

May 5, 2019



2<sup>nd</sup> Sunday after Easter

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036    [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
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## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sun., May 5<sup>th</sup></b> <b>2<sup>nd</sup> Sunday after Easter</b>	<b>Holy Hour</b> , 3:00 PM <b>May Crowning</b> , 9:30 AM Mass <b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass <b>Night with the Saints</b> , 7 pm	<b>7:30 AM:</b> Private Intention <b>9:30 AM :</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Mon., May 6<sup>th</sup></b> <b>Feria in Paschaltide</b>	<b>Youth Catechism</b> , 6:30 PM	<b>6:30 AM:</b> Dr. Bill Ganz (Tomas deTar) <b>12:15 PM:</b> Private Intention
<b>Tues., May 7<sup>th</sup></b> <b>St. Stanislaus, Bishop &amp; Martyr</b>	<b>Rosary</b> , 7:00 PM at SJA for Jesse Flores	<b>6:30 AM:</b> Joseph deTar (Tomas deTar) <b>12:15 PM:</b> Private Intention
<b>Wed., May 8<sup>th</sup></b> <b>Feria in Paschaltide</b>	<b>Requiem Mass</b> , 10:00 AM <b>Men's Focus Group</b> , 7 PM at John Kamprath's home	<b>6:30 AM:</b> Children of Thomas & Cynthia deTar (Tomas deTar) <b>10:00 AM:</b> Jesse Flores <b>12:15 PM:</b> Private Intention
<b>Thurs., May 9<sup>th</sup></b> <b>St. Gregory of Nazianzen, Bishop, Confessor &amp; Doctor</b>	<b>Holy Hour</b> , after the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Special Intentions (Anita & Larry Boyd)
<b>Fri., May 10<sup>th</sup></b> <b>St. Antoninus, Bishop &amp; Confessor</b>	<b>Exposition of the Blessed Sacrament</b> , after the 6:30 AM Mass until noon. <b>Basketball</b> , 6:00 PM	<b>6:30 AM:</b> Special Intentions (Anita & Larry Boyd) <b>12:15 PM:</b> Private Intention
<b>Sat., May 11<sup>th</sup></b> <b>Ss. Philip &amp; James, Apostles</b>	<b>Little Flowers</b> , 10:30 AM <b>Youth Group/Maidens</b> , 10:30 AM at the Carmel	<b>6:30 AM:</b> Special Intentions (Anita & Larry Boyd) <b>9:30 AM:</b> Private Intention
<b>Sun., May 12<sup>th</sup></b> <b>3<sup>rd</sup> Sunday after Easter</b>	<b>Holy Hour</b> , 3:00 PM <b>Young Adults</b> , meet at <i>Fine Brewed</i> after the 9:30 AM Mass	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**ProceSSIONal**✠

#908 Hail Holy Queen

**RecessionaL**

#874 The King of Love

#954 Regina Caeli

Mass Ordinaries: Mass I, pp. 762-764, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Mass Intentions are closed until further notice.**

**Frs. Flick's** Mass intentions will be private as he travels again this week.

**Night with the Saints:** Today, Sunday, May 5th, at 7:00 PM Michael and Katie More will present on St. Columba at the home of Dr. Ed and Julie deTar ( 923 S. Ruby Rd., CDA). All are welcome to share in an evening of fellowship and learn about this saint. Bring a friend!

**Men's Focus Group:** On Wednesday, May 8th the Men's Focus Group will meet at the home of John Kamprath (3369 E. Sky Harbor Dr., CDA), at 7 PM. All men of the parish are welcome to attend.

**SJA Basketball:** Basketball will take place on Friday, May 10<sup>th</sup> at Borah Elementary School (632 E. Borah Ave., CDA) from 6:00 to 8:30 PM. All are welcome to join this night of fun!

**Little Flowers:** The Little Flowers group will meet after the 9:30 AM Mass on Saturday, May 11<sup>th</sup>, in the parish hall. Girls, ages 5 to 12, are welcome to join. Please contact Kirsten Hitch for more information at [kristennhitch@gmail.com](mailto:kristennhitch@gmail.com).

**Youth Group and Maidens of St. Joan:** The Youth Group, in conjunction with the Maidens of St. Joan, will meet on Saturday, May 11<sup>th</sup> from 10:30 AM to 2:30 PM, at the Carmel of Jesus, Mary and Joseph (18772 W. Riverview Dr. , PF), to help with service projects around the convent. A BBQ lunch will be served and Fr. Rapoport will give a spiritual talk to the groups. More details will be sent out, so please watch your email!

**Mother's Day Flowers:** The Maidens of St. Joan will have flowers available for Mother's Day after the 7:30 AM and 9:30 AM Masses on Mother's Day, May 12<sup>th</sup>. All proceeds from donations will go to support the building fund. Your support and generosity is appreciated!

**Summer Camp Information:** Summer camps this year will be at a new location. Attempts were made to reserve last year's location when reservations opened but the two weeks needed were not available, at this, or another state park. An alternative, and much nicer camp, location has been reserved. It has better amenities, though is more expensive. Each year St. Joan has deliberately kept the fee low for attending camp, subsidizing the actual camp costs with parish funds. With the parish construction project, however, it is important that we break even, and not incur a financial loss due to summer camp. If any parishioner cannot afford camp as a result of the cost increase please let a priest know so that campers might be sponsored by other means in order to attend. *Thank you* for your prayer and support!

**World Day of Prayer for Vocations:** Sunday, May 12<sup>th</sup> has been designated World Day of Prayer for religious vocations. All the faithful are asked to pray especially on this Mother's Day, for many holy vocations.

**Help Wanted:** Parishioner looking for part time cleaning help at \$15/hr, between the hours of 11 AM and 2 PM, in downtown Coeur d' Alene. Please contact Jean for more information at 208-625-8995.

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# “All have sinned” does not mean “all”

**Q**uestion: “I see where in the Bible it says that ‘**All have sinned**, and do need the glory of God...’ (Romans 3:23). Does that mean that the Church is wrong when it professes that some individuals did not commit any personal sin (like the Blessed Virgin Mary – who was also preserved from original sin)?”

**A**nswer: “Remember the principle: the context is always Catholic! If we look at the verse you cited from Romans 3 in context, we will see that in saying ‘all have sinned’, St. Paul is not referring to ‘all’ as in absolutely all individual persons having committed sin, but ‘all’ as meaning all peoples – Jews and non-Jews (Gentiles) alike. In Romans 3:9 & 22, speaking of the non-Jews – the Gentiles, referred to by St. Paul as the Greeks – St Paul says, ‘Do we excel them [the Greeks]? No, not so. For we have charged **both Jews, and Greeks, that they are all under sin**, the justice of God, by faith of Jesus Christ, unto all and upon all them that believe in him: for there is no distinction: for all have sinned, and do need the glory of God.’ Notice that the meaning is that all classes of people, without distinction, have sinned, Jews and non-Jews alike: All without distinction, but not all without exception.

“We know that this ‘all have sinned’ means ‘all peoples’ in the general sense, Jews and non-Jews alike, and does not mean that there are no individual exceptions, because Sacred Scripture tells us that there **are** exceptions!”

“**Consider Noah.** Here is the true testimony of Sacred Scripture about Noah: ‘But Noah found grace before the Lord. These are the generations of Noah: Noah was **a just and perfect man** in his generations, he walked with God.’ (Genesis 6:8-9). Scripture gives witness that Noah was just and perfect! To be perfect, he must have been without personal sin.

“We also have the words of God to Noah in Genesis 7:1 – ‘And the Lord said to him: Go in thou and all

thy house into the ark: for **thee I have seen just before me** in this generation.’ Noah is seen by God (‘before me’) as just; sinless.

“**Sacred Scripture also tells us** in Luke 1:6 that St. Elizabeth and St. Zachary, the parents of St. John the Baptist, ‘were both just before God, walking in all the commandments and justifications of the Lord without blame.’ To be ‘just before God’ means to be right with God. But not only that, this verse also says that they walked ‘in **all** the commandments and justifications of the Lord **without blame**’! The inerrant word of God here tells us that they kept all the commandments of the Lord without blame – they did not, therefore, have personal sin!

“**Finally**, consider it logically: if all have sinned means ‘all without exception’, wouldn’t that mean that Our Lord also sinned? That’s impossible! ‘All have sinned’ cannot then mean all without exception, and it must mean what the context says it means – sin has affected all peoples without distinction.

“**The point is** that we can’t make Scripture say something that it does not, and that we should look at the context to determine the meaning. In context, the all have sinned verse is set in the midst of a discussion as to whether the Jews have an advantage over the Gentiles as being needing of salvation. St. Paul says that all peoples need God, and that all classes of people have sinned, without distinction; but the text does not mean that all have sinned without exception. Otherwise, Our Lord Himself would have to be included in that understanding of all have sinned, which would make that interpretation ridiculous.

“**All need God** – but like Sacred Scripture says, ‘God **is** able to preserve you without sin’ (Jude 1:24), and as the Bible tells us, there are some that He has preserved without sin!

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# MEDITATIONS FOR EVERY DAY OF THE YEAR

St. Alphonsus Liguori

## THE DESIRE JESUS HAD TO SUFFER FOR US

**W**hat a subject of wonder to the Angels must not the great love of God have been when they saw the Eternal Word become Man for the Redemption of fallen man! How is it possible, indeed, that God should be so enamored of men and that men, who are so grateful to one another, should be so ungrateful to God?

I. Jesus could have saved us without suffering; but He chose rather to embrace a life of sorrow and contempt, deprived of every earthly consolation, and a death of bitterness and desolation, only to make us understand the love He bore us, and the desire He had that we should love Him. He passed His whole life in sighing for the hour of His death, which He desired to offer to God to obtain for us eternal salvation. And it was this desire which made Him exclaim: I have a baptism wherewith I am to be baptized; and how am I straitened until it be accomplished? (Luke xii. 50). He desired to be baptized in His own Blood, to wash out, not indeed His own sins, but ours. O infinite Love, how miserable is he who does not know Thee, and does not love Thee!

This same desire caused Jesus to say, on the night before His death: With desire I have desired to eat this pasch with you. By which words He shows that His one desire during His whole life had been to see the time arrive for His Passion and Death, in order to prove to man the immense love He bore him. So much, therefore, O my Jesus, didst Thou desire our love, that to obtain it Thou didst not refuse to die. How can I, then, deny anything to a God Who has given His Blood and His life for the love of me?

II. St. Bonaventure says that it is a marvel to see a God suffering for the love of men; but that it is a still greater marvel that men should behold a God suffering so much for them, shivering with cold as an Infant in a manger, living as a poor boy in a shop, dying as a criminal on a Cross, and yet not burn with love for this most loving God;

and even go so far as to despise this love for the sake of the miserable pleasures of this earth. But how is it possible that God should be so enamored of men, and that men who are so grateful to one another, should be so ungrateful to God?

Alas, my Jesus, I find myself also among the number of these ungrateful ones. Tell me, how couldst Thou suffer so much for me, knowing the injuries I would commit against Thee? But since Thou hast borne with me, and even desirest my salvation, give me, I pray Thee, a great sorrow for my sins, a sorrow equal to my ingratitude. I hate and detest, above all things, the displeasure I have caused Thee. If, during my past life, I despised Thy grace, now I value it above all the kingdoms of the earth. I love Thee with my whole soul, O God, worthy of infinite love, and I desire only to live in order to love Thee. Increase the flames of Thy love, and give me more and more love. Keep alive in my remembrance the love Thou hast borne me, so that my heart may always burn with love for Thee, as Thy Heart burns with love for me. O burning heart of Mary, inflame my poor heart with holy love.

## I. PRAYER TO JESUS CHRIST, TO OBTAIN HIS HOLY LOVE.

My crucified Love, my dear Jesus! I believe in Thee, and confess Thee to be the true Son of God and my Savior. I adore Thee from the abyss of my own nothingness, and I thank Thee for the death Thou didst suffer for me, that I might obtain the life of Divine grace. My beloved Redeemer, to Thee I owe all my salvation. Through Thee I have hitherto escaped hell. Through Thee have I received the pardon of my sins. But I am so ungrateful that, instead of loving Thee, I have repeated my offences against Thee. I deserve to be condemned, so as not to be able to love Thee any more. But no, my Jesus, punish me in any other way, but not in this. Thou hast borne me, especially in giving Thy life for me. Grant, then, that I may love Thee with all my heart, and may love Thee always, and never cease to beg of Thee the grace to love Thee in this life; that always living in Thy love, and dying in Thy love, I may come one day to love Thee with all my strength in heaven, never to cease loving Thee for all eterni-

ty. If I have not loved Thee in time past, I love Thee now; and I desire nothing but to love Thee with all my heart. But without Thy help I can do nothing. Since Thou dost command me to love Thee, give me also the strength to fulfil this Thy sweet and loving precept. Thou hast promised to grant all that we ask of Thee: You shall ask whatever you will, and it shall be done unto you (Jo. xv. 7). Confiding, then, in this promise, my dear Jesus, I ask, first of all, pardon of all my sins; and I repent of them above all things, because I have offended Thee, O Infinite Goodness! I ask for holy perseverance in Thy grace until death. But above all, I ask for the gift of Thy holy love. Ah, my Jesus, my Hope, my Love, my All, inflame me with that love which Thou didst come on earth to enkindle! For this end make me always live in conformity with Thy holy will. Enlighten me that I may understand more and more how worthy Thou art to be loved, and that I may know the immense love Thou hast borne me, especially in giving Thy life for me. Grant, then, that I may love Thee with all my heart, and may love Thee always, and never cease to beg of Thee the grace to love Thee in this life; that always living in Thy love, and dying in Thy love, I may come one day to love Thee with all my strength in heaven, never to cease loving Thee for all eternity.

O Mother of beautiful love, O Mary, my advocate and refuge, who art of all creatures the most beautiful, the most loving, and the most beloved of God, and whose only desire it is to see Him loved! ah, by the love that thou bearest to Jesus Christ, pray for me, and obtain for me the grace to love Him always and with all my heart! This I ask and hope for from Thee. Amen.

## **II. PRAYER TO OBTAIN THE GRACE OF BEING CONSTANT IN PRAYER.**

O God of my soul, I hope in Thy goodness that Thou hast pardoned all my offences against Thee, and that I am now in the state of grace. I thank Thee for it with all my heart, and I hope to thank Thee for all eternity. The mercies of the Lord I will sing forever (Ps. lxxxviii. 2). I know well why I have fallen, because I have not had recourse to Thee when I was tempted, to ask for holy perseverance. For the future, I firmly resolve to recommend myself always to Thee and especially when I see myself in danger of offending Thee again. I will always fly to Thy mercy, invoking always the most holy Names of Jesus and Mary, with full confidence that when I pray Thou wilt not fail to

give me the strength I need to resist my enemies. This I resolve and promise to do. But of what use, O my God, will all these resolutions and promises be, if Thou dost not assist me with Thy grace to put them in practice; that is, to have recourse to Thee in all dangers? O Eternal Father, help me, for the love of Jesus Christ, and let me never omit recommending myself to Thee whenever I am tempted. I know that Thou dost always help me when I have recourse to Thee; but my fear is that I should forget to recommend myself to Thee, and my negligence be the cause of my ruin, that is, the loss of Thy grace, the greatest evil that can befall me. Ah, by the merits of Jesus Christ, give me the grace to pray to Thee; but grant me such an abundant grace that I may always pray, and pray as I ought!

O my Mother Mary, whenever I have had recourse to thee, thou hast obtained for me the help which has kept me from falling! Now I come to beg of thee to obtain a still greater grace, namely, that of recommending myself always to thy Son and to thee in all my necessities. My Queen, thou obtainest all thou dost desire from God by the love thou bearest to Jesus Christ; obtain for me now this grace which I beg of thee--namely, to pray always, and never to cease to pray, even unto death. Amen.

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# SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Jesse Flores, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hatstrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hatstrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

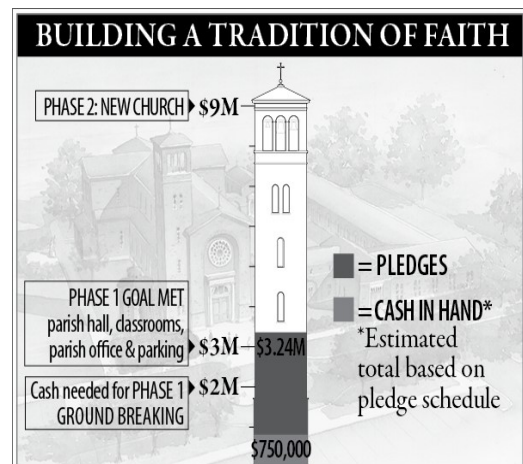
\*Stipends are **not** required to receive any sacrament.

## FINANCES

April 28 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,300.76
Capital Campaign	2,921.10
Saint Helen's Poor Box	184.25
Votive Candles	149.46
Good Friday/Holy Land	125.00
<b>Total</b>	<b>8,680.57</b>

*Thank you for your generosity!*

April Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	24,438.55
<b>Capital Campaign</b>	55,000.00	37,064.75





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