

March 31, 2019



4<sup>th</sup> Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., March 31<sup>st</sup></b> <b>4<sup>th</sup> Sunday of Lent</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Holy Souls in Purgatory (The Hills) <b>5:00 PM:</b> Private Intention
<b>Mon., April 1<sup>st</sup></b> <b>Feria of Lent</b>	<b>Youth Catechism, 6:30 PM</b>	<b>6:30 AM:</b> Josh & Heather Enfield (Mary Cools) <b>12:15 PM:</b> David & Terry Adams (Andrew & Natalie Adams)
<b>Tues., April 2<sup>nd</sup></b> <b>St. Francis of Paolo</b>		<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> Ped Drewson Family - children & grandchildren (Ed Drewson)
<b>Wed., April 3<sup>rd</sup></b> <b>Feria of Lent</b>	<b>Basketball, 5:30 to 8:30 PM</b>	<b>6:30 AM:</b> Jessica Drewson & daughter Aria (Ed Drewson)
<b>Thurs., April 4<sup>th</sup></b> <b>St. Isadore</b>	<b>Holy Hour, following the 6:30 AM</b> Mass	<b>6:30 AM:</b> †Karen Tupa (Molly Jasper) <b>12:15 PM:</b> Special Intention (Andrew & Natalie Adams)
<b>Fri., April 5<sup>th</sup></b> <b>St. Vincent Ferrer</b>	<b>All Night Exposition of the</b> <b>Blessed Sacrament, after the</b> 6:30 AM Mass until 6:00 AM Saturday. <b>Stations, 7:00 PM</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Blanco Family (Gracie Martinez)
<b>Sat., April 6<sup>th</sup></b> <b>Feria in Lent</b>	<b>First Saturday Devotions,</b> Social hour following the procession after the 9:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> My Children (Gracie Martinez)
<b>Sun., April 7<sup>th</sup></b> <b>PASSION SUNDAY</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b> <b>Night with the Saints, cancelled</b> <b>Lenten Mission, 7 PM</b>	<b>7:30 AM:</b> Diego Martinez (Carmen Martinez) <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Rorate Caeli Purgatorial Society

## TODAY'S HYMNS

**Processional** ♣

Praise Ye the Lord

**Recessional** ♣

#835 Lift High the Cross

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XVII, pp. 762-764, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Flick** is accepting Mass intentions. *Please* use the envelopes provided on the credenzas.

**Fr. Rapoport's Mass Intentions** are private this week.

### Holy Week Schedule:

**Palm Sunday:** Mass at 7:30 AM, 9:30 AM (low), 11:30 AM (Solemn Mass), 5:00 PM. (No Holy hour).

**Holy Thursday Liturgy:** 6:30 PM

**Good Friday Liturgy:** 3:00 PM, Stations at 12:00 noon

**Easter Vigil:** 8:00 PM

**Easter Sunday:** Mass at 7:30 AM, 9:30 AM (sung), 12:00 noon. (No Holy hour or 5:00 PM Mass)

**First Friday & Saturday Devotions:** April 5<sup>th</sup> is the first Friday of the month. 24 hour adoration of the Most Blessed Sacrament will commence following the 6:30 AM Mass. As we give things up during this season of Lent, let us consider giving Our Lord one hour of our time! Please sign up on the credenza so we are certain there are always at least two persons before His presences at all times. There will be a social hour in the parish hall following the **First Saturday** procession after the 9:30 AM Mass on Saturday morning, April 6<sup>th</sup>. All are welcome!

**Night with the Saints:** Due to the Lenten Mission, Night with the Saints will be *postponed*. Look for the new date to be announced.

**Parish Mission:** This year's Lenten Mission will be given by Fr. Joseph Portzer, FSSP. It will begin on Passion Sunday, April 7<sup>th</sup> at 7:00 PM and continue every night at 7:00 PM through Wednesday, April 10<sup>th</sup>. Confessions will be heard after each Mission sermon while the Blessed Sacrament is exposed.

**Religious Items Repaired:** Have a statue or Rosary that needs repair? Jerry Mitchell can repair and restore most any Catholic item. 25+ years of experience. Call (208) 964-3839 for more information.

**Basketball:** The parish has reserved courts on April 3<sup>rd</sup> and 26<sup>th</sup>, at Borah Elementary School from 5:30 to 8:30 PM. All ages, boys and girls, are invited for a fun night of Basketball and fellowship!

**St. Helen's Fund:** *What is St. Helen's Fund?* This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. During this alms - giving season, please consider giving to St. Helen's Fund. There is a box on the back wall of the church to place your donations. Pennies, dollars, checks, all add up! God reward your charity! *(Checks should be made payable to St. Joan of Arc).*

**Santiago Gardens Assisted Living:** Now open! Beautiful 9 bed facility in Hayden Lake, owned and operated by St. Joan parishioners. For more information go to [haydenlakeassistedliving@gmail.com](mailto:haydenlakeassistedliving@gmail.com), or call Michael Burns at 208-518-1121.

**Holy Land Tour:** *Walking in the Footsteps of Jesus*, with Fr. Dennis Gordon, FSSP, chaplain (yes, *our* Fr. Gordon!), **November 3 - 16, 2019**. Tel Aviv, Nazareth, Sea of Galilee, Capernaum, Cana, Mt. Tabor, Caesarea Philippi, Golan Heights, Tabgha, Haifa, Mt. Carmel, Caesarea Maritime, Samaria, Ein Karim, Jerusalem, Bethlehem, Qumran, Jericho, Dead Sea, are some of the highlights. For more information and to register go to <https://oc-travel.com/holy-land-tour-nov-2019/>

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Signs & Ceremonies of Holy Week

**W**hy does the Church use ceremonies in Her worship? The church's ceremonies are not a stage in which actors play parts. The sanctuary is where the grandest rites and ceremonies take place, making present the most profound heavenly realities, figured first in the temple of Solomon and the tabernacle of Moses. Nearly everything in our churches comes from the old law, both the architecture and the ceremonies which "serve unto the example and shadow of heavenly things" (**Hebrews 8:5**). The rites of the *new law* which Christ established, point even more directly to the heavenly realities that they actually transmit to us, for we have in these rites of the new law the very *fulfillment* of the Old Testament shadows, as **Hebrews 9:11** and **1 Corinthians 10:11** describe.

**The ancient character of these rites** is therefore essential, for the rites were given to us to reflect and pass on what Christ gave us 2,000 years ago; and if these rites of worship reflect these heavenly realities well, then they accomplish their purpose. *Lex orandi, lex credendi* is an ancient Latin saying in the Church—the law of praying is the law of believing. How we pray will form what we believe, therefore the rites and symbols should truly reflect the spiritual realities that they contain.

**As we approach Holy Week this year** it is important to understand better these holy ceremonies which only come once a year for us; and especially, as we have been given the privilege by the Vatican of offering the *more* ancient rite of the pre-1955 Holy Week. All the more should we study these rites lest they leave us bewildered as to their purpose. Therefore, we will take the opportunity to teach about the rites of Holy Week, and Specifically those rites which are characteristic of the ancient pre-1955 rite that we will see this Holy Week. How far back does this form of the Holy Week rite go? We cannot be sure, but certain documentation from 1570 shows us that the rite of Holy Week that we will see here at St. Joan of Arc parish was long in use.

**Let's begin with Palm Sunday.** In this explanation, we are relying on a synopsis of the pre-1955 Holy Week written by Gregory DiPippo. In the pre-1955 Holy Week, the whole rite of this day is celebrated in violet vestments. The blessing of the Palms takes place within a rite which parallels the rite of Mass. The branches to be blessed are placed on the main altar. At the beginning an Introit is sung, followed by a Collect (there is no *Kyrie*), an Epistle, a Gradual, and a Gospel. After the Gospel, there is another prayer, which, although it is sung out loud, corresponds to the Secret of the Mass. The conclusion of this prayer leads into the Preface Dialogue and a Preface, at the end of which is sung the *Sanctus*. There follows a sort of 'Canon' for the blessing of the branches, consisting of five prayers. After sprinkling the branches and incensing them, the priest sings a sixth prayer, and distributes the branches to the attending clergy, and to the peo-

ple, while the choir sings the two antiphons *Pueri Hebraeorum*. When the branches have been distributed, the priest sings another prayer, which corresponds, both in position and in thought, to the Postcommunion of the Mass. There follows the Procession.

**The Procession reaches the doors of the church,** and the faithful stand before the doors, while two cantors enter the church and close the doors. From within the church, the cantors sing the refrain of the hymn *Gloria, laus et honor*, which is repeated by all those who are standing outside. The cantors sing the verses of the hymn, and those who are outside repeat the refrain after each verse. When the Hymn is done, the subdeacon knocks on the doors of the church with the staff of the processional Cross; the two cantors open the doors at once. This symbolizes that the doors of heaven were closed to us until they were opened by the power of the Cross.

**During the Mass which follows,** the Passion is Sung. The reading of the Passion in the pre-1955 rite pauses before the burial of Our Lord. At this point, the priest imposes incense and the deacon and servers go to the place where the Gospel is normally sung, and there he incenses the Gospel. The deacon then chants the part of the Passion regarding the burial of Our Lord as the Gospel of the day.

**This interruption of the Passion,** is explained by Gregory DiPippo: "The pause between the end of the Passion and the beginning of this Gospel dramatically represents the astonishment of all Creation, including the Church Herself, at the sorrowful Passion of Jesus Christ, the Crucified God. With the great reform of Gregorian chant in the reign of Pope St. Pius X, a special tone for this Gospel was re-introduced into general use (*ad libitum*), one of the masterpieces of sacred chant. This tone, with a long descant at the beginning of each verse, and a long and solemn conclusion, represents the weeping of the Church over His death."

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# Paenitentiam Agere

## Penance for One's Sins

Pope John XXIII - 1962

*(Continued from last week)*

8. Wherefore, having weighed this matter carefully and having consulted certain Cardinals of Our Congregation for the Preservation and Interpretation of the Decrees of the Council of Trent, We have decided to write this encyclical letter to establish norm and law to be observed carefully and diligently by all pastors. Accordingly in this letter We declare that pastors and all those actually having care of souls should celebrate holy Mass for their people on all Sundays and on days of obligation. Mass must also be offered on those days, which by indult of this Holy See were removed or transferred from the number of holy days of obligation, just as the clergy were obliged to do when the constitution of Urban VIII was in full force before holy days of obligation were lessened or transferred. As for feasts which have been transferred we make one exception, namely when the divine office of a solemnity has been moved to a Sunday, only one Sunday Mass need be offered by pastors for their people, since the Mass, being the principal part of the divine office, is considered as transferred along with the same office.

9. Concerned with the peace of soul of those pastors who, on account of the asserted custom, have omitted to offer Mass for their people on the days previously mentioned, We, by Our Apostolic authority, fully absolve them from each and every past omission. And, because some claim that they have received from this Apostolic See a special indult of reduction, We

grant that they can continue to enjoy the benefit of this indult, according, however, to the conditions expressed in the indult and as long as they exercise the office of pastor in the parishes which they presently govern and administer.

10. While, however, We make these provisions and grant these indults, We hope that pastors will glory in satisfying most diligently and religiously this obligation of offering Mass for their people. They should seriously consider the rich abundance of heavenly favors and earthly goods which redound on the Christian people committed to their care from the offering of this unbloody and divine sacrifice. Since, however, we know that peculiar circumstances can arise in which a remission of the obligation for a particular reason and time should be granted to pastors, We wish to inform you that all must apply uniquely to Our Congregation of the Council to obtain this sort of indult. Only those who depend on the Congregation for the Propagation of the Faith are exempted since We have given the proper faculties for this purpose to both congregations. We have no doubt that you will inform every pastor of your dioceses concerning their obligation of offering the holy sacrifice of the Mass for the people committed to them. And We are convinced also that you will apply the greatest vigilance that those in charge of souls fulfill diligently this part of their task also, and carefully observe what We have decreed and sanctioned by this encyclical. We hope that a copy of this letter will be permanently kept in the records of each of

your episcopal curias.

11. Since, venerable brothers, you yourselves know full well the holy sacrifice of the Mass contains a great source of instruction for the faithful, never cease to exhort pastors especially and other preachers of the divine word and those to whom the task of educating the Christian people is delegated to explain to the faithful the necessity, excellence, greatness, purpose and fruits of so holy and admirable a sacrifice. Likewise inflame the faithful themselves to frequently attend this sacrifice with the faith, religion, and piety it deserves, that they may be able to obtain the divine mercy and all kinds of benefits they need. Nor should you cease encouraging the priests of your dioceses to be outstanding in moral integrity, dignity, innocence of life, and sanctity. Those who alone are given the privilege of consecrating the divine host and accomplishing so holy and awesome a sacrifice should display these qualities. Therefore, frequently exhort all who are initiated into the most holy priesthood to give serious consideration to the ministry which they have received in the Lord. They should fulfill their ministry, being always mindful of the dignity and heavenly power with which they are endowed; they should shine forth with the splendor of all kinds of virtue; they should occupy themselves with divine worship, divine things, and the salvation of souls. Then, offering themselves as a living and holy host to the Lord, and always carrying about in their bodies the mortification of Jesus, they may duly offer with pure minds and clean heart to God the propitiatory host for their own salvation and that of all the world.

12. Finally, We are pleased to use this occasion also, to testify again to the special benevolence We have for you. We hope you will quickly proceed to carefully fulfill

all aspects of your pastoral ministry and that you will concern yourselves with the salvation and well-being of your beloved flock.

13. Be assured that We are most ready to carry out lovingly all those things which We know can greater benefit your own and your dioceses' wellbeing. Meanwhile receive as a guarantee of all heavenly gifts and a witness of our deepest benevolence for you, the apostolic blessing, which we lovingly impart from the deepest sentiments of Our heart to you yourselves, venerable brothers, and all the clergy, and faithful laity committed to the vigilance of each of you.

*Given in Rome at St. Peter's, 3 May 1858, in the 12th year of Our Pontificate.*

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Carol Mayer, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Ed Stephens, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

### March 24<sup>th</sup> Collections

General, envelopes, & loose cash	5,195.20
Capital Campaign	6,630.00
Saint Helen's Poor Box	180.00
Initial Offering	35.00
Social Event Donations	35.23
Votive Candles	208.58
Individuals Gift	1,055.00
Rosary Donation	60.00
<b>Total</b>	<b>13,399.01</b>

*Thank you for your generosity!*

### February Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	20,498.33
<b>Capital Campaign</b>	55,000.00	27,805.05





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