

February 24, 2019



Sexagesima Sunday

# ST. JOAN OF ARC CATHOLIC CHURCH



*Traditional Latin Rite Parish of the Diocese of Boise*

*Priestly Fraternity of St. Peter*



*Preliminary rendering of the new St. Joan of Arc Church*

## Mass Times

**Sunday** 7:30 AM Low Mass  
9:30 AM Sung Mass  
12:00 PM Low Mass  
5:00 PM Low Mass  
.....

**Weekdays** 6:30 AM, 12:15 PM  
.....

**Saturday** 6:30 AM, 9:30 AM

## Confession Times

45 min. before each Sunday Mass  
.....  
30 min. before each daily Mass  
.....  
4:00-5:00 PM Saturday

## Contact Information

773 N 11<sup>th</sup> Street, Coeur d'Alene, ID 83814

(208) 660-6036 [www.stjoanarc.com](http://www.stjoanarc.com)

Sacramental Emergencies: (208) 446-8339  
.....

**Pastor** Fr. Dennis Gordon, FSSP  
[fr.gordon@stjoanarc.com](mailto:fr.gordon@stjoanarc.com)  
.....

**Assistant Pastors** Fr. Michael Flick, FSSP  
[fr.flick@stjoanarc.com](mailto:fr.flick@stjoanarc.com)  
.....

Fr. Andrew Rapoport, FSSP  
[fr.raoport@stjoanarc.com](mailto:fr.raoport@stjoanarc.com)  
.....

Fr. Joseph Terra, FSSP  
Chaplain to the Carmelite Sisters  
.....

**Project Manager** Travis Rawlings  
[travis@stjoanarc.com](mailto:travis@stjoanarc.com)  
.....

**Secretaries** Linda Bushling  
[lbushling@stjoanarc.com](mailto:lbushling@stjoanarc.com)

Kyle Ford  
[kford@stjoanarc.com](mailto:kford@stjoanarc.com)

## MASS AND EVENT SCHEDULE

Events		Mass Times & Intentions
<b>Sunday, Feb 24<sup>th</sup></b> <b>Sexagesima Sunday</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3:00 PM</b>	<b>7:30 AM:</b> Private Intention <b>9:30 AM:</b> Pro Populo <b>12:00 PM:</b> Private Intention <b>5:00 PM:</b> Holy Souls
<b>Monday, Feb. 25<sup>th</sup></b> <b>Feria</b>	<b>Youth Catechism, 6:30 PM</b>	<b>6:30 AM:</b> Private Intention <b>12:15 PM:</b> Private Intention
<b>Tuesday, Feb. 26<sup>th</sup></b> <b>Feria</b>		<b>6:30 AM:</b> Special Intention <b>12:15 PM:</b> Private Intention
<b>Wednesday, Feb. 27<sup>th</sup></b> <b>St. Gabriel of Our Lady of Sorrows, Confessor</b>	<b>Women's Group, 6:30 PM</b>	<b>6:30 AM:</b> Godchildren (Butch & Kerri Ost) <b>12:15 PM:</b> Private Intention
<b>Thursday, Feb. 28<sup>th</sup></b> <b>Feria</b>	<b>Holy Hour, following the</b> 6:30 AM Mass	<b>6:30 AM:</b> In Honor of Our Lady of Mt. Carmel (Michael Duddy) <b>12:15 PM:</b> Justin Reindel (Bill & Peggy Reindel)
<b>Friday, March 1<sup>st</sup></b> <b>Feria</b>	<b>24 Hour Exposition of the Blessed Sacrament, after the</b> 6:30 AM Mass until 6:00 AM Saturday	<b>6:30 AM:</b> In Honor of Our Lady of Mt. Carmel (Michael Duddy) <b>12:15 PM:</b> Aaron Reindel (Bill & Peggy Reindel)
<b>Saturday, March 2<sup>nd</sup></b> <b>Saturday of Our Lady</b>	<b>First Saturday Devotions,</b> social hour following procession after the 9:30 AM Mass	<b>6:30 AM:</b> In Honor of Our Lady of Mt. Carmel (Michael Duddy) <b>9:30 AM:</b> Private Intention
<b>Sunday, March 3<sup>rd</sup></b> <b>Quinquagesima Sunday</b>	<b>Young Adults, <i>Fine Brewed</i></b> after the 9:30 AM Mass <b>Holy Hour, 3 PM</b>	<b>7:30 AM:</b> Pro Populo <b>9:30 AM:</b> Private Intention <b>12:00 PM:</b> St. Michael's Guild <b>5:00 PM:</b> Private Intention

## TODAY'S HYMNS

**ProceSSIONal** 

#939 Lord Enthroned in Heavenly Splendor

**RecessionAl** 

#935 Sing Praise to God

#951 Ave Regina Coelorum

Mass Ordinaries: Mass XI, pp. 740-743, Credo I, p. 768

**REMINDER:** Please *silence* your cell phones!

## ANNOUNCEMENTS

**Fr. Gordon is accepting Mass Intentions.** Please limit your requests to *three intentions* per priest and please make any stipend checks payable directly to the priest. Intentions are closed until further notice for *all* the other priests.

**Fr. Rapoport's Mass Intentions** this week are: 2/25: In honor of Our Mother of Perpetual Help (Michael Duddy); 2/26: †Antonio Garcia (Maria Garcia); 2/27: †John Groves (Bill & Peggy Reindel); 3/2: Rick & Molly Murphey (Karen Ade).

**Baked Goods Fundraiser for Veronica Cools:** Today, February 24<sup>th</sup>, there will be baked goods available after the first three Masses, hosted by the Maidens of St. Joan to benefit Veronica Cools and her family as they continue the fight against cancer. Young Veronica underwent surgery to amputate her leg recently. In your charity, please support this effort to help the Cools family.

**Computer Wanted:** The choir is looking for an **i5**, or higher, **desktop** computer for the virtual pipe organ at our new church location. If you are, or have, upgraded to a new computer and would like to help fill this need please call/text our organist, Matthew Truong at (661) 699-6869.

**Meals for Fr. Walters:** Our beloved Fr. Walters is in need of a little “plain old food” during the week. If you would like to help provide a meal please see the schedule at: <https://takethemameal.com/meals.php?t=PFPM9061>. In the notes section you will find instructions. There are *many* opportunities to help Father. God reward your charity!

**Idaho Catholic Appeal:** Letters and envelopes for the 2019 Idaho Catholic Appeal (ICA) are in the pews and on the credenza. Pledges may be tagged to any number of specific ministries listed in the letter or on line at [www.CatholicIdaho.org](http://www.CatholicIdaho.org). Please mail your pledge directly to the diocese in the envelopes provided. *Thank you* for helping St. Joan to meet their annual goal.

**First Friday & Saturday Devotions:** **This Friday** is the first Friday of the month and, as is the custom, there will be all day and night adoration of the Most Blessed Sacrament. Please sign up on the credenza to spend one hour with Our Lord, March 1<sup>st</sup> - 2<sup>nd</sup>. We must have at least two persons before the Blessed Sacrament at all time. On **Saturday**, there will be a social hour following the procession after the 9:30 AM Mass. All are welcome for breakfast in the parish hall!

**Women's Group:** The Women's Group will meet Wednesday, February 27<sup>th</sup> at 6:30 PM beginning with the Rosary and following up with a spiritual talk from Fr. Gordon. All ladies of the parish are welcome!

**Fr. Gordon is Gauging Parishioners' Interest:** If you are interested having and being a part of a chapter of either the Knights of Columbus, Legion of Mary, Holy Name Society, **or another** such group as it's own chapter connected to this parish, please let us know. Fr. Gordon is interested in knowing which groups, if any, you would be willing to be a part of at St. Joan. For any such group to thrive, it must have sufficient participatory and organizational support from members of the laity, so he is trying to gauge people's interest; please also indicate if you would want to help in an organizational capacity for any such group. Keep in mind also, that Phase I of the construction will include plans for an Adoration Chapel, opening up the *possibility* if there is sufficient support of Perpetual Adoration. *In lieu of emailing Father Gordon*, a parish email will soon be sent out with a link through which you can register your feedback.

**St. Jean Vianney Relic Pilgrimage:** The incorrupt heart of St. Jean Vianney will be venerated on Friday March 8<sup>th</sup>, at the Cathedral of Our Lady of Lourdes (1115 W. Riverside Ave., Spokane WA), from 6:30 AM to 5:00 PM. Please see flyers posted in the church for more information.

**Calendar Closeout:** There are a large number of calendars which we did not sell this year that are available on the credenza. First come, first served. **Any donation is appreciated!** Please mark your payment “CALENDAR” and place it in the white drop box next to the office, or in the collection basket. Checks should be payable to *St. Joan of Arc*. Questions? Please contact the secretary.

\*\*\*



## APOLOGETICS CORNER

*Defending our Faith with the Truth*

By Father Dennis M. Gordon, FSSP

# Who Actually Wrote the Gospels?

**Question:** “Some ‘wise guy’ said that the Scriptures couldn’t have been written by the Apostles, since they were just fishermen who must have been illiterate. How do I answer him?”

**Answer:** “Well, that ‘wise guy’ must not be familiar with the Gospel writers, nor how the Gospels were written. They were written in Greek, by the way, with the exception of St. Matthew’s, which was written in Hebrew. Let’s go in order of the Gospels to answer this ‘wise guy’s’ objection.

**“First there is the Gospel of St. Matthew.** Was St. Matthew an illiterate fisherman? Hardly! St. Matthew was a tax collector (as we know from **Matthew 9:9**) so he *had* to know how to write. He collected taxes in Galilee, which was an international crossroads on the northern edge of Israel, and it is very likely that he had to know *several* languages in order to collect taxes in this area from people of various nations.

**“Second is the Gospel of St. Mark.** St. Mark was not an illiterate fisherman, he was a Gentile; the companion of St. Peter on his missionary journeys, reliable enough that he was a companion of the Apostle on his missionary journeys. As a Gentile, he would have known Greek, so of course he was able to write this Gospel in Greek.

**“Third is the Gospel of St. Luke.** St. Luke was also a Gentile and we *know* that he was educated. We know this because he was a physician, as St. Paul in **Colossians 4:14** tells us in passing; ‘*Luke, the most dear physician, salutes you: and Demas*’. When was the last time you met a physician that couldn’t write?

**“The last Gospel is St. John’s.** It’s true that St. John was working as a fisherman when he was called by Our Lord. Still, St. John may have been of the upper class of Jewish society because of a little detail he gives in his Gospel; that he was let in to the very courtyard of the high priest, his very home, because he ‘*was known to the high priest*’ (**John 18:15**). He also used this in-

fluence to get St. Peter admitted into the courtyard also, as the next verse tells us. Since St. John was known enough to the high priest to be let into his house and known well enough even to get St. John’s friend (St. Peter) into the high priest’s house, it is very likely that St. John was of the upper class of Jerusalem and would have been therefore an educated man.

“Nonetheless, even if St. John was just an uneducated fisherman, it is certainly possible that he and these other Gospel writers used scribes to whom they dictated their Gospels, for this practice was common in that time, as we know from St. Paul’s own use of scribes, who wrote letters that he dictated (for an example of this see **Romans 16:22**). St. Paul used these scribes even though he himself could certainly write, being widely known as a well-educated Pharisee before his conversion.

“So, the objection of your friend, the ‘wise guy’, is not really well-founded; nor does it succeed in finding for him a reason for doubting the authenticity of the Gospels as being truly written by Matthew, Mark, Luke and John.”

\*\*\*

# Ad Beatissimi Apostolorum

## Appealing For Peace

Pope Benedict XV - 1914

*(Continued from last week)*

“Old things, but in a new way.”

25. Besides, the Church demands from those who have devoted themselves to furthering her interests, something very different from the dwelling upon profitless questions; she demands that they should devote the whole of their energy to preserve the faith intact and unsullied by any breath of error, and follow most closely him whom Christ has appointed to be the guardian and interpreter of the truth. There are to be found today, and in no small numbers, men, of whom the Apostle says that: “having itching ears, they will not endure sound doctrine: but according to their own desires they will heap up to themselves teachers, and will indeed turn away their hearing from the truth, but will be turned unto fables” (II Tim. iv. 34). Infatuated and carried away by a lofty idea of the human intellect, by which God’s good gift has certainly made incredible progress in the study of nature, confident in their own judgment, and contemptuous of the authority of the Church, they have reached such a degree of rashness as not to hesitate to measure by the standard of their own mind even the hidden things of God and all that God has revealed to men. Hence arose the monstrous errors of “Modernism,” which Our Predecessor rightly declared to be “the synthesis of all heresies,” and solemnly condemned. We hereby renew that condemnation in all its fulness, Venerable Brethren, and as the plague is not yet entirely stamped out, but lurks here and there in hidden places, We exhort all to be carefully here and there in hidden places, We exhort all to be carefully on their guard against any contagion of the evil, to which we may apply the words Job used in other circumstances: “It is a fire that devoureth even to destruction, and rooteth up all things that spring” (Job xxxi. 12). Nor do We merely desire that Catholics should shrink from the errors of Modernism, but also from the tendencies or what is called the spirit of Modernism. Those who are infected by that spirit develop a keen dislike for all that savours of antiquity and become eager searchers after novelties in everything: in the way in which they carry out religious functions, in the ruling of Catholic institutions, and even in private exercises of piety. Therefore it is Our will that the law of our forefathers should still be held sacred: “Let there be no innovation; keep to what has been handed down.” In matters of faith that must be inviolably adhered to as the law; it may however also serve as a guide even in matters subject to change, but even in such cases the rule would hold:

26. As men are generally stimulated, Venerable Brethren, openly to profess their Catholic faith, and to harmonize their lives with its teaching, by brotherly exhortation and by the good example of their fellow men, we greatly rejoice as more and more Catholic associations are formed. Not only do We hope that they will increase, but it is Our wish that under Our patronage and encouragement they may ever flourish; and they certainly will flourish, if steadfastly and faithfully they abide by the directions which this Apostolic See has given or will give. Let all the members of societies which further the interests of God and His Church ever remember the words of Divine Wisdom: “An obedient man shall speak of victory” (Prov. xxi. 8), for unless they obey God by showing deference to the Head of the Church, vainly will they look for divine assistance, vainly, too, will they labour.

27. Now, in order that all these recommendations should have the results We hope for, you know, Venerable Brethren, how necessary is the prudent and assiduous work of those whom Christ our Lord sends as “labourers into His harvest,” that is to say the clergy. Remember, therefore, that your chief care must be to foster in the holiness which becomes them the clergy you already possess, and worthily to form your ecclesiastical students for so sacred an office by the very best available education and training. And although your carefulness in this respect calls for no stimulus, nevertheless We exhort and even implore you to give the matter your most careful attention. Nothing can be of greater importance for the good of the Church; but as Our Predecessors of happy memory, Leo XIII and Pius X, have definitely written on this subject, there is no need of further counsels from Us. We only beg of you that the writings of those wise pontiffs, and especially Pius X’s “Exhortation to the Clergy,” should, thanks to your insistent admonitions, not be forgotten, but ever attended to carefully.

28. There remains one matter which must not be passed over in silence, and that is, to remind the priests of the whole world, as Our most dear sons, how absolutely necessary it is, for their own salvation, and for the fruitfulness of their sacred ministry, that they should be most closely united with their Bishop and most loyal to him. The spirit of insubordination and independence, so

characteristic of our times, has, as We deplored above, not entirely spared the ministers of the Sanctuary. It is not rare for pastors of the Church to find sorrow and contradiction where they had a right to look for comfort and help. Let those who have so unfortunately failed in their duty, recall to their minds again and again, that the authority of those whom "the Holy Spirit hath placed as Bishops to rule the Church of God" (Acts xx. 28) is a divine authority. Let them remember that if, as we have seen, those who resist any legitimate authority, resist God, much more impiously do they act who refuse to obey the Bishop, whom God has consecrated with a special character by the exercise of His power. "Since charity," wrote St. Ignatius Martyr, "doth not suffer me to be silent concerning you, therefore was I forward to exhort you, that you run in harmony with the mind of God: for Jesus Christ also, our inseparable life, is the mind of the Father, even as the bishops that are settled in the farthest parts of the earth are in the mind of Jesus Christ. So then it becometh you to run in harmony with the mind of the bishop" (Ep. ad Ephes. iii.). These words of the illustrious Martyr are re-echoed throughout the ages by the Fathers and Doctors of the Church.

29. Moreover, bishops have a very heavy burden in consequence of the difficulties of the times; and heavier still is their anxiety for the salvation of the flock committed to their care: "For they watch as being to render an account of your souls" (Heb. xiii. 17). Are not, then, they to be termed cruel who, by the refusal of the obedience which is due, increase that burden and its bitterness? "For this is not expedient for you" (Heb. xiii. 17), the Apostle would say to them, and that, because "the Church is a people united to its bishop, a flock which adheres to its pastor" (St. Cyprian: Ep. 66 [al. 69]), whence it follows that he is not with the Church who is not with the bishop.

30. And now, Venerable Brethren, at the end of this Letter, our mind turns spontaneously to the subject with which we began; and we implore with our most earnest prayers the end of this most disastrous war for the sake of human society and for the sake of the Church; for human society, so that when peace shall have been concluded, it may go forward in every form of true progress; for the Church of Jesus Christ, that freed at length from all impediments it may go forth and bring comfort and salvation even to the most remote parts of the earth.

31. For a long time past the Church has not enjoyed that full freedom which it needs—never since the Sovereign Pontiff, its Head, was deprived of that protection which by divine Providence had in the course of ages been set up to defend that freedom. Once that safeguard was removed, there followed, as was inevitable, considerable trouble amongst Catholics: all, from far and near, who profess themselves sons of the Roman Pontiff, rightly demand a guarantee that the common Father of all should be, and should be seen to be, perfectly free from all human power in the ad-

ministration of his apostolic office. And so while earnestly desiring that peace should soon be concluded amongst the nations, it is also Our desire that there should be an end to the abnormal position of the Head of the Church, a position in many ways very harmful to the very peace of nations. We hereby renew, and for the same reasons, the many protests Our Predecessors have made against such a state of things, moved thereto not by human interest, but by the sacredness of our office, in order to defend the rights and dignity of the Apostolic See.

32. It remains for Us, Venerable Brethren, since in God's hands are the wills of princes and of those who are able to put an end to the suffering and destruction of which We have spoken, to raise Our voice in supplication to God, and in the name of the whole human race, to cry out: "Grant, O Lord, peace, in our day." May He who said of himself: "I am the Lord . . . I make peace" (Isaias xli. 6-7) appeased by our prayers, quickly still the storm in which civil society and religious society are being tossed; and may the Blessed Virgin, who brought forth "the Prince of Peace," be propitious towards us; and may she take under her maternal care and protection Our own humble person, Our Pontificate, the Church and the souls of all men, redeemed by the divine blood of her Son.

33 We most lovingly grant to you, Venerable Brethren, to your clergy and to your people, the Apostolic Benediction, as a harbinger of heavenly gifts and as a pledge of our affection.

*Given at St. Peter's, Rome, on the Feast of All Saints the first day of November, one thousand nine hundred and fourteen the first year of our Pontificate.*

\*\*\*

## SICK AND HOMEBOUND

In your charity, please pray for the sick and homebound of the parish.

Patricia & Francesco Barsanti, David Burns, Dennis Cockrum, Sr. Maria Consuela, David Cools, Veronica Cools, Terrence Cooney, Roberta Costa, Tom deTar, Regina Dumas, Ruben Finn, Jess Flores, Sharon Flores, Alvin Froehlich, Robert Geist, David Gunseor, Gale Hamilton, Susan Hamilton, Sherri Higgins, Donald Holbrook, Kathryn Holbrook, Margaret Hurn, Fr. Irwin FSSP, Joseph Kemna, Mary Lynn Kenary, Carrie Kralicek, Paul Krieg, Joseph Larsen, Marianne Leake, Donald Lohman, Spencer Lowell, Bryce Lund, Sharon McManus, Patrick McMonigle, Paul Orozco, Michael O'Sullivan, Phyllis Peick, Michael Permen, Rachel Porter, Julia Rose, Coleman Rozsnyai, Louis Sachwitz, Joshua Schlader, Georgia Schrempp, Heaven & Mary Schumacher, Ed Stephens, David & Erika Taxin, Jonathan Taxin, Mary & Charles West, Lezlie White, Barbara Woods.

## FAITHFUL DEPARTED

Please pray also for the deceased of our parish.

Richard Ambrosi, Angelo Ambrosetti, Diane Braun, David Brunson, Julie Cook, Richard Copeland, Robert Courteau, Ann deTar, Grover Dilsaver, Joseph Anthony Drongoski, Charles Douglass, Susan Douglass, James Duggan, Joan Duggan, Norman Dumas, Jean Duval, Brenda Finn, Frank Finney, William Fisher, Mary Forrester, Joan Glaze, James P. Gordon, Fr. Bill Gould, Joseph Guarnotta, Jeanine Grenier, Helen Groves, Ed Hattrup, Leo Heinan, Patricia Howland, Rosemary Jacobs, John Keller, Daisy Koler, Paul Koudelka, Elemer Kovacs, Boleslaw Kozlowski, Wanda Kozlowski, Josephine LoCurto, Sandra Madrid, Patrick Mahoney, Bonnie McDonald, Erma McKay, Kevin McKay, Mike McManus, Agnes McMillan, David Metzger, Norm Miller, Florence McNamara, Lynnette Miller, Ann Morgan, Arcadia Nicklay, Fr. Colman Nolan, Mary Norman, Molly Rose Pearson, William Pearson, Jerry Peick, Kathleen Rardon, Fr. George Rassley CSSR, Bonnie Royer, Tamiko Shaw, Steve Slater, Jeremy Smith, Maryanna Thompson, Paul Uptegrove, Paul Uribe, Linda Vogel, Paul Van Voorst, Bob Wagner, Dorothy Wagner, Helen Walitzer, Elizabeth Welch, Ernest Willette, Wes Woods

## VOCATIONS

Please pray for the members of our parish who are discerning or pursuing a religious vocation.

Br. Peter Mary, FSSR; Mr. Christopher Hattrup, FSSP; Mr. Daniel Llera, FSSP; Mr. Joseph Loftus, FSSP; Fr. Martin Adams, FSSP; Sr. Teresa Benedicta, Carmel of Jesus, Mary and Joseph, Post Falls, ID; Brother Mary Peter, Monastero di San Benedetto di Norcia; Brother Lawrence Burns, OSB, Clear Creek Monestary, OK

### Customary Stipends

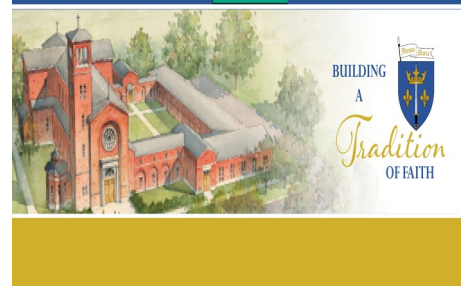
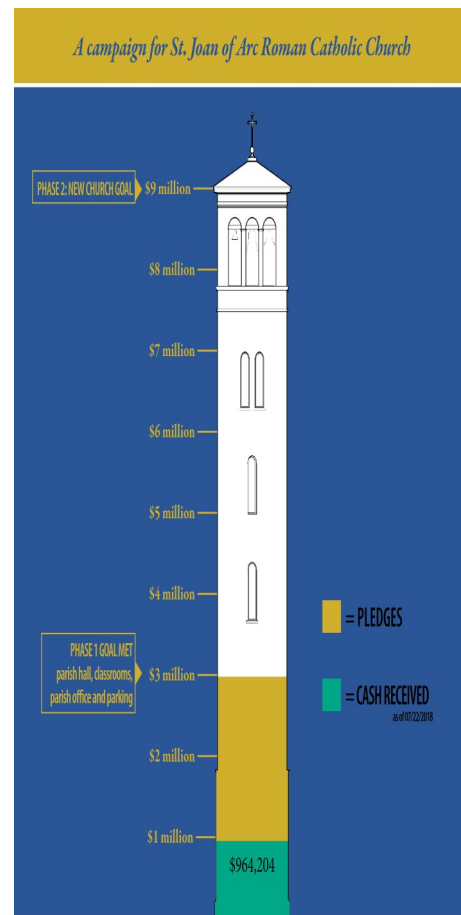
- ◇ Mass\*: \$10
- ◇ Marriage: \$80-100
- ◇ Baptism: \$25-50
- ◇ Other sacrament: no stipend applies

\*We ask that parishioners request no more than three Mass intentions per priest at one time.

\*Stipends are **not** required to receive any sacrament.

## FINANCES

*Thank you for your generosity!*





**St. Angela Merici Academy**  
**Classical Roman Catholic Education**



**Grades K - 12**  
**All Subjects, including Latin**  
**Optional Instrument Lessons**  
**208-676-0367**  
**Coeur d'Alene, ID**



509-315-1119  
[www.DryerDucks.com](http://www.DryerDucks.com)  
 DOMINIC & TIFFANY LONGO  
 owners & SJA parishioners

Serving Eastern Washington & Northern Idaho

Dryer Duct Cleaning      Air Duct Cleaning  
 Dryer Duct Re-routes      FREE Inspections!  
 Gutter Cleaning      Residential & Commercial



**Investment, Commercial & Residential**  
**Real Estate in Idaho & Washington**



**Travis Rawlings**  
 (208) 518-0568  
[travis@vpcda.com](mailto:travis@vpcda.com)



**Dirk Anderson**  
 (208) 967-0270  
[dirk@vpcda.com](mailto:dirk@vpcda.com)

Parishioner owned  
 and operated Brokerage



**ANDREW'S FLOORING, LLC**

**208-449-2049**

*Quality & Dependable Service*

- Carpet, LVP & Laminate Installation
  - Re-stretch/Repair • Rental Renovations
- Licensed and Insured*

**Andrew & Jayna Heinan**



**MANTLE OF MARY**

BEAUTIFUL BROWN SCAPULARS  
 INDIVIDUALLY MADE FOR YOU

**WWW.MANTLEOFMARY.ORG**  
[info@MantleOfMary.org](mailto:info@MantleOfMary.org)

Mark & Janice Lambert  
 509.795.4124

**LOOK FOR LAND & HOMES AT:**

**IDAHO DREAMS.COM**

**SPOKANE DREAMS.COM**

**DON SCHLADER, REALTOR®**  
 208.451.4693

**DORI SCHLADER, REALTOR®**  
 208.661.5820

**MARIE KAMPRATH**  
**ASSOCIATE BROKER/REALTOR®**  
 208.691.2007

**SERVING YOU IN REAL ESTATE**  
**SINCE 2008**

THE HEARTHSTONE GROUP AT **KELLY RIGHT®**  
 REAL ESTATE

**AD MAJOREM DEI GLORIAM**

**THE LITTLE WAY FARMHOUSE**

- Fresh Cream Top Milk...\$7.50 gal.
- Note Cards - 6 for \$6.00. St. Joan of Arc - The Immaculate Heart
- Farmer Brown's Handmade Soap \$5.00 bar
- Plus much more...



Request our complete product list

Frank and Dana Brown & Family  
[fbrown67@gmail.com](mailto:fbrown67@gmail.com) • 208-689-3411

Delivery to CDA on Tuesdays



**Nate Cools**  
 Owner/Head Trainer  
 (208) 457-2188  
 Private Sessions  
 Or  
 Classes  
 -Super Slow  
 -Weight Training  
 -Karate  
 -Self Defense

**Jean Jostlein**  
**REALTOR®**

[jjostlein@kw.com](mailto:jjostlein@kw.com)  
 208.625.8995  
[jjostlein.kwrealty.com](http://jjostlein.kwrealty.com)



**SANTIAGO**  
**GARDENS**

**Assisted Living**

*Family Owned & Operated*

208-518-1121

3265 E. Saint James Ave, Hayden Lake

**LOFTUS**  
**Family Dental**

*"Dental Care the Easy Way"*

Family, Cosmetic, and  
 IV Sedation Dentistry

**855-4-LOFTUS**

2615 N. Fruitland Lane

Coeur d'Alene, ID 83815

1850 E Seltice Way, Post Falls, ID 83854

1310 Ponderosa Dr., Sandpoint, ID 83864

[www.LoftusFamilyDental.com](http://www.LoftusFamilyDental.com)



**App Tech**

Brenden Jacobs

Appliance Technicians  
 Repair & Service LLC  
 208 - 763 - 4204

Coeur d'Alene + Surrounding Area  
[apptechrepair@gmail.com](mailto:apptechrepair@gmail.com)

**NAFF FAMILY FARM**

**AKC Yellow and Black**  
**Labrador Retrievers**

*Happy and healthy puppies*  
*from our family to yours!*

208-416-9486

[www.naff-farm.com](http://www.naff-farm.com)



**MPG**  
**PAINTING**

a Division of Creative Engineering LLC

CSLB 995073

Kent Holbrook

Mobile: (208) 964-0691

Office: (916) 273-0469

[kenth@mpgpainting.net](mailto:kenth@mpgpainting.net)

[www.mpgpainting.net](http://www.mpgpainting.net)