

March 17, 2019



2nd Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
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Fr. Joseph Terra, FSSP  
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Kyle Ford  
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## MASS AND EVENT SCHEDULE

	Events	Mass Times & Intentions
<b>Sun., March 17<sup>th</sup></b> <b>2<sup>nd</sup> Sunday of Lent</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Daniel Ortman ( Ted & Sarah Naff) <b>5:00 PM:</b> †James P. Gordon
<b>Mon., March 18<sup>th</sup></b> <b>St. Cyril of Jerusalem</b>	<b>Youth Catechism, 6:30 PM</b>	<b>6:30 AM:</b> Fr. Terrence P. Gordon, FSSP <b>12:15 PM:</b> Private Intention
<b>Tues., March 19<sup>th</sup></b> <b>ST. JOSEPH, Spouse of the Blessed Virgin Mary</b>	<b>Deanery Mtg., 12:15 pm Mass</b> <i>cancelled</i>	<b>6:30 AM:</b> Private Intention <b>9:00 AM:</b> Jason Tomes (Sally Tomes) <b>6:30 PM:</b> Neil M. Orem (Talia Orem)
<b>Wed., March 20<sup>th</sup></b> <b>Feria of Lent</b>	<b>Requiem Mass</b> for Ed Stephens at 10:00 AM	<b>6:30 AM:</b> Jonathan Nichols (Ted & Sarah Naff) <b>10:00 AM:</b> †Ed Stephens <b>12:15 PM:</b> Jason Tomes (Sally Tomes)
<b>Thurs., March 21<sup>st</sup></b> <b>Feria in Lent</b>	<b>Holy Hour,</b> following the 6:30 AM Mass	<b>6:30 AM:</b> Martinez Family (Sally Tomes) <b>12:15 PM:</b> Doug & Bert Ellenbecker (Dolores Olszewski)
<b>Fri., March 22<sup>nd</sup></b> <b>Feria in Lent</b>	<b>Exposition of the Blessed Sacrament,</b> after the 6:30 AM Mass until noon <b>Stations, 7:00 PM</b>	<b>6:30 AM:</b> George & Vivian Drake (Dolores Olszewski) <b>12:15 PM:</b> James deTar (Anne Marie Vogel)
<b>Sat., March 23<sup>rd</sup></b> <b>Feria in Lent</b>	<b>Altar Boys, 10:30 AM to noon</b> <b>Men's Work Day, 10:00 AM</b> <b>St. Tarcisius, 3 - 5 PM</b>	<b>6:30 AM:</b> Brad & Berella Olszewski (Dolores Olszewski) <b>9:30 AM:</b> †Richard Ramirez (Anne Marie Vogel)
<b>Sun., March 24<sup>th</sup></b> <b>3<sup>rd</sup> Sunday of Lent</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**Processional** ♣

Be Thou My Vision

**Recessional** ♣

God of Mercy and Compassion

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XVII, pp. 762-764, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Flick** is accepting Mass intentions. *Please* use the envelopes provided on the credenzas.

**Fr. Flick's Mass Intentions** for the week: 3/18: Alvin Froehlich (Ted & Sarah Naff); 3/21 - 23: In honor of Our Lady of Mercy (Michael Duddy).

**Thank You!** \$360.00 was raised through the candle orders to be donated to the building fund. A great big *thank you* for your patience and understanding with the order this year which was delayed due to back ordered and damaged items, and the foul weather. It was a good test of patience and humility! May God bless you, and keep the candles burning!

**Deanery Meeting:** Because of a Deanery Meeting, the 12:15 PM Mass on Tuesday, March 19th, will be moved up to 9:00 AM. There will still be a 6:30 AM and 6:30 PM (sung) Mass.

**Video Production:** Holy Mass will be filmed on Sunday, March 17th at the 9:30 am Mass, and possibly at Mass on March 19th at the 6:30 PM Mass, to promote the financial and spiritual efforts of our building fund campaign, *Building a Tradition of Faith*. We hope this will not be a distraction for anyone.

**Special Collection:** There will be a second collection today, March 17th, for the annual Idaho Catholic Appeal. Pledges may be tagged to any number of specific ministries listed in the letter or on line at ***www.CatholicIdaho.org***. Please mail your pledge *directly to the diocese* in the envelopes provided in the pews and on the credenzas. *Thank you* for helping St. Joan to meet their annual goal.

**St. Joseph's Feast:** To honor St. Joseph on his feast day, Tuesday, March 19<sup>th</sup>, there will be a Solemn High Mass at 6:30 PM, in addition to a 6:30 AM and **9:00 AM** Mass. By the statue of St. Joseph you will find a box to place your private petitions and prayers of gratitude for St. Joseph.

**Night with the Saints:** *Save the date!* On Sunday, April 7th, Michael and Katie More will present on Saint Columba at the home of Dr. Ed and Julie deTar (923 S. Ruby Rd, CDA), at 7:00 PM.

**St. Helen's Fund:** *What is St. Helen's Fund?* This important fund is a means of helping those in our parish and in the community with extraordinary needs. Named after the great saint, Helen, who took care of the poor and needy, these funds have helped provide rent/mortgage, hospital and utility bills in emergencies. During this alms - giving season, please consider giving to St. Helen's Fund. There is a box on the back wall of the church to place your donations. Pennies, dollars, checks, all add up! God reward your charity! (*Checks should be made payable to St. Joan of Arc*).

**Men's Work Day:** The Men's Group is meeting at **Bay Street Storage** ( 355 N. Bay Street, Post Falls) next Saturday, March 23rd, at 10:00 AM, to move the contents of a storage unit to a new location. Bring your trucks, trailers, and an appetite, as lunch will be served!

**Perpetual Rosary:** Please be reminded of the Perpetual Rosary crusade, wherein families sign up to venerate Our Lady in their home through the care and custody of a statue provided by St. Joan of Arc. Many families have already participated, and many more have signed up in the parish hall to participate. ***Is it your turn to bring Our Lady home with you?*** All families are encouraged to participate!

**Computer Wanted:** The choir is looking for an **i5**, or higher, **desktop** computer for the virtual pipe organ at our new church location. If you are, or have, upgraded to a new computer and would like to help fill this need please call/text Matthew Truong at (661) 699-6869.

**Holy Land Tour:** *Walking in the Footsteps of Jesus*, with Fr. Dennis Gordon, FSSP, chaplain (yes, *our* Fr. Gordon!), **November 3 - 16, 2019**. Tel Aviv, Nazareth, Sea of Galilee, Capernaum, Cana, Mt. Tabor, Caesarea Philippi, Golan Heights, Tabgha, Haifa, Mt. Carmel, Caesarea Maritime, Samaria, Ein Karim, Jerusalem, Bethlehem, Qumran, Jericho, Dead Sea, are some of the highlights. For more information and to register go to ***<https://oc-travel.com/holy-land-tour-nov-2019/>***

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Bible: Fact or Fiction?

**Q**uestion: “Someone told me she believes the Bible is a bunch of fables. What should I tell her?”

**A**nswer: “Her question is about ***motives of credibility***: are there sufficient motives for believing what is written in the Bible?

The question of the *accuracy* of what is portrayed in the Bible is really a question of whether or not the Bible contains accurate history; because history is about things that have happened, and the Bible is claiming that certain things have happened. *Some* books of the Bible are poetry (Psalms, Canticle of Canticles, etc.), and are not *intending* to recount *history* in those books, however other books *are* intending to recount events that happened – history.

“If the particular book is attempting to portray *events* that happened, the books falls under the genre of history. But just because something is *intending* to portray historical events, that doesn’t mean that it is accurate history, right? So how are we to determine if the events that a book is recounting are historically accurate? Historical accuracy of an account is determined by answering several questions: (1) *Are there eyewitnesses to these events?* (2) *Are those eyewitnesses reliable?* and (3) *Is there evidence (artifacts, external corroboration)?* This is how questions of history are determined.

“Let’s apply this method of determining **historical accuracy to the most contested event** in the Bible, which some relegate to being a fable: the worldwide flood, and the survival of that flood by Noah and his family. Taking question #3 above, is there evidence via external (extra-Biblical corroboration)?

“There is: let’s take a couple of examples. The Maya of South and Central America had a system of mathematics and astronomy by which they were able to predict solar and lunar eclipses. They were into numbers, science, data and history. Definitely people that were scientific in their approach to reality. The Maya tell of how a *global, world-altering catastrophe* was brought about **by water**. This is one piece of evidence of the truth of the Bible’s account of a global flood, it is extra-biblical corroboration from a people well-versed in science. Remember that the

Maya had this flood account though they had *no contact* with any people who had the Bible.

“**More corroboration**; did you know that the Bible recounts how many people survived the Flood? It says that *eight* people survived the flood (Noah, his wife, his three sons Shem, Japheth and Ham - **Genesis 7:13, 23**).

“**Thousands of miles away** in North America, an indigenous people called the Apache relate that before the world that we see today, there was another world, which was destroyed **by water**. The Apache even say how many people survived from before this global flood: ***eight people – exactly how many the Bible says survived!*** The same number that the Bible says survived the Flood, from a people that had *no contact* with people who had the Bible.

“**Thousands of miles in the other direction**, there lived a people called the Miautso in China. These people were neither of Jewish descent nor Christian. When these people were first encountered by Christian missionaries, they were found to already possess knowledge of the Creation and the Flood, preserved because they would recite the traditions of their ancestry faithfully at every funeral and wedding. In the Miautso account, a man named **Nuah** was commanded to build a great ark. Their account, like the biblical account, says that his three sons survived on the ark with him. Their account says that his sons were **Lo Shen, Jah-phu and Lo Han** (similar to the names of the sons of ‘Noah’ are to Noah’s sons: *Shem* (Lo Shen), *Japheth* (Jah-phu), and *Ham* (Lo Han).

“While these are just *three* anecdotes, did you know that there are **200 accounts of a major flood** from different cultures across the globe? They share the theme that there was a major flood, and a vessel of safety was provided... The point is that there is *plenty* of extra-biblical evidence for the historicity of the flood.

“**This just begins** to lay the groundwork for the motives of credibility for the Bible. More to follow...!”

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# Paenitentiam Agere

## Penance for One's Sins

Pope John XXIII - 1962

*(Continued from last week)*

30. External penance includes particularly the acceptance from God in a spirit of resignation and trust of all life's sorrows and hardships and of everything that involves inconvenience and annoyance in the conscientious performance of the obligations of our daily life and work and the practice of Christian virtue. Penance of this kind is in fact inescapable. Yet it serves not only to win God's mercy and forgiveness for our sins, and His heavenly aid for the Ecumenical Council, but also sweetens, one might almost say, the bitterness of this mortal life of ours with the promise of its heavenly reward. For "the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us." [30]

31. But besides bearing in a Christian spirit the inescapable annoyances and sufferings of this life, the faithful ought also take the initiative in doing voluntary acts of penance and offering them to God. In this they will be following in the footsteps of our divine Redeemer who, as the Prince of the Apostles said, "died once for sins, the Just for the unjust; that he might bring us to God. Put to death indeed in the flesh, he was brought to life in the spirit." [31] Since, therefore, Christ has suffered in the flesh," it is only fitting that we be "armed with the same intent." [32]

32. It is right, too, to seek example and inspiration from the great saints of the Church. Pure as they were, they inflicted such mortifications upon themselves as to leave us almost aghast with admiration. And as we contemplate their saintly heroism, shall not we be moved by God's grace to impose on ourselves some voluntary sufferings and deprivations, we whose consciences are perhaps weighed down by so heavy a burden of guilt?

33. And who does not know that this sort of penance is the more acceptable to God in that it springs not from the natural infirmities of soul or body, but from a free and generous resolve of the will, and as such is a most welcome sacrifice in God's sight?

34. Finally, the object of the Ecumenical Council, as everyone knows, will be to render more effective that divine work which our Redeemer accomplished. Christ our Lord accomplished it by being "offered . . . because it was his own will." [33] He accomplished it not merely by teaching men His heavenly doctrine, but also, and more especially, by pouring out His most precious blood for their salvation. Yet each of us can say with St. Paul: "I now rejoice in my sufferings . . . and fill up those things that are wanting of the sufferings of Christ, in my flesh, for his body, which is the Church." [34]

35. Let us then be alert and generous, and take full advantage of this opportunity of offering up our sorrows and sufferings to God "for building up the body of Christ," [35] the Church. No fairer, no more desirable fate could befall us than to be given a share in that work which has as its object the eternal salvation of men who have strayed far too often from the right path of truth and virtue.

36. Jesus Christ taught us self-discipline and self-denial when He said: "If anyone wishes to come after me, let him deny himself and take up his cross daily and follow me." [36] Yet there are many people, alas, who join instead the immoderate quest for earthly pleasures, thus debasing and weakening the nobler powers of the human spirit. It is all the more necessary, therefore, for Christians to repudiate this unworthy way of life which gives frequent rein to the turbulent emotions of the soul and seriously endangers its eternal salvation. They must repudiate it with all the energy and courage displayed by the martyrs and those heroic men and women who have been the glory of the Church in every age of her history. If everyone does this, each in his own station in life, he will be enabled to play his individual part in making this Second Ecumenical Vatican Council, which is especially concerned with the refurbishing of Christian morality, an outstanding success.

37. So much for the subject of Our letter, Venerable Brethren, and it is Our confident hope that both you yourselves and, at your instigation, all

Our sons throughout the world, both clerical and lay, will give a whole-hearted and generous response to Our fatherly appeals. Everyone wants the forthcoming Ecumenical Council to give all possible impetus to the spread of Christianity. It must give louder and louder utterance to that "word by which the kingdom is preached" mentioned in the parable of the sower,[37] and help to bring about the wider extension of the kingdom of God" in the world. But all this must depend to a large extent on the dispositions of the souls which the Council will be endeavoring to inspire to truth and virtue, to the worship of God both in private and in public, to a disciplined life and to missionary zeal.

38. Do your utmost, Venerable Brethren; explore every avenue that is open to you; have no hesitation in mustering all your authority and available resources in an effort to persuade the faithful under your charge to purified their souls by penance and to enkindle them with the fervor of piety. The "good seed" which the Council will scatter far and wide over the Church in those days must not be allowed to go to waste; it must find its way into hearts that are ready and prepared, loyal and true. If such is the case, then the forthcoming Council will indeed be for the faithful, a fruitful source of eternal salvation.

39. "Behold, now is the acceptable time; behold, now is the day of salvation." [38] These are words which We consider most applicable to that period of time which will shortly be upon us when the Ecumenical Council is in session. But when God in His Providence decrees to give His supernatural gifts to men, He does so in the measure of their own individual desires and dispositions. Hence Our long-continued insistence on the spiritual preparation of Christians for this great event. Hence, too, the supreme importance of giving heed to this final invitation of Ours addressed to those who are willing to be guided by Our demands.

40. We, Venerable Brethren, must lead the way; and may all the faithful — especially priests, monks and nuns, children, the sick and the afflicted — join us in praying and doing penance, that God may give His Church the abundance of light and grace that is so necessary for her at this time. For will not Almighty God surely be lavish with His gifts, after receiving so many gifts from His children; gifts which breathe the scent of myrrh, the sweet fragrance of their filial devo-

tion?

41. Then, too, what a wonderful, what a heartening spectacle of religious fervor it will be to see the countless armies of Christians throughout the world devoting themselves to assiduous prayer and voluntary self-denial in response to Our appeals! This is the sort of religious fervor with which the Church's sons and daughters should be imbued. May their example be an inspiration to those who are so immersed in the affairs of this world as to be neglectful of their duties towards God.

42. If you can implement these desires of Ours; if when you leave your dioceses to come to Rome for the Council, you can come laden with such spiritual riches as these, then we may hope indeed to see the dawning of a new and fairer age for the Catholic Church throughout the world.

43. Buoyed up by this assurance, Venerable Brethren, We lovingly impart to you and to all the clergy and faithful committed to your loyal care, that pledge of heaven's graces, that earnest of Our fatherly good will, Our Apostolic Blessing.

*44. Given at Rome, at St. Peter's, on the 1st day of July, the Feast of the Most Precious Blood of Our Lord Jesus Christ, in the year 1962, the fourth of Our Pontificate.*

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempf, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

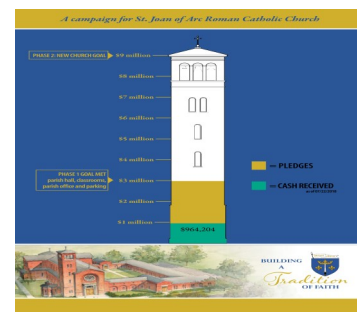
### March 10<sup>th</sup> Collections

General, envelopes, & loose cash	4,678.32
Capital Campaign	29,886.00
Saint Helen's Poor Box	154.15
Black and Indian Misions	1,400.00
Social Event Donations	14.85
Votive Candles	231.99
Individuals Gift	1,000.00
Initial Offering	5.00
Wish List	500.00
Rosary Donation	55.00
<b>Total</b>	<b>37,925.31</b>

*Thank you for your generosity!*

### February Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	20,498.33
<b>Capital Campaign</b>	55,000.00	27,805.05





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