

March 3, 2019



Quinquagesima Sunday

ST. JOAN OF ARC CATHOLIC CHURCH



Traditional Latin Rite Parish of the Diocese of Boise

Priestly Fraternity of St. Peter



Preliminary rendering of the new St. Joan of Arc Church

Mass Times

Sunday 7:30 AM Low Mass
9:30 AM Sung Mass
12:00 PM Low Mass
5:00 PM Low Mass
.....

Weekdays 6:30 AM, 12:15 PM
.....

Saturday 6:30 AM, 9:30 AM

Confession Times

45 min. before each Sunday Mass
.....
30 min. before each daily Mass
.....
4:00-5:00 PM Saturday

Contact Information

773 N 11th Street, Coeur d'Alene, ID 83814

(208) 660-6036 www.stjoanarc.com

Sacramental Emergencies: (208) 446-8339
.....

Pastor Fr. Dennis Gordon, FSSP
fr.gordon@stjoanarc.com
.....

Assistant Pastors Fr. Michael Flick, FSSP
fr.flick@stjoanarc.com
.....

Fr. Andrew Rapoport, FSSP
fr.raoport@stjoanarc.com
.....

Fr. Joseph Terra, FSSP
Chaplain to the Carmelite Sisters
.....

Project Manager Travis Rawlings
travis@stjoanarc.com
.....

Secretaries Linda Bushling
lbushling@stjoanarc.com

Kyle Ford
kford@stjoanarc.com

MASS AND EVENT SCHEDULE

| Events | | Mass Times & Intentions |
|---|--|---|
| Sunday, March 3rd Quinquagesima Sunday | Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3:00 PM | 7:30 AM: Pro Populo 9:30 AM: Private Intention 12:00 PM: St. Michael's Guild 5:00 PM: Private Intention |
| Monday, March 4th St. Casimir, Confessor | Youth Catechism, 6:30 PM | 6:30 AM: Private Intention 12:15 PM: Rick Finer (Elena Bresee) |
| Tuesday, March 5th Feria | Basketball, 5:30 - 8:30 PM at Borah Elementary | 6:30 AM: Special Intention 12:15 PM: Rick & Molly Murphey (Karen Ade) |
| Wednesday, March 6th ASH WEDNESDAY | Ashes distributed before each Mass | 6:30 AM: Private Intention 12:15 PM: Rick Finer (Elena Bresee) 6:30 PM (sung): Rick & Molly Murphey (Karen Ade) |
| Thursday, March 7th St. Thomas Aquinas | Holy Hour, following the 6:30 AM Mass | 6:30 AM: Private Intention 12:15 PM: Confraternity for St. Peter (Travis Rawlings) |
| Friday, March 8th St. John of God | Exposition of the Blessed Sacrament, after the 6:30 AM Mass until noon | 6:30 AM: Confraternity for St. Peter (Diana Rawlings) 12:15 PM: Private Intention |
| Saturday, March 9th St. Frances of Rome | Little Flowers, <i>cancelled</i> Youth Group, 5 - 8 PM at SJA | 6:30 AM: Godchildren of Travis & Diana Rawlings 9:30 AM: Private Intention |
| Sunday, March 10th 1st Sunday of Lent | Young Adults, <i>Fine Brewed</i> after the 9:30 AM Mass Holy Hour, 3 PM | 7:30 AM: Private Intention 9:30 AM: Private Intention 12:00 PM: Pro Populo 5:00 PM: Private Intention |

TODAY'S HYMNS

Processional 

#862 All Ye Who Seek a Comfort Sure

Recessional 

O God of Lovliness

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XI, pp. 740-743, Credo I, p. 768

REMINDER: Please *silence* your cell phones!

ANNOUNCEMENTS

Mass intentions are **closed** for each priest until further notice!

Fr. Flick's Mass Intentions are private while away. He will be back on Ash Wednesday. **Fr. Gordon** will remember the following intentions at private Masses: 3/7: Rick Finer (Elena Bresee); 3/8: Tristin Harrah (Roger & Rebecca Stattel); 3/9: Randy Stattel (Roger & Rebecca Stattel).

Ash Wednesday: There will be an additional sung Mass at 6:30 PM on Ash Wednesday, March 6th. Ashes will be distributed before each Mass. Ash Wednesday is a day of *Fast* under current church law.

Daylight Savings Time: Next Sunday, March 10th, daylight savings time begins. Remember to turn your clocks *forward* one hour to be on time to Mass!

Video Production: Holy Mass will be filmed on Sunday, March 10th at the 9:30 am Mass, and possibly at Mass on March 19th, to promote the financial and spiritual efforts of our building fund campaign, *Building a Tradition of Faith*. We hope this will not be a distraction for anyone.

Computer Wanted: The choir is looking for an **i5**, or higher, **desktop** computer for the virtual pipe organ at our new church location. If you are, or have, upgraded to a new computer and would like to help fill this need please call/text our organist, Matthew Truong at (661) 699-6869.

Little Flowers: Little Flowers will not meet this month, but will meet again on Saturday, April 13th.

Women's Group: The Women's Group will meet Wednesday, **March 13th** at 6:30 PM beginning with the Rosary and following up with a spiritual talk from Fr. Gordon. All ladies of the parish are welcome!

Holy Land Tour: *Walking in the Footsteps of Jesus*, with Fr. Dennis Gordon, FSSP, chaplain (yes, *our* Fr. Gordon!), **November 3 - 16, 2019**. Tel Aviv, Nazareth, Sea of Galilee, Capernaum, Cana, Mt. Tabor, Caesarea Philippi, Golan Heights, Tabgha, Haifa, Mt. Carmel, Caesarea Maritime, Samaria, Ein Karim, Jerusalem, Bethlehem, Qumran, Jericho, Dead Sea, are some of the highlights. For more information and to register go to <https://oc-travel.com/holy-land-tour-nov-2019/>

Basketball Night: Courts at Borah Elementary in CDA are reserved for Tuesday, March 5th from 5:30 to 8:30 PM. Everyone is welcome to come play basketball!

Meals for Fr. Walters: Our beloved Fr. Walters is in need of a little "plain old food" during the week. If you would like to help provide a meal please see the schedule at: <https://takethemameal.com/meals.php?t=PFPM9061>. In the notes section you will find instructions. There are *many* opportunities to help Father. God reward your charity!

Idaho Catholic Appeal: Letters and envelopes for the 2019 Idaho Catholic Appeal (ICA) are in the pews and on the credenza. Pledges may be tagged to any number of specific ministries listed in the letter or on line at www.CatholicIdaho.org. Please mail your pledge directly to the diocese in the envelopes provided. *Thank you* for helping St. Joan to meet their annual goal.

St. Jean Vianney Relic Pilgrimage: The incorrupt heart of St. Jean Vianney will be venerated on Friday March 8th, at the Cathedral of Our Lady of Lourdes (1115 W. Riverside Ave., Spokane WA), from 6:30 AM to 5:00 PM. Please see flyers posted in the church for more information.

Sacred Liturgy Conference: Register now for the 7th annual Sacred Liturgy Conference to be held at Gonzaga University, May 28 - 31, 2019. This year's theme is *The Living Waters of the Eucharist*, and is hosted by the Diocese of Spokane and sponsored by Schola Cantus Angelorum. It is the largest liturgical conference in North America. For more information and to register please visit: www.sacredliturgyconference.org. or email sacredliturgyconference@gmail.com. **Early Bird registration special discount available through March 15th!**

Apartment for Rent: 2 bd/1 bath in Tubbs Hill/Sanders Beach area. Updated kitchen and bath with fenced yard. Near downtown CDA and close to church! Only \$800/mo. Call Jean at 208-625-8995.



APOLOGETICS CORNER

Defending our Faith with the Truth

By Father Dennis M. Gordon, FSSP

The Roots of Ashes and Fasting

Question: *"It is interesting that Catholics put ashes on their foreheads on Ash Wednesday, the first day of Lent. Are the ashes just a later, uniquely Catholic symbol or are there Biblical roots for this custom of ashes as a sign of repentance from sin? What about fasting?"*

Answer: *"Of course* these customs are in the Bible, as well as being Catholic customs! Check it out; in Genesis, Job, Daniel, Maccabees and the Gospels...

"In the Book of Genesis we find that ashes are a reminder of our *mortality*, which is a result of sin. The Lord said this to Adam in **Genesis 3:19** after Adam sinned: *'In the sweat of thy face shalt thou eat bread till thou return to the earth, out of which thou wast taken: **for dust thou art, and into dust thou shalt return.***' The word for *dust* can also be translated as *ashes*. These words are the words that the priest says to each person, in Latin, as he places the ashes on each person's forehead on Ash Wednesday.

"So at the beginning of Lent, we are each given this sobering physical reminder that we are all mortal, to focus on the *next* life rather than living for this one.

"In the ancient Biblical book of Job we can see that putting on ashes is a very ancient practice that accompanied prayer, in **Job 16:16, 18** - *'I have sowed sackcloth upon my skin, and **have covered my flesh with ashes...** These things have I suffered without the iniquity of my hand, **when I offered pure prayers to God.***'

"In **Daniel 9:3-5** we find the custom of ashes and fasting linked with repentance from sin: *'And I set my face to the Lord my God, **to pray** and make supplication with **fasting**, and sackcloth, and **ashes...** **We have sinned**, we have committed iniquity, we have done wickedly, and have revolted...'. Sackcloth causes suffering, as does fasting. Ashes and fasting are signs that we believe we deserve some punishment for sin, so we are showing this belief by voluntarily doing these *humbling things*. So now we see *another* Biblical symbolism for ashes and fasting; *repentance from sin*.*

"We also find the custom of ashes *being put on the head*, and fasting, in the Book of Maccabees. Now, Maccabees is *not* in a Protestant bible, but it is found in the Greek Scriptures, which were in use in Our

Lord's day; the same Greek Scriptures from which we know Our Lord and St. Paul both quoted. In **1 Maccabees 3:47** we see this written; *'And they **fasted** that day, and put on haircloth, and put **ashes upon their heads**: and they rent their garments.'* All these are signs of repentance from sin.

"Why have a solemn season of fasting, for repentance?" Because it's Biblical and Our Lord endorsed fasting! In **Joel 2:12-16** we see this custom: *'Now therefore saith the Lord: **Be converted** to me with all your heart, **in fasting**, and in weeping, and in mourning. And rend your hearts, and not your garments, and turn to the Lord your God: for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil. Who knoweth but he will return, and forgive... Blow the trumpet in Sion, **sanctify a fast**, call **a solemn assembly**, **Gather together the people, sanctify the church...***'

"Our Lord endorsed **fasting, prayer, and almsgiving** in **Matthew 6:1-6, 16-18**: *'But when thou dost **alms**, let not thy left hand know what thy right hand doth. That thy alms may be in secret, and thy Father who seeth in secret will repay thee... But thou when thou shalt **pray**, enter into thy chamber, and having shut the door, pray to thy Father in secret: and thy Father who seeth in secret will repay thee... And when you **fast**, be not as the hypocrites, sad... But thou, when thou fastest anoint thy head, and wash thy face; that thou appear not to men to fast, but to thy Father who is in secret: and thy Father who seeth in secret, will repay thee.'*

"Have a blessed Lent; and may our repentance by prayer and fasting bring us closer to God!"

Paenitentiam Agere

Penance for One's Sins

Pope John XXIII - 1962

To His Venerable Brethren the Patriarchs, Primate, Archbishops, Bishops, and other Local Ordinaries who are at Peace and Communion with the Apostolic See.

Venerable Brethren, Health and Apostolic Benediction.

1. Doing penance for one's sins is a first step towards obtaining forgiveness and winning eternal salvation. That is the clear and explicit teaching of Christ, and no one can fail to see how justified and how right the Catholic Church has always been in constantly insisting on this. She is the spokesman for her divine Redeemer. No individual Christian can grow in perfection, nor can Christianity gain in vigor, except it be on the basis of penance.

2. That is why in Our Apostolic Constitution officially proclaiming the Second Ecumenical Vatican Council and urging the faithful to make a worthy spiritual preparation for this great event by prayer and other acts of Christian virtue, We included a warning to them not to overlook the practice of voluntary mortification.[1]

3. And now, as the day for the opening of the Second Vatican Council draws nearer, We wish to repeat that request of Ours and dwell on it at greater length. In doing so We are confident that We are serving the best interests of this most important and solemn assembly. For while admitting that Christ is present to His Church "all days, even unto the consummation of the world,"[2] we must think of Him as being even closer to men's hearts and minds during the time of an Ecumenical Council, for He is present in the persons of His legates, of whom He said quite emphatically "He who hears you, hears me." [3]

4. The Ecumenical Council will be a meeting of the successors of the Apostles, men to whom the Savior of the human race gave the command to teach all nations and urge them to observe all His commandments.[4] Its manifest task, therefore, will be publicly to reaffirm God's rights over mankind, whom Christ's blood has redeemed, and to reaffirm the duties of redeemed mankind towards its God and Savior.

5. Now we have only to open the sacred books of the Old and New Testament to be assured of one thing: it was never God's will to reveal Himself in any solemn encounter with mortal men — to speak in human terms — without first calling them to prayer and penance. Indeed, Moses refused to give the Hebrews the tables of the Law until they had expiated their crime of idolatry and ingratitude.[5]

6. So too the Prophets; they never wearied of exhorting the Israelites to make their prayers acceptable to God, their supreme Overlord, by offering them in a penitential spirit. Otherwise they would bring about their own exclusion from the plan of divine Providence, according to which God Himself was to be the King of His chosen people.

7. The most deeply impressive of these prophetic utterances is surely that warning of Joel which is constantly ringing in our ears in the course of the Lenten liturgy: "Now therefore, says the Lord, Be converted to me with all your heart, in fasting and in weeping and in mourning. And rend your hearts and not your garments. . . Between the porch and the altar the priests, the Lord's ministers, shall weep and say: Spare, O Lord, spare thy people, and give not thy inheritance to reproach, that the heathen should rule over them." [6]

8. Nor did these calls to penance cease when the Son of God became incarnate. On the contrary, they became even more insistent. At the very outset of his preaching, John the Baptist proclaimed: "Do penance, for the kingdom of heaven is at hand." [7] And Jesus inaugurated His saving mission in the same way. He did not begin by revealing the principal truths of the faith. First He insisted that the soul must repent of every trace of sin that could render it impervious to the message of eternal salvation: "From that time Jesus began to preach and to say, Do penance, for the kingdom of heaven is at hand." [8]

9. He was even more vehement than were the Prophets in His demands that those who listened to Him should undergo a complete change of heart and submit in perfect sincerity to all the laws of the Supreme God. "For behold," He said "the kingdom of God is within you." [9]

10. Indeed, penance is that counterforce which keeps the forces of concupiscence in check and repels them. In the words of Christ Himself, “the kingdom of heaven has been enduring violent assault, and the violent have been seizing it by force.”[10]

11. The Apostles held undeviatingly to the principles of their divine Master. When the Holy Spirit had descended on them in the form of fiery tongues, Peter expressed his invitation to the multitudes to seek rebirth in Christ and to accept the gifts of the most holy Paraclete in these words: “Do penance and be baptized, every one of you, in the name of Jesus Christ, for the remission of your sins. And you will receive the gift of the Holy Spirit.”[11] Paul too, the teacher of the Gentiles, announced to the Romans in no uncertain terms that the kingdom of God did not consist in an attitude of intellectual superiority or in indulging the pleasures of sense. It consisted in the triumph of justice and in peace of mind. “For the kingdom of God does not consist in food and drink, but in justice and peace and joy in the Holy Spirit.”[12]

12. However, a rude awakening is in store for the person who thinks that penance is necessary only for those aspiring to membership in the kingdom of God. He who is already a member of Christ must learn of necessity to keep a rein upon himself. Only so will he be able to drive away the enemy of his soul and keep his baptismal innocence unsullied, or regain God’s grace when it is lost by sin.

13. To become a member of Holy Church by baptism is to be clothed in the beauty with which Christ adorns His beloved Bride. “Christ loved the Church and delivered Himself up for her; that he might sanctify her, cleansing her in the bath of water by means of the word of life; in order that he might present to himself the Church in all her glory, not having spot or wrinkle or any such thing; but that she might be holy and without blemish.”[13]

14. This being so, well may those sinners who have stained the white robe of their sacred baptism fear the just punishments of God. Their remedy is “to wash their robes in the blood of the Lamb”[14] — to restore themselves to their former splendor in the sacrament of Penance — and to school themselves in the practice of Christian virtue. Hence the Apostle Paul’s severe warning: “A man making void the law of Moses dies without any mercy on the word of two or three witnesses; how much worse punishments do you think he deserves, who has trodden under foot

the Son of God, and has regarded as unclean the blood of the covenant through which he was sanctified, and has insulted the Spirit of grace? . . . It is a fearful thing to fall into the hands of the living God.”[15].

15. Certainly, Venerable Brethren, when one views the faith which distinguishes the Church, the sacraments which nourish and perfect her, the universal laws and precepts which govern her, the unfailing glory that is hers by reason of the heroic virtue and constancy of so many of her elect, there can be no doubt that the Bride of Christ, so dear to her divine Redeemer, has always kept herself holy and unsullied.

16. But of her children there are some who nevertheless forget the greatness of their calling and election. They mar their God-given beauty, and fail to mirror in themselves the image of Jesus Christ. We cannot find it in Us to threaten or abuse them, for the love We bear them is a father’s love. Instead We appeal to them in the words of the Council of Trent — the best restorative for Catholic discipline. “When we put on Christ in baptism (Gal. 3.27), we become in Him an entirely new creature and obtain the full and complete remission of every sin. It is only with great effort and with great compunction on our part that we can obtain the same newness and sinlessness in the sacrament of penance, for such is the stipulation of divine justice. That is why the holy Fathers called penance ‘a laborious kind of baptism.’”[16]

(To be continued)

SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Upthegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

Customary Stipends

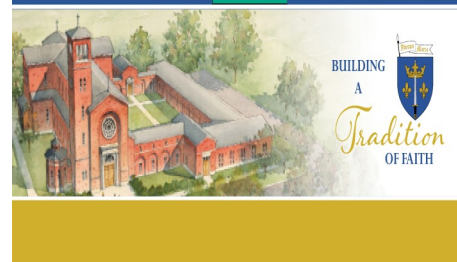
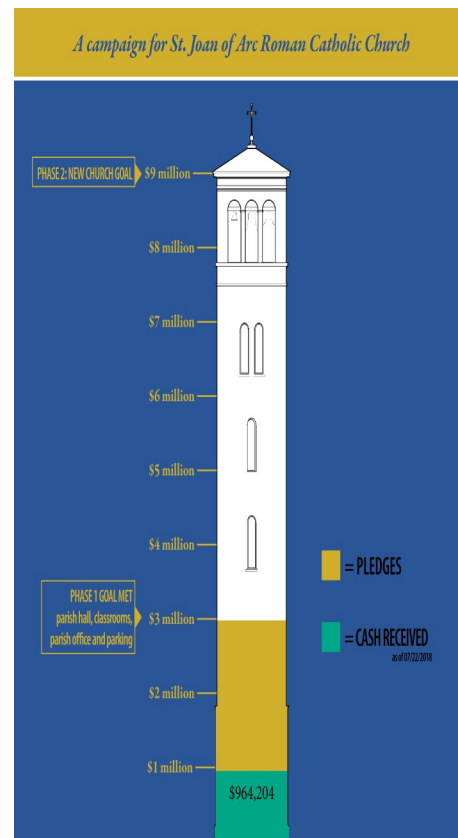
- ◇ Mass*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

*We ask that parishioners request no more than three Mass intentions per priest at one time.

*Stipends are **not** required to receive any sacrament.

FINANCES

Thank you for your generosity!



St. Angela Merici Academy
Classical Roman Catholic Education



Grades K - 12
All Subjects, including Latin
Optional Instrument Lessons
208-676-0367
Coeur d'Alene, ID



509-315-1119
www.DryerDucks.com
 DOMINIC & TIFFANY LONGO
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning Air Duct Cleaning
 Dryer Duct Re-routes FREE Inspections!
 Gutter Cleaning Residential & Commercial



Investment, Commercial & Residential
Real Estate in Idaho & Washington



Travis Rawlings
 (208) 518-0568
travis@vpcca.com



Dirk Anderson
 (208) 967-0270
dirk@vpcca.com

Parishioner owned
 and operated Brokerage



ANDREW'S FLOORING, LLC

208-449-2049

Quality & Dependable Service

- Carpet, LVP & Laminate Installation
 - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

Andrew & Jayna Heinan



MANTLE OF MARY

BEAUTIFUL BROWN SCAPULARS
 INDIVIDUALLY MADE FOR YOU

WWW.MANTLEOFMARY.ORG
info@MantleOfMary.org

Mark & Janice Lambert
 509.795.4124

LOOK FOR LAND & HOMES AT:

IDAHO DREAMS.COM

SPOKANE DREAMS.COM

DON SCHLADER, REALTOR®
 208.451.4693

DORI SCHLADER, REALTOR®
 208.661.5820

MARIE KAMPRATH
ASSOCIATE BROKER/REALTOR®
 208.691.2007

SERVING YOU IN REAL ESTATE
SINCE 2008

THE HEARTHSTONE GROUP AT **KELLY RIGHT®**
 REAL ESTATE

AD MAJOREM DEI GLORIAM

THE LITTLE WAY FARMHOUSE

- Fresh Cream Top Milk...\$7.50 gal.
- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart
- Farmer Brown's Handmade Soap \$5.00 bar
- Plus much more...



Request our complete product list

Frank and Dana Brown & Family
fbrown67@gmail.com • 208-689-3411

Delivery to CDA on Tuesdays



Nate Cools
 Owner/Head Trainer
 (208) 457-2188
 Private Sessions
 Or
 Classes
 -Super Slow
 -Weight Training
 -Karate
 -Self Defense

Jean Jostlein
REALTOR®

jjostlein@kw.com
 208.625.8995
jjostlein.kwrealty.com

main 208.667.2399
 fax 208.667.2017
 1430 Northwest Blvd. Ste 301
 Coeur d'Alene, ID 83814
kw **COEUR D'ALENE**

LOFTUS
Family Dental

"Dental Care the Easy Way"

Family, Cosmetic, and
 IV Sedation Dentistry

855-4-LOFTUS

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

www.LoftusFamilyDental.com



App Tech

Brenden Jacobs

Appliance Technicians
 Repair & Service LLC
 208 - 763 - 4204

Coeur d'Alene + Surrounding Area
apptechrepair@gmail.com

NAFF FAMILY FARM

AKC Yellow and Black
 Labrador Retrievers

*Happy and healthy puppies
 from our family to yours!*

208-416-9486

www.naff-farm.com



SANTIAGO
GARDENS

Assisted Living

Family Owned & Operated

208-518-1121

3265 E. Saint James Ave, Hayden Lake



MPG
PAINTING

a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

kenth@mpgpainting.net

www.mpgpainting.net

