

March 24, 2019



3rd Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sun., March 24<sup>th</sup></b> 3 <sup>rd</sup> Sunday of Lent	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> In honor of Our Lady of Mercy (Michael Duddy) <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Mon., March 25<sup>th</sup></b> Annunciation of the Blessed Virgin Mary	<b>Youth Catechism, <i>cancelled</i></b>	<b>6:30 AM:</b> The Sorrowful and Immaculate Heart <b>12:15 PM:</b> Private Intention <b>6:30 PM (sung):</b> Private Intention
<b>Tues., March 26<sup>th</sup></b> Feria of Lent		<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Michael Vescio & Gabriel Vescio (Anon.)
<b>Wed., March 27<sup>th</sup></b> St. John Damascene	<b>Women's Group: 6:30 PM</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Michael Vescio & Gabriel Vescio (Anon.)
<b>Thurs., March 28<sup>th</sup></b> St. John Capistrano	<b>Holy Hour, following the 6:30 AM Mass</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Michael Vescio & Gabriel Vescio (Anon.)
<b>Fri., March 29<sup>th</sup></b> Feria in Lent	<b>Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon</b> <b>Stations, 7:00 PM</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Jerry & Mary Hill grandchildren (Jerry & Mary Hill)
<b>Sat., March 30<sup>th</sup></b> Feria in Lent		<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Barbara & Craig Chatterton (Jerry & Mary Hill)
<b>Sun., March 31<sup>st</sup></b> 4 <sup>th</sup> Sunday of Lent	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3 PM</b>	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Holy Souls in Purgatory (The Hill's) <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**ProceSSIONal** ♣

#836 Ah, Holy Jesus

**RecessionaL** ♣

#831 The Glory of these 40 Days

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XVII, pp. 762-764, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Flick** is accepting Mass intentions. *Please* use the envelopes provided on the credenzas.

**Fr. Gordon Mass Intentions** for the week are posted in the vestibule.

**Feast of the Annunciation:** Tomorrow, Monday, March 25th is the Annunciation of the Blessed Virgin Mary. There will be an additional sung Mass at 6:30 PM, in honor of her feast day.

**Catechism Classes:** Due to the sung Mass on the feast of the Annunciation, Monday March 25th, there will be no Catechism classes on that day. Classes will resume on Monday, April 1<sup>st</sup>.

**Ordination to the Diaconate:** Our parishioner, Mr. Joseph Loftus, FSSP, a seminarian at Our Lady of Guadalupe Seminary, will be ordained to the Diaconate on March 30, 2019, a final step on his way to priestly ordination next year. Please pray for him and the other six men being ordained with him.

**Women's Group:** The Women's Group will meet on Wednesday, March 27<sup>th</sup> at 6:30 PM, to recite the Rosary and receive a spiritual talk from Fr. Gordon. All women of the parish, 18yrs and older, are invited!

**Night with the Saints:** On Sunday, April 7th, Michael and Katie More will present on ***Saint Columba*** at the home of Dr. Ed and Julie deTar (923 S. Ruby Rd, CDA), at 7:00 PM. Bring a friend!

**Pontifical Good Friday Collection:** Each year, the Holy See asks each parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your Support helps the Church minister in parishes, provide Catholic schools and offer religious education, as well as, preserve the sacred shrines. The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees. Become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. ***Please be generous!***

**Religious Items Repaired:** Have a statue or Rosary that needs repair? Jerry Mitchell can repair and restore most any Catholic item. 25+ years of experience. Call (208) 964-3839 for more information.

**Basketball:** *Save the dates!* The parish has reserved courts on April 3<sup>rd</sup> and 26<sup>th</sup>, at Borah Elementary School. All are invited for a fun night of Basketball and fellowship!

**St. Helen's Fund:** *What is St. Helen's Fund?* This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. During this alms - giving season, please consider giving to St. Helen's Fund. There is a box on the back wall of the church to place your donations. Pennies, dollars, checks, all add up! God reward your charity! *(Checks should be made payable to **St. Joan of Arc**).*

**Computer Wanted:** The choir is looking for an **i5**, or higher, **desktop** computer for the virtual pipe organ at our new church location. If you are, or have, upgraded to a new computer and would like to help fill this need please call/text Matthew Truong at (661) 699-6869.

**Holy Land Tour:** *Walking in the Footsteps of Jesus*, with Fr. Dennis Gordon, FSSP, chaplain (yes, *our* Fr. Gordon!), **November 3 - 16, 2019.** Tel Aviv, Nazareth, Sea of Galilee, Capernaum, Cana, Mt. Tabor, Caesarea Philippi, Golan Heights, Tabgha, Haifa, Mt. Carmel, Caesarea Maritime, Samaria, Ein Karim, Jerusalem, Bethlehem, Qumran, Jericho, Dead Sea, are some of the highlights. For more information and to register go to <https://oc-travel.com/holy-land-tour-nov-2019/>

\*\*\*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# More on the Accuracy of the Bible

**Q**uestion: "Can you give some more evidence showing the accuracy of the Bible, that it is not fable?"

**A**nswer: **There are people who claim** that the Bible does not give accurate history. Yet time and time again the Bible has proven historically accurate. Take for example the Hittite Kingdom. The Hittites are spoken of in Genesis, the Books of Kings and Nehemiah. The *only* reference to the existence of the Hittites was in the Bible – not a shred of evidence outside of the Bible. For this reason, critics claimed the Biblical reference to the Hittite empire was wrong because no knowledge of the Hittites had been independently confirmed at that time, and therefore Holy Scripture had to be wrong.

**Then, a hundred years ago** (1906), archaeologists digging outside of Ankara, Turkey, discovered not only the Hittite capital, but that it was in fact the center of a vast and prominent culture for more than 500 years. It turns out that the Bible was right! The Hittite Kingdom once covered what is now Turkey, Syria and Lebanon, thousands of years before Christ. Archaeologist Nelson Gluek stated in his book, *Rivers in the Desert* that: "...it may be stated categorically that no archaeological discovery has *ever* controverted a *single biblical reference*. Scores of archaeological findings have been made which confirm in clear outline, or exact detail, historical statements in the Bible."

**In 3 Kings 14 and 2 Paralipomenon [Chronicles] 12** relate the story of the Egyptian Pharaoh's military campaign in Judea during the reign of one of Solomon's sons. These chapters tell how the Temple was robbed of its treasures during that conflict. The 'sacking' of one's Temple is not a flattering thing to relate in a book, if that book is 'filled with fables' made to convince people that one's religion is the true one. But it happened, and so it is

recorded in the Bible, and not only in the Bible, but in hieroglyphics in the Egyptian Temple of Amon in Thebes.

The prophet Isaiah lived in the 8<sup>th</sup> Century B.C. Hundreds of years before the Babylonian Captivity of the Israelites happened he predicted it, and in **Isaiah 44:28** prophesied that King Cyrus would allow the Israelites to return to rebuild their Temple. 2 Paralipomenon [Chronicles] 36:23 and 1 Esdra 1:1-3 say that King Cyrus of Persia indeed permitted the Israelites to return and rebuild their Temple, but a clay cylindrical tablet found at Babylon from the 6<sup>th</sup> Century B.C. also records Cyrus's conquest of the Israelites and his permitting them to return and rebuild their Temple: yet another extra-biblical source confirming the history recorded in the Bible, as well as confirming the prophecy of Isaiah.

**Also, the darkening of the sun at the Crucifixion** was even attested to by pagan eye witnesses, and it is recorded in *non-Christian* records. **Dionysius the Areopagite**, and **Apollophanes**, both pagans at the time of this event attested to this; Dionysius declared that in the city of Heliopolis, in Egypt, he himself saw this eclipse of the sun, and felt this horrid darkness. (*Epistle to St. Polycarp*). **Phlegon**, a Greek historian and a Gentile, refers to this eclipse when he says: "In the fourth year of the two hundred and second Olympiad, there took place a greater and more extraordinary eclipse than had ever happened before, for at the sixth hour the light of day was changed into the darkness of night, so that the stars appeared in the heavens."

There are many others that one can cite, but the short of it is that there are many extra-biblical sources confirming not only the history but even the prophecies and miraculous events of Sacred Scripture!

\*\*\*

# Paenitentiam Agere

## Penance for One's Sins

Pope John XXIII - 1962

*To Our Venerable Brothers, the Patriarchs, Primate, Archbishops, Bishops, other Ordinaries who have Friendship and Communion with the Apostolic See.*

Greetings and Apostolic Blessing.

Christ's love towards men was so great that not only was He willing to endure most cruel sufferings for our salvation and an atrocious death on the cross, but also He wished to nourish us eternally in the sacrament of His body and blood. In this way, He might strengthen us by the presence of His divinity and be the safest bulwark of our spiritual life. And not content to have loved us with such an outstanding and truly divine love, He heaped benefits on benefits, poured out the riches of His love upon us, and, as you know so well, having loved His own He loved them to the end. For, declaring Himself to be an eternal Priest according to the order of Melchisedech, He instituted permanently His priesthood in the Catholic Church. He decreed that that same sacrifice which He performed is to redeem the whole human race from the yoke of sin to reconcile all things in heaven and earth, and to remain until the consummation of the world. He decreed that it be renewed and take place daily by the ministry of the priesthood. Only the reason for the offering is diverse, namely, that the salvific and most abundant fruits of His passion might forever be dispersed upon mankind.

2. In the unbloody sacrifice of the Mass, celebrated by priests, the same life-giving victim is offered up. This entreaty reconciles us to God the Father. It "renews in a mysterious way the death of Christ, who having risen from the dead dies no longer. Death no longer has domination over Him. Still, He is sacrificed for us in the mystery of this sacred oblation."<sup>[1]</sup>

3. No unworthiness or wickedness on the part of those offering it can ever defile this oblation. The Lord predicted through Malachy that it would be great and would be cleanly offered from sunrise

to sunset in all places to His name.<sup>[2]</sup> This oblation abounding with an unspeakable richness of fruit embraces the present and future life. For by this oblation God is pleased and, granting the grace and gift of repentance, remits even great crimes and sins. Although grievously offended by our sins, He is moved from anger to mercy, from the severity of just chastisement to clemency; by it the title and obligation of temporal punishment is dissolved; by it the souls of the departed in Christ who have not yet been fully purged are aided; by it temporal goods also are obtained, if they do not stand in the way of greater benefits; by it singular honor and cult are procured for the saints and especially for the Immaculate and most holy Mother of God, the Virgin Mary. Wherefore, from the apostolic tradition, we offer the divine sacrifice of the Mass "for the universal peace of the Churches; for the right disposition of the world; for rulers, soldiers, allies; those laboring with infirmity; those oppressed by afflictions; for all who are in need; for those detained in purgatory; with the belief that it will be a help to those souls for whom prayer is offered before the holy and most awesome victim lying before us."<sup>[3]</sup>

4. Nothing is greater or holier than the unbloody sacrifice of the Mass, in which the body and blood of Christ are offered to God for the salvation of all. Holy Mother the Church has always been careful and diligent in order that the Mass be celebrated by priests with clean and pure hearts. It should be celebrated with the proper splendor of sacred ceremonies and rites so that the greatness of this mystery will shine forth all the more even from external appearances. This will also arouse the faithful to the contemplation of divine things hidden in such an admirable and venerable sacrifice. And with like solicitude and devotion, the same most holy Mother has never ceased to urge, exhort, and influence her faithful sons to frequently attend this divine sacrifice with due piety, veneration and devotion. She teaches that they must at all cost be present at it on all holy days of obligation, with their minds and eyes religiously intent on that from which

the divine mercy and an abundance of all good things might be acquired.

5. The sacrifice of the Mass must be offered by pastors of souls for the people committed to their care; this obligation comes from a divine precept according to the teachings of the Council of Trent, since the same Council teaches in most express and grave words: "it is by divine mandate that all those to whom the care of souls is committed are to know their sheep and offer sacrifice for them." [4] The encyclical letter of Benedict XIV of 19 August 1744 [5] speaks most wisely about this obligation, explaining and confirming more fully the mind of the Fathers of Trent. In order to remove all controversies, questions, and uncertainties, he clearly declares that pastors and all others actually having the care of souls ought to offer the sacrifice of the Mass for the people committed to them on all Sundays, and holy days of obligation, as well as on those days on which he, lessening the number of holy days of obligation in some dioceses, allowed people to engage in servile work, with the provision that the faithful fulfill the obligation of hearing holy Mass.

6. We are joyful when We learn from you in your communications that those in charge of souls diligently fulfill the obligation of their office on Sundays and other holy days of obligation, on which they rarely omit to offer the sacrifice of the Mass for the people entrusted to them. But we are not ignorant of the fact that in many places the Mass is now customarily omitted by pastors on those other days which were formerly kept as holy days of obligation according to the constitution of Our Predecessor Urban VIII. [6] Agreeing to petitions of various holy bishops and having before his eyes their causes and reasons, He lessened the holy days of obligation and not only permitted people to perform servile work, but granted also that they be exempt from the obligation of attending holy Mass. But where this generous indulgent of the Holy See was promulgated, straightaway the pastors of many regions, considering that they were free from the obligation of celebrating Mass for their people on these reduced holy days, neglected the obligation altogether. Hence the custom evolved that pastors in these regions stopped offering holy Mass for their people on the said days, and some did not even hesitate to defend and justify this custom.

7. We are greatly grieved by this situation; therefore, We have decided to remedy this matter especially since We are aware that this Apostolic See has taught that pastors are obliged to celebrate Mass for their people even on the reduced holy days. Our Predecessors were moved by the vigorous pleas of holy bishops; and many and varied needs of the faithful; and the grave concerns of circumstances, times, and places. As a result, they decided to lessen the number of holy days of obligation, and allowed people to undertake servile work on these days and to miss Mass. Nevertheless these same Predecessors, in granting these indulgences, wished that the law remain intact and inviolate. They wished that on the aforesaid days no innovation ever be made in the churches as to the customary order and rite of the divine offices. They meant for all things to be carried out the exact way they were before, while the constitution of Urban VIII was in force. This prescribed the holy days of obligation. On those days pastors are not free from the obligation of offering Mass for their people; they will realize this, especially when they recall that the pontifical rescripts are to be strictly interpreted. Moreover, We have frequently decreed, that pastors are bound by the obligation of saying Mass for their people even on those days which were removed from the number of holy days of obligation.

*(To be continued....)*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## FINANCES

March 17 <sup>th</sup> Collections	
General, envelopes, & loose cash	5,835.09
Capital Campaign	2,410.10
Saint Helen's Poor Box	250.47
Idaho Catholic Appeal	77.90
Social Event Donations	2.50
Votive Candles	200.26
Peter's Pence	5.00
Building Fund Fundraiser	360.77
<b>Total</b>	<b>9,142.09</b>

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

*Thank you for your generosity!*

February Collections		
	Goal	Actual
<b>General Offertory</b>	18,000.00	20,498.33
<b>Capital Campaign</b>	55,000.00	27,805.05

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.





**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning      Air Duct Cleaning  
 Dryer Duct Re-routes      FREE Inspections!  
 Gutter Cleaning      Residential & Commercial



**Investment, Commercial & Residential**  
**Real Estate in Idaho & Washington**



**Travis Rawlings**  
 (208) 518-0568  
[travis@vpcda.com](mailto:travis@vpcda.com)



**Dirk Anderson**  
 (208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

Parishioner owned  
 and operated Brokerage



**ANDREW'S FLOORING, LLC**

**208-449-2049**

*Quality & Dependable Service*

- Carpet, LVP & Laminate Installation
- Re-stretch/Repair • Rental Renovations

*Licensed and Insured*

**Andrew & Jayna Heinan**



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
 INDIVIDUALLY MADE FOR YOU

**WWW.MANTLEOFMARY.ORG**  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

Mark & Janice Lambert  
 509.795.4124

**LOOK FOR LAND & HOMES AT:**

**IDAHO DREAMS.COM**

**SPOKANE DREAMS.COM**

**DON SCHLADER, REALTOR®**  
**208.451.4693**

**DORI SCHLADER, REALTOR®**  
**208.661.5820**

**MARIE KAMPRATH**  
**ASSOCIATE BROKER/REALTOR®**  
**208.691.2007**

**SERVING YOU IN REAL ESTATE**  
**SINCE 2008**

THE HEARTHSTONE GROUP AT **KELLY-RIGHT™**  
 REAL ESTATE

**AD MAJOREM DEI GLORIAM**

**THE LITTLE WAY FARMHOUSE**

- Fresh Cream Top Milk...\$7.50 gal.

- Farmer Brown's Handmade Soap \$5.00 bar



- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart

- Plus much more...

Request our complete product list

Frank and Dana Brown & Family  
[fbrown67@gmail.com](mailto:fbrown67@gmail.com) • 208-689-3411

Delivery to CDA on Tuesdays



**Nate Cools**  
**Owner/Head Trainer**  
**(208) 457-2188**

Private Sessions  
 Or  
 Classes

- Super Slow
- Weight Training
- Karate
- Self Defense

**Jean Jostlein**  
**REALTOR.**

[jjostlein@kw.com](mailto:jjostlein@kw.com)  
 208.625.8995  
[jjostlein.kwrealty.com](http://jjostlein.kwrealty.com)

1450 Northwest Blvd, Ste 301  
 Coeur d'Alene, ID 83814

Each office is independently owned and operated.



main 208.667.2399  
 fax 208.667.2017

**Keller Williams Realty**  
**COEUR D'ALENE**



**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC

**208 - 763 - 4204**

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**NAFF FAMILY FARM**

**AKC Yellow and Black**  
**Labrador Retrievers**

*Happy and healthy puppies*  
*from our family to yours!*

**208-416-9486**

**[www.naff-farm.com](http://www.naff-farm.com)**



**SANTIAGO**  
**GARDENS**

**Assisted Living**

*Family Owned & Operated*

**208-518-1121**

3265 E. Saint James Ave, Hayden Lake



**MPG**  
**PAINTING**

a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)

