

CHURCH CATHOLIC

Traditional Latin Rite Parish of the Diocese of Boise Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass

9:30 AM Sung Mass

12:00 PM Low Mass

5:00 PM Low Mass

Weekdays 6:30 AM, 12:15 PM

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Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass

30 min. before each daily Mass

4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339

Pastor Fr. Dennis Gordon, FSSP

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Mass and Event Schedule				
	Events	Mass Times & Intentions		
Sun., June 9 th Pentecost Sunday	Holy Hour, 3:00 PM Young Adults, meet at Fine Brewed after the 9:30 AM Mass	7:30 AM: Private Intention 9:30 AM: Pro Populo 12:00 PM: Private Intention 5:00 PM: Private Intention		
Mon., June 10 th Pentecost Monday		6:30 AM: Fr. Daniel Nolan (The Ade Family) 12:15 PM: Private Intention		
Tues., June 11 th Pentecost Tuesday		6:30 AM: Private Intention 12:15 PM: Ofstead Children and Grandchildren (Ben & Linda Ofstead)		
Wed., June 12 th Ember Wednesday of Pentecost		6:30 AM: Private Intention 12:15 PM: Our Deceased Parents and Grandparents (Ben & Linda Ofstead)		
Thurs., June 13 th Pentecost Thursday	Holy Hour, after the 6:30 AM Mass	6:30 AM: Private Intention 12:15 PM: Our Godchildren and Confirmandi (Ben & Linda Ofstead)		
Fri., June 14 th Ember Friday of Pentecost	Exposition of the Most Blessed Sacrament after the 6:30 AM Mass until noon.	6:30 AM: Private Intention 12:15 PM: Private Intention		
Sat., June 15 th Ember Saturday of Pentecost	Altar Boys, 10:30 AM to noon Pro-Life Rosary, noon Men's Group, 7:00 PM, SJA	6:30 AM: Private Intention 9:30 AM: Private Intention		
Sun., June 16 th Trinity Sunday	Holy Hour, 3:00 PM Young Adults, meet at Fine Brewed after the 9:30 AM Mass	7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Private Intention 5:00 PM: Private Intention		

Today's Hymns

Processional❖ Holy Spirit, Lord of Light

Recessional #883 Come, Holy Ghost

#954 Regina Caeli

Mass Ordinaries: Mass I, pp. 762-764, Credo I, p. 768

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REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass Intentions are closed until further notice.

Fr. Rapoport's Mass Intentions are as follows: 6/9 & 6/10: Private Intentions; 6/11: †Steve Bernstien (Don & Kathie Haverkamp); 6/12: Sheldon Joseph McMillan (John C. McMillan); 6/13: Kathryn H. McMillan (John C. McMillan); 6/14: Catherine J. McMillan (John C. McMillan); 6/15: Hunter Matzke (the Crimmins Family): 6/16: Private Intention.

"Father's Day" Giving Tree: In the Parish Hall you will find a "Giving Tree" to help furnish the priests new home. If you are able to help, choose a gift from the tree and place your donation in the box provided. On Sunday debit/credit cards will be accepted after the Masses. If you make a donation towards the purchase of these gifts on a day other than Sunday, please place your donation in an envelope marked "**Rectory**" and drop it into the drop box next to the office or in the collection basket. Checks should be made payable to *St. Joan of Arc*, with a memo "Rectory". The gifts will be presented to our priests on Father's Day, Sunday, June 16th. May God reward your charity!

Pro Life Rosary: The Respect Life Group of St. Joan of Arc will meet in front of Planned Parenthood (123 E. Indiana Ave., Spokane), this Saturday, June 15th, to recite 15 decades of the Most Holy Rosary for the end of legalized abortion. Please join them in this crusade! 15 decades will also be recited at St. Joan of Arc at noon, for those who are not able to drive to Spokane.

Men's Group: The Men's Group will meet on Saturday, June 15th at SJA at 7:00 PM. All adult men of the parish are encouraged to attend.

Men's Focus Group: The Men's focus Group will meet again on Monday, June 17th at 7:00 PM at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All men of the parish are welcome to attend!

Yard Sale Update: Unfortunately, there have been **no** volunteers to organize the yard sale at SJA to help subsidize the cost of camp this year. We were hoping to raise \$2000, which would go a long way in lowering the price of camp. Unless someone(s) step forward, the sale will not take place. Please contact the secretary if you have questions, and/or you would like to volunteer! The date of the sale is flexible.

Lost & Found: Please take a moment to search and rescue items you have been missing and may be in the Lost & Found located in the library next to the elevator. All items unclaimed will be donated at the end of June. *Thank you* for your cooperation!

Young Families Invited: Young Adults with children summer kickoff party will take place on Sunday, June 30th, from 2 to 9 pm, at the home of Chris and Michelle Simpson. Please RSVP at holyfamilygroup3@gmail.com. To sign up for a dish please visit www.perfectpotluck.com/ZNAV2990.

Meals for Fr. Walters: The calendar has opened up for providing Fr. Walters with a meal. In your charity, please consider signing up to provide a meal during the next 3 months. Nothing fancy, just a simple homecooked meal you would make for your family. Instructions are available on the webpage. To sign up please visit: **https://.TakeThemAMeal.com/PFPM9061** Include your email address when signing up and you will receive a reminder of the date you choose!

Fr. Terra Looking for More Help: We are in **much need** of volunteers who can help sand the pews which are to go into our new temporary church. Father can use assistance Monday - Friday, at our parish storage location in Post Falls near the new church property. Please call Fr. Terra at 480-231-0573, or leave him a message in the white drop box next to the office, or at the Carmel if you, or someone you know, can help with this massive undertaking. God reward you!

Lawn Service Offered: Landscape Pros, a residential lawn service owned by parishioners Matthew and Rebekah Dewyea, is now accepting new clients in the CDA, Post Falls, Hayden and Rathdrum area. Service beginning as low as \$35/mow. Contact Matthew at 208-981-1407 for more information.



Apologetics Corner

Defending our Faith with the Truth By Father Dennis M. Gordon, FSSP

Jesus is More than just a Prophet

prophet, a good man, but that He was not God. What do God the Father can. Catholics and the Bible say about it?"

says about it! Let's just start with the idea Our Lord Jesus did miracles to show the truth of His words. Then we'll go to the idea that these miracles showed that he was a *prophet* (even Muslims believe this). Well, being a **prophet**, He was speaking on behalf of God (that's what a prophet does). We will see that this "prophet" Jesus, speaking for God, said that He, Jesus, was indeed God!

"First, the historicity of His miracles. That Jesus lived and was crucified by Pontius Pilate we have the witness of the pagan historian Tacitus (54-119 A.D.).

"Then there is early pagan witness to the miracles accompanying Our Lord's life. Thallus, a pagan writing in 52 A.D., describes the unnatural darkness that occurred at Our Lord's Crucifixion, trying to attribute a natural cause to it. Flavius Josephus, a Jew writing in the 1st Century, spoke of Jesus, "a wise man, if indeed we should call him a just starts from the idea that Jesus was a prophet, since a man; for he was a doer of marvelous deeds." Phlegon, prophet speaks for God, and since when He spoke, Jesus a pagan man born in the year 80 A.D., cites the earthquake claimed to **be** God, Jesus was speaking for God in claimand eclipse that took place "in the fourth year of Olympiad ing that He Himself was God, and proved that claim by 202" (32-33 A.D.): an eclipse so complete "so that the stars His miracles. We can be confident about the truth of Jewere seen in the sky".

"Also there is early pagan testimony that the early Christians worshipped Jesus as God (showing that Christians always believed He was God). Celsus (1st Century), Pliny (112 A.D.), Lucian (mid 2nd Century), are some of the pagan witnesses that the earliest Christians believed Jesus is God-it is only a much later, erroneous belief that tries to strip Jesus of His Divinity.

"SO; what did Our Lord Jesus say about Himself and use those miracles to prove? Let's look in the Bible:

uestion: "I have heard that Jehovah's Witnesses "In John 5:18, Jesus "said God was His Father, making and Seventh Day Adventists don't believe that Je- Himself equal to God... all things whatsoever [the Fasus has the same nature as God the Father. ther] does, the Son does also in like manner." Here Jesus I also know that some people today think Jesus was just a claims equality with God; and the power to do all that

"In **John 5:23**, Jesus said that God the Father has given nswer: "We Catholics believe just what the Bible all judgment to the Son, "That all men may honor the Son as they honor the Father." Here Jesus is saying that God wants the Son honored just as the Father is honored and the Father is honored as God.

> "In John 16:15, Jesus said, "ALL things WHATSOEV-ER the Father has are mine." The Father has a divine nature, therefore the Son (Jesus) has it also.

> "In **John 8:58**, Jesus attributed the divine name given in Exodus 3:14 (I AM—in Hebrew: YHWH) to Himself: "Amen, amen, I say to you, before Abraham was made, I AM."

> "In **Philippians 2:5**, St. Paul says that Jesus didn't hold His "equality with God" something to be clung to, but rather He 'emptied Himself' by taking on a human nature.

> "Jesus proved the truth of His words by his miracles: miracles that even pagans and Jews write about. So even if one sus' Divinity!"

THE GREAT MEANS OF SALVATION AND OF PERFECTION

St. Alphonsus Liguori

(Continued from last week)

Chapter 2: THE POWER OF PRAYER

1 Excellence of Prayer and Its Power With God

value of prayers in God's sight, it is sufficient to read every good. both in the Old and New Testaments the innumerable promises which God makes to the man that prays. Cry 2 Power of Prayer against Temptation to me, and I will hear you (Ps. 49,15). Call upon me, and I will deliver you (Jer. 33,3). Ask, and it shall be God knows the great good which it does us to be omnipotent; it is but one, yet it can do all things: the graces which he offers. Though prayer is one, it can do all things.' And St. Come to me, all you that labor and are burdened, and of every good, and liberation from every. evil.' St. Lau- enemies, and oppressed with the weight of your sins,

rence Justinian says, that by means of prayer we build for ourselves a strong tower, where we shall be secure from all the snares and assaults of our enemies: 'By the exercise of prayer man is able to erect a citadel for himself: 'The powers of hell are mighty,' says St. Bernard; 'but prayer is stronger than all the devils.' Yes; Our prayers are so dear to God, that he has appointed for by prayer the soul obtains God's help, which is the angels to present them to him as soon as they stronger than any created power. Thus David encourcome forth from our mouths. 'The angels,' says St. aged himself in his alarms: Praising I will call upon Hilary, 'preside over the prayers of the faithful, and the Lord, and I shall be saved from my enemies (Ps. offer them daily to God.' This is that smoke of the in- 17,3). For, as St. Chrysostom says, 'Prayer is a strong cense, which are the prayers of saints, which St. John weapon, a defense, a port, and a treasure.' It is a saw ascending to God from the hands of the angels weapon sufficient to overcome every assault of the (Apoc. 8,3); and which he saw in another place repredevil; it is a defense to preserve us in every danger; it sented by golden phials full of sweet odors, very ac- is a port where we may be safe in every tempest; and it ceptable to God. But in order to understand better the is at the same time a treasure which provides us with

given you; seek, and you shall find; knock, and it shall obliged to pray, and therefore permits us (as we have be opened to you. He shall give good things to them already shown in the previous chapter) to be assaulted that ask him (Mt. 7,7). Everyone that asks receives, by our enemies, in order that we may ask him for the and he that seeks finds (Lk. 11,10). Whatsoever they help which he offers and promises to us. But as he is shall ask, it shall be done for them by my Father (Jn pleased when we run to him in our dangers, so is he 15,7). All things whatsoever you ask when you pray, displeased when he sees us neglectful of prayer. 'As believe that you shall receive them, and they shall the king,' says St. Bonaventure, 'would think it faithcome to you (Mt. 18,19). If you ask me anything in my lessness in an officer, when his post was attacked, not name, that will I do (Jn 14,14). You shall ask whatever to ask him for reinforcements, he would be reputed a you will, and it shall be done to you. Amen, amen, 1 traitor if he did not request help from the king'; so say to you, if you ask the Father anything in my name, God thinks himself betrayed by the man who, when he he will give it to you (Jn 16,23). There are a thousand finds himself surrounded by temptations, does not similar texts; but it would take too long to quote them. run to him for assistance. For he desires to help us; God wills us to be saved; but for our greater good, he and only waits to be asked, and then gives abundant wills us to be saved as conquerors. While, therefore, succor. This is strikingly shown by Isaias, when, on we remain here, we have to live in a continual warfare; God's part, he told king Ahaz to ask some sign to asand if we should be saved, we have to fight and con- sure himself of God's readiness to help him: Ask thee quer. 'No one can be crowned without victory,' says St. a sign of the Lord thy God (Is. 7,11). The faithless king Chrysostom. We are very feeble, and our enemies are answered: I will not ask, and I will not tempt the Lord; many and mighty; how shall we be able to stand for he trusted in his own power to overcome his eneagainst them, or to defeat them? Let us take courage, mies without God's aid. And for this the prophet reand say with the Apostle, I can do all things in him proved him: Hear, therefore, O house of David; is it a who strengthens me (Phil. 4,13). By prayer we can do small thing for you to be grievous to mere, that you all things; for by this means God will give us that are grievous to my God also? because that man is strength which we want. Theodoret says, that prayer is grievous and offensive to God who will not ask him for

Bonaventure asserts that by prayer we obtain every I will refresh you (Mt. 11,28). 'My poor children,' says good, and, escape every evil: 'By it is obtained the gain our Savior, 'though you find yourselves assailed by do not lose heart but have recourse to me in prayer, es, and will never allow us to be assaulted more vioand I will give you strength to resist, and I will give lently than we can resist: God is faithful, who will not you a remedy for all your disasters.' In another place suffer you to be tempted above that which thou are he says, by the mouth of Isaias, Come and accuse me, able (I Cor. 10.13). He is faithful, since he instantly says the Lord; if your sins be as scarlet, they shall be succors the man who invokes him. The learned Cardimade white as snow (Is. 1,18). O men, come to me; nal Gotti writes that God has bound himself not only though your consciences are horribly defiled, yet to give us grace precisely balancing the temptation come; I even give you leave to reproach me (so to that assails us, but that he is obliged, when we are speak), if after you have had recourse to me, I do not tempted, and have recourse to him, to afford us, by give you grace to become white as snow.

chor of those tossed on the sea, the treasure of the pared and offered to all such strength as will not only poor, the cure of diseases, the safeguard of health.' It put us in the way of being able to resist, but will also is a secure anchor for him who is in peril of ship- make us resist; "for we can do all things in him who wreck; it is a treasury of immense wealth for him who strengthens us" by his grace, if we humbly ask for it. is poor; it is a most efficacious medicine for him who We can do all things with God's help, which is granted is sick; and it is a certain preservative for him who to everyone who humbly seeks it; so that we have no would keep himself well. What does prayer effect? Let excuse when we allow ourselves to be overcome by a us hear St. Laurence Justinian: 'It pleases God, it gets temptation. We are conquered solely by our own fault, what it asks, it overcomes enemies, it changes men.' It because we would not pray. By prayer all the snares appeases the wrath of God, who pardons all who pray and power of the devil are easily overcome. 'By prayer with humility. It obtains every grace that is asked for; all hurtful things are chased away,' says St. Augustine. it vanguishes all the strength of the tempter, and it changes men from blind into seeing, from weak into strong, from sinners into saints. Let him who wants (To be continued one last time...) light ask it of God, and it shall be given. As soon as I had recourse to God says Solomon, he granted me wisdom: I called upon, and the Spirit of wisdom came to me (Wis. 7.7). Let him who wants fortitude ask it of God, and it shall be given. As soon as I opened my mouth to pray, says David, I received help from God: I opened my mouth, and drew in the Spirit (Ps. 118,131). And how in the world did the martyrs obtain strength to resist tyrants, except by prayer, which gave them force to overcome dangers and death?

'He who uses this great weapon,' says St. Chrysostom, knows not death, leaves the earth, enters heaven, lives with God.' He falls not into sin; he loses affection for the earth; he makes his abode in heaven; and begins, even in this life, to enjoy the conversation of God. How then can you disquiet such a man by saying: 'How do you know that you are written in the book of life?' How do you know whether God will give you efficacious grace and the gift of perseverance? Be not solicitous, says St. Paul, but in everything by prayer and supplicatory, with thanksgiving, let your petitions be known to God (Phil. 4,6). What is the use, says the Apostle, of agitating yourselves with these miseries and fears? Drive from you all these cares, which are of no use but to lessen your confidence, and to make you more tepid and slothful in walking along the way of salvation. Pray and seek always, and make your prayers sound in God's ears, and thank him for having promised to give you the gifts which you desire whenever you ask for them, namely efficacious grace, perseverance, salvation, and everything that you desire. The Lord has given us our post in the battle against powerful foes; but he is faithful in his promis-

means of that grace which is kept ready for and offered to all, sufficient strength for us actually to resist the temptation. 'God is bound, when we are tempted, What is prayer? It is, as St. Chrysostom says, 'the an- and fly to his protection, to give us by the grace pre-

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

Vocations

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

♦ Mass*: \$10

♦ Marriage: \$80-100♦ Baptism: \$25-50

♦ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

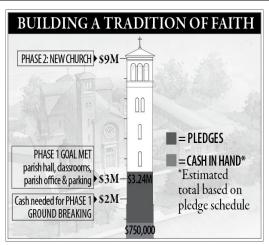
*Stipends are *not* required to receive any sacrament.

FINANCES

June 2 nd Collections		
General, envelopes, & loose cash	4,596.19	
Capital Campaign	12,575.00	
Saint Helen's Poor Box	107.61	
Votive Candles	177.75	
Individuals Gift	355.00	
Ascension	435.00	
Social Event Donation	11.43	
Total	18,257.98	

Thank you for your generosity!

May Collections				
	Goal	Actual		
General Offertory	18,000.00	22,715.92		
Capital Campaign	55,000.00	34,776.70		



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