

March 10, 2019



1st Sunday of Lent

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant  
Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project  
Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday, March 10<sup>th</sup></b> 1 <sup>st</sup> Sunday of Lent	<b>Young Adults</b> , <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3:00 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> Pro Populo <b>5:00 PM:</b> Private Intention
<b>Monday, March 11<sup>th</sup></b> Feria of Lent	<b>Youth Catechism</b> , 6:30 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †Pat Petier (Roger & Rebecca Stattel)
<b>Tuesday, March 12<sup>th</sup></b> Feria of Lent		<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> Private Intention
<b>Wed., March 13<sup>th</sup></b> Ember Wednesday	<b>Women's Group</b> , 6:30 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> †John Miechowicz
<b>Thurs., March 14<sup>th</sup></b> Feria in Lent	<b>Holy Hour</b> , following the 6:30 AM Mass	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Poor Souls (Anonymous)
<b>Friday, March 15<sup>th</sup></b> Ember Friday	<b>Exposition of the Blessed Sacrament</b> , after the 6:30 AM Mass until noon <b>Stations</b> , 7:00 PM	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Joanne Woodward (Anonymous)
<b>Sat., March 16<sup>th</sup></b> Ember Saturday	<b>Altar Boys</b> , 10:30 AM to noon <b>Pro Life Rosary</b> , noon	<b>6:30 AM:</b> Private Intention <b>9:30 AM:</b> Private Intention (Joe Partington)
<b>Sunday, March 17<sup>th</sup></b> 2 <sup>nd</sup> Sunday of Lent	<b>Young Adults</b> , <i>Fine Brewed</i> after the 9:30 AM Mass <b>Holy Hour</b> , 3 PM	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> †James P. Gordon

## TODAY'S HYMNS

**Processional** ♣

#832 O Kind Creator

**Recessional** ♣

#831 The Glory of these 40 Days

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XI, pp. 740-743, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Flick** is accepting Mass intentions. *Please* use the envelopes provided on the credenzas.

**Fr. Rapoport's Mass Intentions** for this week are as follows: 3/11: Private Intention; 3/12: Agnes Pohl (Hildegard Pohl); 3/13: John Pohl (Hildegard Pohl); 3/14: Barbara Hubbell (Ted Naff); 3/15: Perry Lorenzo (Ted Naff); 3/16: Edward Sparrow (Ted Naff).

**Parking Reminder!** The CDA Police would like to remind everyone that vehicles cannot be parked closer than 30 feet from the corner at any time, and more than 18 inches from the curb. Please be thoughtful of neighbors as well, even though parking on the street is difficult at this time of year.

**Video Production:** Holy Mass will be filmed on Sunday, March 17th at the 9:30 am Mass, and possibly at Mass on March 19th at the 6:30 PM Mass, to promote the financial and spiritual efforts of our building fund campaign, *Building a Tradition of Faith*. We hope this will not be a distraction for anyone.

**Special Collection:** There will be a second collection today, March 10th, for Black and Indian Missions/Home Missions. Your generosity during this alms giving time is very much appreciated.

**Pro Life Rosary:** The Respect Life Group of St. Joan of Arc will meet this Saturday, March 16th, at noon in front of Planned Parenthood (123 E. Indiana Ave., Spokane) to recite 15 decades of the Most Holy Rosary to end legalized abortion. Won't you join them and make this part of your Lenten sacrifice? The Rosary will also be recited at St. Joan of Arc at noon, for those who are not able to drive to Spokane.

**St. Joseph's Feast:** To honor St. Joseph on his feast day, Tuesday, March 19<sup>th</sup>, there will be a Solemn High Mass at 6:30 PM, in addition to the 6:30 AM and 12:15 PM Masses.

**Computer Wanted:** The choir is looking for an **i5**, or higher, **desktop** computer for the virtual pipe organ at our new church location. If you are, or have, upgraded to a new computer and would like to help fill this need please call/text Matthew Truong at (661) 699-6869.

**Holy Land Tour:** *Walking in the Footsteps of Jesus*, with Fr. Dennis Gordon, FSSP, chaplain (yes, *our* Fr. Gordon!), **November 3 - 16, 2019**. Tel Aviv, Nazareth, Sea of Galilee, Capernaum, Cana, Mt. Tabor, Caesarea Philippi, Golan Heights, Tabgha, Haifa, Mt. Carmel, Caesarea Maritime, Samaria, Ein Karim, Jerusalem, Bethlehem, Qumran, Jericho, Dead Sea, are some of the highlights. For more information and to register go to <https://oc-travel.com/holy-land-tour-nov-2019/>

**Idaho Catholic Appeal:** There will be a **second collection** next **Sunday, March 17<sup>th</sup>**, to support the Idaho Catholic Appeal campaign. Letters and envelopes for the 2019 Idaho Catholic Appeal (ICA) are in the pews and on the credenza. Pledges may be tagged to any number of specific ministries listed in the letter or on line at [www.CatholicIdaho.org](http://www.CatholicIdaho.org). Please mail your pledge *directly to the diocese* in the envelopes provided. *Thank you* for helping St. Joan to meet their annual goal.

**Sacred Liturgy Conference:** Register now for the 7th annual Sacred Liturgy Conference to be held at Gonzaga University, May 28 - 31, 2019. This year's theme is *The Living Waters of the Eucharist*, and is hosted by the Diocese of Spokane and sponsored by Schola Cantus Angelorum. It is the largest liturgical conference in North America. For more information and to register please visit: [www.sacredliturgyconference.org](http://www.sacredliturgyconference.org). or email [sacredliturgyconference@gmail.com](mailto:sacredliturgyconference@gmail.com). **Early Bird registration special discount available through March 15th!**

**Seeking a Position:** Patrick Walsh, a traditional young man from a FSSP parish, is looking to relocate to this area in May, and is exploring employment opportunities. He is a journeyman **house painter** with four years of full-time working experience. In addition, he holds an Associate's degree in **business administration** with a focus in accounting, and is proficient in the use of Microsoft Office applications and QuickBooks accounting software. Patrick can be contacted at 442-248-0388, or by email at [ptwalsh55@gmail.com](mailto:ptwalsh55@gmail.com). Any help would be vastly appreciated!

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## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# The Truth about Pope Pius XII

**Q**uestion: “Did Pope Pius XII do enough to help protect the Jews during World War II?”

**A**nswer: “Movies like *The Scarlet and the Black* falsely portray Venerable Pope Pius XII as though he were opposed to the hiding of the Jews and helping them escape the Nazi terror: but let’s see how Ven. Pope Pius XII was PRAISED by Jews of his time:

“**Dr. Joseph Lichten, a Polish Jew** who served as a diplomat and later **an official of the Jewish Anti-Defamation League** of B’nai B’rith, writes: ‘*Pacelli had obviously established his position clearly, for the Fascist governments of both Italy and Germany spoke out vigorously against the possibility of his election to succeed Pius XI in March of 1939, though the cardinal secretary of state had served as papal nuncio in Germany from 1917 to 1929. . . . The day after his election, the Berlin Morgenpost said: ‘The election of cardinal Pacelli is not accepted with favor in Germany because he was always opposed to Nazism and practically determined the policies of the Vatican under his predecessor.’*’

“**Rabbi Lapide** records that ‘in Rome we saw a list of 155 convents and monasteries—Italian, French, Spanish, English, American, and also German—mostly extraterritorial property of the Vatican . . . which sheltered throughout the German occupation some 5,000 Jews in Rome. No less than 3,000 Jews found refuge at one time at the Pope’s summer residence at Castel Gandolfo; sixty lived for nine months at the Jesuit Gregorian University, and half a dozen slept in the cellar of the Pontifical Bible Institute.’

“**The Chief Rabbi of Jerusalem, Isaac Herzog**, sent the Pope a personal message of thanks on February 28, 1944, in which he said: ‘*The people of Israel will never forget what His Holiness and his illustrious delegates, inspired by the eternal principles of religion which form the very foundations of true civilization, are doing for us unfortunate brothers and sisters in the most tragic hour of our history, which is living proof of divine Providence in this world.*’

“**Golda Meir, Israeli representative to the U.N.** and

future prime minister of Israel said at Pope Pius XII’s death: ‘*We share the grief of the world over the death of His Holiness Pius XII. . . . During the ten years of Nazi terror, when our people passed through the horrors of martyrdom, the Pope raised his voice to condemn the persecutors and to commiserate with their victims.*’

“**Nahum Goldmann, president of the World Jewish Congress**, said at the Pope’s death: ‘With special gratitude we remember all he has done for the persecuted Jews during one of the darkest periods in their entire history.’

“**Albert Einstein, famous Jewish scientist**, citing Rabbi Lapide said: ‘*Only the Catholic Church protested against the Hitlerian onslaught on liberty. Up till then I had not been interested in the Church, but today I feel a great admiration for the Church, which alone has had the courage to struggle for spiritual truth and moral liberty.*’

**The Chief Rabbi of Rome, Israel Zolli**, also made a statement of thanks: ‘*What the Vatican did will be indelibly and eternally engraved in our hearts. . . . Priests and even high prelates did things that will forever be an honor to Catholicism.*’

“After the war, Rabbi Zolli became a Catholic and, to honor the Pope for what he had done for the Jews and the role he had played in Zolli’s conversion, he took the name “Eugenio”—the Pope’s given name—as his own baptismal name!”



# Paenitentiam Agere

## Penance for One's Sins

Pope John XXIII - 1962

*(Continued from last week)*

16. But of her children there are some who nevertheless forget the greatness of their calling and election. They mar their God-given beauty, and fail to mirror in themselves the image of Jesus Christ. We cannot find it in Us to threaten or abuse them, for the love We bear them is a father's love. Instead We appeal to them in the words of the Council of Trent — the best restorative for Catholic discipline. "When we put on Christ in baptism (Gal. 3.27), we become in Him an entirely new creature and obtain the full and complete remission of every sin. It is only with great effort and with great compunction on our part that we can obtain the same newness and sinlessness in the sacrament of penance, for such is the stipulation of divine justice. That is why the holy Fathers called penance 'a laborious kind of baptism.'"[16]

17. The very frequency with which this call to penance is reiterated makes it imperative for Christians to recognize it as coming from the divine Redeemer for the purpose of bringing about their spiritual renewal. It is transmitted to us by the Church, in her sacred liturgy, in the teaching of the Fathers and the precepts of the Councils. "Make our souls to glow in Thy sight with desire of Thee."[17] "Help us to repress our worldly appetites, that we may the more easily obtain the blessings of heaven."[18] That is how the Catholic Church prays to God's Supreme Majesty in these ancient prayers from the Lenten liturgy.

18. Can we wonder, then, that Our predecessors, when they were preparing the ground for an Ecumenical Council, made a point of exhorting the faithful to perform salutary acts of penance?

19. Consider, for example, the words of Innocent III before the Fourth Lateran Council: "To your praying add fasting and almsgiving. It is on these wings that our prayers fly the more swiftly and effortlessly to the holy ears of God, that He may mercifully hear us in the time of need."[19]

20. Before the Second Ecumenical Council of Ly-

ons, Gregory X wrote to all his prelates and chaplains commanding them to observe a three-day fast.[20]

21. And finally, Pius IX exhorted all the faithful to prepare themselves worthily and joyously for the First Vatican Council by ridding their souls of every stain of sin and the punishment due to sin. "It is certain," he said, "that men's prayers are more pleasing to God if they go up to Him from a pure heart; from souls, that is, that are free from all sin."[21]

22. We too, Venerable Brethren, on the example of Our predecessors, are most anxious that the whole Catholic world, both clerical and lay, shall prepare itself for this great event, the forthcoming Council, by ardent prayer, good works, and the practice of Christian penance.

23. Clearly the most efficacious kind of prayer for gaining the divine protection is prayer that is offered publicly by the whole community; for Our Redeemer said: "Where two or three are gathered together for my sake, there am I in the midst of them."[22]

24. The situation, therefore, demands that Christians today, as in the days of the early Church, shall be of "one heart and one soul,"[23] imploring God with prayer and penance to grant that this great assembly may measure up to all our expectations.

25. The salutary results we pray for are these: that the faith, the love, the moral lives of Catholics may be so re-invigorated, so intensified, that all who are at present separated from this Apostolic See may be impelled to strive actively and sincerely for union, and enter the one fold under the one Shepherd.[24]

26. To achieve greater unanimity in this prayer, Venerable Brethren, We would have you organize a solemn novena to the Holy Spirit in all the parishes of your diocese immediately preceding the Ecumenical Council. The object of this novena

will be to beg for an abundance of heavenly light and supernatural aid for the Fathers in council. To all who join in this novena We impart from the Church's treasury a plenary indulgence, obtainable on the usual conditions.

27. Then, too, a public act of prayer and propitiation might fittingly be arranged in every diocese and, in conjunction with it, a special course of sermons, to serve as a fervent invitation to the faithful to redouble their works of mercy and penance. By this means they may hope to propitiate Almighty God and thus obtain by their prayers that renewal of Christian life which is one of the principal aims of the coming Council. As Our Predecessor Pius XI so aptly observed: "Prayer and penance are the two potent inspirations sent to us at this time by God, that we may bring back to Him our wayward human race that wanders aimlessly without a guide. They are inspirations that will disperse and remedy the first and foremost cause of all rebellion and unrest, man's revolt against God." [25]

28. Our first need is for internal repentance; the detestation, that is, of sin, and the determination to make amends for it. This is the repentance shown by those who make a good Confession, take part in the Eucharistic Sacrifice and receive Holy Communion. The faithful should be specially encouraged to do this during the novena to the Holy Spirit, for external acts of penance are quite obviously useless unless accompanied by a clear conscience and the detestation of sin. Hence Christ's severe warning: "Unless you repent you will all perish in the same manner." [26] God forbid that any of Our sons and daughters succumb to this danger.

29. But the faithful must also be encouraged to do outward acts of penance, both to keep their bodies under the strict control of reason and faith, and to make amends for their own and other people's sins. St. Paul was caught up to the third heaven — he reached the summit of holiness — and yet he had no hesitation in saying of himself "I chastise my body and bring it into subjection." [27] On another occasion he said: "They who belong to Christ have crucified their flesh with its passions and desires." [28] St. Augustine issued the same insistent warning: "It is not enough for a man to change his ways for the better and to give up the practice of evil, unless by painful penance, sorrowing humility, the sacrifice of a contrite heart and the giving of alms he

makes amends to God for all that he has done wrong." [29]

30. External penance includes particularly the acceptance from God in a spirit of resignation and trust of all life's sorrows and hardships and of everything that involves inconvenience and annoyance in the conscientious performance of the obligations of our daily life and work and the practice of Christian virtue. Penance of this kind is in fact inescapable. Yet it serves not only to win God's mercy and forgiveness for our sins, and His heavenly aid for the Ecumenical Council, but also sweetens, one might almost say, the bitterness of this mortal life of ours with the promise of its heavenly reward. For "the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us." [30]

*(To be Continued)*



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At the Confessional  
Francis John Wyburd, 1868

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## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

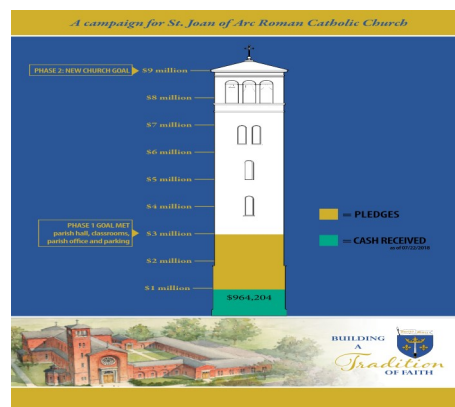
### March 3<sup>rd</sup> Collections

General, envelopes, & loose cash	6,898.01
Capital Campaign	18,307.00
Saint Helen's Poor Box	85.89
Social Event Donations	22.19
Votive Candles	224.00
Individuals Gift	100.00
Initial Offering	5.00
Liturgical Calendars	218.00
<b>Total</b>	<b>25,860.09</b>

*Thank you for your generosity!*

### February Collections

	Goal	Actual
<b>General Offertory</b>	18,000.00	20,498.33
<b>Capital Campaign</b>	55,000.00	27,805.05



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