will **pour upon you clean water**, and you shall be **cleansed** from all your filthiness, and I will cleanse you from all your idols.*

*‘And I will give you a new heart, and **put a new spirit within you**: and I will take away the stony heart out of your flesh, and will give you a heart of flesh.*

*‘And I will **put my spirit** in the midst of you: and I will cause you to walk in my commandments, and to keep my judgments, and do them.’*

“Notice that in predicting the bringing of Baptism, Ezechiel also shows the key elements and effects of Baptism which would be given to the people: pouring on of *water*, being *cleansed* (from all filthiness, i.e., all sin), and given a *new spirit* (the *Holy Spirit* – the Holy Ghost, Who begins to dwell in our soul at Baptism, as the Church teaches).

“Also, it was prophesied that the Messiah (the Anointed Savior) would bring this rite that we know as Baptism in the prophecy of **Zachariah 13:1-2**. There we read the following:

*‘In that day there shall be **a fountain** open to the house of David, and to the inhabitants of Jerusalem: **for the washing of the sinner**, and of the unclean woman.*

*‘And it shall come to pass in that day, saith the Lord of hosts, that I will destroy the names of idols out of the earth, and they shall be remembered no more:*

***and I will take away the false prophets, and the unclean spirit out of the earth.’***

“In this prophecy also we see that *water* (a fountain) will be given for the washing of the sinner; one of the effects of Baptism. Also, we see another effect of Baptism in verse 2 – the taking away of the *unclean spirit*. Baptism removes one from the power of the Evil One.

“This prophecy from Zachariah speaks of this happening ‘in that day’, and this is a reference to the ‘day’ when the Messiah would come. That ‘day’ would coincide with the time when Jerusalem would be placed under siege, as we learn from **Zachariah 12:2-3**:

*‘Behold I will make Jerusalem a lintel of surfeiting to all the people round about: and Juda also shall be in **the siege against Jerusalem**. And it shall come to pass **in that day**...’*

“This siege of Jerusalem took place within the lifetime of many of the Apostles of Our Lord Jesus Christ, in 70 A.D.

“So yes, it *was* predicted that the Messiah would bring Baptism; and we know from **Ezechiel 36:25-27** that this Messiah is *God Himself*! For the prophecy says ‘I will pour out clean water... I will put **MY** spirit within you...’. And the ‘I’ Who is speaking here is ‘*the Lord... the Lord of hosts*’! (**Ezechiel 36:23**)

“For this reason, the Jews knew that the one who would bring Baptism to the religion of God would indeed be the Divine Messiah. The bringing of Baptism is a sign to the Jews of the true Savior.”

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# Divini Redemptoris On Atheistic Communism

Pope Pius XI - 1937

## **To the Patriarchs, Primates, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Apostolic See.**

*Venerable Brethren, Health and Apostolic Benediction.*

The promise of a Redeemer brightens the first page of the history of mankind, and the confident hope aroused by this promise softened the keen regret for a paradise which had been lost. It was this hope that accompanied the human race on its weary journey, until in the fullness of time the expected Savior came to begin a new universal civilization, the Christian civilization, far superior even to that which up to this time had been laboriously achieved by certain more privileged nations.

2. Nevertheless, the struggle between good and evil remained in the world as a sad legacy of the original fall. Nor has the ancient tempter ever ceased to deceive mankind with false promises. It is on this account that one convulsion following upon another has marked the passage of the centuries, down to the revolution of our own days. This modern revolution, it may be said, has actually broken out or threatens everywhere, and it exceeds in amplitude and violence anything yet experienced in the preceding persecutions launched against the Church. Entire peoples find themselves in danger of falling back into a barbarism worse than that which oppressed the greater part of the world at the coming of the Redeemer.

3. This all too imminent danger, Venerable Brethren, as you have already surmised, is bolshevistic and atheistic Communism, which aims at upsetting the social order and at undermining the very foundations of Christian civilization.

4. In the face of such a threat, the Catholic

Church could not and does not remain silent. This Apostolic See, above all, has not refrained from raising its voice, for it knows that its proper and social mission is to defend truth, justice and all those eternal values which Communism ignores or attacks. Ever since the days when groups of "intellectuals" were formed in an arrogant attempt to free civilization from the bonds of morality and religion, Our Predecessors overtly and explicitly drew the attention of the world to the consequences of the dechristianization of human society. With reference to Communism, Our Venerable Predecessor, Pius IX, of holy memory, as early as 1846 pronounced a solemn condemnation, which he confirmed in the words of the Syllabus directed against "that infamous doctrine of so-called Communism which is absolutely contrary to the natural law itself, and if once adopted would utterly destroy the rights, property and possessions of all men, and even society itself." [1] Later on, another of Our predecessors, the immortal Leo XIII, in his Encyclical *Quod Apostolici Muneris*, defined Communism as "the fatal plague which insinuates itself into the very marrow of human society only to bring about its ruin." [2] With clear intuition he pointed out that the atheistic movements existing among the masses of the Machine Age had their origin in that school of philosophy which for centuries had sought to divorce science from the life of the Faith and of the Church.

5. During Our Pontificate We too have frequently and with urgent insistence denounced the current trend to atheism which is alarmingly on the increase. In 1924 when Our relief-mission returned from the Soviet Union We condemned Communism in a special Allocution [3] which We addressed to the whole world. In our Encyclicals *Miserentissimus Redemptor*, [4] *Quadragesimo Anno*, [5] *Caritate Christi*, [6] *Acerba Animi*, [7] *Dilectissima Nobis*, [8] We raised a solemn protest against the persecutions unleashed in Russia, in Mexico and now in Spain.

Our two Allocutions of last year, the first on the occasion of the opening of the International Catholic Press Exposition, and the second during Our audience to the Spanish refugees, along with Our message of last Christmas, have evoked a world-wide echo which is not yet spent. In fact, the most persistent enemies of the Church, who from Moscow are directing the struggle against Christian civilization, themselves bear witness, by their unceasing attacks in word and act, that even to this hour the Papacy has continued faithfully to protect the sanctuary of the Christian religion, and that it has called public attention to the perils of Communism more frequently and more effectively than any other public authority on earth.

6. To Our great satisfaction, Venerable Brethren, you have, by means of individual and even joint pastoral Letters, accurately transmitted and explained to the Faithful these admonitions. Yet despite Our frequent and paternal warning the peril only grows greater from day to day because of the pressure exerted by clever agitators. Therefore We believe it to be Our duty to raise Our voice once more, in a still more solemn missive, in accord with the tradition of this Apostolic See, the Teacher of Truth, and in accord with the desire of the whole Catholic world, which makes the appearance of such a document but natural. We trust that the echo of Our voice will reach every mind free from prejudice and every heart sincerely desirous of the good of mankind. We wish this the more because Our words are now receiving sorry confirmation from the spectacle of the bitter fruits of subversive ideas, which We foresaw and foretold, and which are in fact multiplying fearfully in the countries already stricken, or threatening every other country of the world.

7. Hence We wish to expose once more in a brief synthesis the principles of atheistic Communism as they are manifested chiefly in bolshevism. We wish also to indicate its method of action and to contrast with its false principles the clear doctrine of the Church, in order to inculcate anew and with greater insistence the means by which the Christian civilization, the true civitas humana, can be saved from the satanic scourge, and not merely saved, but better developed for the well-being of human society.

8. The Communism of today, more emphatically than similar movements in the past, conceals in

itself a false messianic idea. A pseudo-ideal of justice, of equality and fraternity in labor impregnates all its doctrine and activity with a deceptive mysticism, which communicates a zealous and contagious enthusiasm to the multitudes entrapped by delusive promises. This is especially true in an age like ours, when unusual misery has resulted from the unequal distribution of the goods of this world. This pseudo-ideal is even boastfully advanced as if it were responsible for a certain economic progress. As a matter of fact, when such progress is at all real, its true causes are quite different, as for instance the intensification of industrialism in countries which were formerly almost without it, the exploitation of immense natural resources, and the use of the most brutal methods to insure the achievement of gigantic projects with a minimum of expense.

9. The doctrine of modern Communism, which is often concealed under the most seductive trappings, is in substance based on the principles of dialectical and historical materialism previously advocated by Marx, of which the theoreticians of bolshevism claim to possess the only genuine interpretation. According to this doctrine there is in the world only one reality, matter, the blind forces of which evolve into plant, animal and man. Even human society is nothing but a phenomenon and form of matter, evolving in the same way. By a law of inexorable necessity and through a perpetual conflict of forces, matter moves towards the final synthesis of a classless society. In such a doctrine, as is evident, there is no room for the idea of God; there is no difference between matter and spirit, between soul and body; there is neither survival of the soul after death nor any hope in a future life. Insisting on the dialectical aspect of their materialism, the Communists claim that the conflict which carries the world towards its final synthesis can be accelerated by man. Hence they endeavor to sharpen the antagonisms which arise between the various classes of society. Thus the class struggle with its consequent violent hate and destruction takes on the aspects of a crusade for the progress of humanity. On the other hand, all other forces whatever, as long as they resist such systematic violence, must be annihilated as hostile to the human race.

*(To be continued...)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Raymond Covarrubias, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

## Customary Stipends

Many people ask "what is a customary stipend in gratitude for the Sacraments?" Stipends are **not** required to receive any Sacrament. If one would like to give a gift here are some customary offerings:

- ♦ **Mass:** \$10
- ♦ **Marriage:** \$80 - 100
- ♦ **Baptism:** \$25 - 50
- ♦ **Other Sacraments:** no stipend applies

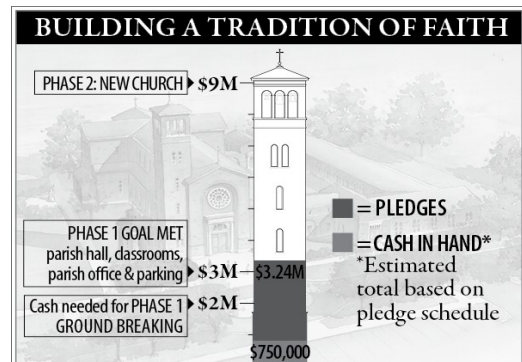
*We ask that parishioners request no more than three Mass intentions per priest at one time.*

## FINANCES

August 4 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,690.39
Capital Campaign	12,629.00
Saint Helen's Poor Box	65.81
Votive Candles	181.26
Social Event Donation	41.00
<b>Total</b>	<b>18,607.46</b>

*Thank you for your generosity!*

July Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	27,162.32
<b>Capital Campaign</b>	55,000.00	37,436.00





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