

June 16, 2019



Trinity Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

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Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

| Events   |  | Mass Times & Intentions   |
|--|--|---|
| <b>Sun., June 16<sup>th</sup></b><br><b>Trinity Sunday</b>   | <b>Holy Hour</b> , 3:00 PM<br><b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass      | <b>7:30 AM:</b> Private Intention<br><b>9:30 AM :</b> Private Intention<br><b>12:00 PM:</b> Pro Populo<br><b>5:00 PM:</b> Private Intention |
| <b>Mon., June 17<sup>th</sup></b><br><b>St. Gregory Barbarigo,</b><br><b>Bishop &amp; Confessor</b>  | <b>Men's Focus Group</b> , 7:00 PM   | <b>6:30 AM:</b> Sally Tomes (Jason Tomes)<br><b>12:15 PM:</b> Tom McLaughlin (Michael More)   |
| <b>Tues., June 18<sup>th</sup></b><br><b>St. Ephrem of Syria,</b><br><b>Deacon, Confessor &amp;</b><br><b>Doctor</b>                                   |  | <b>6:30 AM:</b> Gerry O'Reilly (Michael More)<br><b>12:15 PM:</b> Joanne Woodward (The Tomes Family)  |
| <b>Wed., June 19<sup>th</sup></b><br><b>St. Juliana Falconieri,</b><br><b>Virgin</b>   |  | <b>6:30 AM:</b> †Jean Duval (Mike Duval)<br><b>12:15 PM:</b> †Fr. Damian Abbaticchio. OSB   |
| <b>Thurs., June 20<sup>th</sup></b><br><b>CORPUS CHRISTI</b>   | <b>Holy Hour</b> , after the 6:30 AM Mass<br><b>Corpus Christi Procession</b> , following the 6:30 PM Mass | <b>6:30 AM:</b> †Anita Duval (Mike Duval)<br><b>12:15 PM:</b> †Neil Orem (Talia Orem)<br><b>6:30 PM (sung):</b> Private Intention           |
| <b>Fri., June 21<sup>st</sup></b><br><b>St. Aloysius Gonzaga,</b><br><b>Confessor</b>  | <b>Exposition of the Most Blessed Sacrament</b> after the 6:30 AM Mass until noon.                         | <b>6:30 AM:</b> †Marie Duval (Mike Duval)<br><b>12:15 PM:</b> Michael Joseph Gordon   |
| <b>Sat., June 22<sup>nd</sup></b><br><b>St. Paulinus of Nola,</b><br><b>Bishop &amp; Confessor</b>   |  | <b>6:30 AM:</b> Private Intention<br><b>9:30 AM:</b> Zackary Arbabi (Talia Orem)  |
| <b>Sun., June 23<sup>rd</sup></b><br><b>2<sup>ND</sup> Sunday after</b><br><b>Pentecost (External</b><br><b>Solemnity of Corpus</b><br><b>Christi)</b> | <b>Holy Hour</b> , 3:00 PM<br><b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass      | <b>7:30 AM:</b> Pro Populo<br><b>9:30 AM:</b> Private Intention<br><b>12:00 PM:</b> Private Intention<br><b>5:00 PM:</b> Private Intention  |

## TODAY'S HYMNS

**Processional**✠

#881 Holy God We Praise Thy Name vs. 1,2,4

**Recessional**

#940 With Thy Holy Benediction

#961 Salve Regina

Mass Ordinaries: Mass II, pp. 700 - 703, Credo III, p. 776

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass Intentions are closed until further notice.**

**Fr. Rapoport's Mass Intentions** are as follows: 6/16 - 17: Private Intentions; 6/18: Anthony Cuccarese Jr. (Crimmins Family); 6/19: Sawyer Matzke (Crimmins Family); 6/20 - 6/23: Private Intentions.

**"Father's Day" Giving Tree Last Chance!** In the Parish Hall you will find a "Giving Tree" to help furnish the priests new home. If you are able to help, choose a gift from the tree and place your donation in the box provided. If you make a donation towards the purchase of these gifts on a day other than Sunday, please place your donation in an envelope marked **"Rectory"** and drop it into the drop box next to the office or in the collection basket. Checks should be made payable to *St. Joan of Arc*, with a memo "Rectory". **The gifts will be presented to our priests, today, Father's Day.** May God reward your charity!

**Fr. Terra's 30th Anniversary:** Please take a moment to sign the spiritual bouquet card in the parish hall, for Fr. Terra who will celebrate 30 years as a priest on June 23rd!

**Men's Focus Group:** The Men's focus Group will meet again on Monday, June 17th at 7:00 PM at the home of Dr. Tom deTar (3135 S. Schilling Loop, Post Falls). All men of the parish are welcome to attend!

**Corpus Christi:** There will be an additional 6:30 PM sung Mass on Thursday, June 20th, followed by a procession, in honor of the feast of Corpus Christi.

**Troops of St. George:** Save the date! The Troops of St. George will meet on Saturday, June 29th following the 9:30 AM Mass (location to be determined). All members, and boys, 6 to 18yrs, with their father or adult sponsor, are welcome to attend to learn more about the Troop.

**Women's Group:** The Women's Group will meet on Wednesday, June 26th at 6:30 PM, beginning with the Rosary, and followed by a spiritual talk from Fr. Gordon. All adult women of the parish are welcome!

**Lost & Found:** Please take a moment to search and rescue items you have been missing and may be in the Lost & Found located in the library next to the elevator. All items unclaimed will be donated at the end of June. *Thank you* for your cooperation!

**Young Families Invited:** Young Adults with children summer kickoff party will take place on Sunday, June 30th, from 2 to 9 pm, at the home of Chris and Michelle Simpson. Please **RSVP at *holyfami-lygroup3@gmail.com***. To sign up for a dish please visit ***www.perfectpotluck.com/ZNAV2990***.

**Meals for Fr. Walters:** The calendar has opened up for providing Fr. Walters with a meal. In your charity, please consider signing up to provide a meal during the next 3 months. Nothing fancy, just a simple homecooked meal you would make for your family. Instructions are available on the webpage. To sign up please visit: ***https://.TakeThemAMeal.com/PFPM9061*** Include your email address when signing up and you will receive a reminder of the date you choose!

**Fr. Terra Looking for More Help:** We are in **much need** of volunteers who can help sand the pews which are to go into our new temporary church. Father can use assistance Monday - Friday, at our parish storage location in Post Falls near the new church property. Please call Fr. Terra at 480-231-0573, or leave him a message in the white drop box next to the office, or at the Carmel if you, or someone you know, can help with this massive undertaking. God reward you!

**Lawn Service Offered: Landscape Pros,** a residential lawn service owned by parishioners Matthew and Rebekah Dewyea, is now accepting new clients in the CDA, Post Falls, Hayden and Rathdrum area. Service beginning as low as \$35/mow. Contact Matthew at 208-981-1407 for more information.

**St. Joseph's Auto & Truck:** Parishioner, Tim Bergreen, is a mechanic with 20 years experience working on cars, truck, and other heavy equipment repair. Mobile service is also available, including routine maintenance. Contact Tim at 208-659-6090, or at ***stjosephautotruck@gmail.com*** for more information.



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Seven Sacraments Located

**Question:** “Okay, so can you tell me *where all the Seven ‘Sacraments’ are spoken of in the Bible?*” **priests** that *rule* well, be worthy of double honor: especially they *who labor in the word* [preaching] *and doctrine.*”

**Answer:** “Sure! Recalling that a Sacrament is ‘an outward sign instituted by Christ to give grace’, here is evidence, from the Bible, that *all seven* of them were in use in the early Church...” **Matrimony:** (Mark 10:6-9) “What therefore *God hath joined*, let not man put asunder.”

**Baptism:** (John 3:5) “Unless a man be born again of *water and the Holy Ghost*, he cannot enter into the kingdom of God.

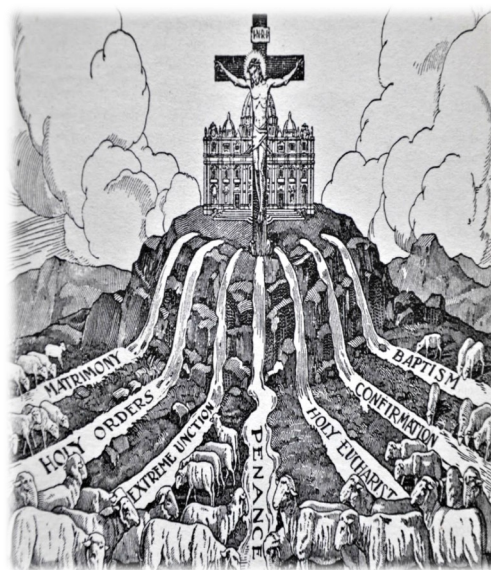
**Confirmation:** (Acts 8:14-17) “When [Peter and John] were come, [they] prayed for them, that they might receive the Holy Ghost. For He was not come upon any of them; but they were *only baptized* in the name of the Lord Jesus. *Then* they laid their hands upon them, and *they received the Holy Ghost.*”

**Penance:** (John 20:23) “Whose *sins you* [apostles] *forgive, they are forgiven them*: whose sins you shall retain they are retained.” (See evidence that this power was passed on to others in 2 Corinthians 5:18-20)

**Holy Eucharist:** (John 6:48-51—see the whole discourse in 6:32-60) “I am the *bread of life*... this bread *is my Flesh*”

**Extreme Unction:** (James 5:14-15) “Is any man *sick* among you? Let him bring in *the priests* of the Church and let them pray over him, *anointing him with oil* in the name of the Lord.”

**Holy Orders:** (1 Timothy 5:17) “Let the



“Wow! They are all there *in the Bible*! How can *I* become Catholic to receive these Sacraments?!”

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# THE GREAT MEANS OF SALVATION AND OF PERFECTION

St. Alphonsus Liguori

*(Continued from last week)*

## **3 God Is always Ready to Hear Us**

St. Bernardine of Sienna says that prayer is a faithful ambassador, well-known to the King of heaven, and having access to his private chamber, and able by his importunity to induce the merciful heart of the King to grant every aid to us his wretched creatures, groaning in the midst of our conflicts and miseries in this valley of tears. 'Prayer is a most faithful messenger, known to the King, who is used to enter his chamber, and by his importunity to influence the merciful mind of the King, and to obtain us assistance in our toils.' Isaias also assures us that as soon as the Lord hears our prayers, he is moved with compassion towards us; and does not leave us to cry long to him, but instantly replies, and grants us what we ask: Weeping, you shall not weep; he will surely have pity upon you: the voice of your cry as soon as he shall hear, he will answer you (Is. 30,19). In another place he complains of us by the mouth of Jeremias: Am I become a wilderness to Israel, or a lateward springing land? Why then have my people said, we are revolted, and will come to you no more! (Jer. 2,31). Why do you say that you will no more have recourse to me? Has my mercy become to you a barren land, which can yield you no fruits of grace? or a cold soil, which yields its fruit too late? So has our loving Lord assured us that he never neglects to hear us, and to hear us instantly when we pray; and so does he reproach those who neglect to pray through distrust of being heard.

If God were to allow us to present our petitions to him once a month, even this would be a great favor. The kings of the earth give audiences a few times in the year, but God gives a continual audience. St. Chrysostom writes that God is always waiting to hear our prayers, and that a case never occurred when he neglected to hear a petition offered to him properly: 'God is always prepared for the voice of his servants, nor did he ever, when called upon as he ought to be, neglect to hear.' And in another place he says that when we pray to God, before we have finished recounting to him our supplications, he has already heard us: 'It is always obtained, even while we are yet praying.' We even have the promise of God to do this: As they are yet speaking I will hear (Is. 65,24). The Lord, says David, stands near to everyone who prays, to console, to hear, and to save him: The Lord is nigh to all, them that call upon him; to all that call upon him in truth (that is, as they ought to call). He will do the will of them that fear him; and he will hear their prayer and will save them (Ps. 144,18,19). This it was in which Moses gloried, when he said: There is not another nation so great, that has gods so nigh them, as our God is present to all our petitions (Deut. 4,7). The gods of the Gentiles were deaf to those who invoked them, for they were wretched fabrications, which could do nothing. But our God, who is Almighty, is not deaf to our prayers, but always stands near the man who prays, ready to grant him all the graces which he asks: In what day soever I shall call upon you, behold I

shall know that you are my God (Ps. 55,10). Lord, says the Psalmist, hereby do I know that you, my God, are all goodness and mercy, in that, whenever I have recourse to you, you instantly help me.

## **4 We Should Not Limit Ourselves to Asking for Little Things**

### **To pray is better than to meditate**

We are so poor that we have nothing; but if we pray we are no longer poor. If we are poor, God is rich; and God, as the Apostle says, is all liberality to him that calls for his aid: Rich unto all who call upon him (Rom. 10,12). Since, therefore (as St. Augustine exhorts us), we have to do with a Lord of infinite power and infinite riches, let us not go to him for little and valueless things, but let us ask some great thing of him: 'You seek from the Almighty -- seek something great.' If a man went to a king to ask some trumpery coin, like a farthing, I think, that man would but insult his king. On the other hand, we honor God, we honor his mercy, and his liberality, when, though we see how miserable we are, and how unworthy of any kindness, we yet ask for great graces, trusting in the goodness of God, and in his faithfulness to his promises of granting to the man who prays whatever grace he asks: Whatsoever you will, ask, and it shall be done unto you (Jn 15,7). St. Mary Magdalene of Pazzi said, 'That God feels himself so honored and is so delighted when we ask for his grace, that he is, in a certain sense, grateful to us; because when we do this we seem to open to him a way to do us a kindness, and to satisfy his nature, which is to do good to all.' And let us be sure that, when we seek God's grace, he always gives us more than we ask. If any of you want wisdom, let him ask of God, who gives to all abundantly, and upbraides not (James 1,5). Thus speaks St. James, to show us that God is not like men, parsimonious of his goods; men, though rich and liberal, when they give alms, are always somewhat close-handed, and generally give less than is asked of them, because their wealth, however great it be, is always finite; so that the more they give the less they have. But God, when he is asked, gives his good things 'abundantly,' that is, with a generous hand, always giving more than is asked, because his wealth is infinite, and the more he gives the more he has to give: For you, O Lord, are sweet and mild; and plenteous in mercy to all that call upon you (Ps.,85,5). You, O my God, said David, are but too liberal and kind to him that invokes you; the mercies which you pour upon him are superabundant, above all he asks.

On this point, then, we have to fix all our attention, namely, to pray with confidence, feeling sure that by prayer all the treasures of heaven are thrown open to us. 'Let us attend to this,' says St. Chrysostom, 'and we shall open heaven to ourselves.' Prayer is a treasure; he who prays most receives most. St. Bonaventure says that every time a man has



recourse to God by fervent prayer, he gains good things that are of more value than the whole world: 'Any day a man gains more by devout prayer than the whole world is worth.' Some devout souls spend a great deal of time in reading and in meditating, but pay but little attention to prayer. There is no doubt that spiritual reading, and meditation on the eternal truths, are very useful things; 'but,' says St. Augustine, 'it is of much more use to pray.' By reading and meditating we learn our duty; but by prayer we obtain the grace to do it. 'It is better to pray than to read: by reading we know what we ought to do; by prayer we receive what we ask.' What is the use of knowing our duty, and then not doing it, but to make us more guilty in God's sight? Read and meditate as we like, we shall never satisfy our obligations, unless we ask of God the grace to fulfil them.

And, therefore, as St. Isidore observes, the devil is never more busy to distract us with the thoughts of worldly cares than when he perceives us praying and asking God for grace: 'Then mostly does the devil insinuate thoughts, when he sees a man praying.' And why? Because the enemy sees that at no other time do we gain so many treasures of heavenly goods as when we pray. This is the chief fruit of mental prayer, to ask God for the graces which we need for perseverance and for eternal salvation; and chiefly for this reason it is that mental prayer is morally necessary for the soul, to enable it to preserve itself in the grace of God. For if a person does not remember in the time of meditation to ask for the help necessary for perseverance, he will not do so at any other time; for without meditation he will not think of asking for it, and will not even think of the necessity for asking it. On the other hand, he who makes his meditation every day will easily see the needs of his soul, its dangers, and the necessity of his prayer; and so he, will pray, and will obtain the graces which will enable him to persevere and save his soul. Father Segneri said of himself, that when he began to meditate, he aimed rather at exciting affections than at making prayers. But when he came to know the necessity and the immense utility of prayer, he more and more applied himself, in his long mental prayer, to making petitions.

As a young swallow so will I cry, said the devout king Hezekias (Is. 38,14). The young of the swallow does nothing but cry to its mother for help and for food; so should we all do, if we would preserve our life of grace. We should be always crying to God for aid to avoid the death of sin, and to advance in his holy love. Father Rodriguez relates that the ancient Fathers, who were our first instructors in the spiritual life, held a conference to determine which was the exercise most useful and most necessary for eternal salvation; and that they determined it was to repeat over and over again the short prayer of David, Incline unto my aid, O God! ( Ps. 69,1 ) . 'This,' says Cassian 'is what everyone ought to do who wishes to be saved: he ought to be always saying, My God, help me! my God, help me!' We ought to do this the first thing when we awake in the morning; and then to continue doing it in all our needs, and when attending to our business, whether spiritual or temporal; and most especially when we find ourselves troubled by any temptation or passion. St. Bonaventure says that at times we obtain a grace by a short prayer sooner than by many other good works: 'Sometimes a man can sooner obtain by a short prayer what he would be a long time obtaining by pious works' St. Ambrose says that he who prays, while he

is praying obtains what he asks, because the very act of prayer is the same as receiving : 'He who asks of God, while he asks receives; for to ask is to receive.' Hence St. Chrysostom wrote that 'there is nothing more powerful than a man who prays,' because such a one is made partaker of the power of God. To arrive at perfection, says St. Bernard, we must meditate and pray: by meditation we see what we want; by prayer we receive what we want. 'Let us mount by meditation and prayer: the one teaches what is deficient, the other obtains that there should be nothing deficient.'

## **CONCLUSION - Chapter 2**

In conclusion, to save one's soul without prayer is most difficult, and even (as we have seen) impossible, according to the ordinary course of God's providence. But by praying our salvation is made secure, and very easy. It is not necessary in order to save our souls to go among the heathen, and give up our life. It is not necessary to retire into the desert, and eat nothing but herbs. What does it cost us to say, My God, help me! Lord, assist me! have mercy on me! Is there anything more easy than this? and this little will suffice to save us, if we will be diligent in doing it. St. Laurence Justinian specially exhorts us to oblige ourselves to say a prayer at least when we begin any action: 'We must endeavor to offer a prayer at least in the beginning of every work.' Cassian attests that the principal advice of the ancient Fathers was to have recourse to God with short but frequent prayers. Let no one, says St. Bernard, think lightly of prayer, because God values it, and then gives us either what we ask, or what is still more useful to us: 'Let no one undervalue his prayer, for God does not undervalue it . . . he will give either what we ask, or what he knows to be better.' And let us understand, that if we do not pray, we have no excuse, because the grace of prayer is given to everyone. It is in our power to pray whenever we will, as David says of himself: With me is prayer to the God of my life; I will say to God, you are my support (Ps 41,8 9).

God gives to all the grace of prayer, in order that thereby they may obtain every help, and even more than they need, for keeping the divine law, and for persevering till death. If we are not saved, the whole fault will be ours; and we shall have our own failure to answer for, because we did not pray.

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, Beatrice Gordon, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

| June 9 <sup>th</sup> Collections |                  |
|----------------------------------|------------------|
| General, envelopes, & loose cash | 10,138.52        |
| Capital Campaign                 | 19,954.00        |
| Saint Helen's Poor Box           | 305.97           |
| Votive Candles                   | 357.90           |
| Individuals Gift                 | 505.00           |
| Ascension                        | 535.00           |
| Social Event Donation            | 38.83            |
| Rosary Donation                  | 41.00            |
| <b>Total</b>                     | <b>31,876.22</b> |

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

*Thank you for your generosity!*

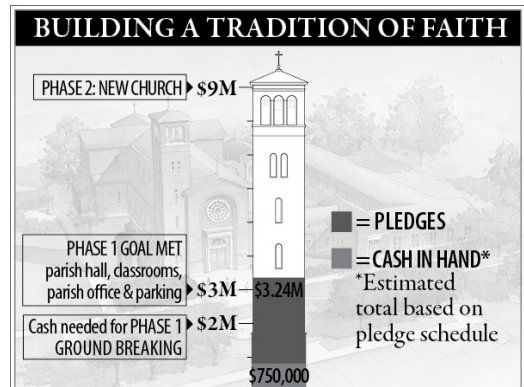
| May Collections          |           |           |
|--------------------------|-----------|-----------|
|                          | Goal      | Actual    |
| <b>General Offertory</b> | 18,000.00 | 22,715.92 |
| <b>Capital Campaign</b>  | 55,000.00 | 34,776.70 |

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.



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