

May 19, 2019



4<sup>th</sup> Sunday after Easter

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sun., May 19<sup>th</sup></b> 4 <sup>th</sup> Sunday after Easter	<b>Holy Hour</b> , 3:00 PM <b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Fr. Terra's Intentions <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Fr. Terra's Intentions
<b>Mon., May 20<sup>th</sup></b> St. Bernadine of Siena, Confessor	<b>Youth Catechism</b> , 6:30 PM	<b>6:30 AM:</b> In honor of Our Lady of Humility <b>12:15 PM:</b> Private Intention
<b>Tues., May 21<sup>st</sup></b> Feria in Paschaltide	<b>Basketball</b> , 6:00 PM at Borah Elementary	<b>6:30 AM:</b> Mark & Sara Aicken Family (Private) <b>12:15 PM:</b> Private Intention
<b>Wed., May 22<sup>nd</sup></b> Feria in Paschaltide	<b>Women's Group</b> , 6:30 PM	<b>6:30 AM:</b> Helen Mills (Private) <b>12:15 PM:</b> Godchildren of Andrew & Jayna Heinan
<b>Thurs., May 23<sup>rd</sup></b> Feria in Paschaltide	<b>Holy Hour</b> , after the 6:30 AM Mass	<b>6:30 AM:</b> Jonathan & Oliva Loera (Private) <b>12:15 PM:</b> Martha Anderson (Andrew & Jayna Heinan)
<b>Fri., May 24<sup>th</sup></b> Feria in Paschaltide	<b>Exposition of the Blessed Sacrament</b> , after the 6:30 AM Mass until noon. <b>Basketball</b> , 6:00 PM	<b>6:30 AM:</b> Jonathan & Oliva Loera (Private) <b>12:15 PM:</b> Catherine Freeman (Andrew & Jayna Heinan)
<b>Sat., May 25<sup>th</sup></b> St. Gregory VII, Pope & Confessor	<b>Frist Holy Communion</b> , 9:30 AM <b>St. Tarcisius Group</b> , <i>cancelled</i>	<b>6:30 AM:</b> Jonathan & Oliva Loera (Private) <b>9:30 AM:</b> Andrew & Jessica Flynn (Anonymous)
<b>Sun., May 26<sup>th</sup></b> 5 <sup>th</sup> Sunday after Easter	<b>Holy Hour</b> , 3:00 PM <b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Ed Martinez Family (Truong Family) <b>5:00 PM:</b> Rorate Caeli Purgatorial Society

## TODAY'S HYMNS

### ProceSSIONAL

#849 Ye Sons and Daughters vs #1,10,11,12

### RecessionAL

#848 At the Lamb's High Feast

#954 Regina Caeli

Mass Ordinaries: Mass I, pp. 762-764, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass Intentions are closed until further notice.**

**Fr. Gordon's** Mass intentions for this week: 5/19: Pro Populo; 5/20: Sr. Bernadette of the Sacred Heart, OCD (Anonymous); 5/21: Special Intention; 5/22: Fr. James Gordon, FSSP; 5/23: Sr. Bernadette of the Sacred Heart, OCD; 5/24: Heather & Josh Enfield (Andrew & Natalie Adams); First Communicants (Fr. Gordon).

**Letter from Fr. Portzer:** We invite the faithful to read a letter posted on the letterboard from Fr. Portzer to parishioners expressing his gratitude.

**Mother's Day Flowers:** *Thank you*, to all who participated in the Mother's Day flower fundraiser.

**Catechism Class:** The final catechism classes will take place tomorrow, Monday May 20th at St. Pius X from 6:30 to 7:30 pm. Attendance is **mandatory** for all enrolled children, including First Communicants. *Thank you* for your cooperation.

**SJA Basketball:** Basketball will take place on Tuesday, May 21<sup>st</sup> at Borah Elementary School (632 E. Borah Ave., CDA) from 6:00 to 8:30 PM. All are welcome to join this night of fun!

**Women's Group:** The Women's Group will meet again on Wednesday, May 22<sup>nd</sup> at 6:30 PM to recite the Rosary and hear a spiritual talk by Fr. Rapoport. All adult women of the parish are invited to attend.

**Dominican Speaker on Vocations:** Mother Assumpta, OP, national speaker and superior of the Dominican sisters of Mary Mother of the Eucharist will present on the *Joys of a Religious Vocation*, Friday, May 31st at 6:30 pm, in the Great Room at St. Pius X Catholic Church (625 E. Haycraft Ave, CDA). All are welcome to attend, especially young women and girls. For more information please visit: [www.sistersofmary.org](http://www.sistersofmary.org).

**First Holy Communion:** First Holy Communion will take place on **Saturday, May 25th**, at 9:30 AM.

**St. Tarcisius:** Due to First Holy Communion, the St. Tarcisius Group will **not** meet this Saturday.

**Annual Parish Picnic:** The parish picnic will be on Sunday, June 2nd, at Winton Park, in CDA. Please go the following webpage to sign up to bring side dishes, drinks and other items needed for the picnic. We are counting on everyone's participation to help make this annual parish event a great success! <https://www.perfectpotluck.com/meals.php?t=TBVM4420>

**Save the Date!** Young Adults with children summer kickoff party will take place on Sunday, June 30th, from 2 to 9 pm, at the home of Chris and Michelle Simpson. RSVP at [holyfamilygroup3@gmail.com](mailto:holyfamilygroup3@gmail.com), to sign up.

**Church Rummage Sale:** There will be a church yard sale in June (more information to come), to benefit the summer camp program. *Please*, no clothing! If you would like to assist with this project please contact the church secretary.

**Vehicle for Sale:** 2012, twelve passenger diesel Mercedes Sprinter for sale by parishioners. Please contact Julia at 760-774-0196 for more information.

**Fr. Terra Looking for Help:** We are in much need of volunteers who can help sand the pews which are to go into our new temporary church. Father can use assistance Monday - Friday, at our parish storage location in Post Falls near the new church property. Please call Fr. Terra at 480-231-0573, or leave him a message in the white drop box next to the office, or at the Carmel if you, or someone you know, can help with this massive undertaking. God reward you!

\*\*\*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# On Mortal and Venial Sin

**Q**uestion: “I have heard that you Catholics say there is **‘mortal’ sin and ‘venial’ sin**—I suspect that this is just a way that you Catholics justify the idea of *purgatory*, because if a distinction *does* actually exist between some sins that *do* bring death to the soul and some sins that *don’t* bring death to the soul, then your idea of purgatory, to cleanse a believer that might have committed only these *lesser* sins would make some sense. But sin is sin! *Where is the idea of ‘mortal’ sin and ‘venial’ sin found in the Bible?!*

**A**nswer: “*It’s in the New Testament!* Now, yes; **all** sin is bad—you’ll get no argument from us Catholics there! Some evangelical (Protestant) pastors, however, say that the idea that some sins *do* kill the life of grace in the soul and some sins *don’t* is not found in the Bible. That may be some pastors view, but I’m interested in what *the Bible* has to say!

“Let’s look at **1 John 5:16**. In this First Letter of St. John, he says, “He that knoweth his brother to sin **a sin which is not to death**, let him ask: and life shall be given to him who *sinneth not to death*. **There is a sin unto death**. For that I say *not* that *any* man ask.”

“Can you see that here St. John is making a distinction between two types of sin? What distinguishes the two types of sin is that the sin is either (a) “not to death”, or (b) “unto death”. ‘Unto death’ or ‘not to death’—another way of saying that is *mortal* or *lesser* (i.e., *venial*).

“Notice that St. John says that the effects of each

type of sin are different—and that they are worse for mortal sins. If one sins a sin *not* to death, all he has to do is ask and ‘life shall be given him’. The spiritual life of one who sins *not* unto death (a venial sin) is restored if the sinner asks. But notice that the one who sins a sin unto death is in a much worse position; for St. John says of such sin, “There is a *sin unto death*. For that I say **not** that *any* man ask.” For ‘sins unto death’ (mortal sins), not any man can have those remitted by simply asking. One would have to have them forgiven by Confession to a priest, or by an act of *perfect contrition*—though even with an act of *perfect contrition*, one must still confess them before approaching the altar for Holy Communion, to avoid making a bad Communion (though these are topics for another time).

“So can you see that *the Bible itself* in **1 John 5:16** makes the distinction between sins that are *unto death*, and sins which are *not unto death*, which sins Catholics call *mortal* and *venial* sins.”

\*\*\*

# THE GREAT MEANS OF SALVATION AND OF PERFECTION

St. Alphonsus Liguori

*(Continued from last week...)*

## **2 Without Prayer It Is Impossible to Resist**

### **Temptations and to Keep the Commandments**

**M**oreover, prayer is the most necessary weapon of defense against our enemies; he who does not avail himself of it, says St. Thomas, is lost. He does not doubt that Adam fell because he did not recommend himself to God when he was tempted: 'He sinned because he had not recourse to the divine assistance.' St. Gelasius says the same of the rebel angels: 'Receiving the grace of God in vain, they could not persevere, because they did not pray.' St. Charles Borromeo, in a pastoral letter, observes, that among all the means of salvation recommended by Jesus Christ in the Gospel, the first place is given to prayer; and he has determined that this should distinguish his Church from all false religions, when he calls her 'the house of prayer.' My house is a house of prayer (Mt. 21,13). St. Charles concludes that prayer is 'the beginning and progress and the completion of all virtues.' So that in darkness, distress, and danger, we have no other hope than to raise our eyes to God, and with fervent prayers to beseech his mercy to save us: As we know not, said king Josaphat, what to do, we can only turn our eyes to you ( 2 Par. 20,12 ). This also was David's practice, who could find no other means of safety from his enemies, than continual prayer to God to deliver him from their snares: My eyes are ever towards the Lord; for he shall pluck my feet out of the snare ( Ps. 24,15 ). So he did nothing but pray: Look upon me, and have mercy on me; for I am alone and poor (Ibid. 16). I cried to you, O Lord; save me that I may keep your commandments (Ps. 118,146). Lord, turn your eyes to me, have pity on me, and save me; for I can do nothing, and beside you there is none that can help me.

And, indeed, how could we ever resist our ene-

mies and observe God's precepts, especially since Adam's sin, which has rendered us so weak and infirm, unless we had prayer as a means whereby we can obtain from God sufficient light and strength to enable us to observe them? It was a blasphemy of Luther's to say that after the sin of Adam the observance of God's law has become absolutely impossible to man. Jansenius also said that there are some precepts which are impossible even to the just, with the power which they actually have, and so far his proposition bears a good sense; but it was justly 'condemned by the Church for the addition he made to it, when he said that they have not the grace to make the precepts possible. It is true, says St. Augustine, that man, in consequence of his weakness, is unable to fulfil some of God's commands with his present strength and the ordinary grace given to all men; but he can easily, by prayer, obtain such further aid as he requires for his salvation: 'God commands not impossibilities, but by commanding he suggests to you to do what you can, to ask for what is beyond your strength; and he helps you, that you may be able.' This is a celebrated text, which was afterwards adopted and made a doctrine of faith by the Council of Trent. The holy Doctor immediately adds, 'Let us see whence?' (i.e., how man is enabled to do that which he cannot). 'By medicine he can do that which his natural weakness renders impossible to him.' That is, by prayer we may obtain a remedy for our weakness; for when we pray, God gives us strength to do that which we cannot do of ourselves.

We cannot believe, continues St. Augustine, that God would have imposed on us the observance of a law, and then made the law impossible. When, therefore, God shows us that of ourselves we are unable to observe all his commands it is simply to admonish us to do the easier things by means of the ordinary grace which he bestows on us, and then to do the more difficult things by means of the greater help which we can obtain by prayer. 'By the very fact that it is absurd to suppose that God could have commanded us to do

impossible things, we are admonished what to do in easy matters, and what to ask for in difficulties.' But why, it will be asked, has God commanded us to do things impossible to our natural strength? Precisely for this, says St. Augustine, that we may be incited to pray for help to do that which of ourselves we cannot do. 'He commands some things which we cannot do, that we may know what we ought to ask of him.' And in another place: 'The law was given, that grace might be sought for; grace was given that the law might be fulfilled.' The law cannot be kept without grace, and God has given the law with this object, that we may always ask him for grace to observe it. In another place he says: 'The law is good, if it be used lawfully; what, then, is the lawful use of the law?' He answers: 'When by the law we perceive our own weakness, and ask of God the grace to heal us.' St. Augustine then says: We ought to use the law; but for what purpose? To learn by means of the law, which we find to be above our strength, our own inability to observe it, in order that we may then obtain by prayer the divine aid to cure our weakness.

St. Bernard's teaching is the same: 'What are we, or what is our strength, that we should be able to resist so many temptations? This certainly it was that God intended; that we, seeing our deficiencies, and that we have no other help, should with all humility have recourse to his mercy.' God knows how useful it is to us to be obliged to pray, in order to keep us humble, and to exercise our confidence; and he therefore permits us to be assaulted by enemies too mighty to be overcome by our own strength, that by prayer we may obtain from his mercy aid to resist them; and it is especially to be remarked that no one can resist the impure temptations of the flesh without recommending himself to God when he is tempted. This foe is so terrible that, when he fights with us, he, as it were, takes away all light; he makes us forget all our meditations, all our good resolutions; he makes us also disregard the truths of faith, and even almost lose the fear of the divine punishments. For he conspires with our natural inclinations, which drive us with the greatest violence to the indulgence of sensual pleasures. He who in such a moment does not have recourse to God is lost. The only defense against this temptation is prayer, as St. Gregory of Nyssa says: 'Prayer is the bulwark of chastity'; and before him Solomon: And as I knew that I could not otherwise be continent except God gave it, I went to the Lord and besought him (Wis. 8,21). Chastity is a virtue which we have no strength to practice, unless

God gives us; and God does not give this strength except to him who asks for it. But whoever prays for it will certainly obtain it.

Hence St. Thomas observes (in contradiction to Jansenius) that we ought not to say that the precept of chastity, or any other; is impossible to us; for though we cannot observe it by our own strength, we can by God's assistance. 'We must say that what we can do with the divine assistance is not altogether impossible to us.' Nor let it be said that it appears an injustice to order a cripple to walk straight. No, says St. Augustine, it is not an injustice, provided always means are given him to find the remedy for his lameness; for after this, if he continues to go crooked, the fault is his own: 'It is most wisely commanded that man should walk uprightly, so that when he sees that he cannot do so of himself, he may seek a remedy to heal the lameness of sin.' Finally, the same holy Doctor says, that he will never know how to live well who does not know how to pray well. 'He knows how to live aright who knows how to pray aright'; and, on the other hand, St. Francis of Assisi says that without prayer you can never hope to find good fruit in a soul.

Wrongly, therefore, do those sinners excuse themselves who say that they have no strength to resist temptation. But if you have not this strength, why do you not ask for it? is the reproof which St. James gives them: You have it not, because you ask it not. There is no doubt that we are too weak to resist the attacks of our enemies. But, on the other hand, it is certain that God is faithful, as the Apostle says, and will not permit us to be tempted beyond our strength: God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with the temptation issue, that you may be able to bear it (1 Cor. 10,13). 'He will provide an issue for it,' says Primasius, 'by the protection of his grace, that you may be able to withstand the temptation.' We are weak, but God is strong; when we ask him for aid, he communicates his strength to us, and we shall be able to do all things, as the Apostle reasonably assured himself: I can do all things in him who strengthens me (Phil. 4, 13). He, therefore, who falls has no excuse (says St. Chrysostom), because he has neglected to pray; for if he had prayed, he would not have been overcome by his enemies: 'Nor can anyone be excused who, by ceasing to pray, has shown that he did not wish to overcome his enemy.'

*(To be continued...)*



## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jess Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Rev. Brother Peter Mary, FSSR; Mr. Daniel Llera; Rev. Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

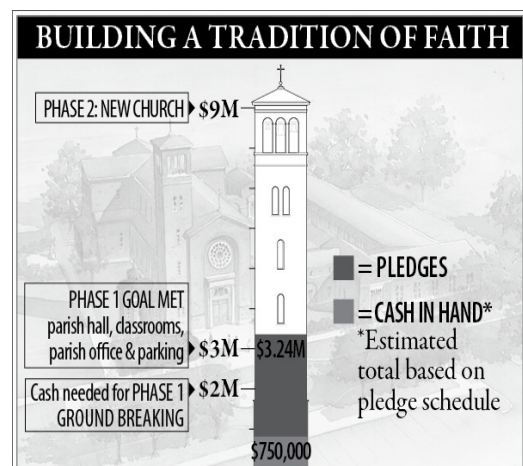
### May 12<sup>th</sup> Collections

General, envelopes, & loose cash	4,265.76
Capital Campaign	4,799.20
Saint Helen's Poor Box	480.25
Votive Candles	222.78
Social Event Donation	36.00
Mother's Day Fundraiser	776.55
<b>Total</b>	<b>10,580.54</b>

*Thank you for your generosity!*

### April Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	24,438.55
<b>Capital Campaign</b>	55,000.00	37,064.75



**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning  
 Dryer Duct Re-routes  
 Gutter Cleaning

Air Duct Cleaning  
 FREE Inspections!  
 Residential & Commercial



**Full Service Real Estate Brokerage**  
**offering 1% Listings and Buyer Rebates**  
 Learn more at [www.vpcda.com](http://www.vpcda.com)



**Travis Rawlings**  
 (208) 755-5877  
[travis@vpcda.com](mailto:travis@vpcda.com)



**Dirk Anderson**  
 (208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

Parishioner owned  
 and operated Brokerage



**ANDREW'S FLOORING, LLC**

**208-449-2049**

*Quality & Dependable Service*

- Carpet, LVP & Laminate Installation
  - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

**Andrew & Jayna Heinan**



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
 INDIVIDUALLY MADE FOR YOU

[WWW.MANTLEOFMARY.ORG](http://WWW.MANTLEOFMARY.ORG)  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

Mark & Janice Lambert  
 509.795.4124

**LOOK FOR LAND & HOMES AT:**

**[IDAHOEDREAMS.COM](http://IDAHOEDREAMS.COM)**

**[SPOKANEEDREAMS.COM](http://SPOKANEEDREAMS.COM)**

**DON SCHLADER, REALTOR®**  
**208.451.4693**

**DORI SCHLADER, REALTOR®**  
**208.661.5820**

**MARIE KAMPRATH**  
**ASSOCIATE BROKER/REALTOR®**  
**208.691.2007**

**SERVING YOU IN REAL ESTATE**  
**SINCE 2008**

THE HEARTHSTONE GROUP AT **KELLY-RIGHT®**  
 REAL ESTATE

**AD MAJOREM DEI GLORIAM**

**THE LITTLE WAY FARMHOUSE**

• Fresh Cream Top  
 Milk...\$7.50 gal.

• Farmer Brown's  
 Handmade Soap  
 \$5.00 bar



• Note Cards - 6 for  
 \$6.00. St. Joan of  
 Arc - The Immaculate  
 Heart

• Plus much more...

Request our complete  
 product list

Frank and Dana Brown & Family  
[fbrown67@gmail.com](mailto:fbrown67@gmail.com) • 208-689-3411

Delivery to CDA on Tuesdays



**Nate Cools**  
**Owner/Head Trainer**  
**(208)457-2188**

Private Sessions  
 Or  
 Classes

-Super Slow  
 -Weight Training  
 -Karate  
 -Self Defense

**Angelo's Ristorante**

*Buen Saludo & Buen Appetite*

*Dinner for two and a  
 Bottle of Wine \$65*

*5 Nights*

*Reservations Recommended*

**208 • 765 • 2850**  
**846 N. 4th Street**



**Jean Jostlein**  
**REALTOR.**

[jjostlein@kw.com](mailto:jjostlein@kw.com)  
 208.625.8995  
[jjostlein.kwrealty.com](http://jjostlein.kwrealty.com)

1450 Northwest Blvd., Ste 301  
 Coeur d'Alene, ID 83814  
Each office is independently owned and operated.

main 208.667.2399  
 fax 208.667.2017

**kw** Keller Williams Realty  
**COEUR D'ALENE**

**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC  
**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**NAFF FAMILY FARM**

**AKC Yellow and Black  
 Labrador Retrievers**

*Happy and healthy puppies  
 from our family to yours!*

**208•416•9486**

**[www.naff-farm.com](http://www.naff-farm.com)**

**Morning Star Inspections, LLC**

Jason Tomes, Home Inspector  
 Certified and Insured

Residential and  
 Light Commercial  
 Inspections

Bus. 208-626-8142  
 Cell. 208-626-8186



**MPG**  
**PAINTING**  
 a Division of Creative Engineering LLC  
 CSLB 995073  
 Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)