

June 30, 2019



3<sup>rd</sup> Sunday after Pentecost

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

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Kyle Ford  
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## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., June 30<sup>th</sup></b> <b>3<sup>rd</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> St. Michael's Guild
<b>Mon., July 1<sup>st</sup></b> <b>MOST PRECIOUS BLOOD OF OUR LORD</b>		<b>6:30 AM:</b> †Anna Wander <b>12:15 PM:</b> Private Intention
<b>Tues., July 2<sup>nd</sup></b> <b>Visitation of the Blessed Virgin Mary</b>		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Souls in Purgatory (Mary Hill)
<b>Wed., July 3<sup>rd</sup></b> <b>St. Irenaeus of Lyons, Bishop &amp; Martyr</b>		<b>6:30 AM:</b> Scotty & Arielle Kennedy (Scott & Mindy Kennedy) <b>12:15 PM:</b> Stauffer Family (Mary Hill)
<b>Thurs., July 4<sup>th</sup></b> <b>Feria</b>	<b>Holy Hour</b> , after the 6:30 AM Mass	<b>6:30 AM:</b> Calo Family (Jonathan Truong) <b>12:15 PM:</b> Alisha Arrington (Scott & Mindy Kennedy)
<b>Fri., July 5<sup>th</sup></b> <b>St. Anthony Mary Zaccaria, Confessor</b>	<b>24 Hour Exposition of the Most Blessed Sacrament</b> after the 6:30 AM Mass until 6 AM Saturday.	<b>6:30 AM:</b> Michael & Katie Kennedy (Scott & Mindy Kennedy) <b>12:15 PM:</b> Truong Family (Jonathan Truong)
<b>Sat., July 6<sup>th</sup></b> <b>Saturday of Our Lady</b>	<b>First Saturday Devotions</b> , Social hour following the procession after the 9:30 AM Mass.	<b>6:30 AM:</b> †James P. Gordon, Jr. <b>9:30 AM:</b> Cabral Family (Jonathan Truong)
<b>Sun., July 7<sup>th</sup></b> <b>4<sup>th</sup> Sunday after Pentecost</b>	<b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

Hymn after 9:30 AM Low Mass

#928 Faith of Our Fathers, vs 1,2

#961 Salve Regina

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

### **Mass Intentions are closed until further notice.**

**Fr. Flick's Mass Intentions** are as follows: 6/30: Private Intention (Roger & Rebecca Stattel); 7/1 - 7/2: Private Intentions; 7/3: Private Intention (Roger & Rebecca Stattel); 7/4: My children and grandchildren (Anna Vogel); 7/5: Kirastin Roach (Anna Vogel); 7/6: Private Intention; 7/7: Lee & Rita Fisher (Anna Vogel).

**Rectory Fundraiser:** A heartfelt "*THANK YOU!*" from the Fathers for the generous donations for the renovation of the new rectory. A total of \$8,527.00 was donated! May God reward you!

**Young Families Gathering:** Young Adults with children summer kickoff party will take place *today* Sunday, June 30th, from 2 to 9 pm, at the home of Chris and Michelle Simpson. Flyers are posted.

**Purgatorial Society:** The Purgatorial Society of St. Joan of Arc is officially forming! The is a group of the faithful who promise to pray daily for the holy souls in Purgatory, that they may speedily attain Heaven. Please see the **flyer** in today's bulletin for more information and how to enroll your loved ones.

**First Friday & Saturday Devotions:** Friday, July 5th, is the first Friday of the month. 24 hr. Exposition of the Most Blessed Sacrament will take place between 6:30 am Friday and 6:00 AM Saturday. Please sign up on the credenza to be sure there are **at least two persons** before the Blessed Sacrament at all times. First Saturday devotions will conclude with a social hour in the parish hall following the 9:30 AM Mass and procession. All are welcome to attend!

**Public Stations of the Cross:** SAVE THE DATE! On Saturday, September 14th at 11:00 am, the feast of the Exaltation of the Holy Cross, the *Stations of the Cross* will take place at McEuen Park, CDA. This public event is sponsored by St. Joan Arc, St. Thomas the Apostle, St. Pius X, and St. George's parishes. All are encouraged to attend this witness to our faith in communion with fellow Catholics.

**Young Adults Sushi Dinner:** On Saturday, July 13th, the Young Adults will meet at **Kaiju Sushi** (424 Sherman Ave. CDA) for a sushi dinner, fellowship, and a talk by Fr. Rapoport. All young adults are welcome to attend. Please **RSVP** on or before **July 8th**, by texting Monica Egan to pre-order dinner and confirm the time at 530-903-1568.

**Accommodations Needed:** 21 yr. old young lady from Fr. Adam's FSSP parish in Kansas is looking to relocate to the Post Falls/CDA area and is need of employment and temporary accommodations. She will nanny if there is a family interested. If you can be of assistance please contact Michelle at 785-207-2966,, or email her at [michyanne98@gmail.com](mailto:michyanne98@gmail.com).

**Yard Help Wanted:** Remove old sod and dirt into trailer. 15/hr for 4 hours, date & time negotiable. Please contact Jean at 208-625-8995 for more information or to apply.

**Mobile Home for Sale:** Completely renovated 2 bed/2 bath 940 sq. ft. mobile home in 55+ Hayden Pines Mobile Home Park. Beautifully and meticulously remodeled to look brand new! Please call Maryanne at 208-696-4396, for more information.

**Lawn Service Offered: Landscape Pros**, a residential lawn service owned by parishioners Matthew and Rebekah Dewyea, is now accepting new clients in the CDA, Post Falls, Hayden and Rathdrum area. Service beginning as low as \$35/mow. Contact Matthew at 208-981-1407 for more information.

**St. Joseph's Auto & Truck:** Parishioner, Tim Bergreen, is a mechanic with 20 years experience working on cars, truck, and other heavy equipment repair. Mobile service is also available, including routine maintenance. Contact Tim at 208-659-6090, or at [stjosephautotruck@gmail.com](mailto:stjosephautotruck@gmail.com) for more information.

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# Purgatorial Society of St. Joan of Arc

How earnestly do the holy souls in Purgatory long for our prayers and sacrifices, now that their time of meriting has ended! Virtuous practices to assist the deceased are Masses, especially on the anniversary of death, and prayers and sacrifices for the intention of their relief.

The following is an additional means to help the holy souls:

## **The Purgatorial Society of St. Joan of Arc!**

What is a purgatorial society? A purgatorial society is a group of the faithful who promise to pray daily for the holy souls in Purgatory, that they may speedily attain Heaven.

### **How does the Purgatorial Society work?**

✿ At the front credenza, please find forms for registering the names of your dear ones' souls. Please print the names and dates of death (if known) of your loved ones on the form, using the back if necessary, and return it to the parish.

Forms may be placed into the box labeled on the credenza.

These names and dates will be recorded into a registry book, and on the third Saturday of each month, one of our parish priests will offer the 9:30 AM Mass for these departed souls.

✿ Daily, pray for the repose of the holy souls in Purgatory. There are many beautiful prayers for the holy souls, but your prayer can be as simple as you like.

✿ Annually, have one Mass offered for the Purgatorial Society of St. Joan of Arc, with the usual stipend included.

There is no sign up for members. You become a member by fulfilling the requirements.

Let's help to get these dear souls to Heaven!

If you have any questions, please contact Cynthia Künzler at [adorotedomine@gmail.com](mailto:adorotedomine@gmail.com) (please write 'Purgatorial Society SJA' in the subject line).

May God reward you!

# On Saint Ephrem the Syrian

## Principi Apostolorum Petro

Encyclical of Pope Benedict XV

promulgated on October 5, 1920

*(Continued from last week)*

9. How great and how active was the charity he showed his brethren in a time of famine, even though by then he was worn out by age and labor! He left the house where for so many years he had lived a heavenly rather than a human life and ran to Edessa. By that eloquence which Gregory of Nyssa characterized "as a key fashioned by divinity,"[22] to open the minds and the coffers of the wealthy, he castigated those who were hoarding grain and vehemently demanded that they feed the poor from their surplus. And they were touched not so much by the hunger of the citizens, as by the sincerity of Ephrem. With the money he begged, he himself provided beds for those tortured by starvation and spread them in the porticos of Edessa. There he nursed the sick and met the pilgrims who came to the city from round about looking for bread.[23] Truly this man was placed there by divine providence to aid his country! And he did not return to solitude until the next harvest provided abundance.

10. The testament he left for his fellow citizens - memorable for its faith, humility, and singular patriotism - reads as follows. "I, Ephrem, am dying. With fear, but also with reverence, I entreat you, citizens of Edessa, not to bury me under the altar or elsewhere in the house of God. It is not fitting that a worm teeming with corruption be buried in the temple and sanctuary of God. But lay me out in the tunic and mantle which I used and wore daily. Accompany me with psalms and prayers. I had neither pouch nor staff, neither wallet nor silver and gold; nor did I ever acquire or possess anything else earthly. Work diligently at my precepts and doctrines; as my disciples, do not fall away from the Catholic faith. With regard to the faith, be especially constant. Guard against adversaries - I mean evildoers, boasters, and tempters to sin. And may your city be blessed; for Edessa is the city and mother of the wise." And so Ephrem died, but his memory lives on, to the blessing of the Church Universal. Therefore when his name began to be mentioned in the sa-

cred liturgy, Gregory of Nyssa could say: "The splendor of his doctrine and life illumined all the earth, for he is known in almost every place where the sun shines."

11. There is no reason to list his many writings. "He is said to have written three thousand myriad poems if one counts them all together." [24] His writings cover almost all ecclesiastical doctrines. There are extant commentaries on Sacred Scripture and the mysteries of the faith; sermons on obligations and on the interior life; studies on the sacred liturgy; hymns for the feastdays of our Lord and of the Blessed Virgin and of the saints, for the processions of prayers and penitential days, for the funerals of the departed. In all of these, his purity of soul shines forth as a "burning and shining" [25] evangelical lamp. By illustrating the truth he makes us love and embrace it. Indeed when Jerome testifies about the writings of Ephrem in his day, he tells us that they were read in public liturgical assemblies along with the works of the orthodox Fathers and Doctors. He also affirms that he recognized "the sublimity of Ephrem's genius even in the translations" of these same works from the Syrian into Greek. [26]

12. It is indeed fitting to honor the blessed deacon of Edessa for his desire that the preaching of the divine word and the training of his disciples rest on the purity of Sacred Scripture. He also acquired honor as a Christian musician and poet. He was so accomplished in both arts that he was called the "lyre of the Holy Spirit." From this, Venerable Brothers, you can learn what arts promote the knowledge of sacred things. Ephrem lived among people whose nature was attracted by the sweetness of poetry and music. The heretics of the second century after Christ used these same allurements to skillfully disseminate their errors. Therefore Ephrem, like youthful David killing the giant Goliath with his own sword, opposed art with art and clothed Catholic doctrine in melody and rhythm. These he diligently taught to boys and girls, so that eventually all the people learned them. In this fashion he not only

renewed the education of the faithful in Christian doctrine and supported their piety with the spirit of the sacred liturgy, but also happily kept creeping heresy at bay.

13. The artistry introduced by Blessed Ephrem added dignity to sacred matters as Theodoretus stresses.[27] The metric rhythm, which our saint popularized, was widely propagated both among the Greeks and the Latins. Indeed does it seem probable that the liturgical antiphony with its songs and processions, introduced at Constantinople [28] in the works of Chrysostom and at Milan [29] by Ambrose (whence it spread throughout all of Italy), was the work of some other author? For the "custom of Eastern rhythm" deeply moved the catechumen Augustine in northern Italy; Gregory the Great improved it and we use it in a more advanced form. Critics acknowledge that that "same Eastern rhythm" had its origins in Ephrem's Syrian antiphony.

14. It is no wonder then that many of the Fathers of the Church stress the authority of St. Ephrem. Nyssen says of his writings, "Studying the Old and New Scriptures most thoroughly, he interpreted them accurately, word for word; and what was hidden and concealed, from the very creation of the world to the last book of grace, he illumined with commentaries, using the light of the Spirit." [30] And Chrysostom: "The great Ephrem [is] scourge of the slothful, consoler of the afflicted, educator, instructor and exhorter of youth, mirror of monks, leader of penitents, goad and sting of heretics, reservoir of virtues, and the home and lodging of the Holy Spirit." [31] Certainly nothing greater can be said in praise of a man who, however, seemed so small in his own eyes that he claimed to be the least of all and a most vile sinner."

15. Therefore, God, who has "exalted the humble," bestows great glory on blessed Ephrem and proposes him to this age as a doctor of heavenly wisdom and an example of the choicest virtues. And the appropriateness of his example is truly singular today. The frightful war is over and there is something of a new order for many nations, especially in the East. We, along with you and all good men, must endeavor to restore in Christ whatever remains of human and civil culture and to recall the erring society of men to God and to His Holy Church. Though our ancestors' institutions failed, public affairs are in tumult, and everything human is confused, the Catholic Church alone never vacillates, but instead looks confi-

dently to the future. She alone is born for immortality, trusting in the words addressed to Blessed Peter: "Upon this rock I will build my Church and the gates of hell will not prevail against her." [32]

16. Would that other ecclesiastical teachers learn from him how skilfully, how diligently they must work in preaching the doctrine of Christ! And indeed the piety of the faithful has nothing stable and advantageous except to adhere entirely to the mysteries and precepts of the faith. Those who legitimately teach the Sacred Scriptures are warned by the example of the Edessine not to distort the Sacred Scriptures to the good pleasure of their own inclinations, nor, in investigating them, to depart a finger's breadth from the constant interpretation of the Church. "No prophecy of Scripture originates from private interpretation. For never by will of man was prophecy brought forth. But holy men of God spoke as they were moved by the Holy Spirit." [33] And that Spirit who has spoken to men by the prophets is the same one who for the Apostles "opened their minds that they might understand the Scriptures" [34] and the same who constituted his Church to announce, interpret, and preserve revelation, so that it might be "the pillar and mainstay of truth." [35]

*(To be continued)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

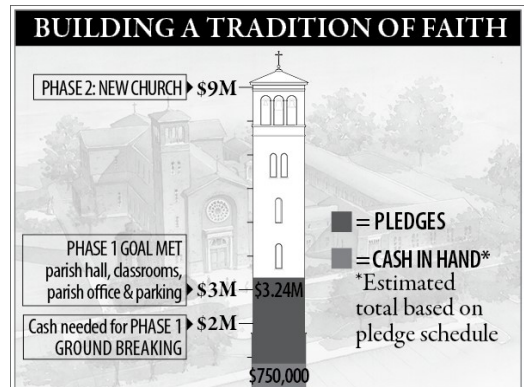
\*Stipends are **not** required to receive any sacrament.

## FINANCES

June 23 <sup>rd</sup> Collections	
General, envelopes, & loose cash	9,495.55
Capital Campaign	3,502.00
Saint Helen's Poor Box	186.25
Votive Candles	139.50
Individuals Gift	1,150.00
Ascension	
Social Event Donation	34.15
Building Fund Fundraiser	11.90
Rectory Fundraiser	8,527.00
<b>Total</b>	<b>23,046.35</b>

*Thank you for your generosity!*

May Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	22,715.92
<b>Capital Campaign</b>	55,000.00	34,776.70





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